MAINE STATE LEGISLATURE

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STATE OF MAINE HOUSE OF REPRESENTATIVES 108TH LEGISLATURE SECOND REGULAR SESSION

HOUSE AMENDMENT "M" to S.P. 748, L.D. 2199, Bill, "AN ACT to Make Additional Corrections of Errors and Inconsistencies in the Laws of Maine."

Amend the Bill by inserting at the end before the emergency clause the following:

Sec. 371. P&SL 1977, c. 65, §3 is amended to read:

Sec. 3. Membership. The Maine Food and Farmland Study
Commission shall be composed of 21 24 members. After consultation
with harming interests in the State, the Governor shall
appoint 11 public members who shall be broadly representative of
Maine's agricultural interest, including, but not limited to, the
dairy, the poultry and the potato industries and commercial, smallscale and organic farming interests, as well as those of food consumers. The 11 public members shall be appointed from a list of
22 names, 11 submitted by the Speaker of the House of Representatives
and 11 submitted by the President of the Senate. The remaining
11 13 members shall include the Commissioner of Agriculture, the
Commissioner of Conservation, the State Tax Assessor, the
Commissioner of Environmental Protection, the Vice-president for

Commissioner of Environmental Protection, the Vice-president for Research and Public Services at the University of Maine, the Dean of the College of Life Sciences and Agriculture at the University of

Maine, the Director of the Cooperative Extension Service, the President of the Maine Association of Conservation Districts,

 $\frac{1 \text{ member of the Agricultural Stabilization and Conservation}}{\text{Service,}}$ or their respective designees, one $\frac{2 \text{ member}}{\text{of the}}$

House of Representatives and one $\frac{members}{2}$ member of the Senate.

Statement of Fact

The purpose of this amendment is to increase the membership of the Food and Farmland Study Commission by adding one additional member of the House, one additional member of the Senate and a member from the Agricultural Stabilization and Conservation Service.

Filed by Mr. Spencer of Standish.

Reproduced and distributed under the direction of the Clerk of the House. 3/17/78