## MAINE STATE LEGISLATURE

The following document is provided by the

LAW AND LEGISLATIVE DIGITAL LIBRARY

at the Maine State Law and Legislative Reference Library

http://legislature.maine.gov/lawlib



Reproduced from scanned originals with text recognition applied (searchable text may contain some errors and/or omissions)

## STATE OF MAINE (Filing No. H-1200) HOUSE OF REPRESENTATIVES 108TH LEGISLATURE SECOND REGULAR SESSION

HOUSE AMENDMENT " " to COMMITTEE AMENDMENT "A" to S.P. 695,
Facilities
.D. 2136, Bill, "AN ACT to Establish the Health/Information
Disclosure Act."

Amend the Amendment on page 2 by striking out all of the first underlined paragraph.

Further amend the Amendment on page 3 by striking out all of subsection 8.

Further amend the Amendment on page 6 in that part designated "§357." by striking out all of subsection 2 and renumbering subsections 3 to 5 to be subsections 2 to 4.

Further amend the Amendment on page 7 in that part
'esignated "§357." by renumbering subsection 6 to be subsection
5 and by striking out all of subsections 7 and 8.

Further amend the Amendment on page 9 in subsection 7 by striking out all of the first underlined sentence and inserting in its place the following: 'To the extent feasible, the board in establishing uniform systems shall take into account the data requirements of relevant reimbursement programs.'

Further amend the Amendment on pages 10 and 10-A by striking out all of that part designated "§359."

Further amend the Amendment by striking out all of that part designated "§364."

Further amend the Amendment in section 1 by renumbering sections those / designated "§360." to "§369." to be sections "§359." to "§367."

Further amend the Amendment in section 2 by striking out all of the 7th and 8th lines and inserting in their place the following:

'All Other

10,000

\$50,000'

## Statement of Fact

This amendment deletes reference to voluntary prospective payment programs for health facilities.

Filed by Mr. Goodwin of South Berwick.

Reproduced and distributed under the direction of the Clerk of the House. 3/17/78

(Filing No. H-1200)