

STATE OF MAINE HOUSE OF REPRESENTATIVES 108TH LEGISLATURE FIRST REGULAR SESSION

(Filing No. H-47)

HOUSE AMENDMENT" A" to HOUSE AMENDMENT" A" to H.F. 467, L.D. 484, Bill, "AN ACT to Amend the School Lunch and Milk Program."

Amend the amendment in that part designated "<u>\$1053.</u>" by striking out in subsection 9 in the 5th line, the underlined figure "<u>5</u>" and inserting in its place the following: '3'

Further amend the amendment in that part designated "<u>\$1053.</u>" by striking out in subsection 9, all of paragraph "<u>B</u>" and inserting in its place the following:

'B. Either of the following conditions are met:

(1) It has been documented to the commissioner's satisfaction that the administrative unit lacks space for the program and there is no appropriate alternative source of meals for the students; or (2) The lack of need for the program, as determined by the school committee or board of directors, is documented to the commissioner's satisfaction and was evident at the public hearing.'

Further amend the amendment in that part designated "<u>§1053.</u>" in subsection 10 by inserting at the end the following new sentence: '<u>Whenever 1% of the residents living within the boundaries</u> of the administrative unit petition the commissioner, he shall <u>ause to be called a public hearing on the postponement granted under</u> subsection 9 prior to his next annual review.' HOUSE AMENDMENT"A" to HOUSE AMENDMENT"A" HP 467, LD 484

Statement of Fact

This amendment will accomplish the following:

- Reduce the duration of the postponement from 5 to 3 years;
- Require as the criteria for postponement the lack of space <u>and</u> no alternative source of meals; and
- 3. Provide for citizen petition.

Filed by Mr. Connolly of Portland.

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