

# MAINE STATE LEGISLATURE

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STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
105TH LEGISLATURE

COMMITTEE AMENDMENT "A" to H. P. 1115, L.D. 1534, Bill,  
"AN ACT Authorizing the Bureau of Public Improvements to Assist  
Municipalities and School Administrative Districts in the Construction  
of School Buildings."

Amend said Bill in section 3 by striking out the underlined  
word "units" before the semicolon at the end of the 4th line after  
the amending clause (same in L.D.) and inserting in place thereof  
the underlined words and figure 'unit projects costing in excess  
of \$10,000'

Further amend said Bill by inserting after section 7 the  
following:

'Sec. 8. R. S., T. 20, § 3623, amended. The first sentence  
of section 3623 of Title 20 of the Revised Statutes, as amended,  
is further amended to read as follows:

Where the plans and specifications prepared by the commissioner  
are not used, all school committees, school building committees,  
school directors or school district trustees where new schoolhouses  
are to be erected shall make suitable provision for the heating,  
lighting, ventilating and hygienic conditions of such buildings,  
and all plans and specifications for any such proposed school  
building and plans for the reconstruction or remodeling of any  
school building, the expense for which shall exceed ~~\$5,000~~ \$10,000,  
shall be submitted to and approved jointly by the commissioner and  
the Bureau of Public Improvements. In addition they shall be  
submitted to and approved by the Bureau of Health and the Department

*(Filing No. H-140)*

of Insurance before the same shall be accepted by the school committee, school building committee, school directors or school district trustees of the administrative unit in which it is proposed to erect, reconstruct or remodel such building.'

Further amend said Bill by renumbering section 8 to be section 9.

Statement of Fact

The purpose of this amendment is to clarify the bill by adding that the projects cost more than \$10,000.

Reported by the Committee on Education.

Reproduced and distributed under the direction of the Clerk of the House.

4/16/71

(Filing No. H-140)