

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied  
(searchable text may contain some errors and/or omissions)

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
104th LEGISLATURE

HOUSE AMENDMENT " E " to S. P. 449, L. D. 1483, Bill,  
"AN ACT Making Supplemental Appropriations for the Expenditures  
of State Government and for Other Purposes for the Fiscal Years  
Ending June 30, 1970 and June 30, 1971."

Amend said Bill in SECTION A under the caption BAXTER STATE  
PARK AUTHORITY by striking out the line:

"Capital Expenditures 32,750 --"

and inserting in place thereof the line:

'Capital Expenditures 2,750 --';

and by striking out in the explanation the punctuation, figures and  
words ", \$30,000 to convert radio system to VHF and"

Further amend said Bill in SECTION A under the caption EDUCATION,  
DEPARTMENT OF by striking out all of the paragraphs relating to  
Vocational Technical Institute Scholarship Program and Grants to  
Supplement School Building Authority Loans; and by striking out all  
of the last line which reads:

"Total Department of Education 645,632 6,788,896"

and inserting in place thereof the line:

'Total Department of Education 595,632 6,738,896'

Further amend said Bill in SECTION A under the caption EXECUTIVE  
DEPARTMENT by striking out all of the paragraph which relates to  
State Planning Office and inserting in place thereof the following:

'State Planning Office  
Personal Services (2) 16,374 (2) 17,517  
All Other 7,000 7,300  
Capital Expenditures 1,400 --'

(Over)

(Filing No. H-533)

Further amend said Bill in SECTION A under the caption  
FINANCE AND ADMINISTRATION, DEPARTMENT OF by striking out all of  
the paragraph which relates to Bureau of Public Improvements -  
Repairs and Minor Improvements and inserting in place thereof the  
following:

'Bureau of Public Improvements		
Repairs and Minor Improvements		
All Other	130,000	650,000
Provides funds for the repair		
program - \$520,000 to be taken		
from Surplus ' ; and by striking out all of the last 2 lines		

which reads:

"Total Department of Finance		
and Administration	564,000	650,000"

and inserting in place thereof the lines:

'Total Department of Finance		
and Administration	144,000	650,000'

Further amend said Bill in SECTION A under the caption HEALTH  
AND WELFARE, DEPARTMENT OF by striking out under the paragraph relating  
to Bureau of Health - Administration the line:

"Personal Services	(2)	13,442	(2)	14,300";
--------------------	-----	--------	-----	----------

and by striking out from the explanation the following sentence:

"Also provides for additional state office engineering staff for on  
site inspection of industrial plants for compliance with regulations  
for review of school plans and other facilities requiring private sewage  
disposal installations of larger capacity, and inspection of such  
installations" ; and by striking out all of the last 2 lines which read  
as follows:

"Total Department of Health		
and Welfare	2,568,439	3,541,098"

and inserting in place thereof the lines:

(Over) (Filing No. H-533)

'Total Department of Health  
and Welfare

2,554,997 3,526,798'

Further amend said Bill in SECTION A by striking out all of the caption "INTERGOVERNMENTAL RELATIONS, COMMISSION OF" and paragraph relating thereto.

Further amend said Bill in SECTION A by striking out all of the caption relating to LABOR AND INDUSTRY, DEPARTMENT OF and paragraph relating thereto and inserting in place thereof the following:

'LABOR AND INDUSTRY, DEPARTMENT OF  
Administration

Personal Services	(1)	9,000	(1)	9,500
All Other		3,000		3,000
Capital Expenditures		378		--
Provides one Apprenticeship Promoter and improves State Apprenticeship programs"				

Further amend said Bill in SECTION A under the caption "MENTAL HEALTH AND CORRECTIONS, DEPARTMENT OF" by striking out from the paragraph relating to Probation and Parole the lines:

"Personal Services	(6)	43,496	(6)	46,091
All Other		12,800		12,800
Capital Expenditures		3,000		340 "

and inserting in place thereof the lines:

'Personal Services	(3)	22,000	(3)	23,500
All Other		8,000		8,000
Capital Expenditures		1,500		340 ';

and by striking out all of the paragraph relating to Community Mental Health Services and inserting in place thereof the following:

'Community Mental Health Services

All Other	50,000	65,000
Provides funds to increase the number and size of grants- in-aid to Community Mental Health Services		

and by striking out from the paragraph Men's Correction Center the line:

"Personal Services	(27)	141,791	(27)	148,668"
--------------------	------	---------	------	----------

(Over) *(Filing No. H-533)*

and by inserting in place thereof the line:

'Personal Services	(14)	80,000	(14)	85,000'
--------------------	------	--------	------	---------

and by striking out from the paragraph State Prison the line:

"Personal Services	(25)	132,374	(25)	147,209"
--------------------	------	---------	------	----------

and inserting in place thereof the line:

'Personal Services	(12)	70,000	(12)	75,000'
--------------------	------	--------	------	---------

and by striking out all of the last 2 lines which read:

"Total Department of Mental Health and Corrections		1,271,245		1,260,108"
---	--	-----------	--	------------

and inserting in place thereof the line:

'Total Department of Mental Health and Corrections		1,109,284		1,086,840'
---	--	-----------	--	------------

Further amend said Bill in SECTION A under the caption PARK  
AND RECREATION COMMISSION the line:

"Capital Expenditures		34,960		--"
-----------------------	--	--------	--	-----

and inserting in place thereof the line:

'Capital Expenditures		24,960		--
-----------------------	--	--------	--	----

Further amend said Bill in SECTION A by striking out all of the  
caption "PERSONNEL, DEPARTMENT OF" and paragraph relating thereto.

Further amend said Bill in SECTION A by striking out all of the  
caption PUBLIC UTILITIES COMMISSION AND inserting in place thereof  
the following:

'PUBLIC UTILITIES COMMISSION

Administration

Personal Services	(2)	20,000	(2)	21,000
All Other		3,000		3,000

Provides a Director of  
Rates and Research, a  
Director of Utility Services,  
one Utility Engineer I, and  
one Utility Accountant and  
related travel expense

Further amend said Bill in SECTION A under the caption SEA AND SHORE FISHERIES, DEPARTMENT OF by striking out all of the paragraph relating to Laboratory Research and by striking out all of the last 2 lines which read:

"Total Department of Sea and Shore Fisheries	62,982	56,639"
---	--------	---------

and inserting in place thereof the lines:

'Total Department of Sea and Shore Fisheries	59,019	52,414'
---	--------	---------

Further amend said Bill in SECTION A under the caption WATER AND AIR ENVIRONMENTAL IMPROVEMENT COMMISSION - Administration by striking out the lines:

"Personal Services	(6)	58,625	(11)	103,294
All Other		43,000		24,500"

and inserting in place thereof the lines:

'Personal Services	(6)	58,625	(9)	85,000
All Other		43,000		20,000 '

Further amend said Bill in SECTION A by changing the total appropriations to reflect the changes in this amendment.

Filed by Mr. Jalbert of Lewiston.

Reproduced and distributed under the direction of the Clerk of the House.

(Filing No. H-533)

6/13/69