

MAINE STATE LEGISLATURE

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STATE OF MAINE
HOUSE OF REPRESENTATIVES
103rd LEGISLATURE

HOUSE AMENDMENT "A" to H.P. 1160, L.D. 1659, Bill, "An Act to Authorize Construction of Self-Liquidating Student Housing and Dining Facilities for the State Colleges and the Issuance of Not Exceeding \$5,400,000 Bonds of the State of Maine for the Financing Thereof."

Amend said Bill in the Title by inserting after the words "State Colleges" the words 'and Southern Maine Vocational Technical Institute'; and by striking out the figure "\$5,400,000" and inserting in place thereof the figure '\$5,977,000'

Further amend said Bill in section 1 by inserting after the words "colleges" in the 4th line (same in L.D. 1659) the words 'and Southern Maine Vocational Technical Institute'

Further amend said Bill in section 1 by striking out all of the last 4 lines of the first paragraph and inserting in place thereof the following:

'At Southern Maine Vocational Technical Institute	
Men's Dormitory	<u>540,000</u>
Total Housing and Dining Facilities	\$5,602,300
 Interest Payments--As required until facilities are completed	 <u>374,700</u>
TOTAL	\$5,977,000'

Further amend said Bill in section 2 by inserting after the words "state colleges" in the 13th line (same in L.D. 1659) the words 'and at the Southern Maine Vocational Technical Institute'

Further amend said Bill in section 3 by striking out in the 4th line (same in L.D. 1659) the figure "\$5,400,000" and inserting in place thereof the figure '\$5,977,000'

Over

(Filing No. A-354)

Further amend said Bill by striking out all of the 2nd paragraph of the Referendum and inserting in place thereof the following: (same in L.D. 1659)

' "Shall 'An Act to Authorize Construction of Self-Liquidating Student Housing and Dining Facilities for the State Colleges and Southern Maine Vocational Technical Institute and the Issuance of Not Exceeding \$5,977,000 Bonds of the State of Maine for the Financing Thereof', passed by the 103rd Legislature, be accepted?" '

Filed by Mr. Hinds of So. Portland.

Reproduced and distributed under the direction of the Clerk of the House.

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5/25/67