MAINE STATE LEGISLATURE

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STATE OF MAINE HOUSE OF REPRESENTATIVES 103rd LEGISLATURE

HOUSE AMENDMENT "A" & HOUSE AMENDMENT "A" to H.P. 1160, L.D. 1659, Bill, "An Act to Authorize Construction of Self-Liquidating Student Housing and Dining Facilities for the State Colleges and the Issuance of Not Exceeding \$5,400,000 Bonds of the State of Maine for the Financing Thereof."

Amend said Amendment by inserting after the word "Institute" in the 3rd line the words 'and Eastern Maine Vocational Technical Institute'; and by striking out in the 4th line the figure

"\$5,977,000" and inserting in place thereof the figure '\$6,712,000'

Further amend said Amendment by inserting after the word "Institute" in the last line of the 2nd paragraph the words 'and Eastern Maine Vocational Technical Institute'

Further amend said Amendment by striking out all of the 14th, 15th, 16th and 17th lines and inserting in place thereof the following:

> 'At Eastern Maine Vocational Technical Institute

Men's Dormitory and Dining Facilities 700,000 Total Housing and Dining Facilities \$6,302,300

Interest Payments -- As required until facilities are completed TOTAL

Further amend said Amendment by inserting after the word "Institute" in the last line of the 4th paragraph the words 'and Eastern Maine Vocational Technical Institute'

Further amend said Amendment by striking out in the last line of the 5th paragraph the figure "\$5,977,000" and inserting in place thereof the figure '\$6,712,000'

Over (Filing Mo-H- 357)

Further amend said Amendment by striking out all of the last paragraph and inserting in place thereof the following:

' "Shall 'An Act to Authorize Construction of Self-Liquidating Student Housing and Dining Facilities for the State Colleges and Southern Maine Vocational Technical Institute and Eastern Maine Vocational Technical Institute and the Issuance of Not Exceeding \$6,712,000 Bonds of the State of Maine for the Financing Thereof'; passed by the 103rd Legislature, be accepted?" '

Filed by Mr. Birt of East Millinocket.

Reproduced and distributed under the direction of the Clerk of the House.

(Filing No. H-357)