

# MAINE STATE LEGISLATURE

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**HISTORY AND FINAL DISPOSITION – 131<sup>st</sup> LEGISLATURE –  
FIRST REGULAR SESSION AND FIRST SPECIAL SESSION– 2023**

**STATE OF MAINE**  
**HISTORY AND FINAL DISPOSITION**  
**OF**  
**LEGISLATIVE DOCUMENTS**

of the

**131<sup>st</sup> LEGISLATURE**

**First Regular Session**  
**December 7, 2022 – March 30, 2023**

**First Special Session**  
**April 5, 2023 – July 26, 2023**



Compiled by the  
Legislative Information Office  
under the auspices of  
The Legislative Council

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## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the First Regular Session and First Special Session of the 131<sup>st</sup> Legislature. The First Regular Session convened on December 7, 2022 and was adjourned sine die on March 30, 2023 and the First Special Session convened on April 5, 2023 and was adjourned sine die on July 26, 2023. Bills passed during the First Regular Session and First Special Session include:

Public Laws	Chapters	1-486
Private and Special Laws	Chapters	1-16
Resolves	Chapters	1-126
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This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- \* Legislative document number
- \* House or Senate paper number
- \* Sponsor and cosponsors
- \* Public hearing date
- \* Committee report
- \* Amendments adopted in the House and Senate
- \* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by "(DEL)" at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office  
287-1692

Secretary of the Senate  
287-1540

Clerk of the House  
287-1400

Law & Legislative Reference Library  
287-1600



## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural development; agricultural fairs, products and marketing; animal control and welfare; harness racing; food policy; food safety, inspection and labeling; dairy industry; pest management and pesticides regulation; industrial hemp; state parks, historic sites, public lands and submerged lands; Maine Land Use Planning Commission; geological surveying and mapping; Maine Forest Service; timber harvesting; industrial hemp; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations, special revenue and block grant allocations when part of a biennial or supplemental budget; Budget Stabilization Fund; general obligation bond issues; collective bargaining funding; budgeting methodologies; review of financial orders; and financial evaluation of agencies of state government.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; criminal history record information; domestic violence; human trafficking; sex trafficking; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Victims Compensation Fund; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; adult-use marijuana crimes; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firefighters and emergency responders; firearms; concealed handgun permits; private investigators; security guards; amusement rides; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; charter schools, alternative education, school choice and home schooling; school district reorganization; online learning; student health, nutrition and safety; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; Maine State Library; and cultural affairs, including Maine Arts Commission, Maine State Museum, Maine Historical Society, Maine Historic Preservation Commission, Maine Humanities Council and Maine Public, formerly known as Maine Public Broadcasting.

**Energy, Utilities and Technology.** Energy policy, including energy resources, wind energy development, biomass energy, hydropower, solar energy; efficiency and conservation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; ConnectME Authority; and Efficiency Maine Trust.

**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; returnable containers; hydropower and dams; waste-to-energy facilities; mining; wind energy development; and general environmental policy, including oversight of the Department of Environmental Protection.

**Health Coverage, Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; credit law (business-related); Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Credit Protection; mortgage lending; foreclosure prevention; servicing of student loans; debt collection practices and debt buyers; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life, property and casualty insurance; private health insurance; health and medical data; Maine Health Data Organization; health maintenance organizations; mandated health benefits; health care reform; compliance with federal Affordable Care Act; prescription drugs; pharmacy benefit managers; cost containment; multiple employer welfare arrangements; State Employee Health Commission and state employee group health plan; longterm care insurance; disability income insurance; insurance rating, regulation and practices; insurance producers; professional and occupational licensing for health care and financial services; Maine Employers Mutual Insurance Company; workers' compensation insurance; selfinsurance; and viatical and life settlement contracts.

**Health and Human Services.** Department of Health and Human Services; MaineCare/Medicaid; children's welfare and mental health services; child care; maternal and infant health; public health; lead and water testing; immunization; tobacco and e-cigarette sale and use; medical use of marijuana; eating, lodging and campground licensing and inspection; opioid medications and limits; state health system planning; health care facilities; health care workforce; telemedicine; oral health and dental care; substance use disorder; mental health; developmental disability; aging; elderly and disability issues; home and community-based longterm care; nursing facilities and residential care; palliative and end-of-life care; and public assistance.

**Inland Fisheries and Wildlife.** Department of Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and whitewater rafting.

**Innovation, Development, Economic Advancement and Business.** Business regulation, including automobile and fuel sales; retail pricing; franchising; advertising; real estate practices; professional and occupational licensing; consumer protection; Finance Authority of Maine (FAME), including student assistance programs at Finance Authority of Maine; economic development; economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; claims against the State; child protection (with Health and Human Services); Family Law Advisory Commission; family law; domestic relations; child support; adoption; legal services; Maine Indigent Legal Services Commission; attorneys; Attorney General; District Attorneys; constitutional rights; abortion regulation and reproductive rights; civil rights; involuntary

commitment and treatment; medical rights; human rights and discrimination; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; Probate and Trust Law Advisory Commission, Probate Code; Trust Code; foreclosure; property law; property rights; eminent domain; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian Tribes, including the Act to Implement the Maine Indian Claims Settlement; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; statutory maintenance; and errors and inconsistencies.

**Labor and Housing.** Department of Labor; wage and hour laws; working conditions, including health and safety; unemployment compensation; workers' compensation; labor relations; collective bargaining; private sector retirement; Workers' Compensation Board; Maine Labor Relations Board; retirement eligibility and benefits for state and municipal employees, including teachers; judicial and legislative retirement systems; Maine Public Employees Retirement System; insulation; Maine State Housing Authority; landlord-tenant laws; affordable housing; homelessness; housing safety; building codes; public services.

**Marine Resources.** Department of Marine Resources; Marine Patrol; commercial and recreational marine fisheries management, licensing and enforcement; marine science and research; shellfish sanitation and management; and aquaculture.

**State and Local Government.** State government, including the Legislature, state property, public purchasing and contracts, state agencies and government organization, state employment, oversight of state officials, periodic review of State Government Evaluation Act; Maine State Archives; administrative procedures, boards and commissions, state holidays and designations, and capitol area planning; county government, including regional planning, budget process and county officials; municipal and local government, including deorganization and consolidation, planning and regulation, land use; discontinued and abandoned roads and cemeteries.

**Taxation.** Bureau of Revenue Services and State Board of Property Tax Review; state and local taxes; tax exemptions and credits; tax expenditure review; taxpayer relief programs; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; drivers' licenses; driver education; Maine Turnpike Authority; Highway Fund; transportation policy; public transportation; aeronautics; highway and bridge construction and maintenance; highway safety; traffic regulation; waterways; railroads; Department of Public Safety, State Police; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Alcoholic beverage laws; adult-use marijuana regulation; lottery; for profit and nonprofit gambling, including games of chance, beano and raffles; slot machines, gaming devices; harness racing and off-track betting; election laws; campaign practices; campaign financing and disclosures; the Maine Clean Election Act; voter registration; direct initiatives and people's veto; legislative ethics; lobbyist registration and reporting; Commission on Governmental Ethics and Election Practices; veterans' programs; Department of Defense, Veterans and Emergency Management Services (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; Gambling Control Board; and Maine National Guard.



## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP . . . . .House Paper

SP . . . . .Senate Paper

LD . . . . .Legislative Document

OTP . . . . .Ought to Pass

OTP-AM . . . .Ought to Pass as Amended

OTP-ND . . . .Ought to Pass/New Draft

ONTP . . . . .Ought Not to Pass \*

CC/CA . . . . .Conference Committee, Amendment A

P & S Laws . .Private and Special Laws

**\* Note:**

The Joint Rules of the 131<sup>st</sup> Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1 SP0008**

An Act to Provide Funding for Winter Emergency Energy Relief and to Finalize the COVID Pandemic Relief Payment Program. **Presented by** President JACKSON of Aroostook. Engrossed Without Reference 12/07/22. **Final Disposition:** Indefinitely Postponed 04/05/23.

**LD 668 HP0437**

An Act to Protect Maine Taxpayers by Requiring a Person to Be a United States Citizen to Receive General Assistance Benefits and to Ensure Municipal Compliance with Federal Immigration Laws. **Presented by** Representative GREENWOOD of Wales. **Final Disposition:** Died Between Houses 05/09/23.

**LD 1907 HP1223**

An Act to Increase the Transfer Fees on Petroleum Products and Direct the Proceeds to Efficiency Programs for Low-income Energy Consumers and Financial Assistance to Low-income Utility Ratepayers and Prevent Profiteering in and Hoarding of Fuel. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Died Between Houses 05/25/23.

**LD 1912 HP1228**

An Act to Establish Consumer Protections Regarding Small Dollar Loans. **Presented by** Representative BLIER of Buxton. **Final Disposition:** Indefinitely Postponed 05/16/23.

**LD 2008 SP0829**

Resolve, to Remove the Prohibition Against Live Plants in State-owned Buildings. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRENNER of Cumberland. Engrossed Without Reference 06/12/23. **Final Disposition:** Finally Passed, Unsigned 06/27/23, RESOLVE, Chapter 85.

**LD 2012 HP1298**

An Act to Prohibit Early Termination Fees for Residential Electric Generation Service Contracts. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Resolve 2021, chapter 164, section 4.) Majority (OTP) Report Accepted 06/23/23. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 375.

**LD 2013 SP0835**

An Act to Address Abandoned Capital Credits Held by Rural Electrification Cooperatives. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to the Maine Revised Statutes, Title 35-A, section 1714, subsection 8.) Engrossed Without Reference 06/23/23. OTP Accepted 06/23/23. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 483.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 2015            SP0837**

Resolve, Approving the 2023 Draft and Arrangement of the Constitution of Maine Made by the Chief Justice of the Supreme Judicial Court and Providing for Its Publication and Distribution. (Submitted by the Chief Justice of the Supreme Judicial Court pursuant to the Constitution of Maine, Article X, Section 6.) Engrossed Without Reference 06/23/23. OTP Accepted 06/23/23. **Final Disposition:** Emergency Finally Passed, RESOLVE, Chapter 86.

**LD 2017            HP1299**

An Act to Fund Collective Bargaining Agreements with Executive Branch Employees. **Presented by** Representative SACHS of Freeport. Engrossed Without Reference 07/06/23. **Final Disposition:** Emergency Enacted, Emergency Signed 07/10/23, PUBLIC LAW, Chapter 406.

**LD 2018            HP1300**

Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Court or Commission Assigned Counsel, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) Engrossed Without Reference 07/06/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/10/23, RESOLVE, Chapter 96.

**LD 2019            SP0843**

An Act to Authorize Funding for Collective Bargaining Agreements with Certain Judicial Department Employees. **Presented by** Senator CARNEY of Cumberland. Engrossed Without Reference 07/06/23. **Final Disposition:** Emergency Enacted, Emergency Signed 07/10/23, PUBLIC LAW, Chapter 407.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 8**            **HP0012**  
An Act to Increase Support for the Modernization of the Board of Pesticides Control by Increasing the Annual Pesticide Registration Fee. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/25/23. OTP-AM Accepted 03/28/23. **Amended by:** CA H-7. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 22.
- LD 24**            **SP0016**  
**Original Title:** An Act to Prohibit Open Burning Under a Red Flag Warning and Regulate Recreational Campfires. **New Title:** An Act to Prohibit Certain Open Burning Under a Red Flag Warning and Regulate Recreational Campfires. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 01/30/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA (Changed Title) S-39. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 56.
- LD 25**            **SP0017**  
An Act to Provide Indigenous Peoples Free Access to State Parks. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 56**            **HP0031**  
**Original Title:** An Act to Provide Free Admission to State Parks and Historic Sites for the Spouses and Children of Veterans Holding Free Day Use Passes. **New Title:** An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 01/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 77**            **SP0049**  
An Act to Require the Bureau of Parks and Lands to Maintain Public Restrooms at State Parks. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 01/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/09/23.
- LD 108**            **HP0076**  
An Act to Establish a Logger Relations Advocate Within the Maine Forest Service. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 01/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/02/23.
- LD 157**            **HP0098**  
Resolve, to Improve Standards for Animal Rescue Entities. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 02/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/02/23.
- LD 159**            **HP0100**  
An Act to Facilitate the Construction of a Firehouse by Sinclair Township. **Presented by** Representative ALBERT of Madawaska. **Public Hearing** 02/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/02/23.



## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 180 SP0084

An Act to Allow a Person to File a Paper Copy of a Timber Harvest Notification Form. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.

### LD 220 HP0141

**Original Title:** An Act to Support Maine's Potato Farmers and Processors. **New Title:** An Act to Support Maine's Farmers in the Development of Sustainable Irrigation. **Presented by** Representative GUERRETTE of Caribou. **Public Hearing** 02/08/23. **Final Disposition:** Carried Over 07/26/23.

### LD 285 HP0183

An Act to Remove the Requirement for Wild Blueberry Transportation Permits. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/13/23. OTP Accepted 03/16/23. **Final Disposition:** Emergency Enacted, Emergency Signed 04/03/23, PUBLIC LAW, Chapter 18.

### LD 289 HP0187

**Original Title:** An Act to Require the State to Purchase Farms Contaminated with Perfluoroalkyl and Polyfluoroalkyl Substances. **New Title:** An Act to Amend the Laws Governing the Advisory Committee on the Fund to Address PFAS Contamination. **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/13/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-324. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 212.

### LD 294 HP0192

An Act to Include a Tribal Member in the Baxter State Park Authority. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 02/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 315 SP0136

**Original Title:** An Act to Provide Funding for Drought Relief and Other Programs Benefiting Maine Farmers. **New Title:** An Act to Provide Funding for Programs Benefiting Maine Farmers. **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/13/23. OTP-AM Accepted 04/25/23. **Amended by:** CA S-27, SA/CA (Changed Title) S-446. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 427.

### LD 384 HP0235

**Original Title:** An Act Addressing Agriculture, Conservation and Forestry in Maine. **New Title:** An Act to Provide Emergency Aid to Dairy Farmers Affected by the Crisis in Production Costs. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/20/23. OTP-AM Accepted 04/27/23. **Amended by:** CA (Changed Title) H-53, SA/CA S-449. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 429.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 390**            **HP0241**  
Resolve, Regarding Legislative Review of Portions of Chapter 25: Standards for Placing Wood into Stream Channels to Enhance Cold Water Fisheries Habitat, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/23. OTP-AM Accepted 03/28/23. **Amended by:** CA H-8. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/10/23, RESOLVE, Chapter 6.
- LD 403**            **SP0184**  
An Act to Improve Harness Racing in Maine by Repealing the Law Governing Standardbred Horses Eligible for Registration. **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/11/23.
- LD 415**            **SP0196**  
An Act to Allow Nonalcoholic Sparkling Cider to Be Sold in Maine. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/15/23. OTP Accepted 06/07/23. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 175.
- LD 562**            **SP0233**  
An Act to Ensure Maine Residents Have Priority Access to State Park Campsites. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 568**            **SP0239**  
An Act to Provide Funding for the Fund to Address Food Insecurity and Provide Nutrition Incentives. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/27/23. **Final Disposition:** Carried Over 07/26/23.
- LD 574**            **HP0369**  
An Act to Amend the Laws Governing Working Waterfront Covenants. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 03/13/23. OTP-AM Accepted 04/20/23. **Amended by:** CA H-34. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 70.
- LD 579**            **SP0247**  
An Act to Support Farmland Conservation and Transition Planning for Farmers. **Presented by** Senator BRENNER of Cumberland. **Final Disposition:** Carried Over 07/26/23.
- LD 595**            **SP0263**  
**Original Title:** An Act to Require Major Substantive Rulemaking for the Companion Animal Sterilization Fund. **New Title:** An Act to Establish the Companion Animal Sterilization Program in the Maine Revised Statutes. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 02/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) S-175, HA/CA H-727, SA/CA S-459. **Final Disposition:** Enacted, Signed 07/31/23, PUBLIC LAW, Chapter 484.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 606**            **HP0383**  
An Act Regarding Development of a Program to Assist Farmers Affected by Perfluoroalkyl and Polyfluoroalkyl Substances Contamination. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 634**            **HP0411**  
An Act to Allow Open Burning in the Snow Without a Permit. **Presented by** Representative BOYER of Poland. **Public Hearing** 02/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 644**            **HP0421**  
An Act to Include Cats in the Laws Governing Animal Trespass. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 02/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 650**            **SP0267**  
An Act to Improve Maine Agriculture and Food Systems. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.
- LD 682**            **HP0451**  
An Act Regarding Labeling of Packaged Foods for Genetically Modified Organisms. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 782**            **SP0341**  
An Act to Support Statewide Economic Opportunities Through Strategic Investments of Property and Funds, Including Emergency Relief Funds. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/15/23. OTP-AM Accepted 05/23/23. **Amended by:** CA S-93. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 120.
- LD 791**            **SP0350**  
**Original Title:** An Act to Support the Maintenance of Historic Fort George in Castine.  
**New Title:** An Act to Support the Maintenance, Preservation and Promotion of Historic Sites. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/13/23. **Final Disposition:** Carried Over 07/26/23.
- LD 797**            **HP0486**  
Resolve, to Authorize the Conveyance of Real Property to the Capitol Area Recreation Association. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/13/23. OTP-AM Accepted 05/23/23. **Amended by:** CA H-144. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 109.
- LD 806**            **HP0495**  
Resolve, to Study the Issue of Persons Who Go Missing in State Parks. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 834 HP0523

An Act to Ensure Transparency in the Labeling of Meat as Grass-fed. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/15/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-48. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 74.

### LD 901 HP0557

**Original Title:** Resolve, to Establish a Pilot Project to Support Farm Apprenticeships in Maine. **New Title:** Resolve, to Establish a Stakeholder Group to Inform the Development of a Farm Apprenticeship Pilot Program. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/15/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-225, SA/CA S-464. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 110.

### LD 970 HP0617

An Act to Provide for the Humane Treatment of Chickens. **Presented by** Representative CARMICHAEL of Greenbush. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/23.

### LD 988 SP0407

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Conduct an Accessibility Study of All Maine State Parks and Historic Sites and to Develop a Plan to Remove Access Barriers. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 993 HP0628

An Act to Facilitate Stakeholder Input Regarding Forest Policy in Maine. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 03/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1021 HP0657

**Original Title:** An Act to Enhance Awareness of Laboratory Testing of Ticks for Lyme Disease. **New Title:** An Act to Support Research, Education and Outreach Efforts at the University of Maine Cooperative Extension Tick Laboratory. **Presented by** Representative SMITH of Palermo. **Public Hearing** 03/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1048 SP0417

An Act Regarding the Authority of Municipalities to Regulate Timber Harvesting. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/20/23. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1068 SP0437

An Act to Ban the Hunting of Animals in Enclosed Areas. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 1110 HP0706

An Act Regarding Calibration Requirements for Certain Testing and Measurement Equipment. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1121 SP0455

An Act to Change Responsibility for Animal Control Officer Training to the Department of Public Safety. **Presented by** Senator HARRINGTON of York. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1150 SP0477

Resolve, Requiring the Department of Agriculture, Conservation and Forestry to Document, Disclose and Publish All Best Management Practices Regarding the Use of Noise Devices to Control Birds at Orchards. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 1162 HP0734

**Original Title:** An Act to Protect the Environment by Funding Ash Tree Management. **New Title:** An Act to Increase Support for the Community Forestry Fund. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/03/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1201 HP0761

Resolve, Requiring the Director of the Bureau of Parks and Lands to Convey Interest in a Parcel of Land at the Newfield Wildlife Management Area to a Private Landowner. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1216 SP0497

An Act to Create the Animal Cruelty Task Force. **Presented by** Senator HARRINGTON of York. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1218 SP0499

An Act Establishing a System to Appeal Administrative Actions or Management Plans of the Bureau of Parks and Lands. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/05/23. **Final Disposition:** Accepted Minority (ONTP) Report 05/30/23.

### LD 1219 SP0500

An Act to Establish Rights for Holders of Certain Leases and Easements on Land Managed by the Bureau of Parks and Lands. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/30/23.

### LD 1227 HP0775

An Act to Balance Renewable Energy Development with Natural and Working Lands Conservation. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1274      SP0511**

An Act to Increase Land Access for Historically Disadvantaged Populations. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/03/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1285      SP0522**

An Act to Extend Funding for the Land for Maine's Future Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1346      HP0860**

Resolve, Authorizing the Director of the Bureau of Parks and Lands Within the Department of Agriculture, Conservation and Forestry to Lease Certain Land Within Somerset County. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/10/23. OTP-AM Accepted 05/04/23. **Amended by:** CA H-96. **Final Disposition:** Finally Passed, Signed 05/22/23, RESOLVE, Chapter 18.

### **LD 1349      HP0863**

An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 07/26/23.

### **LD 1441      HP0937**

An Act to Enhance State Oversight of Water Use and Water Resources. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1511      HP0966**

An Act to Update the Laws Governing the University of Maine System's Board of Agriculture and to Rename the Maine Agricultural Experiment Station. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1612      HP1037**

An Act to Address Food Insecurity and Support Local Agriculture. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/19/23. OTP-AM Accepted 05/18/23. **Amended by:** CA H-126. **Final Disposition:** Died On Adjournment 07/26/23.

### **LD 1659      SP0664**

Resolve, Authorizing the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to Enter into Certain Leases. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/26/23. OTP-AM Accepted 06/01/23. **Amended by:** CA S-121. **Final Disposition:** Finally Passed, Signed 06/15/23, RESOLVE, Chapter 46.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 1670 HP1068

An Act to Strengthen Maine's Agriculture, Food and Forest Economy by Funding the Maine Agriculture, Food and Forest Products Investment Fund and Amending Related Provisions of Law. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/26/23. OTP-AM Accepted 05/23/23. **Amended by:** CA H-145, SA/CA S-487. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 470.

### LD 1678 HP1077

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Study and Report on Soil Carbon Sequestration Incentive Programs. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/26/23. OTP-AM Accepted 05/30/23. **Amended by:** CA H-211. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 43.

### LD 1682 HP1081

An Act to Create the Maine Experiential Education Program. **Presented by** Representative SHAW of Auburn. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1700 HP1089

An Act to Protect Agricultural Lands by Creating a Permitting Process for Solar Development on Those Lands. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1767 HP1131

**Original Title:** An Act to Develop and Provide Technical Assistance for Meat Slaughtering and Processing. **New Title:** An Act to Require the University of Maine to Provide Education Regarding Meat and Poultry Processing. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 05/01/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-484, SA/CA (Changed Title) S-490. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 473.

### LD 1770 HP1134

**Original Title:** An Act to Improve Pesticides Sales and Use Data Collection and Accessibility by the State. **New Title:** Resolve, Directing the Board of Pesticides Control to Transition to Electronic Submission of Pesticides Sales and Use Data. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/01/23. OTP-AM Accepted 06/14/23. **Amended by:** CA (Changed Title) H-485. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 71.

### LD 1812 HP1157

An Act to Provide a Source of Funding for the Construction and Implementation of a Food Security Hub. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1817 SP0732

An Act to Support Outdoor Education by Establishing the Outdoor School for All Maine Students Program. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 1823**      **SP0739**  
An Act to Respect and Protect the Right to Food. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1849**      **SP0750**  
An Act to Ensure Fair and Timely Payment in the Harvesting of Forest Products. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA S-191. **Final Disposition:** Enacted, Unsigned 06/29/23, PUBLIC LAW, Chapter 357.
- LD 1874**      **SP0758**  
**Original Title:** An Act to Support Maine Loggers' and Truckers' Right to Work in Maine by Improving Labor Standards. **New Title:** An Act to Support Maine Forest Workers' Right to Work in Maine by Improving Labor Standards. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** SA (Changed Title) S-341. **Final Disposition:** Enacted, Unsigned 07/04/23, PUBLIC LAW, Chapter 380.
- LD 1881**      **HP1206**  
An Act Regarding Compensation Fees and Related Conservation Efforts to Protect Soils and Wildlife and Fisheries Habitat from Solar and Wind Energy Development and High-impact Electric Transmission Lines Under the Site Location of Development Laws. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA H-493, SA/CA S-496. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 448.
- LD 1886**      **SP0759**  
Resolve, to Construct a New District Headquarters Building for the Bureau of Forestry in Fort Kent. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1916**      **SP0778**  
An Act to Classify Meat and Poultry Products Inspections as Essential Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1930**      **HP1238**  
Resolve, to Authorize the Exchange of Interest in Certain Lands Owned by the State in Piscataquis County. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/22/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-315. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 50.
- LD 1947**      **HP1251**  
An Act to Amend the Maine Food Sovereignty Act. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/22/23. Majority (OTP-AM) Report Accepted 07/06/23. **Amended by:** CA H-441, HA/CA H-702. **Final Disposition:** Enacted, Unsigned 07/20/23, PUBLIC LAW, Chapter 420.



## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1969      SP0803**

An Act to Expand the Use of Funds to Support Land Conservation. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 05/22/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-233. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 284.

### **LD 1985      SP0814**

An Act to Authorize Removal of Requirements of Forest Certification Systems from the State's Forest Management Plans. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

### **LD 1989      SP0818**

Resolve, to Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley to Allow for Workforce Housing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BLACK of Franklin. **Final Disposition:** Carried Over 07/26/23.

### **LD 1996      SP0821**

An Act to Regulate Synthetic Hemp-derived Cannabinoids. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator PIERCE of Cumberland. **Final Disposition:** Carried Over 07/26/23.



## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 367 SP0174

An Act to Authorize General Fund Bond Issues to Improve Highways, Bridges and Nonhighway Modes of Transportation. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/27/23. **Final Disposition:** Carried Over 07/26/23.

### LD 416 SP0197

An Act to Authorize a General Fund Bond Issue for Research and Development and Commercialization. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 423 HP0256

An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Carried Over 07/26/23.

### LD 424 HP0257

**Original Title:** An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government. **New Title:** An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2023, June 30, 2024 and June 30, 2025. **Presented by** Representative SACHS of Freeport. Majority (OTP-AM) Report Accepted 03/30/23. **Amended by:** CA (Changed Title) H-12, HA/CA H-14, HD/CA H-18. **Final Disposition:** Enacted, Signed 03/31/23, PUBLIC LAW, Chapter 17.

### LD 427 HP0260

An Act to Authorize a General Fund Bond Issue to Invest in Research, Development and Commercialization in Maine's Marine Technology and Aquaculture Sector. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 450 SP0204

An Act to Authorize a General Fund Bond Issue to Upgrade and Replace Emergency Alert System Infrastructure of Maine Public. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

### LD 460 SP0214

An Act to Authorize a General Fund Bond Issue to Improve Student Success and Workforce Readiness Within the University of Maine System. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 503 SP0220

An Act to Authorize a General Fund Bond Issue to Fund the Maine Community College System. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 645            HP0422

**Original Title:** An Act to Make Supplemental Appropriations and Allocations for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government. **New Title:** An Act to Continue Certain Limited-period Positions Until Full Funding Is Provided. **Presented by** Representative SACHS of Freeport. OTP-AM Accepted 07/25/23. **Amended by:** CA (Changed Title) H-723. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 646            HP0423

An Act to Provide Appropriations and Allocations for the Operations of State Government. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Carried Over 07/26/23.

### LD 734            SP0292

An Act to Authorize the Treasurer of State and Municipalities to Invest in Gold, Silver and Other Precious Metals. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 749            SP0307

An Act to Authorize a General Fund Bond Issue to Provide a New Dormitory Facility at the Maine School of Science and Mathematics. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 760            SP0318

**Original Title:** An Act to Amend the Laws Regarding Signature Requirements on Issuance of General Fund Bonds. **New Title:** An Act to Amend the Laws Regarding Signature Requirements on Issuance of General Obligation Bonds. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/24/23. OTP-AM Accepted 05/30/23. **Amended by:** CA (Changed Title) S-110. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 223.

### LD 912            HP0568

An Act to Authorize a General Fund Bond Issue to Restore Historic Community Buildings. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1023           HP0659

An Act to Strengthen Maine's Financial Future in Perpetuity by Establishing the Irrevocable Budget Trust Fund. **Presented by** Representative PERRY of Bangor. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1074           SP0443

An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 1156**      **HP0728**  
An Act to Authorize a General Fund Bond Issue to Promote the Design, Development and Maintenance of Trails for Outdoor Recreation and Active Transportation. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/27/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1163**      **HP0735**  
An Act to Authorize a General Fund Bond Issue for Capital Improvements for Arts and Cultural Facilities. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1185**      **SP0481**  
An Act to Authorize a General Fund Bond Issue to Recapitalize the School Revolving Renovation Fund. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1457**      **SP0575**  
An Act to Authorize a General Fund Bond Issue for a Jail in Caribou. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1480**      **SP0601**  
An Act to Protect Union Wharf and Sustain Maine's Maritime Industries. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1607**      **SP0639**  
An Act to Stabilize the Pension Funds of the Maine Public Employees Retirement System. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/15/23.
- LD 1733**      **HP1112**  
An Act to Require the Revenue Forecasting Committee to Prepare Economic Impact Statements for Certain Legislation. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1871**      **SP0755**  
An Act to Authorize a General Fund Bond Issue to Invest in a Green Energy Materials Building at the University of Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1920**      **SP0782**  
An Act to Authorize a Supplemental Benefit Relief Payment. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/25/23. **Final Disposition:** Carried Over 07/26/23.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### **LD 1957            HP1259**

An Act to Authorize a General Fund Bond Issue to Invest in Maine's Railroad Infrastructure. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/25/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1982            SP0811**

An Act Regarding Appropriations and Allocations to Support the State of Maine. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 4 HP0008

An Act to Update Provisions of the Department of Corrections Laws Regarding Operation and Administration of Jails, Women's Services and Juvenile Detention. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 02/13/23. OTP-AM Accepted 05/23/23. **Amended by:** CA H-141. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 135.

### LD 22 SP0014

An Act to Impede the Transfer of Firearms to Prohibited Persons. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/03/23. Minority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CB S-258. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 305.

### LD 39 SP0031

An Act to Amend the Maine Juvenile Code. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 02/13/23. OTP-AM Accepted 05/30/23. **Amended by:** CA S-112. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 136.

### LD 42 SP0034

**Original Title:** An Act Regarding the Commissioner of Corrections' Role in Death Benefit Determinations and Regarding Training for Corrections Officers. **New Title:** An Act Regarding Training for Corrections Officers. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator LAFOUNTAIN of Kennebec. **Public Hearing** 01/30/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) S-392. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 341.

### LD 47 SP0039

An Act to Amend the Law Governing Licensing Actions of the Emergency Medical Services' Board. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator LAFOUNTAIN of Kennebec. **Public Hearing** 02/01/23. OTP-AM Accepted 05/23/23. **Amended by:** CA S-90. **Final Disposition:** Emergency Enacted, Emergency Signed 06/01/23, PUBLIC LAW, Chapter 111.

### LD 60 HP0035

An Act to Require a 72-hour Waiting Period After the Sale of a Firearm. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/15/23.

### LD 95 HP0063

An Act Concerning the Membership of the State Emergency Response Commission and Fees for Registering Facilities Required to Report to That Commission. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 02/15/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-54. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 62.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 96**            **HP0064**  
An Act to Ensure Release of Relevant Background Investigation Material to Current Employers of Law Enforcement and Corrections Officers. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 01/30/23. OTP-AM Accepted 05/03/23. **Amended by:** CA H-90. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 84.
- LD 104**           **HP0072**  
An Act to Make It a Crime Not to Report a Death. **Presented by** Representative BABIN of Fort Fairfield. **Public Hearing** 03/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.
- LD 109**           **HP0077**  
**Original Title:** An Act to Improve Safety for Individuals Living in Recovery Residences. **New Title:** Resolve, to Establish the Commission to Study Measures to Improve Safety for Residents of Recovery Residences. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 01/30/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-230. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 115**           **SP0054**  
An Act to Protect Minors from Exploitation by Adults for Violation of Privacy. **Presented by** Senator BAILEY of York. **Public Hearing** 03/06/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA S-223. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 227.
- LD 148**           **SP0077**  
An Act to Allow Detention of Juveniles for Certain Acts. **Presented by** Senator LAFOUNTAIN of Kennebec. **Public Hearing** 03/13/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 155**           **HP0096**  
An Act Regarding Community-based Services for Youth Involved in the Juvenile Justice System. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/13/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-622, SA/CA S-441. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 425.
- LD 168**           **HP0109**  
An Act Regarding Criminal Background Checks for the Sale, Transfer or Exchange of Firearms. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/03/23. **Final Disposition:** Died Between Houses 07/06/23.
- LD 178**           **SP0082**  
An Act to Support Reentry and Reintegration into the Community. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/13/23. (ONTP) Report A Accepted 06/27/23. **Final Disposition:** Accepted Report A (ONTP) 06/27/23.



## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 179 SP0083

An Act to Provide Support for Restorative Justice Practices in Maine. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 207 HP0128

**Original Title:** An Act to Transfer Responsibility for Administering the Maine Uniform Building and Energy Code from the Department of Public Safety, Office of the State Fire Marshal to the Department of Professional and Financial Regulation. **New Title:** Resolve, Directing the Commissioner of Public Safety to Establish a Stakeholder Group to Examine the Responsibilities, Fees and Duties of the Technical Building Codes and Standards Board. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/20/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) H-150. **Final Disposition:** Finally Passed, Signed 06/08/23, RESOLVE, Chapter 29.

### LD 215 HP0136

Resolve, to Require the Commissioner of Public Safety to Conduct a Study Regarding Cadet Law Enforcement Officers Who Are Injured and Law Enforcement Officers Who Leave the Sponsoring Agency. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 02/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/09/23.

### LD 229 HP0150

An Act to Compensate Tribal Governments for Basic Training for a Law Enforcement Officer Hired by Another Government Agency. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/20/23. OTP-AM Accepted 06/01/23. **Amended by:** CA H-242. **Final Disposition:** Enacted, Unsigned 06/21/23, PUBLIC LAW, Chapter 242.

### LD 244 SP0110

Resolve, Directing Maine Emergency Medical Services to Convene a Stakeholder Group to Explore Emergency Medical Services Career Pathways and Educational Opportunities in the State. **Presented by** Senator CURRY of Waldo. **Public Hearing** 02/15/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA S-35. **Final Disposition:** Finally Passed, Unsigned 05/17/23, RESOLVE, Chapter 15.

### LD 288 HP0186

An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have Committed Juvenile Crimes. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 326 SP0147

An Act to Improve Recruitment and Retention of First Responders. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 405 SP0186

**Original Title:** An Act to Prevent False Reporting Leading to Evacuation, Shutdown or Lockdown. **New Title:** An Act Regarding False Public Alarms or Reports and Aggravated False Public Alarms or Reports. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/06/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) S-220. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 430.

### LD 428 HP0261

**Original Title:** An Act to Reclassify Certain Offenses Under the Inland Fisheries and Wildlife Laws and Increase the Efficiency of the Criminal Justice System. **New Title:** An Act to Reclassify Certain Offenses Under the Inland Fisheries and Wildlife Laws. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/06/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA (Changed Title) H-124. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 431.

### LD 429 HP0262

An Act to Reclassify Certain Offenses Under the Motor Vehicle Laws and Increase the Efficiency of the Criminal Justice System. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/06/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-337. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 362.

### LD 433 HP0266

Resolve, Directing the Commissioner of Corrections and the Commissioner of Health and Human Services to Establish a Working Group on the Relocation of the Division of Juvenile Services. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 439 HP0272

An Act to Allow Death by Suicide to Be Considered a Death While in the Line of Duty. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/20/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-455. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 433.

### LD 493 HP0310

An Act to Establish a Statewide Relinquished Firearms Inventory. **Presented by** Representative CRAFTS of Newcastle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/05/23.

### LD 516 HP0321

An Act to Reduce Cancer Among Firefighters by Providing Grants for Safety Equipment. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 03/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-317, SA/CA S-456. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 437.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 526 HP0331

**Original Title:** An Act to Provide Funding to Emergency Medical Services Organizations. **New Title:** An Act to Amend the Laws Governing the Emergency Medical Services Stabilization and Sustainability Program. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/20/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-528, SA/CA (Changed Title) S-500. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 438.

### LD 551 HP0356

An Act to Strengthen Maine Citizens' Second Amendment Rights by Allowing the Discharge of Firearms on Private Property That Is Within 500 Feet of School Property in Certain Circumstances. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/08/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 582 SP0250

An Act to Enhance Certain Penalties for Possession of Firearms by Prohibited Persons. **Presented by** Senator LYFORD of Penobscot. **Public Hearing** 04/03/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-318. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### LD 588 SP0256

An Act to Promote Public Safety and Retain Essential First Responders by Funding the Maine Length of Service Award Program. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/20/23. OTP Accepted 04/18/23. **Amended by:** SA S-457. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 439.

### LD 624 HP0401

An Act to Prohibit Government Officials from Maintaining Records Related to Firearms Owners. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 05/08/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 630 HP0407

An Act to Ensure Rural Law Enforcement Services in Maine. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 647 HP0424

An Act to Amend the Life Safety Code Regarding When Sprinkler Systems May Be Shut Off. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/20/23.

### LD 673 HP0442

An Act to Direct the Maine Criminal Justice Academy to Develop a Nonresidential Law Enforcement Training Program. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/13/23. **Final Disposition:** Died Between Houses 07/25/23.

### LD 674 HP0443

An Act to Allow Bail Commissioners to Carry Firearms in Correctional Facilities and Jails. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/13/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/20/23.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 692 HP0461**

An Act Regarding Eligibility of County Jail Inmates for a Community Confinement Monitoring Program. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/10/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-316. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 250.

**LD 702 HP0471**

An Act Regarding the Detention, Supervision and Transportation of Arrested Juveniles. **Presented by** Representative COSTAIN of Plymouth. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/28/23.

**LD 714 HP0483**

An Act to Expand the List of Crimes That Do Not Qualify for Immunity Under Maine's Good Samaritan Laws Concerning Drug-related Medical Assistance. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

**LD 745 SP0303**

An Act to Prohibit the Use of Toy Cannon Fireworks Devices That Exceed 150 Decibels Without Permission from Affected Property Owners. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

**LD 756 SP0314**

**Original Title:** An Act to Provide Funding for Positions in the Penobscot County Sheriff's Office. **New Title:** An Act to Limit Changes to the Resource Coordination Agreement Between the Bureau of State Police and the Penobscot County Sheriff's Department and Require Annual Reporting Regarding Resource Coordination Agreements. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/13/23. (OTP-AM) Report A Accepted 06/15/23. **Amended by:** CA S-308, SA/CA (Changed Title) S-463. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 443.

**LD 761 SP0319**

An Act to Amend the Laws Governing the Crime of Endangering the Welfare of a Child and to Create the Crime of Aggravated Endangering the Welfare of a Child. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/27/23. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 799 HP0488**

An Act to Fund Patrol Positions for the Penobscot County Sheriff's Office. **Presented by** Representative PERRY of Bangor. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

**LD 823 HP0512**

An Act to Reimburse the Town of Charleston for Expenses Related to the Mountain View Correctional Facility. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 828**            **HP0517**  
An Act to Ban the Drug Tianeptine. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 04/03/23. **Final Disposition:** Died Between Houses 06/15/23.
- LD 847**            **HP0536**  
**Original Title:** An Act to Support Law Enforcement in Interactions with Individuals with Histories of Trauma. **New Title:** Resolve, to Study Implementation of a Program to Provide Trauma-informed Training for Law Enforcement Officers at the Maine Criminal Justice Academy. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/20/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-229. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 37.
- LD 864**            **SP0361**  
An Act to Clarify Provisions of the Maine Good Samaritan Law. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/09/23. OTP-AM Accepted 06/06/23. **Amended by:** CA S-144. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 178.
- LD 895**            **SP0387**  
An Act to Establish Culturally Informed Reentry or Reintegration Halfway Houses. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 911**            **HP0567**  
An Act to Amend the Laws Regarding Certain Law Enforcement Interactions and Tools for Determining Residency During Conflict Resolution. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/20/23. **Final Disposition:** Carried Over 07/26/23.
- LD 913**            **HP0569**  
An Act to Support First Responders. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 919**            **SP0390**  
**Original Title:** An Act to Facilitate Employment in the Field of Emergency Medical Services. **New Title:** An Act Regarding Licensure in the Field of Emergency Medical Services. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/09/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) S-137. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 166.
- LD 931**            **HP0578**  
An Act to Expand the State's Workforce by Supporting the Transition from Incarceration to Employment. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 943**            **HP0590**  
An Act to Enhance Privacy and Prohibit Shipping Companies from Maintaining Records of Firearm and Ammunition Shipments. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.
- LD 963**            **HP0610**  
An Act to Require Reporting and Training About Domestic Terrorism Threats. **Presented by** Representative MALON of Biddeford. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 968**            **HP0615**  
An Act Regarding Restitution by Persons Convicted of Trafficking in Illegal Drugs. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/20/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 981**            **SP0400**  
**Original Title:** An Act to Require All Emergency Medical Services Persons to Be Trained in the Dispensing of Naloxone Hydrochloride. **New Title:** An Act to Require All Emergency Medical Services Persons to Be Trained to Administer and Dispense Naloxone Hydrochloride. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/27/23. Minority (OTP) Report Accepted 05/04/23. **Amended by:** SA (Changed Title) S-48. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 92.
- LD 986**            **SP0405**  
An Act to Ensure Safer Communities by Increasing the Punishment for Crimes Involving Fentanyl. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/18/23. **Final Disposition:** Died Between Houses 06/20/23.
- LD 994**            **HP0629**  
An Act to Include Possession of Compounds, Mixtures or Substances Containing a Detectable Amount of Certain Scheduled Drugs to Prove the Offense of Unlawful Trafficking of Scheduled Drugs. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/18/23. **Final Disposition:** Died Between Houses 06/20/23.
- LD 1011**           **HP0647**  
An Act Requiring the Reporting of Stolen Firearms. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 1014**           **HP0650**  
An Act Regarding Payments to Recipients of Restitution. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 04/12/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-311. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 196.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1036 HP0672

**Original Title:** An Act to Require All Police Officers to Carry Naloxone Hydrochloride When on Duty. **New Title:** An Act to Require All Uniformed Patrol Officers to Carry Naloxone Hydrochloride When on Duty. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/20/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA (Changed Title) H-176. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 153.

### LD 1039 HP0675

An Act to Provide Restitution for Victims of Shoplifting for Time Spent Dealing with the Offense. **Presented by** Representative POLEWARCZYK of Wiscasset. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1046 SP0415

An Act to Decriminalize Public Drinking. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/06/23.

### LD 1052 SP0421

An Act to Expand Good Samaritan Protections for Naloxone Hydrochloride Administration. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/27/23. OTP-AM Accepted 05/25/23. **Amended by:** CA S-103, SA/CA S-124. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 154.

### LD 1057 SP0426

An Act to Promote Consumer Protections in the Residential Building Sector by Requiring Contractors and Subcontractors to Supply Evidence of Insurance. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1086 HP0681

An Act to Define the Term "Solitary Confinement" for the Laws Governing a Jail or Correctional Facility. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1087 HP0682

An Act to Remove Restrictions in the Provisions of Law Relating to No-knock Warrants. **Presented by** Representative CYRWAY of Albion. **Public Hearing** 04/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

### LD 1103 HP0698

An Act to Allow Persons Who Lawfully Use or Possess Cannabis to Own or Possess Firearms or Ammunition. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA H-553. **Final Disposition:** Enacted, Unsigned 07/05/23, PUBLIC LAW, Chapter 381.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1119**      **SP0453**  
An Act to Clarify the Criminal Statutes with Regard to Assaults on Emergency Medical Services Persons. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-360. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 455.
- LD 1124**      **SP0458**  
An Act Regarding Certification Credentials for the Office of Sheriff. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1133**      **HP0719**  
An Act Regarding Emergency Management Funding for Municipal Shelters. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1189**      **SP0485**  
An Act to Amend the Burden of Proof for Defendants Who Cannot Pay Criminal Restitution. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 1234**      **HP0782**  
**Original Title:** An Act to Provide Reimbursement for Health Care Expenses of Retired State Police Law Enforcement Dogs. **New Title:** An Act to Provide Reimbursement for the Health Care Expenses of All Retired Law Enforcement, Corrections and Search and Rescue Dogs. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/20/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1235**      **HP0783**  
An Act to Provide Compensation to and to Limit Work Hours of Jail Employees. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1247**      **HP0795**  
Resolve, to Study Training in Racial Issues, Racial Justice and Social Issues at the Maine Criminal Justice Academy and Study Additional Requirements for Law Enforcement Officers and Candidates. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/20/23. (OTP-AM) Report A Accepted 06/12/23. **Amended by:** CA H-231. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1280**      **SP0517**  
An Act to Invest in Maine's Fire Service Training Facilities. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA S-162, SA S-475. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 459.
- LD 1290**      **SP0527**  
An Act to End the Maine Information and Analysis Center Program. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/04/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.



## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1295 HP0820

An Act Regarding Penalties for Maintaining Drug-involved Premises. **Presented by** Representative COSTAIN of Plymouth. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1301 HP0826

**Original Title:** An Act Regarding Transition Coordination, Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts at County Jails. **New Title:** An Act to Examine the Need for Intensive Case Managers and Improve Consistency Among County Jails Regarding Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1311 HP0836

**Original Title:** An Act to Provide That the Legal Use or Possession of Cannabis Is Not a Violation of Probation, Parole or Pretrial Release. **New Title:** An Act Regarding the Legal Use or Possession of Cannabis or Marijuana Under Conditions of Bail, Pretrial Release or Probation. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/10/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-310. **Final Disposition:** Enacted, Unsigned 06/25/23, PUBLIC LAW, Chapter 299.

### LD 1340 HP0854

An Act to Prohibit the Sale or Possession of Rapid-fire Modification Devices. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/08/23. **Final Disposition:** Died Between Houses 06/21/23.

### LD 1353 HP0867

**Original Title:** An Act to Establish a Model Residential Ventilation Design and Installation Standard. **New Title:** An Act to Require the Technical Building Codes and Standards Board to Adopt the Canadian Standards Association Standard for Residential Mechanical Ventilation Systems as an Alternative Standard Under the Maine Uniform Building and Energy Code. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/19/23. (OTP-AM) Report A Accepted 06/12/23. **Amended by:** CA (Changed Title) H-350. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 292.

### LD 1359 HP0873

An Act to Provide an Opportunity for Resentencing for Individuals Who Were Sentenced for Crimes Committed as Juveniles. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1364 HP0878

**Original Title:** An Act to Prevent Opioid Overdose Deaths by Establishing Safe Consumption Sites. **New Title:** Resolve, to Study Methods of Preventing Opioid Overdose Deaths by Authorizing Harm Reduction Health Centers. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/27/23. (OTP-AM) Report C Accepted 06/23/23. **Amended by:** CB (Changed Title) H-549, SA/CB S-477. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 120.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1401**      **HP0896**  
An Act to Protect Officials and Participants at Sporting Events. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.
- LD 1438**      **HP0934**  
An Act to Require Standard Procedures to Protect Stalking Victims and Access to Certain Criminal Complaints. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/27/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-394. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 235.
- LD 1451**      **SP0569**  
An Act to Prohibit State and Local Enforcement of Federal Firearms Laws. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 1484**      **SP0605**  
**Original Title:** An Act to Improve Sexual Assault Kit Tracking. **New Title:** Resolve, Regarding the Status of Federal Grant Applications or Money Secured for the Funding of a Sexual Assault Kit Tracking Pilot Program. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/27/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-235. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 70.
- LD 1492**      **HP0947**  
An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/04/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1509**      **HP0964**  
An Act to Amend Certain Provisions of Maine's Drug Laws. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1514**      **HP0969**  
An Act to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1515**      **HP0970**  
An Act to Fund Delivery of Emergency Medical Services. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/04/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1519**      **HP0974**  
An Act to Amend the Laws Governing Operating Under the Influence. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/23.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1543**      **HP0995**  
Resolve, to Establish the Commission to Recommend Cost-effective, Safe, Administrable and Healthful Programs to Reduce Violence in Prisons and Jails. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-504, HA H-537. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1545**      **HP0997**  
An Act to Reduce Drug Overdoses and Death by Expanding the Crime of Aggravated Trafficking of Scheduled Drugs by Including Compounds, Mixtures or Substances. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1560**      **HP1005**  
An Act to Remove the Duty of an Individual Exercising Self-defense to Safely Retreat or Abstain from Performing Certain Acts upon Demand. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/09/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.
- LD 1561**      **HP1006**  
An Act to Restore Firearm Rights and Hunting Privileges to Persons Previously Convicted of Certain Nonviolent Felony Crimes. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1583**      **HP1028**  
An Act to Provide a Pathway to Sobriety for Formerly or Currently Incarcerated Individuals. **Presented by** Representative WHITE of Guilford. **Public Hearing** 04/25/23. (ONTP) Report A Accepted 06/21/23. **Final Disposition:** Accepted Report A (ONTP) 06/21/23.
- LD 1625**      **SP0642**  
An Act to Update Criminal Indictment Procedures and Expand the Provision of Counsel to Certain Indigent Defendants. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA S-221, SA/CA S-486. **Final Disposition:** Enacted, Signed 07/31/23, PUBLIC LAW, Chapter 485.
- LD 1626**      **SP0643**  
An Act to Standardize Requirements Between Boards of Visitors for County Jails and Department of Corrections Correctional Facilities. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/25/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-344. **Final Disposition:** Enacted, Unsigned 07/05/23, PUBLIC LAW, Chapter 383.
- LD 1632**      **SP0649**  
An Act to Require Proper Storage of Forensic Exam Evidence. **Presented by** Senator BAILEY of York. **Public Hearing** 05/04/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-218. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 236.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1633 SP0650

An Act to Establish a Community-based Reentry Program in All Department of Corrections Facilities. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1657 SP0662

**Original Title:** An Act to Amend the Law Governing Certain Sexual Offenses. **New Title:** An Act to Define "Consent" and Amend the Law Governing Certain Sexual Offenses. **Presented by** Senator BAILEY of York. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) S-256. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 280.

### LD 1701 HP1090

Resolve, to Reestablish and Continue the Work of the Blue Ribbon Commission to Study Emergency Medical Services in the State. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/04/23. OTP-AM Accepted 06/01/23. **Amended by:** CA H-228. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/19/23, RESOLVE, Chapter 99.

### LD 1715 HP1104

An Act to Replace Certain Stigmatizing Language in the Maine Revised Statutes, Titles 22, 25 and 34-A with Respectful Language. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 05/02/23. **Final Disposition:** Died Between Houses 06/14/23.

### LD 1742 HP1121

An Act to Enhance the Use of Critical Incident Stress Management Teams and to Require Peer Team Support. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1779 HP1142

An Act to Develop a Continuum of Care for Youth Involved in the Justice System and to Develop Alternatives for Juveniles Incarcerated in Long Creek Youth Development Center. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1789 SP0714

An Act to Remove All Marijuana-related Provisions from the Maine Criminal Code and Expunge All Convictions Involving Marijuana. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/27/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1796 SP0721

An Act to Protect Maine's Transit Employees. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA S-297. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 476.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1802 SP0727

**Original Title:** An Act to Add Certain Volunteer Firefighters to the Definition of "Volunteer Firefighter". **New Title:** An Act to Include Certain Volunteer Firefighters in the Tax Credit for Employers of Individuals Who Are Volunteer Firefighters or Volunteer Municipal Emergency Medical Services Persons. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/04/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) S-356, SA/CA S-494. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 478.

### LD 1859 HP1189

An Act to Reimburse Training Costs for Emergency Medical and Public Safety Dispatchers. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 05/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1863 HP1193

An Act to Facilitate the Provision of Medically Appropriate Levels of Care for Clients of Correctional Facilities. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1875 HP1200

Resolve, to Create a Pilot Program for Apprenticeships for Inmates. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 05/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 1878 HP1203

Resolve, to Create the Council to Transition Long Creek Youth Development Center. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1903 HP1218

Resolve, to Create an Advisory Council to Oversee the Review and Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/23/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1949 HP1253

An Act to Establish an Affirmative Defense to the Crime of Criminal Trespass and Aggravated Criminal Trespass That the Person Was Unhoused and Seeking Shelter. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/25/23.

### LD 1978 HP1271

An Act to Enact the Reentry Success and Earned Time Act. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

## EDUCATION AND CULTURAL AFFAIRS

- LD 15**            **HP0019**  
An Act to Amend the Law Governing the State Grant Program Administered by the Maine Historic Preservation Commission. (Submitted by the Maine Historic Preservation Commission pursuant to Joint Rule 204.) **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/02/23. OTP Accepted 03/07/23. **Final Disposition:** Enacted, Signed 03/24/23, PUBLIC LAW, Chapter 9.
- LD 18**            **HP0022**  
An Act to Provide Ongoing Funding for up to 2 Years of Community College for Certain Maine Students. **Presented by** Representative BRIDGEO of Augusta. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.
- LD 19**            **HP0023**  
An Act to Authorize the National Institute of Funeral Service to Grant Associate Degrees. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 02/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 33**            **SP0025**  
An Act to Expand Access to Career and Technical Education Opportunities for Middle School Students. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Senator RAFFERTY of York. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 51**            **HP0026**  
An Act to Restore Religious and Philosophical Exemptions to Immunization Requirements. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.
- LD 52**            **HP0027**  
An Act to Allow Certain School Employees to Carry Firearms on School Property. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 64**            **HP0039**  
An Act to Ensure In-state Tuition for Postsecondary Students Who Are Registered to Vote in the State. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 02/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.
- LD 67**            **HP0042**  
An Act to Increase the Number of Educational Professionals by Accepting Out-of-state Certification. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 02/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## EDUCATION AND CULTURAL AFFAIRS

- LD 79**            **HP0049**  
An Act to Ensure a High-quality Education for Students with Disabilities by Clarifying the Definition of "State Agency Client" and Who Provides Special Education Programs and Services. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 02/09/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-327. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 449.
- LD 98**            **HP0066**  
An Act to Update the Special Education Laws. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/31/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-328. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 450.
- LD 100**          **HP0068**  
**Original Title:** An Act to Require an Annual Financial Audit of a Private School Approved for Tuition Purposes. **New Title:** An Act to Require Annual Financial Audits of Certain Private Schools Approved for Tuition Purposes. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 03/02/23. OTP-AM Accepted 05/18/23. **Amended by:** CA (Changed Title) H-120. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 112.
- LD 123**          **SP0062**  
An Act to Eliminate the Educational Purposes Exception to the Prohibition on the Dissemination of Obscene Matter to Minors. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 05/04/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 129**          **SP0068**  
Resolve, to Direct the University of Maine System to Study the Feasibility of Establishing a Public Allopathic Medical School in Penobscot County. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/02/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA S-173, SA/CA S-440. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 114.
- LD 142**          **HP0088**  
An Act to Fund Climate-related Service Work. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 01/31/23. **Final Disposition:** Carried Over 07/26/23.
- LD 143**          **HP0089**  
An Act to Support Rural Service Programming and Promote Volunteerism. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 01/31/23. **Final Disposition:** Carried Over 07/26/23.
- LD 154**          **HP0095**  
An Act Regarding Special Education Funding for So-called Minimum Receiver School Administration Units. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 156 HP0097

An Act to Require Outdoor Recess Time for Students from Grade 6 to Grade 8. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 173 HP0114

An Act Regarding the Responsibility for Technology Instruction Marketing Costs by the Maine Community College System. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.

### LD 174 HP0115

An Act to Return the Name of the Maine Community College System to the Maine Technical College System. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/03/23.

### LD 204 SP0104

An Act to Ensure Safe Access to Schools by Implementing Interlocking Door Controller Technology. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/21/23. **OTP-AM Accepted** 05/25/23. **Amended by:** CA S-107, SA/CA S-443. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 452.

### LD 213 HP0134

An Act to Maintain the Authority of the Maine School for Marine Science, Technology, Transportation and Engineering. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 222 HP0143

An Act to Require Students to Demonstrate Knowledge of the Constitution of Maine and the United States Constitution. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 02/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/23.

### LD 232 HP0153

An Act to Amend the Laws Governing Bonding Restrictions for School Administrative Units. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 02/09/23. **OTP-AM Accepted** 06/07/23. **Amended by:** CA H-365. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 210.

### LD 241 HP0162

An Act to Reform Education. **Presented by** Representative BAGSHAW of Windham. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 253 SP0119

An Act to Add Health and Physical Education Requirements to High School Diploma Standards. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.



## EDUCATION AND CULTURAL AFFAIRS

- LD 254**            **SP0120**  
An Act to Update the Sex Education and Consent Curriculum. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 07/26/23.
- LD 257**            **SP0123**  
An Act to Provide for a Later Starting Time for High Schools. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 271**            **SP0130**  
An Act Requiring the University of Maine System and the Maine Community College System to Offer a For-credit Course on Hunting, Fishing, Recreational Shooting and Trapping. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.
- LD 273**            **HP0171**  
An Act to Provide Funds to the Malaga 1912 Scholarship Fund. **Presented by** Representative ZAGER of Portland. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.
- LD 280**            **HP0178**  
An Act to Make Maine Schools Safer and Healthier by Increasing the Maximum Debt Service Limit. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 02/16/23. **Final Disposition:** Carried Over 07/26/23.
- LD 293**            **HP0191**  
An Act to Revise the School Funding Formula. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 309**            **HP0207**  
An Act to Ensure Equitable Access to All Higher Education Institutions. **Presented by** Representative COLLAMORE of Pittsfield. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.
- LD 310**            **HP0208**  
An Act to Increase the Workforce in the State. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 317**            **SP0138**  
An Act Regarding Safe Schools. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 320**            **SP0141**  
An Act to Support the Maine Multicultural Center. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA S-168, SA/CA S-447. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 428.

## EDUCATION AND CULTURAL AFFAIRS

- LD 335**            **SP0156**  
An Act to Improve Educator Certification Response Times. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 338**            **HP0212**  
An Act to Allow Education Funding to Follow the Student. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 343**            **HP0217**  
An Act to Invest in an Educational Technician Training Program to Address Shortages in Public Schools. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/20/23. Majority (OTP-AM) Report Accepted 05/30/23. **Amended by:** SA S-448. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 453.
- LD 345**            **HP0219**  
An Act Regarding Educational Policies and Programs. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 348**            **HP0222**  
An Act to Make Menstrual Products Available in Certain Schools. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 385**            **HP0236**  
Resolve, Directing the Department of Education to Examine Alternative Metrics for Determining the Disadvantaged Student Factor in the School Funding Formula. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 386**            **HP0237**  
An Act to Assist Schools with Heating and Transportation Fuel Costs During the School Year. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 02/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.
- LD 393**            **HP0244**  
Resolve, Regarding Legislative Review of Portions of Chapter 33: Rules Governing Physical Restraint and Seclusion, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 04/06/23. OTP-AM Accepted 06/08/23. **Amended by:** CA H-391. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/16/23, RESOLVE, Chapter 49.

## EDUCATION AND CULTURAL AFFAIRS

### LD 394            HP0245

Resolve, Regarding Legislative Review of Chapter 117: Rule Regarding the Duties of School Counselors and School Social Workers, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 04/06/23. Majority (OTP) Report Accepted 05/23/23. **Amended by:** SA S-102. **Final Disposition:** Finally Passed, Signed 06/08/23, RESOLVE, Chapter 31.

### LD 436            HP0269

An Act to Provide Career and Technical Education Students with Credit Toward High School Graduation for Work Completed in Career and Technical Education Centers and Regions. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 03/09/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-498. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 247.

### LD 447            SP0202

An Act to Support Higher Education in Maine by Providing Funds to Maine's Community Colleges. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 477            HP0294

**Original Title:** Resolve, Directing the Department of Education, Maine School Safety Center to Convene a Stakeholder Group to Develop Best Practices for Lockdown Drills and Allowing Parents to Opt Out of Lockdown Drills for Their Children. **New Title:** Resolve, Directing the Department of Education, Maine School Safety Center to Convene a Stakeholder Group to Develop Best Practices for Lockdown Drills and Active Shooter Drills and Allowing Parents to Opt Out of Active Shooter Drills for Their Children. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA (Changed Title) H-63, SA/CA S-453. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 115.

### LD 485            HP0302

**Original Title:** Resolve, to Amend the Rules Regarding Athletic Director Qualifications. **New Title:** Resolve, Directing the State Board of Education to Study Educator Credential Requirements. **Presented by** Representative NEWMAN of Belgrade. **Public Hearing** 03/09/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-290. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 54.

### LD 489            HP0306

An Act to Provide Equal Educational Opportunity by Adopting Rules Ensuring Nondiscrimination on the Basis of Protected Class Status in Educational Institutions. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/23/23. Majority (OTP) Report Accepted 05/11/23. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 105.

## EDUCATION AND CULTURAL AFFAIRS

- LD 512**            **SP0229**  
An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Providing Tuition Waivers to Eligible Students. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/06/23. **Final Disposition:** Carried Over 07/26/23.
- LD 515**            **HP0320**  
An Act to Require School Board Approval of Superintendent Rules and Administrative Procedures. **Presented by** Representative ANDREWS of Paris. **Public Hearings** 03/30/23, 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 518**            **HP0323**  
An Act to Allow Armed Security in Schools. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 570**            **SP0241**  
Resolve, to Provide Information to Maine's School Administrators and Maine Communities About the Financial Advantages of Modern Wood Heating. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.
- LD 612**            **HP0389**  
An Act to Create a Green Schools Coordinator in the Department of Education. **Presented by** Representative MALON of Biddeford. **Public Hearing** 03/09/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA H-155. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 617**            **HP0394**  
An Act to Foster Career and Technical Education in Maine Schools by Creating an Additional Pathway to Certify Industrial Arts Teachers. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 618**            **HP0395**  
An Act to Eliminate Critical Race Theory, Social and Emotional Learning and Diversity, Equity and Inclusion from School Curricula. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 631**            **HP0408**  
An Act to Change the Notification Law for School Truancy. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 03/09/23. OTP-AM Accepted 05/04/23. **Amended by:** CA H-94. **Final Disposition:** Enacted, Signed 05/22/23, PUBLIC LAW, Chapter 99.
- LD 669**            **HP0438**  
An Act to Create the Public Art Fund. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/15/23. **Final Disposition:** Carried Over 07/26/23.

## EDUCATION AND CULTURAL AFFAIRS

- LD 684**            **HP0453**  
**Original Title:** An Act to Implement Pilot Programs with Publicly Funded Day Care and Early Childhood Education. **New Title:** Resolve, Directing the Department of Education to Study the Educare Model. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA (Changed Title) H-154, SA/CA S-461. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 116.
- LD 703**            **HP0472**  
An Act to Clarify the Requirements Regarding Fingerprinting Law Enforcement Officers in Schools. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/23.
- LD 712**            **HP0481**  
An Act to Extend or Waive Requirements for Certain Teaching Certificates. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 725**            **SP0283**  
An Act to Add an Adult Education Pathway to a High School Diploma. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/29/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 730**            **SP0288**  
An Act to Provide Traffic Safety Education in Schools. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 753**            **SP0311**  
An Act to Allow Retired Teachers and Educational Technicians to Be Recertified. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/28/23. OTP-AM Accepted 06/06/23. **Amended by:** CA S-152. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 442.
- LD 808**            **HP0497**  
An Act to Amend Laws Affecting Tuition at State-approved Schools. **Presented by** Representative DAVIS of East Machias. **Final Disposition:** Carried Over 07/26/23.
- LD 809**            **HP0498**  
An Act to Allow Regional School Units with School Choice to Opt Out of School Choice. **Presented by** Representative DILL of Old Town. **Public Hearings** 03/30/23, 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 829**            **HP0518**  
An Act to Improve Behavioral Health Support for Students in Public Schools. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 830 HP0519

Resolve, Directing the Maine Community College System to Study Providing On-campus Housing on All Campuses. **Presented by** Representative HOBBS of Wells. **Public Hearing** 03/15/23. Majority (OTP) Report Accepted 05/04/23. **Final Disposition:** Finally Passed, Signed 05/22/23, RESOLVE, Chapter 17.

### LD 837 HP0526

An Act to Ensure College Credit Classes Taken in Secondary School Are Credited at the University Level. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 867 SP0364

An Act Regarding Undesignated Ready-to-use Glucagon Rescue Therapies in Schools. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA S-264. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 253.

### LD 869 SP0366

An Act to Protect Education Access by Prohibiting a Mandate for Schoolchildren for a COVID-19 Vaccine or a Vaccine Under an Emergency Use Authorization. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/03/23. (ONTP) Report A Accepted 05/09/23. **Final Disposition:** Accepted Report A (ONTP) 05/09/23.

### LD 871 SP0368

An Act to Provide Support for the Maine Discovery Museum's Informal Science, Technology, Engineering and Mathematics Education Programs Throughout the State. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 873 SP0370

An Act to Continue the Department of Education Diploma Program Related to the COVID-19 Pandemic. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/05/23. OTP-AM Accepted 06/06/23. **Amended by:** CA S-142. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/23, PUBLIC LAW, Chapter 171.

### LD 881 HP0547

**Original Title:** Resolve, Directing the University of Maine System to Study the Development of a Course Regarding the Use of Manufactured Wood Products. **New Title:** Resolve, Directing the University of Maine System to Study the Barriers to Use of Cross-laminated Timber. **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/15/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA (Changed Title) H-182. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/08/23, RESOLVE, Chapter 27.

## EDUCATION AND CULTURAL AFFAIRS

- LD 889**            **SP0381**  
An Act to Better Support the Educational Attainment of Low and Moderate-income Communities by Providing Additional Funding to Certain School Administrative Units. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 892**            **SP0384**  
An Act to Improve School Safety and Preparedness Through Comprehensive Health and Safety and Emergency Management Planning. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA S-165. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 254.
- LD 897**            **HP0553**  
An Act Regarding the University of Maine System Hiring Practices. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 921**            **SP0392**  
An Act to Allow the Local Foods Fund for Public Schools to Be Used for Processed and Value-added Maine Food Products. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/22/23. OTP Accepted 05/09/23. **Final Disposition:** Enacted, Signed 05/22/23, PUBLIC LAW, Chapter 101.
- LD 944**            **HP0591**  
An Act to Allow Refugees, Asylees and Asylum Seekers to Qualify for In-state Tuition. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.
- LD 947**            **HP0594**  
**Original Title:** An Act to Support the Distribution of Free Summer Lunches for Children and to Create a Program to Distribute Leftover School Food Within Communities. **New Title:** An Act to Support the Distribution of Free Summer Lunches for Children. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/22/23. OTP-AM Accepted 06/06/23. **Amended by:** CA (Changed Title) H-246. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 181.
- LD 948**            **HP0595**  
An Act to Create a Liaison Position Between the Department of Education and the Department of Health and Human Services on Early Childhood Education Matters. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearings** 03/30/23, 04/13/23. **Final Disposition:** Carried Over 07/26/23.
- LD 951**            **HP0598**  
An Act to Amend the State Education Funding Formula to Create Equity Between Municipalities by Adding Median Income to the Formula. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 955            HP0602

An Act to Address Shortages of School Support Staff by Increasing the Minimum Hourly Wage for Those Staff. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 957            HP0604

An Act Requiring Water Bottle Filling Stations in New and Renovated Public Schools. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearings** 03/30/23, 04/18/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-410, SA/CA S-465. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### LD 974            HP0621

An Act to Establish Minimum Pay for Educational Technicians and Other School Support Staff. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 992            HP0627

An Act to Create a Fund for the Abatement and Disposal of Polychlorinated Biphenyls in School Construction Projects. **Presented by** Representative LEE of Auburn. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1002          HP0638

**Original Title:** An Act to Require a Lunch Period of at Least 30 Minutes for Students and Reduce Food Waste. **New Title:** Resolve, Directing the Department of Education to Study the School Day. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA (Changed Title) H-477, SA/CA S-468. **Final Disposition:** Finally Passed, Signed 07/31/23, RESOLVE, Chapter 124.

### LD 1008          HP0644

An Act to Establish a Rating System for Books in School Libraries. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 05/04/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1018          HP0654

**Original Title:** An Act to Increase the Membership of the State Board of Education and Review the Board's Responsibilities, Functions and Staffing. **New Title:** Resolve, Directing the Department of Education to Establish a Working Group to Review the State Board of Education's Membership, Responsibilities, Functions and Staffing. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/22/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-289, SA/CA S-469. **Final Disposition:** Finally Passed, Signed 07/31/23, RESOLVE, Chapter 125.

### LD 1020          HP0656

Resolve, Directing the Department of Education to Update Course Requirements for Certification of Industrial Arts Teachers and to Finally Adopt Major Substantive Rules. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.



## EDUCATION AND CULTURAL AFFAIRS

### LD 1026 HP0662

**Original Title:** Resolve, To Direct the University of Maine System to Establish a Dental Therapy Degree Program. **New Title:** Resolve, to Direct the University of Maine System to Study the Feasibility of Establishing a Dental Therapy Degree Program at the University of Maine at Augusta. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/22/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-273. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 56.

### LD 1028 HP0664

An Act to Expand the Higher Education Tuition Waiver for Persons Who Have Resided in Foster Care. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/22/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1033 HP0669

**Original Title:** An Act Regarding the Issuing of Diplomas for Students at the Long Creek Youth Development Center. **New Title:** Resolve, Directing the Department of Education to Develop and Distribute Guidance for Diploma Options at the Arthur R. Gould School. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 03/23/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-244. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 41.

### LD 1042 SP0411

An Act to Update Youth Sports Concussion and Injury Prevention Protocols. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/29/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1053 SP0422

An Act to Allow School Activity Buses for Public Schools. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/29/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/13/23.

### LD 1064 SP0433

An Act to Increase the Minimum Teacher Salary. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1084 HP0679

An Act to Enhance Wildlife Conservation Efforts and Preserve Sporting Heritage by Making the Elements of a Hunter Safety Course a Part of Public School Curriculum. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/29/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1089 HP0684

**Original Title:** An Act Regarding the Authorization of Public Charter Schools. **New Title:** An Act to Require Presentation of the Maine Charter School Commission's Annual Report. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA (Changed Title) H-271. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 183.

## EDUCATION AND CULTURAL AFFAIRS

- LD 1098**      **HP0693**  
An Act to Restore Religious and Philosophical Exemptions Regarding Immunization Requirements. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.
- LD 1113**      **HP0709**  
An Act to Require Transparency Regarding School Construction Spending. **Presented by** Representative ADAMS of Lebanon. **Public Hearings** 03/30/23, 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 1128**      **SP0465**  
An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1129**      **HP0714**  
An Act to Enact the Curriculum Transparency Act. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 1139**      **SP0466**  
An Act to Improve Ferry Service Reliability by Providing Scholarships at the Maine Maritime Academy. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/11/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1144**      **SP0471**  
An Act to Ban Monitoring Software Targeting Maine Students. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1148**      **SP0475**  
An Act to Prohibit COVID-19 Vaccine Mandates for Students Enrolled in Public Institutions of Learning. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.
- LD 1158**      **HP0730**  
An Act to Recognize the Critical Nature of Workforce Development Through Career and Technical Education by Establishing an Adjustment for Career and Technical Education Centers in the School Funding Formula. **Presented by** Representative WHITE of Waterville. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 1160**      **HP0732**  
**Original Title:** Resolve, Directing the Department of Education to Conduct a Study on the Equity of the State Education Subsidy Formula. **New Title:** Resolve, Directing the Department of Education to Analyze Data on the Essential Programs and Services Funding Formula and Allocation Methodology. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 04/12/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-353, HA/CA H-725, SA/CA S-472. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 118.

## EDUCATION AND CULTURAL AFFAIRS

**LD 1164            HP0736**

An Act to Continue the Department of Education Diploma Program Related to the COVID-19 Pandemic. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

**LD 1183            HP0755**

An Act to Establish the School Meal Equipment and Program Improvement Fund. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/05/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA H-272, SA/CA S-473. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 457.

**LD 1196            HP0756**

An Act to Require Public Schools to Allow Parents and Guardians to Opt Out Their Children with Respect to Portions of the Curriculum. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

**LD 1199            HP0759**

An Act to Provide Transparency in Public School Curricula. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

**LD 1209            HP0769**

An Act to Reinstate the Religious and Philosophical Vaccine Exemptions for Private Schools and Virtual Public Charter Schools. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.

**LD 1217            SP0498**

Resolve, to Create a Pilot Program for Alternative Teacher Certification. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1228            HP0776**

An Act to Prohibit Certain Higher Education Institutions from Requiring Vaccines Approved Under Emergency Use Authorization for Admission or Attendance. **Presented by** Representative SMITH of Palermo. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.

**LD 1237            HP0785**

An Act to Establish a Minimum Hourly Wage for School Support Staff. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1263      HP0811

**Original Title:** An Act to Require School Identification Cards to Include the Telephone Number of a Suicide Prevention Hotline. **New Title:** An Act to Require Certain School Identification Cards to Include the Telephone Number of a Suicide and Crisis Hotline. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1264      HP0812

Resolve, Establishing the Commission to Update Maine's Public Policy on Higher Education. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/11/23. OTP-AM Accepted 06/06/23. **Amended by:** CA H-248. **Final Disposition:** Finally Passed, Unsigned 07/19/23, RESOLVE, Chapter 102.

### LD 1283      SP0520

Resolve, to Reestablish the Task Force to Study the Creation of a Comprehensive Career and Technical Education System. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/24/23. OTP-AM Accepted 06/06/23. **Amended by:** CA S-153. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/07/23, RESOLVE, Chapter 92.

### LD 1284      SP0521

An Act to Require Personal Finance to be Taught as a Separate Course to Obtain a High School Diploma. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1300      HP0825

An Act to Give the Governing Board of a Municipality Input into the Budget Developed by a School Board. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1309      HP0834

An Act to Clarify Requirements for Payment of Tuition for Children with Disabilities by the Department of Education's Child Development Services System. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/13/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-612. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1314      SP0532

An Act to Establish a Minimum Salary for Educational Specialists, Educational Technicians and School Teaching Professionals. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1315 SP0533

**Original Title:** An Act to Require Instruction in Schools on Substance Abuse Prevention and Administration of Naloxone Hydrochloride. **New Title:** An Act to Require Public Schools to Offer Training for Secondary Students on the Administration of Naloxone Hydrochloride. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/11/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) S-174. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 460.

### LD 1326 HP0839

An Act to Increase School Security Through Design and Protocol. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 1333 HP0847

**Original Title:** An Act to Protect Children by Modernizing Internet and Digital Media Filtering Requirements for Education. **New Title:** Resolve, Directing the Department of Education to Report on School Internet and Student Data Collection Best Practices. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1366 HP0880

An Act to Address Educational Technician Shortages in Public Schools by Establishing an Alternative Certification Pathway. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/20/23. OTP-AM Accepted 06/08/23. **Amended by:** CA H-392. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 200.

### LD 1367 HP0881

An Act Regarding the Funding Formula for Adult Education. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/13/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-270. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1369 HP0883

An Act to Amend the Essential Programs and Services Funding Formula to Include All Costs for the Transportation of Students. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1370 HP0884

An Act to Simplify the School Budget Validation Process. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1389 SP0554

An Act to Establish a Mobile Learning Lab. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA S-97, SA/CA S-478. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 461.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1398 HP0893

An Act to Increase Teacher Salaries. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/11/23.

### LD 1402 HP0897

An Act to Provide an Additional Allocation in the School Funding Formula to Cover Tax-exempt Property or a Large Economically Disadvantaged Student Population. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1415 HP0911

An Act to Expand Access to School Construction Funding. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-476, SA/CA S-479. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 462.

### LD 1420 HP0916

An Act to Strengthen Maine's Elementary and Secondary Education System by Clarifying Purposes and Procedures for Reviews of Schools. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-581, SA/CA S-427. **Final Disposition:** Enacted, Signed 07/07/23, PUBLIC LAW, Chapter 397.

### LD 1421 HP0917

An Act to Provide Funds to the Maine Indian Education School District. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Carried Over 07/26/23.

### LD 1458 SP0576

An Act to Increase Funding for the Maine School of Science and Mathematics. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/24/23. (OTP-AM) Report A Accepted 06/12/23. **Amended by:** CA S-193, SA/CA S-481. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 464.

### LD 1472 SP0591

Resolve, Directing the Department of Education and the Maine Municipal Bond Bank to Amend Their Rules Regarding the Maine School Facilities Finance Program and the School Revolving Renovation Fund. **Presented by** Senator INGWERSEN of York. **Public Hearing** 05/01/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-238. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 44.

### LD 1491 HP0946

**Original Title:** An Act to Support Rural Education. **New Title:** An Act to Establish a Teacher Shortage Coordinator. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1510 HP0965

**Original Title:** An Act to Provide Grants to Promote Innovative Learning Strategies.  
**New Title:** Resolve, to Provide Grants to Promote Innovative Learning Strategies.  
**Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1518 HP0973

An Act Regarding the Rights of Parents to Withdraw Their Children from Public School Classes or Activities That Include Certain Controversial Viewpoints. **Presented by** Representative THORNE of Carmel. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### LD 1520 HP0975

**Original Title:** Resolve, Directing the Department of Education and Department of Health and Human Services to Study Placing Child Care Facilities in Secondary Schools.  
**New Title:** Resolve, Directing the Department of Education and the Department of Health and Human Services to Study Placing Child Care Facilities in Schools. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1526 HP0981

**Original Title:** An Act to Provide Grants to Support Reading Proficiency Programming in Schools. **New Title:** Resolve, to Provide Grants to Support Reading Proficiency Programming in Schools. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-644, SA/CA S-482. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 122.

### LD 1527 HP0982

An Act to Promote the Community School Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1528 HP0983

**Original Title:** Resolve, to Establish a Pilot Program and Convene a Work Group Regarding the Provision of Services by the Child Development Services System. **New Title:** Resolve, Directing the Department of Education to Submit a Report on Services Provided By the Child Development Services System and by School Administrative Units. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/01/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-594. **Final Disposition:** Finally Passed, Signed 06/26/23, RESOLVE, Chapter 82.

### LD 1532 HP0987

An Act to Require the Timely Reimbursement by the State of Costs Incurred by a School Administrative Unit for Special Education Programs. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## EDUCATION AND CULTURAL AFFAIRS

### **LD 1556            SP0620**

An Act to Provide a Private Support Organization for the Maine Maritime Academy. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/24/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-263. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 278.

### **LD 1557            HP1002**

An Act to Increase and Enhance School Safety by Allowing Individuals with Concealed Carry Permits to Possess Handguns on School Property. **Presented by** Representative PAUL of Winterport. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### **LD 1565            HP1010**

Resolve, to Establish a Pilot Program to Provide Grants to Expand Age Eligibility for Life Skills and Vocational Programs in Public Schools. **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### **LD 1567            HP1012**

An Act to Create a Training Program for School Board Members and Establish School Board Meeting Standards. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### **LD 1571            HP1016**

An Act to Provide Meaningful Public Participation at Local School Board Meetings. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### **LD 1589            HP1034**

Resolve, Directing the Department of Education to Adopt Rules Prohibiting Teachers in Public Schools from Engaging in Political, Ideological and Religious Advocacy in the Classroom. **Presented by** Representative SMITH of Palermo. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### **LD 1608            SP0640**

An Act to Address Teacher Shortages Through Financial Assistance and Career Advancement Opportunities. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/20/23. Majority (OTP-AM) Report Accepted 07/25/23. **Amended by:** CA S-128, SA/CA S-485. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 469.

### **LD 1642            HP1052**

An Act to Strengthen the Teaching of Wabanaki Studies in Maine Schools. **Presented by** Representative OSHER of Orono. **Final Disposition:** Carried Over 07/26/23.

### **LD 1643            HP1053**

An Act Regarding Instructional Materials, Surveys, Analyses, Evaluations and Events at Public Schools. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.



## EDUCATION AND CULTURAL AFFAIRS

- LD 1656**      **SP0661**  
An Act to Allow Student Representation Within the Governance of the University of Maine System. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/24/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-241. **Final Disposition:** Enacted, Signed 06/23/23, PRIVATE AND SPECIAL LAW, Chapter 14.
- LD 1697**      **HP1086**  
An Act to Implement Background Checks for School Board Members. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 1702**      **HP1091**  
Resolve, to Establish the Commission to Improve the Educational Experience of People Who Are Resettling in Maine. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/09/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-352. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1741**      **HP1120**  
An Act to Promote Educational Opportunity Through the Educational Choice Tax Credit Program, Eliminating Certain Restrictions on Charter Schools and Virtual Public Charter Schools, Allowing More Entities to Authorize Charter Schools and Clarifying Educational Policy on Immunization Requirements. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 1748**      **HP1127**  
An Act to Reform the School Budget Referendum Process by Limiting the Circumstances in Which Referenda Occur. **Presented by** Representative ABDI of Lewiston. **Public Hearing** 05/02/23. **Final Disposition:** Died Between Houses 06/22/23.
- LD 1769**      **HP1133**  
An Act Concerning Students Who Experience Educational Disruption Due to Temporary or Permanent Changes Where They Live. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1773**      **HP1136**  
An Act to Increase the State's Share of the Cost of Health Insurance for Retired Teachers. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1786**      **HP1149**  
An Act to Repeal and Replace the Charter of the Boothbay-Boothbay Harbor Community School District. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/09/23. OTP-AM Accepted 06/08/23. **Amended by:** CA H-393. **Final Disposition:** Enacted, Signed 06/16/23, PRIVATE AND SPECIAL LAW, Chapter 12.
- LD 1798**      **SP0723**  
An Act to Support School Choice by Establishing Empowerment Scholarship Accounts. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

## EDUCATION AND CULTURAL AFFAIRS

**LD 1799            SP0724**

An Act to Expand Maine's High-quality Early Learning and Care for Children by Increasing Public Preschool Opportunities in Communities. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-395, HA/CA H-726, SA/CA S-493. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 477.

**LD 1800            SP0725**

An Act Regarding Parental Rights in Education. **Presented by** Senator KEIM of Oxford. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

**LD 1820            SP0735**

An Act to Expand Access to Good Jobs with Better Career and Technical Education. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

**LD 1838            HP1170**

An Act to Create the Empowerment Scholarship Account Program. **Presented by** Representative SWALLOW of Houlton. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

**LD 1841            HP1173**

An Act to Establish the Hope and Inclusion Scholarship Program. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

**LD 1842            HP1174**

Resolve, to Support Energy Upgrades at Maine Public Schools and Ensure That New School Construction Meets Current Energy Efficiency Standards. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

**LD 1860            HP1190**

An Act to Create the Educational Opportunity Account Program. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

**LD 1861            HP1191**

An Act to Reduce Chronic Student Absenteeism. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/09/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-331. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 480.

**LD 1892            HP1213**

An Act to Make Student Transfer Agreements Renew Automatically Except in Certain Circumstances. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/30/23.

## EDUCATION AND CULTURAL AFFAIRS

### **LD 1898            SP0770**

An Act to Ensure That a Teacher Who Participates in the Prevention of Dangerous Behavior Is Protected Under a Collective Bargaining Agreement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA S-317. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### **LD 1942            SP0791**

An Act to Ensure Equity in Career and Technical Education Staffing Support Ratios Across Varied Regions of the State. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1988            SP0817**

An Act to Provide Critical Matching Funds for Child Care Services on the Northern Maine Community College Campus. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/24/23. OTP-AM Accepted 06/12/23. **Amended by:** SA S-498. **Final Disposition:** Enacted, Signed 07/31/23, PUBLIC LAW, Chapter 486.

### **LD 2001            HP1279**

An Act to Establish the African American Studies Advisory Council and Require Funding for African American Studies. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

### **LD 2002            HP1280**

An Act to Provide Incentives to Schools That Contract for Certain Social Work and Family Therapy Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 43 SP0035

An Act to Reduce the Cost of Electricity by Removing the 100-megawatt Limit on Renewable Resources of Energy. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 69 HP0044

**Original Title:** An Act to Improve Electrical Supply Cost Transparency. **New Title:** Resolve, to Direct the Public Utilities Commission to Consider Methods to Educate Customers About Electricity Supply. **Presented by** Representative CARMICHAEL of Greenbush. **Public Hearing** 01/31/23. OTP-AM Accepted 04/27/23. **Amended by:** CA (Changed Title) H-72. **Final Disposition:** Finally Passed, Signed 05/08/23, RESOLVE, Chapter 12.

### LD 122 SP0061

An Act to Authorize the Efficiency Maine Trust to Establish a Program to Support the Uptake of Medium-duty and Heavy-duty Zero-emission Vehicles by Maine Businesses and to Establish a Medium-duty and Heavy-duty Zero-emission Vehicle-to-grid Pilot Project. **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 175 HP0116

An Act to Increase the Use of Municipal Waste-to-energy Processes as a Source of Renewable Energy. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/14/23.

### LD 177 HP0118

**Original Title:** An Act to Amend the Authority of the Public Utilities Commission Regarding Special Rate Contracts. **New Title:** An Act to Amend the Authority of the Public Utilities Commission Regarding Access to Information in Proceedings Involving Special Rate Contracts. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 01/31/23. OTP-AM Accepted 04/20/23. **Amended by:** CA (Changed Title) H-36. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 64.

### LD 187 SP0091

**Original Title:** An Act to Eliminate the Energy Efficiency and Renewable Resource Fund. **New Title:** An Act to Eliminate the Energy Efficiency and Renewable Resource Fund and to Provide Needs-based Low-income Assistance. **Presented by** Senator LAWRENCE of York. **Public Hearing** 02/02/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA (Changed Title) S-133. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 306.

### LD 194 SP0100

An Act to Update and Clarify the Public Utilities Commission's Reporting Requirements. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 01/31/23. OTP-AM Accepted 05/03/23. **Amended by:** CA S-50. **Final Disposition:** Enacted, Signed 05/11/23, PUBLIC LAW, Chapter 77.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 211**            **HP0132**  
An Act to Amend the Laws Governing Water Supply Protection Funds. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/07/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-191. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 137.
- LD 240**            **HP0161**  
An Act to Increase Public Access to Utilities. **Presented by** Representative ZEIGLER of Montville. **Final Disposition:** Carried Over 07/26/23.
- LD 256**            **SP0122**  
An Act to Add Electric Bicycles to the Electric Vehicle Rebate Program. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/07/23. Majority (OTP-AM) Report Accepted 05/30/23. **Amended by:** CA S-114. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 140.
- LD 266**            **SP0125**  
An Act to Increase Consumer Choice and Reduce Motor Vehicle Emissions in Maine. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.
- LD 297**            **HP0195**  
An Act to Reduce Electric Rate Increases Due to Renewable Energy Credits. **Presented by** Representative FOSTER of Dexter. **Final Disposition:** Carried Over 07/26/23.
- LD 325**            **SP0146**  
**Original Title:** An Act to Improve Consideration of Electricity Rate Increases. **New Title:** An Act to Require Transparency in Public Utility Advertising Expenditures. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 02/16/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA (Changed Title) S-155, SA/CA S-284. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 286.
- LD 327**            **SP0148**  
**Original Title:** An Act to Provide Maine Ratepayers with Equitable Access to Interconnection of Distributed Energy Resources. **New Title:** An Act to Provide Maine Ratepayers with Equitable Access to Interconnection of Distributed Generation Resources. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA (Changed Title) S-380. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 307.
- LD 340**            **HP0214**  
An Act Regarding the Purpose and Responsibilities of the State Regulatory System for Public Utilities. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/14/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/06/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 357**            **SP0164**  
An Act to Require the Nonwires Alternative Coordinator to Review and Analyze Plans to Build, Upgrade or Replace a Substation. **Presented by** Senator LAWRENCE of York. **Public Hearing** 02/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/09/23.
- LD 376**            **HP0227**  
An Act to Repeal the Law Regarding the Northern Maine Renewable Energy Development Program. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/14/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 395**            **HP0246**  
**Original Title:** An Act to Expand Funding Sources Within the Public Utilities Commission for Intervenor Funding. **New Title:** An Act to Expand Funding Sources Within the Public Utilities Commission for Intervenor and Participant Funding. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/02/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-187. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 143.
- LD 396**            **HP0247**  
An Act to Preserve the 207 Area Code and Impede So-called Robocalling. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/07/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-188. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 144.
- LD 399**            **HP0250**  
**Original Title:** An Act to Amend the Portfolio Requirements for Class II Resources. **New Title:** An Act to Amend the Portfolio Requirements for Class II Resources and Require Money Collected from Alternative Compliance Payments to Be Used for Financial Assistance. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 03/28/23. (OTP-AM) Report A Accepted 06/22/23. **Amended by:** CA (Changed Title) H-639, SA/CA S-405. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 361.
- LD 412**            **SP0193**  
An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Carried Over 07/26/23.
- LD 414**            **SP0195**  
An Act to Clarify the Provision of Notice of Proposed Rate Increases to Public Utility Customers. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/02/23. OTP-AM Accepted 05/25/23. **Amended by:** CA S-108. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 145.
- LD 417**            **SP0198**  
An Act to Facilitate Net Energy Billing. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/02/23. **Final Disposition:** Carried Over 07/26/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 421**            **HP0254**  
An Act to Ensure Utility Acquisitions Benefit Maine People. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/16/23.
- LD 437**            **HP0270**  
An Act to Eliminate the Repeal Provision on Waste-to-energy Renewable Energy Credits. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 442**            **HP0275**  
An Act Regarding Renewable Energy Projects. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 486**            **HP0303**  
An Act to Encourage Economic Development Through the Manufacture and Use of Marine Nuclear Power Modules. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.
- LD 496**            **HP0313**  
**Original Title:** An Act to Address Solar Energy Development Decommissioning. **New Title:** An Act to Address Battery Storage System Decommissioning and Clarify Solar Energy Development Decommissioning. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 03/16/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-288. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 215.
- LD 509**            **SP0226**  
**Original Title:** An Act to Amend the Net Energy Billing Laws to Require Net Energy Billing Credits to be Nonlapsing. **New Title:** An Act to Amend the Net Energy Billing Laws to Direct Expiring Net Energy Billing Credits to Provide Low-income Assistance. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/02/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) S-202. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 230.
- LD 519**            **HP0324**  
**Original Title:** Resolve, to Conduct a Vehicle-to-grid Pilot Project Using Electric School Buses. **New Title:** Resolve, to Evaluate a Vehicle-to-grid Pilot Project Using Electric School Buses. **Presented by** Representative RUNTE of York. **Public Hearing** 03/07/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA (Changed Title) H-186. **Final Disposition:** Finally Passed, Signed 06/08/23, RESOLVE, Chapter 32.
- LD 524**            **HP0329**  
An Act Requiring the Installation of Electric Vehicle Charging Stations in New Commercial and Multifamily Parking Lot Construction. **Presented by** Representative RUNTE of York. **Public Hearing** 03/08/23. **Final Disposition:** Died Between Houses 06/20/23.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 542 HP0347

**Original Title:** An Act to Comprehensively and Equitably Reform Electricity Rates. **New Title:** Resolve, Directing the Public Utilities Commission to Investigate Time-of-use Rates. **Presented by** Representative RUNTE of York. **Public Hearing** 03/16/23. (OTP-AM) Report A Accepted 06/16/23. **Amended by:** CA (Changed Title) H-277, HA/CA (Changed Title) H-526. **Final Disposition:** Finally Passed, Signed 06/26/23, RESOLVE, Chapter 79.

### LD 589 SP0257

An Act to Ensure That the Maine Electric Grid Provides Additional Benefits to Maine Ratepayers. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Carried Over 07/26/23.

### LD 622 HP0399

An Act to Create Equal Opportunity Access to Clean Energy by Removing the 100-megawatt Limit on Clean Energy Sources. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/23.

### LD 640 HP0417

An Act to Update the Charter of the Lewiston-Auburn Water Pollution Control Authority. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/07/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-71. **Final Disposition:** Enacted, Signed 05/08/23, PRIVATE AND SPECIAL LAW, Chapter 3.

### LD 683 HP0452

An Act to Reduce Electricity Rates. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/16/23. **Final Disposition:** Carried Over 07/26/23.

### LD 689 HP0458

An Act to Study the Construction of a Nuclear Power Facility in the State. **Presented by** Representative WALKER of Naples. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 697 HP0466

Resolve, to Study the Effects of 5G Technology on Bird, Bee and Insect Populations and the Effects of Long-term Exposure on Children. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/07/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 698 HP0467

**Original Title:** An Act Directing the Public Utilities Commission to Study the State Natural Gas Supply Pursuant to the Maine Energy Cost Reduction Act. **New Title:** An Act to Reduce the Cost of Energy in Maine and Reduce Greenhouse Gas Emissions Through the Effective Use of Renewably Sourced Gas. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/08/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-185. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 222.



## ENERGY, UTILITIES AND TECHNOLOGY

### LD 699            HP0468

An Act to Reduce Future Energy Costs. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/08/23. **Final Disposition:** Carried Over 07/26/23.

### LD 905            HP0561

An Act to Expand Energy Choice Through Municipal Utilities. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 923            SP0394

An Act to Improve Disclosure of Present and Future Costs to Maine Electricity Consumers. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/21/23. OTP-AM Accepted 05/23/23. **Amended by:** CA S-91. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 121.

### LD 924            SP0395

**Original Title:** Resolve, to Provide Legislative Approval of Northern Maine Transmission Infrastructure. **New Title:** Resolve, to Provide Legislative Approval of the Transmission Project Selected by the Public Utilities Commission Pursuant to the Northern Maine Renewable Energy Development Program. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) S-203. **Final Disposition:** Finally Passed, Signed 06/22/23, RESOLVE, Chapter 66.

### LD 925            SP0396

An Act to Allow the Baileyville Utilities District to Disconnect Water Service for a Customer's Failure to Pay for Sewer Service Provided by the Town of Baileyville. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/21/23. OTP-AM Accepted 05/18/23. **Amended by:** CA S-79. **Final Disposition:** Enacted, Signed 06/01/23, PRIVATE AND SPECIAL LAW, Chapter 6.

### LD 939            HP0586

An Act to Support Environmental Justice by Requiring Certain Notice Requirements for Whistleblower Protections. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/20/23.

### LD 952            HP0599

**Original Title:** An Act to Create a 21st-Century Electric Grid. **New Title:** Resolve, to Create a 21st-Century Electric Grid. **Presented by** Representative RUNTE of York. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) H-369. **Final Disposition:** Finally Passed, Signed 06/22/23, RESOLVE, Chapter 67.

### LD 965            HP0612

An Act to Subsidize Hydroelectric Power. **Presented by** Representative ADAMS of Lebanon. **Public Hearings** 03/30/23, 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 987 SP0406

**Original Title:** An Act to Promote Electricity Price Stability for Standard-offer Service.  
**New Title:** Resolve, Directing the Public Utilities Commission to Initiate a Proceeding to Explore Strategies to Procure Standard-offer Service in a Manner that Promotes the Stability of Residential Standard-offer Rates. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/23/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) S-127. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 39.

### LD 1065 SP0434

An Act to Improve the Telecommunications Relay Services Council by Reducing Its Membership and Allowing for the Hiring of an Executive Director. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/13/23. OTP-AM Accepted 06/06/23. **Amended by:** CA S-154. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 182.

### LD 1101 HP0696

An Act to Support Lower Home Energy Costs by Establishing a Home Energy Scoring System. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 03/30/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA H-370. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 259.

### LD 1111 HP0707

An Act Concerning Contracts and Agreement for Large-scale Water Extraction. **Presented by** Representative O'NEIL of Saco. **Public Hearings** 03/30/23, 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1167 HP0739

An Act to Require Communications Service Providers to Prorate Customer Bills for Cancellation and Allow a Reduction in Service for a Customer with an Outstanding Balance. **Presented by** Representative PERRY of Bangor. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/16/23.

### LD 1175 HP0747

An Act to Provide for the Review and Uniform Application of All Transmission and Distribution Utility Rates. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1223 SP0504

**Original Title:** An Act to Clarify Cost Allocations and Insurance in the Joint Use of Public Utility Equipment. **New Title:** An Act to Clarify Insurance in the Joint Use of Public Utility Equipment. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/10/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) S-348. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 313.

### LD 1232 HP0780

An Act to Increase Adoption of Solar Power in Maine. **Presented by** Representative SKOLD of Portland. **Public Hearing** 04/04/23. **Final Disposition:** Died Between Houses 06/22/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1347**      **HP0861**  
An Act to Eliminate the Current Net Energy Billing Policy in Maine. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 04/13/23. **Final Disposition:** Died Between Houses 07/06/23.
- LD 1379**      **SP0544**  
An Act to Combat Unwanted Telephone Solicitations. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1388**      **SP0553**  
An Act to Protect Utility Customers and Improve Disclosure of Political and Advertising Spending by Public Utilities and Their Affiliates. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/01/23.
- LD 1408**      **HP0904**  
An Act to Reduce Maine's Dependence on Fossil Fuels and Carbon Footprint for Energy Production Using Waste Wood Fuel. **Presented by** Representative THERIAULT of Fort Kent. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-636, HA/CA H-663. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 353.
- LD 1427**      **HP0923**  
**Original Title:** An Act to Clarify the Public Utilities Commission's Authority to Consider the Impact on Low-income Residential Ratepayers When Setting Rates. **New Title:** An Act to Allow the Public Utilities Commission to Provide Financial Assistance to Low-income Households in Emergency Situations. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 04/20/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA (Changed Title) H-276. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 201.
- LD 1431**      **HP0927**  
An Act Requiring the Public Utilities Commission to Adopt Rules Promoting Renewable Energy. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/20/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1452**      **SP0570**  
An Act to Require the Commissioners of the Public Utilities Commission to Be Popularly Elected. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 1456**      **SP0574**  
**Original Title:** An Act to Facilitate the Expansion of Broadband. **New Title:** Resolve, to Study the Effect of Current Laws and Rules on the Expansion of Broadband. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/18/23. OTP-AM Accepted 06/15/23. **Amended by:** CA (Changed Title) S-336. **Final Disposition:** Finally Passed, Signed 06/26/23, RESOLVE, Chapter 81.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1465**      **SP0584**  
An Act to Amend the Calculation of Tariff Rates and Billing Credits Under Net Energy Billing. **Presented by** Senator HARRINGTON of York. **Final Disposition:** Carried Over 07/26/23.
- LD 1479**      **SP0599**  
Resolve, Directing the Public Utilities Commission to Convene a Stakeholder Group Regarding Liquefied Propane Gas Systems and the So-called Dig Safe Law. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/18/23. OTP-AM Accepted 06/07/23. **Amended by:** CA S-163. **Final Disposition:** Finally Passed, Signed 06/15/23, RESOLVE, Chapter 47.
- LD 1489**      **HP0944**  
Resolve, to Capitalize on Opportunities from Newly Revised Federal Renewable Fuels Standards by Studying the Environmental and Economic Benefits of Electric and Steam Generation Facilities Powered by Biomass. **Presented by** Representative THERIAULT of Fort Kent. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1531**      **HP0986**  
Resolve, to Implement a 4-year Moratorium on Solar Energy Subsidies and Direct the Department of Environmental Protection to Study the Economic Impact of Industrial Solar Energy Projects. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1549**      **HP1001**  
An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State. **Presented by** Representative PAUL of Winterport. **Public Hearing** 04/20/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1591**      **SP0622**  
An Act to Promote Economic Reuse of Contaminated Land Through Clean Energy Development. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/20/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-353. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 321.
- LD 1606**      **SP0638**  
An Act to Finance Clean Energy and Infrastructure in Maine. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/27/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1611**      **IB0002**  
An Act to Create the Pine Tree Power Company, a Nonprofit, Customer-owned Utility. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1623**      **HP1048**  
An Act to Prohibit All State Subsidies for Electric Vehicles. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.
- LD 1654**      **SP0659**  
An Act to Extend the Time for Certain Public Utilities Commission Proceedings. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/26/23. OTP Accepted 06/01/23. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 168.
- LD 1655**      **SP0660**  
An Act to Amend the Laws Governing Consumer-owned Water Utilities. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/26/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA S-259. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 325.
- LD 1692**      **SP0679**  
An Act to Create the Guilford-Sangerville Utilities District. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/26/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-354. **Final Disposition:** Emergency Enacted, Emergency Signed 06/26/23, PRIVATE AND SPECIAL LAW, Chapter 15.
- LD 1693**      **SP0680**  
An Act to Amend the Kennebunk Sewer District Charter. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/26/23. OTP Accepted 06/01/23. **Final Disposition:** Enacted, Signed 06/12/23, PRIVATE AND SPECIAL LAW, Chapter 7.
- LD 1724**      **SP0688**  
An Act to Enact the Beneficial Electrification Policy Act. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-357. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 328.
- LD 1727**      **SP0691**  
An Act to Protect Northern Maine Standard-offer Ratepayers. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 1775**      **HP1138**  
An Act to Establish a Clean Hydrogen Pilot Program. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1778**      **HP1141**  
An Act to Ensure a Sustainable Electric Grid. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1791**      **SP0716**  
An Act to Make the ConnectMaine Authority Responsible for Attachments to and Joint Use of Utility Poles and to Establish Procedures for Broadband Service Infrastructure Crossing Railroad Tracks. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.
- LD 1828**      **SP0744**  
An Act Regarding Enhanced 9-1-1 Public Safety Answering Points. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LAFOUNTAIN of Kennebec. **Public Hearing** 05/09/23. OTP-AM Accepted 06/07/23. **Amended by:** CA S-164. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/23, PUBLIC LAW, Chapter 186.
- LD 1830**      **SP0746**  
An Act to Advance Maine's Clean Energy Goals. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1850**      **SP0751**  
An Act Relating to Energy Storage and the State's Energy Goals. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/16/23. Majority (OTP-AM) Report Accepted 06/26/23. **Amended by:** CA S-369, SB/CA S-430. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 374.
- LD 1884**      **HP1209**  
An Act to Prohibit Offshore Wind Energy Development. **Presented by** Representative STROUT of Harrington. **Public Hearing** 05/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 1887**      **SP0762**  
An Act to Clarify the Review and Procurement Process for Nonwires Alternatives. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/16/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-351. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 355.
- LD 1888**      **SP0763**  
An Act to Reduce Electricity Costs for Maine's Consumers and Businesses by Amending the Laws Governing Renewable Resources. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 1889**      **SP0764**  
An Act to Provide Authorization to Aroostook County to Use the Statewide Radio and Network System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/16/23. **Final Disposition:** Carried Over 07/26/23.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1895**      **SP0766**  
An Act Regarding the Procurement of Energy from Offshore Wind Resources. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/18/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-420, SA/CA S-503. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 481.
- LD 1932**      **HP1240**  
An Act to Require Broadband Internet Access Service Providers to Prorate Customer Bills. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FAY of Raymond. **Public Hearing** 05/23/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1933**      **HP1241**  
An Act to Increase the Debt Limit of the Limerick Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 05/18/23. OTP Accepted 06/07/23. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PRIVATE AND SPECIAL LAW, Chapter 11.
- LD 1943**      **SP0792**  
An Act Regarding Future Energy Procurements for Renewable Energy Development in Northern Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/23/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA S-359, SA/CA S-390. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 371.
- LD 1950**      **SP0793**  
An Act to Raise the Debt Limit of the Stonington Water Company. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/18/23. OTP Accepted 06/08/23. **Final Disposition:** Emergency Enacted, Emergency Signed 06/13/23, PRIVATE AND SPECIAL LAW, Chapter 8.
- LD 1962**      **SP0798**  
An Act to Limit Utility Shut-offs. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.
- LD 1963**      **SP0799**  
An Act Regarding the Future of Renewable Energy Transmission in Northern Maine. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.
- LD 1967**      **HP1264**  
An Act to Support Municipal Franchise Agreements. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Carried Over 07/26/23.

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 1971            SP0805**

Resolve, to Ensure that Eligible Customers Receive Payments from the Energy Rate Relief Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. OTP-AM Accepted 06/08/23. **Amended by:** CA S-196. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/26/23, RESOLVE, Chapter 104.

### **LD 1986            SP0815**

An Act Relating to Net Energy Billing and Distributed Solar and Energy Storage Systems. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/24/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA S-421. **Final Disposition:** Enacted, Signed 07/10/23, PUBLIC LAW, Chapter 411.

### **LD 2016            SP0838**

An Act to Implement Recommendations of the Distributed Generation Stakeholder Group. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Joint Order 2023, S.P. 747.) **Final Disposition:** Carried Over 07/26/23.



## ENVIRONMENT AND NATURAL RESOURCES

- LD 9**                    **HP0013**  
An Act to Establish Processing Time Limits for Permit by Rule Applications Under the Site Location of Development Laws. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative BOYLE of Gorham. **Public Hearing** 01/30/23. OTP-AM Accepted 04/13/23. **Amended by:** CA H-30. **Final Disposition:** Enacted, Signed 05/01/23, PUBLIC LAW, Chapter 45.
- LD 10**                    **HP0014**  
An Act to Amend the Laws Governing Invasive Aquatic Plants. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 01/30/23. OTP Accepted 02/16/23. **Final Disposition:** Enacted, Signed 03/15/23, PUBLIC LAW, Chapter 5.
- LD 27**                    **SP0019**  
An Act to Align Maine's Lead Abatement Law with Federal Definitions and to Clarify Lead Abatement Licensing and Certification Requirements. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/15/23. OTP Accepted 04/06/23. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 28.
- LD 28**                    **SP0020**  
An Act to Streamline Rulemaking for Revisions to Screening Levels for the Solid Waste Beneficial Use Program. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/30/23. Majority (OTP-AM) Report Accepted 04/27/23. **Amended by:** CA S-31. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 57.
- LD 29**                    **SP0021**  
An Act to Reduce Air Emissions at Petroleum Storage Facilities. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/23.
- LD 54**                    **HP0029**  
An Act to Require Compliance with Natural or Agricultural Resource Protection Ordinances. **Presented by** Representative LEE of Auburn. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 71**                    **HP0046**  
Resolve, Regarding Legislative Review of Chapter 171: Control of Petroleum Storage Facilities, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/08/23. Majority (OTP) Report Accepted 04/25/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/08/23, RESOLVE, Chapter 10.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 74**            **SP0046**  
An Act to Update the Responsibilities of the Clean-up and Response Fund Review Board. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/30/23. OTP-AM Accepted 04/27/23. **Amended by:** CA S-33. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 61.
- LD 127**           **SP0066**  
An Act to Eliminate Television Recycling Fees for Charitable Entities. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 01/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/16/23.
- LD 134**           **SP0073**  
An Act to Increase the Handling Fee for Beverage Containers Reimbursed to Dealers and Redemption Centers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/29/23. OTP-AM Accepted 04/27/23. **Amended by:** CA S-34. **Final Disposition:** Emergency Enacted, Emergency Signed 05/05/23, PUBLIC LAW, Chapter 48.
- LD 164**           **HP0105**  
**Original Title:** An Act to Fund the Lake Restoration and Protection Fund. **New Title:** An Act Regarding the Funding of Lake Water Quality Restoration and Protection Projects. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 01/30/23. OTP-AM Accepted 04/25/23. **Amended by:** CA (Changed Title) H-41, SA/CA S-442. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 426.
- LD 169**           **HP0110**  
An Act to Amend and Clarify the Laws Governing Perfluoroalkyl and Polyfluoroalkyl Substances and Other Harmful Chemicals. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/25/23.
- LD 171**           **HP0112**  
An Act to Provide That All Rules Regarding Perfluoroalkyl and Polyfluoroalkyl Substances Are Major Substantive Rules. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/25/23.
- LD 188**           **SP0092**  
An Act to Require the Department of Environmental Protection to Pay for Certain Water Tests for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.
- LD 216**           **HP0137**  
An Act to Amend the Laws Governing Storm Water Management to Provide an Exemption for Trails for Hiking and Other Similar Activities. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 02/08/23. OTP Accepted 03/02/23. **Final Disposition:** Enacted, Signed 03/20/23, PUBLIC LAW, Chapter 8.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 217**            **HP0138**  
An Act to Support Manufacturers Whose Products Contain Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/26/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-200. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 138.
- LD 219**            **HP0140**  
**Original Title:** An Act to Promote Equity in the Permitting Appeals Process. **New Title:** An Act Regarding Appeals of License or Permit Decisions of the Commissioner of Environmental Protection. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 04/20/23. OTP-AM Accepted 05/30/23. **Amended by:** CA (Changed Title) H-204. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 139.
- LD 242**            **SP0108**  
An Act to Clarify That Animal Health Products Are Exempt from the Perfluoroalkyl and Polyfluoroalkyl Substances Reporting Law. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 276**            **HP0174**  
An Act to Assist Municipalities in Preventing Damage from Storm Water. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/15/23. OTP-AM Accepted 04/25/23. **Amended by:** CA H-43. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 65.
- LD 277**            **HP0175**  
An Act Regarding Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative FAY of Raymond. **Final Disposition:** Carried Over 07/26/23.
- LD 295**            **HP0193**  
An Act Regarding Plastic Pollution. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Final Disposition:** Carried Over 07/26/23.
- LD 304**            **HP0202**  
An Act to Establish Statewide Standards for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 306**            **HP0204**  
An Act Related to Water. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Final Disposition:** Carried Over 07/26/23.
- LD 319**            **SP0140**  
An Act to Amend Maine's Underground Oil Storage Tank Laws. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/15/23. OTP Accepted 03/16/23. **Final Disposition:** Enacted, Signed 03/29/23, PUBLIC LAW, Chapter 16.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 392 HP0243

Resolve, Regarding Legislative Review of Portions of Chapter 305: Natural Resources Protection Act - Permit by Rule, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/01/23. OTP Accepted 03/23/23. **Amended by:** SA S-17. **Final Disposition:** Finally Passed, Signed 04/21/23, RESOLVE, Chapter 8.

### LD 400 SP0181

**Original Title:** Resolve, Directing the Department of Environmental Protection to Examine Setback Requirements for Outdoor Wood Boilers. **New Title:** Resolve, Directing the Department of Environmental Protection to Examine Regulatory Requirements for Outdoor Wood Boilers. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/01/23. OTP-AM Accepted 05/02/23. **Amended by:** CA (Changed Title) S-46. **Final Disposition:** Finally Passed, Signed 05/08/23, RESOLVE, Chapter 13.

### LD 425 HP0258

An Act to Lower the Environmental Impact of Consumers, Increase Food Safety and Strengthen Consumer Choice by Ending the Ban on Single-use Plastic Shopping Bags. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/01/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/05/23.

### LD 466 HP0283

**Original Title:** An Act to Develop and Enforce Mandatory Recycling of All Solar and Wind Projects. **New Title:** Resolve, to Evaluate Options for the Recycling of Solar Panels and Wind Turbine Blades. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 05/15/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-274. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 52.

### LD 478 HP0295

An Act to Improve Coastal Sand Dune Restoration Projects. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/08/23. OTP-AM Accepted 05/04/23. **Amended by:** CA H-92. **Final Disposition:** Enacted, Signed 05/22/23, PUBLIC LAW, Chapter 97.

### LD 508 SP0225

**Original Title:** Resolve, Directing the Department of Environmental Protection to Review Its Environmental Permitting Laws. **New Title:** Resolve, Directing the Department of Environmental Protection to Review Regulation of Waste Discharge from Finfish Aquaculture Facilities. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/20/23. Majority (OTP-AM) Report Accepted 05/30/23. **Amended by:** CA (Changed Title) S-118. **Final Disposition:** Finally Passed, Unsigned 06/18/23, RESOLVE, Chapter 59.

### LD 572 HP0367

An Act to Remove the 5 Cent Fee for Bags in Retail Stores. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/01/23. (ONTP) Report A Accepted 04/25/23. **Final Disposition:** Accepted Report A (ONTP) 04/25/23.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 596 SP0264

An Act to Exempt Certain Conservation Lots from Municipal Subdivision Review. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/05/23. OTP Accepted 05/03/23. **Final Disposition:** Enacted, Signed 05/11/23, PUBLIC LAW, Chapter 79.

### LD 627 HP0404

An Act to Promote Clean and Affordable Maine-sourced Bioenergy by Amending the Law Regarding Outdoor Wood Boilers and Outdoor Pellet Boilers. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.

### LD 718 SP0276

**Original Title:** An Act to Increase the Beneficial Reuse of Construction and Demolition Debris. **New Title:** An Act to Facilitate the Management of Wastewater Treatment Plant Sludge at the State-owned Juniper Ridge Landfill. **Presented by** Senator BLACK of Franklin. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA (Changed Title) S-330. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 283.

### LD 826 HP0515

**Original Title:** An Act to Prohibit the Disposal of Certain Solar Panels in the State and to Require Bonds to Cover Disposal Costs. **New Title:** An Act to Provide for the Management of the Waste Components of a Solar Energy Development upon Decommissioning. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/15/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-275. **Final Disposition:** Enacted, Unsigned 06/25/23, PUBLIC LAW, Chapter 300.

### LD 865 SP0362

An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection by Adjusting the Requirements for Certain Hearings and for Certain Agencies by Adjusting the Requirements for Cost-Benefit Analysis. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 928 HP0575

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 03/22/23. **Final Disposition:** Carried Over 07/26/23.

### LD 959 HP0606

An Act to Prohibit Food Waste by Grocery Stores. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 964 HP0611

An Act to Eliminate the Paint Stewardship Assessment Paid by Consumers. **Presented by** Representative UNDERWOOD of Presque Isle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/21/23.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 972**            **HP0619**  
Resolve, Directing the Department of Environmental Protection to Evaluate Strategies for Improving the Returnable Beverage Container Laws. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/29/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.
- LD 1009**           **HP0645**  
An Act Regarding the Reduction and Recycling of Food Waste. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/22/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1058**           **SP0427**  
An Act to Advance Greenhouse Gas Removal as an Economic Development Strategy in Maine. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 1081**           **SP0450**  
An Act to Impose a Fee on Commercial Water Withdrawn from Lakes and Ponds to Fund Conservation Efforts and Prohibit a Fee on the Sale of Water Withdrawn from a Lake or Pond. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1126**           **SP0463**  
Resolve, to Increase Community Action Grants. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1171**           **HP0743**  
An Act to Raise Funding to Support Waste Reduction, Reuse, Recycling and Composting in Maine. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 1172**           **HP0744**  
An Act to Reestablish Annual Reporting on Solid Waste in Maine. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/05/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA H-199. **Final Disposition:** Enacted, Unsigned 06/27/23, PUBLIC LAW, Chapter 331.
- LD 1214**           **SP0495**  
An Act to Clarify the Laws to Combat Perfluoroalkyl and Polyfluoroalkyl Substances Contamination. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1246**           **HP0794**  
An Act to Include Endangered and Threatened Species Habitat in the Definition of "Significant Wildlife Habitat" Under the Natural Resources Protection Act. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/05/23. OTP-AM Accepted 05/30/23. **Amended by:** CA H-205. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 156.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1273 SP0510

An Act to Exempt Some Businesses from Certain Laws Relating to Perfluoroalkyl and Polyfluoroalkyl Substances in Accordance with the Size of the Business. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1330 HP0843

Resolve, to Ensure Compliance by the State with an Agreement Regarding the Operation of the Landfill in Old Town. **Presented by** Representative DILL of Old Town. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.

### LD 1363 HP0877

An Act to Support Extraction of Common Minerals by Amending the Maine Metallic Mineral Mining Act. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 06/27/23. **Amended by:** CA H-384, HA/CA H-576. **Final Disposition:** Enacted, Signed 07/07/23, PUBLIC LAW, Chapter 398.

### LD 1393 SP0560

Resolve, to Establish the Commission to Examine Programs and Policies Regarding Natural Resources and Environmental Protection. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1411 HP0907

**Original Title:** An Act to Require the Adoption of Sector-specific Greenhouse Gas Emissions Limits. **New Title:** An Act to Enhance Reporting by Certain Agencies Regarding Greenhouse Gas Emissions. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) H-198. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 234.

### LD 1418 HP0914

An Act Concerning Single-use Disposable Water Bottles and Water Refill Stations. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/03/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1433 HP0929

An Act to Exclude Pegmatites from the Definition of "Metallic Mineral". **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1470 SP0589

An Act Regarding Transfers of Land in Resource Protection Areas. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 1471**      **SP0590**  
An Act to Amend Provisions of the Maine Metallic Mineral Mining Act. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1473**      **SP0592**  
An Act to Protect Certain Unfiltered Drinking Water Sources. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/01/23. OTP-AM Accepted 06/08/23. **Amended by:** CA S-182. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 264.
- LD 1476**      **SP0596**  
An Act to Amend the Definition of "Metallic Mineral" in the Maine Metallic Mineral Mining Act. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 1482**      **SP0603**  
An Act to Impose a Moratorium on Open-pit Rock Quarry Excavation. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/23.
- LD 1495**      **HP0950**  
Resolve, Establishing the Commission to Study the Role of Critical Minerals as a Resource in the State. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/13/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-359. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1508**      **HP0963**  
An Act to Ensure a Strategic Approach to Maine's Energy Transition by Imposing a Moratorium on Lithium Mining. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 1537**      **SP0610**  
An Act to Amend the Laws Relating to the Prevention of Perfluoroalkyl and Polyfluoroalkyl Substances Pollution and to Provide Additional Funding. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1564**      **HP1009**  
An Act to Eliminate Metallic Mineral Mining Activities Without a Permit. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 1570**      **HP1015**  
An Act to Create the Storm Water Infrastructure Repair and Replacement Fund. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.



## ENVIRONMENT AND NATURAL RESOURCES

### **LD 1621      HP1046**

An Act Regarding Environmental Justice. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1641      HP1051**

Resolve, to Further Study the Role of Water as a Resource. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/01/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-197. **Final Disposition:** Died On Adjournment 07/26/23.

### **LD 1645      HP1055**

An Act to Reduce Plastic Packaging Waste. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/15/23. **Final Disposition:** Died Between Houses 06/13/23.

### **LD 1652      HP1064**

Resolve, Regarding Legislative Review of Portions of Chapter 119: Motor Vehicle Fuel Volatility Requirements, a Late-filed Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 05/03/23. Majority (OTP) Report Accepted 05/18/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/05/23, RESOLVE, Chapter 25.

### **LD 1658      SP0663**

An Act to Verify the Reduction of Global Greenhouse Gas Emissions for Certain Electric Transmission Line Projects. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### **LD 1660      SP0665**

An Act to Provide That Advanced Recycling Facilities Are Subject to Solid Waste Regulation and That Advanced Recycling Does Not Constitute Recycling. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1723      SP0687**

An Act to Prevent the Automatic Transfer of Permits and Contracts in a Sale of Assets of a Water Export Company Without Review and to Amend the Membership of the Water Resources Planning Committee and the Maine Public Drinking Water Commission. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### **LD 1814      HP1160**

An Act to Reduce Mercury in the Environment by Phasing Out Certain Fluorescent Light Bulbs. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA H-532, HB/CA H-608. **Final Disposition:** Enacted, Unsigned 07/05/23, PUBLIC LAW, Chapter 384.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1839 HP1171

An Act to Study a Permitting Process for and Establish a Moratorium on Certain Tall Structures. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1845 HP1177

An Act to Regulate Outdoor Lighting. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1847 SP0748

**Original Title:** An Act to Modify the Visual Impact Standards for Offshore Wind Port Development. **New Title:** An Act to Modify the Visual Impact Standards for Offshore Wind Port Development and Establish Labor Standards for Wind Power Projects. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA S-183, SA/CA (Changed Title) S-211. **Final Disposition:** Enacted. (Veto Sustained 07/06/23).

### LD 1908 HP1224

An Act to Enact the Safe Cosmetics Act. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1909 HP1225

An Act to Modernize Maine's Beverage Container Redemption Law. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 05/15/23. OTP-AM Accepted 06/22/23. **Amended by:** CA H-667, SA/CA S-497. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 482.

### LD 1910 HP1226

An Act to Amend the Returnable Beverage Container Program. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.

### LD 1926 HP1231

An Act to Impose a Moratorium on New Point Source Waste Discharge Licenses on the Lower Presumpscot River. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BELL of Yarmouth. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA H-385. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 295.

### LD 1960 SP0796

An Act to Support Farming in Maine by Extending the Deadline for Manufacturers of Products Containing Perfluoroalkyl and Polyfluoroalkyl Substances to Report on Those Products. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 5 HP0009

An Act to Expand Access to Postsecondary Education for Low-income Parents. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/07/23. Majority (OTP) Report Accepted 03/23/23. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 21.

### LD 11 HP0015

An Act to Strengthen Temporary Protections for Children Living in Dwellings with Identified Lead Hazards. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/12/23. OTP Accepted 05/03/23. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 82.

### LD 35 SP0027

An Act to Establish Adult Protective Services Training Requirements for Professionals Mandated to Report Suspected Abuse, Neglect or Exploitation to Enhance Protection of Incapacitated and Dependent Adults. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator MOORE of Washington. **Public Hearing** 03/15/23. OTP Accepted 04/12/23. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 36.

### LD 50 HP0025

An Act to Prevent Child Abuse and Neglect by Developing a System to Ensure Child and Family Well-being. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 07/26/23.

### LD 59 HP0034

An Act to Prohibit Inclusion of the COVID-19 Vaccine in the Universal Childhood Immunization Program. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 73 SP0045

An Act to Require Bottled Water Companies to Monitor for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 75 SP0047

An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/28/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 80 HP0050

An Act to Improve Family Economic Security Under the Temporary Assistance for Needy Families Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/16/23. OTP Accepted 03/30/23. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 29.

### LD 81 HP0051

An Act to Address Recovery Residence Participation in the Municipal General Assistance Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/05/23. OTP-AM Accepted 05/30/23. **Amended by:** CA H-218. **Final Disposition:** Emergency Enacted, Emergency Signed 06/08/23, PUBLIC LAW, Chapter 133.

### LD 82 HP0052

An Act to Improve Access to Children's Behavioral Health Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/10/23. OTP Accepted 05/03/23. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 83.

### LD 84 SP0051

An Act to Strengthen Third-party Liability Requirements for the MaineCare Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/18/23. OTP Accepted 06/01/23. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 162.

### LD 99 HP0067

An Act to Clarify the Allowable Temperature Range in Certain Long-term Care Facilities. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/28/23.

### LD 117 SP0056

An Act to Prohibit the Use of Electronic Benefits Transfer System Cards for Cash Withdrawals. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/15/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/20/23.

### LD 146 SP0075

**Original Title:** An Act to Clarify Assessment of Fines for Tattoo Artists, Body Piercers, Electrologists and Micropigmentation Practitioners and to Change Requirements for the Approval of Public Pool and Spa Plans. **New Title:** An Act to Clarify Assessment of Penalties for Tattoo Artists, Body Piercers, Electrologists and Micropigmentation Practitioners and to Change Requirements for the Approval of Public Pool and Spa Plans. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/09/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) S-86. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 113.

## HEALTH AND HUMAN SERVICES

### LD 151 SP0081

An Act Regarding Child Welfare. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 162 HP0103

**Original Title:** An Act to Establish a Substance Use Disorder Hotline and Consultation and Clinical Supervision Program. **New Title:** Resolve, to Study the Establishment of a Substance Use Disorder Hotline. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/03/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-428. **Final Disposition:** Finally Passed, Signed 06/22/23, RESOLVE, Chapter 69.

### LD 172 HP0113

An Act to Allow Health Care Workers to Return to Work by Reinstating Exemptions from Immunization Requirements. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 176 HP0117

An Act to Increase the Safety of Patients and Staff at the Dorothea Dix Psychiatric Center and the Riverview Psychiatric Center. **Presented by** Representative MADIGAN of Waterville. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/16/23.

### LD 181 SP0085

**Original Title:** Resolve, Directing the Department of Health and Human Services to Implement Secure Children's Psychiatric Residential Treatment Facility Services. **New Title:** Resolve, Requiring Progress Reports from the Department of Health and Human Services Regarding the Implementation of Secure Children's Psychiatric Residential Treatment Facility Services. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/21/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) S-190. **Final Disposition:** Finally Passed, Unsigned 06/25/23, RESOLVE, Chapter 78.

### LD 182 SP0086

An Act to Create a 9-month Time Limit on General Assistance Benefits for Able-bodied Adults Without Dependents. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 183 SP0087

An Act to Incorporate Time Limits on the Temporary Assistance for Needy Families Program into Municipal General Assistance Programs. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 190 SP0094

An Act to Develop a Long-term Plan to Address Mental Health Needs in Rural Maine. **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

## HEALTH AND HUMAN SERVICES

### LD 198 HP0122

An Act to Provide MaineCare Coverage for Doula Services. **Presented by** Representative MATHIESON of Kittery. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/23.

### LD 199 HP0123

An Act to Improve the Health of Maine Residents by Removing Exclusions to the MaineCare Program. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/28/23. **Final Disposition:** Died Between Houses 07/06/23.

### LD 200 HP0124

An Act to Require Medicaid Coverage for Certain Children Under 7 Years of Age. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 208 HP0129

**Original Title:** An Act Concerning Home Care Services. **New Title:** An Act to Require MaineCare Assessments for Children. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 218 HP0139

An Act to Clarify Maine Law Regarding Background Checks for the Office of Child and Family Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 02/09/23. OTP Accepted 04/11/23. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 39.

### LD 223 HP0144

**Original Title:** Resolve, Directing the Department of Health and Human Services to Amend Its Rules Regarding Pharmacy Services. **New Title:** Resolve, Directing the Department of Health and Human Services to Amend MaineCare Rules Regarding Pharmacy Services. **Presented by** Representative ZAGER of Portland. **Public Hearing** 02/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 225 HP0146

**Original Title:** An Act to Expand the Reimbursement to Hospitals for Days Awaiting Placement in Facilities. **New Title:** An Act Regarding Reimbursement to Hospitals for Patients Awaiting Placement in Nursing Facilities. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/16/23. **Final Disposition:** Carried Over 07/26/23.

### LD 228 HP0149

**Original Title:** An Act to Require Substance Use Disorder to Be Disclosed as a Cause of Death on Death Certificates. **New Title:** Resolve, to Require That Alcohol Misuse Be Disclosed as a Contributing Factor to Death on Death Certificates. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 02/15/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) H-380, SA/CA S-444. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 105.

## HEALTH AND HUMAN SERVICES

### LD 231 HP0152

An Act to Support the Maine Pediatric and Behavioral Health Partnership Program. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/10/23. OTP-AM Accepted 06/22/23. **Amended by:** CA H-685. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/23, PUBLIC LAW, Chapter 339.

### LD 234 HP0155

An Act to Raise from 12 to 24 the Annual Limit on the Number of Public Events and Meals Nonprofit Organizations May Have That Are Exempt from Certain Rules and Regulations. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 02/09/23. OTP Accepted 03/02/23. **Final Disposition:** Enacted, Signed 03/20/23, PUBLIC LAW, Chapter 7.

### LD 251 SP0117

Resolve, to Classify Employee Health Insurance as a Fixed Cost for MaineCare Reimbursement in Nursing Facilities. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/07/23. **Final Disposition:** Carried Over 07/26/23.

### LD 268 SP0127

An Act to Establish a 45-day Municipal Residency Requirement for General Assistance Programs. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 282 HP0180

An Act to Allow the Department of Health and Human Services to Authorize Standing Orders. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 02/16/23. OTP Accepted 03/30/23. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 31.

### LD 291 HP0189

**Original Title:** An Act to Support Young People Affected by Substance Use Disorder. **New Title:** Resolve, to Establish the Commission to Study the Feasibility of Establishing a Recovery High School in the State. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 04/10/23. OTP-AM Accepted 06/06/23. **Amended by:** CA (Changed Title) H-258. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 299 HP0197

An Act to Amend the Laws Regarding Health and Human Services. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 07/26/23.

### LD 300 HP0198

An Act to Establish Pilot Initiatives to Promote, Grow and Sustain Adult Day Care and Respite Programs in Maine. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

## HEALTH AND HUMAN SERVICES

### LD 302 HP0200

An Act to Ensure Sufficient Rates for Behavioral Health Services. **Presented by** Representative MADIGAN of Waterville. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/25/23.

### LD 312 SP0133

An Act to Improve Health Outcomes by Expanding the Perinatal Workforce to Include Professionals Such as Community Health Workers and Doulas and to Provide MaineCare Reimbursement for Services. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/14/23.

### LD 328 SP0149

An Act to Improve Mental Health in Maine. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 333 SP0154

An Act to Protect the Homes of Individuals Placed in Long-term Care by Excluding the Individuals' Primary Residences in Eligibility Considerations. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 346 HP0220

**Original Title:** An Act to Clarify the Requirements for Family Caregivers. **New Title:** An Act to Reimburse Family Caregivers. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/29/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-577. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 353 SP0160

An Act Concerning Substance Use Disorder, Treatment, Recovery, Prevention and Education. **Presented by** Senator FARRIN of Somerset. **Final Disposition:** Carried Over 07/26/23.

### LD 358 SP0165

An Act to Ensure That Restrooms Are Available for Use During Business Hours at Certain Drive-through Restaurants. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 359 SP0166

An Act to Address Department of Health and Human Services Assistance Call Wait Times. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/28/23.

### LD 361 SP0168

**Original Title:** An Act to Increase the Reimbursement for Electronic Consultations Through Medicaid. **New Title:** Resolve, to Review MaineCare Reimbursement for Electronic Consultation Services. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/03/23. **Final Disposition:** Carried Over 07/26/23.



## HEALTH AND HUMAN SERVICES

- LD 364**            **SP0171**  
An Act to Prohibit the Use of General Assistance as a Replacement for Available Resources. **Presented** by Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 378**            **HP0229**  
Resolve, to Eliminate the So-called Fail First Requirement for Children's Residential Services for Certain Individuals Whose Needs Are Unable to Be Met with Home and Community-based Services by Expanding Eligibility for Those Individuals. **Presented** by Representative CROCKETT of Portland. **Public Hearing** 02/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 389**            **HP0240**  
An Act to Improve Rural Transportation and Access to Mental Health Care and Physical Health Care. **Presented** by Representative MADIGAN of Waterville. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 430**            **HP0263**  
**Original Title:** An Act to Provide Translation Services for Hospital Patients. **New Title:** Resolve, Directing the Department of Health and Human Services to Promote Translation and Interpretation Services in Health Care Settings. **Presented** by Representative MADIGAN of Waterville. **Public Hearing** 03/17/23. OTP-AM Accepted 05/18/23. **Amended by:** CA (Changed Title) H-121, SA/CA S-450. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 106.
- LD 432**            **HP0265**  
An Act to Clarify MaineCare Program Requirements Regarding Certain High-risk Health Care Providers. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented** by Representative MADIGAN of Waterville. **Public Hearing** 03/17/23. OTP Accepted 03/28/23. **Amended by:** HA H-22, SA/HA S-451. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 432.
- LD 435**            **HP0268**  
Resolve, to Ensure the Provision of Medically Necessary Behavioral Health Care Services for Children in Their Homes and Communities. **Presented** by Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/29/23. **Final Disposition:** Carried Over 07/26/23.
- LD 445**            **SP0200**  
Resolve, Directing the Department of Health and Human Services to Apply for a Waiver from the Federal Government for the Medicaid Limitation on Payment to a Facility with More Than 16 Inpatient Beds for Psychiatric Treatment. **Presented** by Senator BALDACCI of Penobscot. **Public Hearing** 03/17/23. **Final Disposition:** Carried Over 07/26/23.
- LD 446**            **SP0201**  
Resolve, to Update Allowable Limits on Mortuary Trusts for the Purposes of MaineCare Eligibility. **Presented** by Senator BALDACCI of Penobscot. **Public Hearing** 04/18/23. OTP Accepted 06/01/23. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 34.

## HEALTH AND HUMAN SERVICES

- LD 448**            **HP0277**  
An Act to Improve Access to Behavioral Health Services for Maine Families and Children on MaineCare and to Increase the Number of Behavioral Health Professionals in the State. **Presented by** Representative SKOLD of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/27/23.
- LD 449**            **HP0278**  
An Act to Authorize the Department of Health and Human Services to License Home-based and Community-based Services for Persons with an Intellectual Disability, Autism Spectrum Disorder or a Related Condition or an Acquired Brain Injury and Define Autism Spectrum Disorder. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative JAVNER of Chester. **Public Hearing** 03/16/23. OTP Accepted 05/03/23. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 89.
- LD 451**            **SP0205**  
An Act to Ensure Transparent and Accountable Temporary Nurse Agencies. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/16/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-247. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 434.
- LD 454**            **SP0208**  
An Act to Establish a 180-day State Residency Requirement for Municipal General Assistance. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 463**            **HP0280**  
Resolve, to Ensure Continued MaineCare Coverage for Persons Formerly in Foster Care Until They Attain 27 Years of Age. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 464**            **HP0281**  
An Act to Eliminate Waiting Lists for Community-based Services for People with Autism Spectrum Disorder, Intellectual Disability, Brain Injury or Other Related Conditions. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 465**            **HP0282**  
An Act to Provide for an Electronic Permit for the Disposition of Human Remains. **Presented by** Representative THORNE of Carmel. **Public Hearing** 04/04/23. OTP Accepted 04/27/23. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 67.
- LD 469**            **HP0286**  
An Act to Provide Funding for a Diabetes Education Program. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

## HEALTH AND HUMAN SERVICES

- LD 472**            **HP0289**  
An Act to Support Certified Community Behavioral Health Clinic Projects. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.
- LD 473**            **HP0290**  
Resolve, to Expand the Eligibility for and Increase the Number of Hours of Applied Behavior Analysis Services Authorized by the MaineCare Program. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/29/23. **Final Disposition:** Carried Over 07/26/23.
- LD 474**            **HP0291**  
An Act to Improve Collaboration Between Mandatory Reporters and Law Enforcement in the Investigation of Alleged Child Abuse and Neglect. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/15/23. OTP Accepted 05/25/23. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 146.
- LD 475**            **HP0292**  
An Act to Simplify and Clarify the Licensing of Assisted Housing Facilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/22/23. OTP-AM Accepted 06/06/23. **Amended by:** CA H-256. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 176.
- LD 479**            **HP0296**  
An Act to Amend the Laws Governing the Membership of the Palliative Care and Quality of Life Interdisciplinary Advisory Council. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/15/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-65. **Final Disposition:** Enacted, Signed 05/11/23, PUBLIC LAW, Chapter 78.
- LD 490**            **HP0307**  
An Act to Designate the Department of Health and Human Services as the Implementing Department of the Lead-safe Housing Registry. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/12/23. OTP Accepted 05/25/23. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 147.
- LD 495**            **HP0312**  
An Act Regarding Investigations of Out-of-home Child Abuse and Neglect. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/02/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-459. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 248.
- LD 498**            **SP0216**  
An Act to Prohibit the Use of the Electronic Benefits Transfer System Outside of Maine, Massachusetts or New Hampshire to Obtain Temporary Assistance for Needy Families Program Benefits. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

## HEALTH AND HUMAN SERVICES

- LD 500**            **SP0218**  
An Act to Improve the Office of the Child Welfare Services Ombudsman. **Presented by** Senator KEIM of Oxford. **Final Disposition:** Carried Over 07/26/23.
- LD 505**            **SP0222**  
An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/15/23. **Final Disposition:** Carried Over 07/26/23.
- LD 507**            **SP0224**  
An Act to Improve Outcomes for Youth Transitioning from State Care by Reducing Barriers to Maintaining Health Care Coverage. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/17/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/03/23.
- LD 510**            **SP0227**  
An Act to Protect the Public Health by Allowing the Appointment of Associate Health Officers. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/22/23. OTP Accepted 04/20/23. **Final Disposition:** Enacted, Signed 05/01/23, PUBLIC LAW, Chapter 46.
- LD 520**            **HP0325**  
An Act to Retain Home and Community-based Workers by Increasing MaineCare Reimbursement for Certain Essential Support Workers. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/16/23.
- LD 523**            **HP0328**  
Resolve, Regarding Legislative Review of Chapter 5, Section 63: Home Based Supports and Services for Older and Disabled Adults and Chapter 11: Consumer Directed Personal Assistance Services, Major Substantive Rules of the Department of Health and Human Services, Office of Aging and Disability Services. (Submitted by the Department of Health and Human Services, Office of Aging and Disability Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/15/23. OTP Accepted 04/11/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/24/23, RESOLVE, Chapter 9.
- LD 536**            **HP0341**  
An Act to Provide Natural Organic Reduction Facilities for Maine Residents for the Conversion of Human Remains to Soil. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.
- LD 539**            **HP0344**  
An Act to Provide Substance Use Disorder Counseling for MaineCare Members with an Acquired Brain Injury. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/27/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 540 HP0345

An Act to Establish Peer Respite Centers for Adults with Mental Health Challenges in Maine. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.

### LD 545 HP0350

An Act to Establish a Cabinet-level Position to Ensure a Continuum of Care to Support Children and Their Families. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 546 HP0351

An Act Regarding Child Abuse and Endangerment. **Presented by** Representative ARATA of New Gloucester. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.

### LD 566 SP0237

An Act to Provide Funding for Sexual Assault Services. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 03/27/23. **Final Disposition:** Carried Over 07/26/23.

### LD 573 HP0368

An Act Regarding Child Care Subsidy Payments and Eligibility. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 584 SP0252

An Act to Permit the Conduct of Open Air Cremation at Designated Sites. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 587 SP0255

**Original Title:** Resolve, to Automatically Increase a Residential Care or Nursing Facility Resident's Personal Needs Allowance Under the MaineCare Program When the Consumer Price Index Increases. **New Title:** Resolve, to Increase Residential Care and Nursing Facility Residents' Personal Needs Allowances Under the MaineCare Program. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/22/23. **Final Disposition:** Carried Over 07/26/23.

### LD 592 SP0260

An Act to Amend the Law Governing MaineCare Coverage of Chiropractic Treatment. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/19/23. OTP-AM Accepted 06/15/23. **Amended by:** CA S-320, SA/CA S-458. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 454.

### LD 594 SP0262

**Original Title:** An Act to Address the Shortfalls of the Current Resource Parents' Bill of Rights Policy. **New Title:** Resolve, to Review the Resource Parent Bill of Rights. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/12/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-228. **Final Disposition:** Finally Passed, Signed 06/20/23, RESOLVE, Chapter 62.

## HEALTH AND HUMAN SERVICES

- LD 597**            **HP0374**  
An Act to Improve Conditions for People Living in Recovery Residences by Requiring Approved Discharge and Transfer Policies. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/03/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-460. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 249.
- LD 599**            **HP0376**  
An Act to Provide Support Services for a Transitional Housing Program for Homeless Persons. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Final Disposition:** Carried Over 07/26/23.
- LD 600**            **HP0377**  
An Act to Expand Availability of Naloxone Hydrochloride. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/03/23. OTP Accepted 04/25/23. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 71.
- LD 601**            **HP0378**  
An Act to Reduce the Shortage of Municipal Emergency Medical Services Personnel by Removing Certain Vaccination Requirements. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 603**            **HP0380**  
An Act to Make Electric Breast Pumps More Accessible by Providing for MaineCare Reimbursement. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/15/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-356. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 216.
- LD 619**            **HP0396**  
An Act to Ensure Coordination of Care for MaineCare Members. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/16/23. **Final Disposition:** Carried Over 07/26/23.
- LD 625**            **HP0402**  
An Act to Set Aside Funds from Federal Block Grants for Certain Communities. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 636**            **HP0413**  
An Act to Authorize the Department of Health and Human Services to License and Ensure the Quality of Personal Care Agencies. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/10/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-617. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 309.

## HEALTH AND HUMAN SERVICES

### LD 658 HP0427

An Act to Increase Funding for and Stabilize the Independent Housing with Services Program Under the Department of Health and Human Services. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 659 HP0428

An Act to Promote Seamless and Flexible Home and Community Supports Across the Lifespan for Individuals with Intellectual and Developmental Disabilities or Autism. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CROCKETT of Portland. **Public Hearing** 03/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 709 HP0478

**Original Title:** An Act to Support Home Share Programming for Seniors. **New Title:** Resolve, to Develop a Home Share Pilot Program for Older Persons. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/20/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-616, SA/CA S-462. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 108.

### LD 715 SP0273

An Act to Strengthen Child Protection. **Presented by** Senator NANGLE of Cumberland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 744 SP0302

Resolve, to Direct the Department of Health and Human Services to Perform Rate Studies and Rate Determinations for Providers of Certain Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 757 SP0315

**Original Title:** An Act to Expand Telemonitoring for MaineCare Patients. **New Title:** Resolve, to Review Telemonitoring and Certain Telehealth Services Reimbursed under MaineCare. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/14/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-213. **Final Disposition:** Finally Passed, Unsigned 06/27/23, RESOLVE, Chapter 84.

### LD 762 SP0320

An Act to Authorize Burials with Biodegradable Containers, Including Tree Pods. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 775 SP0334

An Act to Require and Standardize Labeling of Water Treatment Equipment. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/12/23. OTP-AM Accepted 06/01/23. **Amended by:** CA S-132. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 164.

## HEALTH AND HUMAN SERVICES

- LD 778**            **SP0337**  
An Act Regarding Work Requirements for Able-bodied Adults Without Dependents Under the Supplemental Nutritional Assistance Program. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 779**            **SP0338**  
An Act to Create a Separate Department of Child and Family Services. **Presented by** Senator TIMBERLAKE of Androscoggin. **Final Disposition:** Carried Over 07/26/23.
- LD 781**            **SP0340**  
An Act to Protect Nursing Home Residents by Requiring Nursing Homes to Provide Silent Bed Alarms for Residents with Dementia. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 784**            **SP0343**  
An Act to Establish Welfare Work Requirements for Able-bodied Adults Without Dependents. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/08/23.
- LD 785**            **SP0344**  
An Act to Create Accountability Within the Department of Health and Human Services, Office of Child and Family Services. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 813**            **HP0502**  
Resolve, to Study Methods to Increase Access to Medication-assisted Treatment for Substance Use Disorder. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 816**            **HP0505**  
An Act to Provide Integrated Behavioral Health Services to Sexual Violence Survivors. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/27/23. **Final Disposition:** Carried Over 07/26/23.
- LD 820**            **HP0509**  
Resolve, to Provide Support for an Early Intervention and Preschool Child Care Services Program in Kennebec County. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/23.
- LD 821**            **HP0510**  
Resolve, to Improve Access to Neurobehavioral Services. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.



## HEALTH AND HUMAN SERVICES

### LD 824            HP0513

Resolve, Directing the Department of Health and Human Services to Review Reimbursement Rates for Nursing Facilities on Islands. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.

### LD 825            HP0514

An Act Relating to Transportation Services for MaineCare Members with Multiple Disabilities. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### LD 838            HP0527

An Act to Identify the State's Unidentified Human Remains. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 840            HP0529

**Original Title:** An Act to Support Individuals with Personality Disorder or Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program. **New Title:** An Act to Support Individuals with Personality Disorder or Disorders Associated with Primary Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.

### LD 857            SP0354

An Act to Improve Family Team Meetings in Child Welfare Cases to Ensure Better Outcomes for Children by Providing Adequate Funding. **Presented by** Senator BAILEY of York. **Final Disposition:** Carried Over 07/26/23.

### LD 858            SP0355

An Act to Require the State to Invest in Federal Certified Community Behavioral Health Clinics. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/23.

### LD 859            SP0356

**Original Title:** An Act to Assess, Develop, Implement and Fund the Reuse of Existing Facilities at Dorothea Dix Psychiatric Center to Provide Mental Health, Substance Use Disorder and Homelessness Services. **New Title:** Resolve, to Assess, Develop, Implement and Fund the Reuse of Existing Facilities at Dorothea Dix Psychiatric Center. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/08/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-268. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 75.

### LD 872            SP0369

An Act to Ensure That Adequate State Resources Are Available to Provide In-person Response to Calls Received on the Suicide and Crisis Lifeline. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/23.

## HEALTH AND HUMAN SERVICES

- LD 874**            **SP0371**  
An Act to Address the Shortage of Direct Care Workers for Children with Disabilities in Maine. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/29/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 878**            **SP0375**  
An Act to Improve Child Welfare. **Presented by** Senator KEIM of Oxford. **Final Disposition:** Carried Over 07/26/23.
- LD 883**            **HP0549**  
**Original Title:** An Act to Exempt Emergency Medical Services Community Paramedicine Programs from Home Health Care Provider Licensing Requirements. **New Title:** An Act to Exempt Emergency Medical Services Community Paramedicine Programs from Home Health Care Provider Licensing Requirements Under Certain Circumstances. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/22/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-304. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 195.
- LD 898**            **HP0554**  
Resolve, to Increase the Reimbursement Rate for Foster Parents by 20 Percent. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/23.
- LD 902**            **HP0558**  
An Act to Repeal So-called MaineCare Expansion. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 05/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 904**            **HP0560**  
An Act Supporting the Rural Health Care Workforce in Maine. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.
- LD 906**            **HP0562**  
An Act to Ensure Physicians Receive Full Diagnostic Test Data Concerning Tick-borne Diseases. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 03/22/23. **Final Disposition:** Carried Over 07/26/23.
- LD 907**            **HP0563**  
An Act to Meet the Needs of Individuals with Severe Behavioral Health Diagnoses. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/29/23. **Final Disposition:** Carried Over 07/26/23.
- LD 908**            **HP0564**  
Resolve, to Establish a Comprehensive Integrated Co-occurring Behavioral Health Home Model Within the MaineCare Program. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

## HEALTH AND HUMAN SERVICES

### LD 915            HP0571

Resolve, to Establish the Blue Ribbon Commission to Study the Organization of and Service Delivery by the Department of Health and Human Services. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 05/12/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-408. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/19/23, RESOLVE, Chapter 98.

### LD 938            HP0585

An Act to Assist Nursing Homes in the Management of Facility Beds. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 945            HP0592

**Original Title:** An Act to Allow Maine Families to Increase Their Savings by Removing Asset Limits for Eligibility for the Temporary Assistance for Needy Families Program. **New Title:** An Act to Allow Maine Families to Increase Their Savings by Changing the Asset Limits for Eligibility for the Temporary Assistance for Needy Families Program. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA (Changed Title) H-299, HA/CA H-709. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 366.

### LD 954            HP0601

An Act to Improve Indoor Air Quality at Child Care Facilities. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 956            HP0603

An Act Concerning Sexual Orientation and Gender Identity Data Collection in Health Care Facilities. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA H-127. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 129.

### LD 973            HP0620

An Act to Create the Recovery Friendly Workplace Program. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 976            HP0623

Resolve, to Establish the Task Force on Accessibility to Appropriate Communication Methods for Deaf and Hard-of-hearing Patients. **Presented by** Representative DODGE of Belfast. **Public Hearing** 04/05/23. OTP-AM Accepted 05/03/23. **Amended by:** CA H-91. **Final Disposition:** Finally Passed, Signed 07/11/23, RESOLVE, Chapter 97.

## HEALTH AND HUMAN SERVICES

### LD 979            HP0626

**Original Title:** Resolve, to Fund Treatment Services and Certain Transportation Costs for Individuals with Substance Use Disorder. **New Title:** Resolve, to Establish a Pilot Project to Provide Transportation to Medically Managed Withdrawal Sites. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/03/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-458, SA/CA S-466. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 111.

### LD 982            SP0401

An Act to Allow the Disclosure of Death Certificate Data to Hospitals and Health Care Practitioners. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/22/23. OTP-AM Accepted 05/16/23. **Amended by:** CA S-66. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 110.

### LD 997            HP0633

Resolve, to Reduce Workforce Barriers for Mental Health Professionals in Maine. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1003           HP0639

**Original Title:** An Act to Increase Access to Behavioral Health Services for Children and Individuals with Intellectual Disabilities or Autism. **New Title:** Resolve, to Develop a So-called No Eject, No Reject Policy to Support Children Receiving Behavioral Health Services and Individuals with Intellectual Disabilities or Autism. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/29/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) H-407. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/20/23, RESOLVE, Chapter 60.

### LD 1006           HP0642

An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/28/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1013           HP0649

An Act to Provide Training, Professional Development and Wellness Supports for Child Protective Services Workers. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### LD 1031           HP0667

Resolve, to Improve Access to Child Care by Expanding Eligibility for the Child Care Subsidy Program. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 1037           HP0673

An Act to Fund Competitive Wages for Direct Support Professionals for Persons with Disabilities. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

## HEALTH AND HUMAN SERVICES

### LD 1040 HP0676

An Act to Require Reimbursement for Gender-affirming Care for MaineCare Members. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/12/23. Majority (OTP) Report Accepted 06/20/23. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 288.

### LD 1044 SP0413

An Act Directing the Commissioner of Health and Human Services and the Commissioner of Corrections to Develop Alternative Responses to Mental Health and Substance Use Disorder Emergency Calls. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/23.

### LD 1059 SP0428

Resolve, to Allow Reimbursement for Remote Ultrasound Procedures and Fetal Nonstress Tests Under MaineCare. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/11/23.

### LD 1061 SP0430

An Act to Increase the Number of Children a Family Child Care Provider May Care for Without Having to Be Licensed by the Department of Health and Human Services. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/21/23. Minority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA S-243. **Final Disposition:** Died Between Houses 06/20/23.

### LD 1078 SP0447

An Act to Increase the Number of Recovery Beds in the State. **Presented by** Senator KEIM of Oxford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/04/23.

### LD 1083 HP0678

An Act to Amend the Membership of the Rare Disease Advisory Council. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Resolve 2021, chapter 177, section 8.) **Public Hearing** 04/06/23. OTP Accepted 05/03/23. **Final Disposition:** Emergency Enacted, Emergency Signed 05/17/23, PUBLIC LAW, Chapter 93.

### LD 1091 HP0686

Resolve, Directing the Department of Health and Human Services to Review Its Rules Regarding Campgrounds in Order to Ensure Campground Health and Safety. **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1092 HP0687

**Original Title:** An Act to Expand Services for Women Who Experience Gender-based Trauma and Violence. **New Title:** Resolve, To Establish an Ad Hoc Committee to Address the Commercial Sexual Exploitation of Children. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/27/23. OTP-AM Accepted 06/16/23. **Amended by:** CA (Changed Title) H-574, SA/CA (Changed Title) S-471. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 112.

## HEALTH AND HUMAN SERVICES

### LD 1094 HP0689

An Act Regarding the Allocation of Funds Awarded to Maine Due to the Opioid Settlement. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1099 HP0694

An Act to Protect Vulnerable Populations in Residential Facilities from Extended Power Outages. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1104 HP0700

**Original Title:** Resolve, to Amend the MaineCare Hospital Readmission Protocol. **New Title:** Resolve, to Review the MaineCare Hospital Readmission Protocol. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 04/14/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA (Changed Title) H-341. **Final Disposition:** Finally Passed, Unsigned 06/25/23, RESOLVE, Chapter 77.

### LD 1106 HP0702

**Original Title:** An Act to Improve the Transition to Adult Services for Children with Intellectual Disabilities. **New Title:** Resolve, to Improve the Transition to Adult Services for Children with Intellectual Disabilities and Autism Spectrum Disorder. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/29/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-615. **Final Disposition:** Finally Passed, Signed 06/26/23, RESOLVE, Chapter 80.

### LD 1114 HP0710

An Act to Eliminate the Annual Medical Eligibility Determinations of Need for Families of Children with Disabilities. **Presented by** Representative JAUCH of Topsham. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1130 HP0715

An Act to Reduce the Burden of Asset Recovery on Family Caregivers. **Presented by** Representative FAY of Raymond. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/28/23.

### LD 1131 HP0716

An Act to Support Continuity in Perinatal and Emergency Care by Requiring Notice of a Voluntary Hospital or Facility Closure or Reduction in Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1159 HP0731

An Act to Establish a Pilot Project Regarding Harm Reduction Health Centers. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/10/23. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1161 HP0733

An Act to Fund Free Health Clinics. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

- LD 1174**      **HP0746**  
An Act to Prohibit the Sale of Flavored Tobacco Products. **Presented by** Representative PERRY of Bangor. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 1178**      **HP0750**  
Resolve, to Reduce Barriers to Recovery from Addiction by Expanding Eligibility for Targeted Case Management Services. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1187**      **SP0483**  
An Act to Protect Inpatient Psychiatric Services in Northern Maine by Preserving the Current Reimbursement Rate. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 1188**      **SP0484**  
An Act to Establish a Public Health Response to Substance Use. **Presented by** Senator BEEBE-CENTER of Knox. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/23.
- LD 1194**      **SP0490**  
An Act to Implement Work Requirements Under the MaineCare Program. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1204**      **HP0764**  
An Act to Improve the Health of Maine Residents by Closing Coverage Gaps in the MaineCare Program for Incarcerated Persons. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/12/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-614. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 458.
- LD 1211**      **HP0772**  
An Act to Require the Department of Health and Human Services to Fund Out-of-state Residential Treatment for Substance Use Disorder When In-state Treatment Is Unavailable. **Presented by** Representative BABIN of Fort Fairfield. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 1215**      **SP0496**  
An Act to End the Sale of Flavored Tobacco Products. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1224**      **SP0505**  
Resolve, Directing the Department of Health and Human Services to Seek Federal Approval for Reimbursement of Community-based Mobile Crisis Intervention Services. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/21/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 1226 HP0774

An Act to Require MaineCare to Give a 60-day Notice Prior to Terminating Benefits. **Presented by** Representative NESS of Fryeburg. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1229 HP0777

**Original Title:** An Act to Support Peer Mentors for Parents Involved in the Child Protective Services System. **New Title:** An Act to Provide Information to Parents Involved in the Child Protective Services System and Ensure Funding in the Child Protective Services Contingency Fund. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/21/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-469, SA/CA S-474. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 447.

### LD 1236 HP0784

**Original Title:** An Act to Increase the Provision of Children's Behavioral Health Services in Rural Areas and to Provide Support for Families of Children Receiving Services. **New Title:** Resolve, to Increase the Provision of Children's Behavioral Health Services in Rural Areas to Provide Support for Families of Children Receiving Services. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1238 HP0786

An Act to Require Reporting on the Percentage of Approved Care Being Delivered to Individuals. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1248 HP0796

An Act to Ensure the Quality of Bottled Water. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/28/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-389, HA/CA H-483. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 330.

### LD 1250 HP0798

An Act Regarding Paying Providers Sufficiently, Maintaining Short Waiting Lists and Creating a Cause of Action for Aggrieved Persons in the System of Care for Clients with Intellectual Disabilities or Autism. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1254 HP0802

An Act to Provide Coverage and Prior Authorization of Medications and Services During a MaineCare Provider's Enrollment Period. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.



## HEALTH AND HUMAN SERVICES

- LD 1269**      **SP0506**  
An Act to Empower Patients and Eliminate Welfare Cliffs in the MaineCare Program by Establishing a MaineCare Savings Account Pilot Program. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1282**      **SP0519**  
An Act to Streamline Income Verification Requests for Income Supplementation and Assistance Programs. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/19/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-279. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1287**      **SP0524**  
An Act to Establish an Appeal Process for Child Care Providers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1305**      **HP0830**  
Resolve, to Design and Implement a Community-based Model of Care for Adolescent Mental Health. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/21/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1317**      **SP0536**  
Resolve, to Establish the Commission to Promote the Integration of Human Health and Environmental Health. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1321**      **SP0540**  
An Act to Address Income Disparity in Health Care by Limiting the Compensation of Hospital Executives. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.
- LD 1325**      **SP0542**  
**Original Title:** An Act to Make Permanent the Submission of Certain Reports to the Legislature Concerning Child Welfare. **New Title:** An Act to Make Permanent the Submission of Certain Reports Concerning Child Welfare to the Legislature. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/21/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-248. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 261.
- LD 1334**      **HP0848**  
An Act to Establish a Managed Care Program for MaineCare Services. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1339**      **HP0853**  
Resolve, to Establish the Task Force to Study Forming the Maine Commission on Disabilities. **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## HEALTH AND HUMAN SERVICES

### LD 1360 HP0874

An Act Requiring Training Regarding and Screening for Adverse Childhood Experiences. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/21/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1361 HP0875

An Act to Implement Best Practices Regarding Children's Behavioral and Mental Health Care. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1377 HP0891

An Act to Provide Rental Assistance for Recovery Housing. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/23.

### LD 1382 SP0547

An Act to Establish the Guiding Public Health Principles of Focused Protection for Pandemics of a Highly Infectious Respiratory Disease. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1406 HP0902

**Original Title:** An Act to Amend the Laws Regarding Estate Recovery and Planning for Long-term Care. **New Title:** Resolve, Establishing the Commission to Study MaineCare Estate Recovery. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/18/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-589. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1417 HP0913

**Original Title:** An Act Regarding State Review of Compliance with Licensing Rules of Certain Facilities and Programs Having National Accreditation. **New Title:** Resolve, to Ensure Efficiency and Effectiveness in Maine's Licensing and Certification of Behavioral Health Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/21/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-357. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 57.

### LD 1426 HP0922

An Act to Secure Housing for the Most Vulnerable Maine Residents by Amending the Laws Governing Municipal General Assistance. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 05/05/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1428 HP0924

An Act to Ensure Treatment for MaineCare Recipients with Serious Mental Illness by Prohibiting the Requirements for Prior Authorization and Step Therapy for Medications. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/21/23. **Final Disposition:** Died Between Houses 06/13/23.

## HEALTH AND HUMAN SERVICES

### LD 1429 HP0925

An Act to Establish a Navigator Position in the Department of Health and Human Services for Families and Children Involved in the Foster Care System. **Presented by** Representative FAY of Raymond. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1430 HP0926

Resolve, to Amend the Funding Formula for Reimbursing Nursing Facilities Under the MaineCare Program. **Presented by** Representative RUSSELL of Verona Island. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/27/23.

### LD 1439 HP0935

An Act to Promote Family-centered Interventions for Substance Use Disorder Treatment. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 05/03/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-494, SA/CA S-480. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 463.

### LD 1440 HP0936

Resolve, to Increase the Availability of Community Children's Behavioral Health Services by Providing Training and Career Opportunities for Behavioral Health Professionals. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1448 SP0566

An Act to Change the Temporary Assistance for Needy Families Program Requirements by Reducing Benefits Commensurate with a Recipient's Salary, Reducing the Special Housing Allowance and Limiting Eligibility for 2-parent Families. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1469 SP0588

Resolve, to Sufficiently Staff Overnight Behavioral Health Crisis Facilities. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1474 SP0593

**Original Title:** Resolve, Directing the Department of Health and Human Services to Expedite Reimbursement of Nursing Facilities. **New Title:** Resolve, Directing the Department of Health and Human Services to Expedite Reimbursement of Long-term Care Facilities. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/20/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) S-292. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 121.

### LD 1478 SP0598

An Act to Improve Women's Health and Economic Security by Funding Family Planning Services. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 1481 SP0602

An Act Regarding Clearance for Occupancy Under the Lead Poisoning Control Act. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/28/23. OTP-AM Accepted 06/13/23. **Amended by:** CA S-249, SA/CA S-278. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 270.

### LD 1485 SP0606

An Act to Provide Funding for Hospital Security in Aroostook County. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1488 HP0943

An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/28/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1513 HP0968

An Act to Improve Intensive Behavioral Health and Public Safety Case Management Services. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1521 HP0976

An Act to Support the Essential Support Workforce by Promoting Enhanced Reimbursement and Benefits and Encouraging Information Sharing. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1522 HP0977

**Original Title:** An Act to Provide Economic Justice to Historically Disadvantaged Older Citizens by Amending the Laws Governing the Medicare Savings Program. **New Title:** An Act to Provide Economic Justice to Historically Disadvantaged Older Citizens by Amending the Laws Governing the Medicare Savings Program and the Elderly Low-cost Drug Program. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/20/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) H-661. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1547 HP0999

An Act to Temporarily Prohibit the State from Mandating COVID-19 Vaccinations. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1558 HP1003

An Act to Prohibit the Sale of Tobacco Products in Pharmacies and Retail Establishments Containing Pharmacies. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### **LD 1575            HP1020**

An Act to Promote Quality and Innovation in Nursing and Residential Care Facilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1584            HP1029**

**Original Title:** An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Temporarily Restore Benefits Being Reduced by the Federal Government. **New Title:** An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Restore Benefits Reduced by the Federal Government. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1598            SP0629**

An Act to Allow an Exception to Immunization Requirements for Health Care Workers for Vaccines Approved Under Emergency Use Authorization. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### **LD 1601            SP0632**

An Act Regarding Visitation Policies for Long-term Care Facilities, Hospice Providers and Hospitals. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/01/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### **LD 1617            HP1042**

Resolve, to Increase Access to Brain Injury Waiver Services. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### **LD 1664            SP0669**

An Act to Increase Reimbursement Under the General Assistance Program. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/05/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1666            SP0671**

An Act to Modernize the State Supplement to Supplemental Security Income by Updating the State Supplement and Removing Marriage Disincentives. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1675            HP1073**

An Act to Amend the Laws Governing the General Assistance Program Regarding Eligibility, Housing Assistance and State Reimbursement and to Establish a Working Group. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/05/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

**LD 1684            HP1083**

An Act to Invest in the Health and Wellness of Older Maine Residents by Expanding Coordinated Community Programming. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1712            HP1101**

An Act Regarding Driver's Licenses for Individuals in Foster Care. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1719            HP1106**

An Act to Establish Substance Use Disorder Treatment Centers. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/03/23. OTP-AM Accepted 06/08/23. **Amended by:** CA H-390. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 1722            SP0685**

Resolve, to Establish the Blue Ribbon Commission to Design a Plan for Sustained Investment in Preventing Disease and Improving the Health of Maine Communities. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/08/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-229. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 07/19/23, RESOLVE, Chapter 100.

**LD 1726            SP0690**

An Act to Build Maine's Economy by Supporting Child Care for Working Families. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA S-266. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 1728            SP0692**

An Act to Ensure Access to Federally Approved Opioid Overdose-reversing Medication. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/10/23. OTP Accepted 05/30/23. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 161.

**LD 1729            SP0693**

An Act to Reduce Child Care Provider Regulation. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/10/23. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 1732            HP1111**

An Act to Expand the General Assistance Program. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/05/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH AND HUMAN SERVICES

### LD 1745      HP1124

**Original Title:** An Act to Support Public Health by Protecting Certain Activities Conducted Under Comprehensive Community Drug Checking Initiatives. **New Title:** An Act to Support Public Health by Clarifying Authorized Activities Regarding Drug Checking. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 05/02/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-578. **Final Disposition:** Emergency Enacted, Emergency Signed 06/26/23, PUBLIC LAW, Chapter 303.

### LD 1751      SP0696

An Act to Maximize Federal Funding in Support of Emergency Medical Services. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1753      SP0699

An Act to Establish an Independent Adjudicatory Process Regarding the Department of Health and Human Services. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1754      SP0700

Resolve, to Establish the Commission to Study the Delivery of Services to Children and Families. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1768      HP1132

**Original Title:** An Act to Update the Alternative Base Year Payment Method for Federally Qualified Health Centers. **New Title:** An Act to Clarify the MaineCare Rate Determination Requirements. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/08/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) H-406. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 238.

### LD 1781      HP1144

**Original Title:** An Act to Establish the Homeless Substance Use Disorder Service Program. **New Title:** Resolve, to Continue Case Management Services for the Homeless Opioid Users Service Engagement Pilot Project Within the Department of Health and Human Services. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/08/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-618, SA/CA (Changed Title) S-491. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 123.

### LD 1784      HP1147

Resolve, to Improve Access to Appropriate Levels of Long-term Care by Rebasing and Increasing Reimbursement Rates. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## HEALTH AND HUMAN SERVICES

- LD 1785**      **HP1148**  
Resolve, to Establish the Blue Ribbon Commission to Make Recommendations to Update Laws Governing the Continuum of Long-term Care Options. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1788**      **SP0713**  
An Act to Establish the Office of the Inspector General of Child Protection. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Carried Over 07/26/23.
- LD 1792**      **SP0717**  
Resolve, to Establish the Rural Health Services Task Force. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1801**      **SP0726**  
Resolve, to Increase Transparency and Evaluate Emergency Response Through a COVID-19 Review Commission. **Presented by** Senator KEIM of Oxford. **Public Hearing** 05/08/23. **OTP-AM Accepted** 06/12/23. **Amended by:** CA S-230. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1827**      **SP0743**  
An Act to Prevent Closures and Ensure Sustainability of Nursing Facilities, Private Nonmedical Institutions and Residential Care Facilities by Removing So-called Budget Neutrality. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1837**      **HP1169**  
An Act to Increase Oral Health Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1857**      **HP1187**  
**Original Title:** An Act to Create the Public Safety Health and Wellness Reimbursement Fund to Benefit Public Safety Workers and Volunteers. **New Title:** Resolve, to Establish a Public Safety Health and Wellness Grant Pilot Program. **Presented by** Representative COPELAND of Saco. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1858**      **HP1188**  
An Act to Ensure Access to Newly Born Male Infant Circumcision by Requiring MaineCare Coverage. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1877**      **HP1202**  
An Act to Reduce the Number of Children Living in Deep Poverty by Adjusting Assistance for Low-income Families. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 07/26/23.



## HEALTH AND HUMAN SERVICES

### LD 1923      SP0785

An Act to Provide for Licensing of and Tax Collection from Remote Retail Sellers of Pipe Tobacco and Premium Cigars. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/17/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1925      HP1230

An Act to Clarify and Improve the Laws Relating to the Background Check Center and the Maine Certified Nursing Assistant and Direct Care Worker Registry. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 05/17/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-404. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 241.

### LD 1941      SP0790

Resolve, to Ensure Access to Critical Orthodontic Care by Increasing the MaineCare Reimbursement Rate. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1955      HP1257

An Act to Require Hospitals and Hospital-affiliated Providers to Provide Financial Assistance for Medical Care. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

### LD 1972      SP0806

Resolve, to Improve Long-term Care for the People of Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1975      HP1266

An Act to Implement a Statewide Public Health Response to Substance Use and Amend the Laws Governing Scheduled Drugs. **Presented by** Representative CRAFTS of Newcastle. **Final Disposition:** Carried Over 07/26/23.

### LD 1993      HP1276

An Act to Expand Home Visiting Services and Provide for Reimbursement Under the MaineCare Program for Perinatal Doula Services and Midwifery Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1995      SP0820

An Act to Bolster Maine's Workforce and Economy by Increasing Assistance for Parents Pursuing Education and Employment and by Indexing Unemployment Benefits to the Unemployment Rate. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Carried Over 07/26/23.

**HEALTH AND HUMAN SERVICES**

**LD 2009            SP0830**

An Act to Prevent Abandonment of Children and Adults with Disabilities in Hospitals.  
(Approved for introduction by a majority of the Legislative Council pursuant to Joint  
Rule 205.) **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Carried  
Over 07/26/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 36**            **SP0028**  
An Act to Make Corrections to the Maine Insurance Code. (Submitted by the Department of Health and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/31/23. OTP-AM Accepted 05/02/23. **Amended by:** CA S-38. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 59.
- LD 97**            **HP0065**  
An Act to Repeal the Hospital and Health Care Provider Cooperation Act. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative PERRY of Calais. **Public Hearing** 01/31/23. Majority (OTP-AM) Report Accepted 04/12/23. **Amended by:** CA H-25. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 37.
- LD 114**          **SP0053**  
An Act to Make Technical Amendments to Banking Laws. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 01/31/23. OTP-AM Accepted 04/06/23. **Amended by:** CA S-12. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 30.
- LD 121**          **SP0060**  
**Original Title:** An Act to Expand Health Insurance Coverage to Certain State Employees. **New Title:** An Act to Expand Health Insurance Coverage for Certain Legislative Employees. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/09/23. Majority (OTP-AM) Report Accepted 05/03/23. **Amended by:** CA S-49, SA/CA (Changed Title) S-504. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 451.
- LD 132**          **SP0071**  
An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 158**          **HP0099**  
An Act to Create a Training License and Program for Certain Advanced Practice Providers. **Presented by** Representative MORIARTY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/23.
- LD 160**          **HP0101**  
An Act to Amend the Laws Governing Practicing Chiropractic Without a License. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 02/09/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 224**          **HP0145**  
An Act to Strengthen Maine's Health Care Workforce by Preventing Discrimination by Requiring Maintenance of Certification for Insurance Reimbursement. **Presented by** Representative ZAGER of Portland. **Public Hearing** 02/09/23. Majority (OTP-AM) Report Accepted 04/06/23. **Amended by:** CA H-21. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 40.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 227**            **HP0148**  
An Act Regarding Health Care in the State. **Presented by** Representative PERRY of Calais. **Final Disposition:** Carried Over 07/26/23.
- LD 252**            **SP0118**  
An Act Relating to Long-term Care Pharmacies. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.
- LD 263**            **HP0168**  
**Original Title:** An Act to Ensure Access to Health Care. **New Title:** An Act to Ensure Access to Family Planning Services. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA (Changed Title) H-683. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 343.
- LD 267**            **SP0126**  
An Act to Require Private Insurance Coverage for Donor Breast Milk. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/23/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA S-226. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 229.
- LD 274**            **HP0172**  
An Act Regarding Municipal Costs for Water Used for Firefighting. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/28/23.
- LD 275**            **HP0173**  
**Original Title:** Resolve, to Require the Maine Board of Pharmacy to Review Work Practices and Treatment of Pharmacists. **New Title:** Resolve, to Establish the Task Force to Review Work Practices and Treatment of Pharmacists. **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 02/16/23. Majority (OTP-AM) Report Accepted 04/25/23. **Amended by:** CA (Changed Title) H-38. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 278**            **HP0176**  
An Act to Require Health Plans to Cover an Annual Mental Health Wellness Examination. **Presented by** Representative OSHER of Orono. **Public Hearing** 02/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.
- LD 290**            **HP0188**  
An Act to Amend the Maine Insurance Code as It Relates to Pet Insurance. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 303**            **HP0201**  
An Act to Provide Health Insurance, Reduce Administrative Burdens, Reduce Costs and Improve Health Outcomes. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 307 HP0205

An Act to Lower the State's Health Care Costs. **Presented by** Representative MORRIS of Turner. **Final Disposition:** Carried Over 07/26/23.

### LD 308 HP0206

**Original Title:** An Act to Require That Insurance Companies Notify Workers over 65 Years of Age of Potential High Costs. **New Title:** An Act to Require That Insurance Companies Notify Insured Persons over 65 Years of Age Regarding Coordination of Benefits with Medicare Part B. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/09/23. OTP-AM Accepted 05/11/23. **Amended by:** CA (Changed Title) H-108. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 104.

### LD 329 SP0150

**Original Title:** An Act to Ensure Health Care for All Maine Residents. **New Title:** Resolve, to Establish the Blue Ribbon Commission on Guaranteed Health Care. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/09/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA (Changed Title) S-321. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 350 SP0157

An Act to Prevent Dog Breed Discrimination by Insurance Companies. **Presented by** Senator BAILEY of York. **Public Hearing** 02/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.

### LD 351 SP0158

**Original Title:** An Act to Increase Access to Birth Control by Making Certain Contraception Available over the Counter. **New Title:** An Act to Increase Access to Birth Control by Making Certain Contraception Accessible from a Pharmacist. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/02/23. OTP-AM Accepted 05/18/23. **Amended by:** CA (Changed Title) S-82. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 115.

### LD 362 SP0169

An Act to Clarify Coverage for Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Under the State Employer Group Health Plan. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/16/23. OTP Accepted 03/21/23. **Final Disposition:** Enacted, Signed 04/03/23, PUBLIC LAW, Chapter 20.

### LD 368 SP0175

An Act Regarding Circumstances Under Which an Automobile Insurer May Decline to Renew a Policy. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 375**            **HP0226**  
Resolve, Regarding Legislative Review of Portions of Chapter 570: Uniform Reporting System for Prescription Drug Price Data Sets, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/16/23. OTP-AM Accepted 04/05/23. **Amended by:** CA H-13. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/21/23, RESOLVE, Chapter 7.
- LD 411**            **SP0192**  
An Act to Prevent Subscribers from Being Overcharged for Health Insurance Premiums. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/23.
- LD 418**            **HP0251**  
Resolve, Regarding Legislative Review of Portions of Chapter 100: Enforcement Procedures, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/16/23. OTP Accepted 03/21/23. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 420**            **HP0253**  
An Act to Fund a Health Program for Medical Professionals. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 444**            **SP0199**  
An Act to Designate First Responders and Other Public Safety Professionals as a Special Risk Population for the Purposes of Improving Insurance Coverage for the Effects of Trauma. **Presented by** Senator BAILEY of York. **Final Disposition:** Carried Over 07/26/23.
- LD 553**            **HP0358**  
An Act to Require Mortgage Holders to Notify a Homeowner's Insurance Company on the Sale or Transfer of a Mortgage. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/09/23. OTP-AM Accepted 04/25/23. **Amended by:** CA H-37. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 69.
- LD 590**            **SP0258**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Health Care. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 615**            **HP0392**  
An Act to Ensure Access to Newly Born Male Infant Circumcision by Requiring MaineCare and Health Insurance Coverage. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 616**            **HP0393**  
An Act to Protect Health Care Professionals Providing Reproductive Health Care Services. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-402. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 345.
- LD 637**            **HP0414**  
**Original Title:** An Act to Promote the Use of Free Annual Wellness Visits by Ensuring Proper Medical Billing. **New Title:** An Act to Promote the Use of Free Annual Wellness Visits by Ensuring Proper Disclosure. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/07/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA (Changed Title) H-70. **Final Disposition:** Enacted, Signed 05/11/23, PUBLIC LAW, Chapter 80.
- LD 663**            **HP0432**  
An Act to Require Health Insurance Coverage for Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 706**            **HP0475**  
An Act to Improve Access to Specialty Health Care Providers by Reducing Copayments. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.
- LD 717**            **SP0275**  
An Act to Adopt the Audiology and Speech-Language Pathology Interstate Compact. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/21/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-373. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 310.
- LD 722**            **SP0280**  
**Original Title:** An Act to Expedite the Health Insurance Referral Process for Specialists by Allowing Referrals from Urgent Care Facilities. **New Title:** An Act to Expedite the Health Insurance Referral Process for Specialists by Allowing Referrals During Urgent Care Visits. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/07/23. (OTP-AM) Report A Accepted 05/18/23. **Amended by:** CA (Changed Title) S-80. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 119.
- LD 723**            **SP0281**  
An Act to Protect Consumers by Prohibiting Discrimination by Insurers Based on Certain Information. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/09/23.
- LD 752**            **SP0310**  
An Act to Expand Access to Banking Services for Minors. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/09/23. OTP-AM Accepted 04/11/23. **Amended by:** CA S-16. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 42.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 759**            **SP0317**  
An Act to Reduce Out-of-pocket Prescription Drug Expenses for Coinsurance. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/20/23.
- LD 788**            **SP0347**  
**Original Title:** Resolve, Directing the Treasurer of State to Review and Develop Options for Meeting the Banking Needs of the Cannabis Industry. **New Title:** Resolve, Establishing the Commission to Review and Develop Options for Meeting the Banking Needs of the Cannabis Industry. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA (Changed Title) S-83. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 789**            **SP0348**  
An Act Regarding Dental Licensure for Charitable Care. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 06/01/23. **Amended by:** CA S-129. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 165.
- LD 796**            **HP0485**  
An Act Concerning Prior Authorizations for Health Care Provider Services. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 822**            **HP0511**  
An Act to Allow All Corporations to Self-insure Motor Vehicles. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/18/23.
- LD 844**            **HP0533**  
An Act to Protect the Practice of Certain Cardiovascular Professionals. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 03/16/23. OTP-AM Accepted 05/09/23. **Amended by:** CA H-97. **Final Disposition:** Enacted, Signed 05/22/23, PUBLIC LAW, Chapter 100.
- LD 876**            **SP0373**  
An Act to Expand Access to Oral Health Care in Rural Maine by Allowing Certain Out-of-state Dentists to Practice in Dental Clinics in the State. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 896**            **SP0388**  
An Act to Exempt Nonprofit Agricultural Membership Organizations from Insurance Requirements. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.



## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 899**            **HP0555**  
An Act to Authorize Vaccine Administration by Pharmacy Technicians and Reduce Vaccine Administration Training Requirements for Pharmacists. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 03/16/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-202, SA/CA S-281. **Final Disposition:** Emergency Enacted, Emergency Signed 06/22/23, PUBLIC LAW, Chapter 245.
- LD 914**            **HP0570**  
An Act to Amend the Duties of the Office of Affordable Health Care. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Resolve 2021, chapter 177, section 8.) **Public Hearing** 03/21/23. OTP-AM Accepted 05/03/23. **Amended by:** CA H-83. **Final Disposition:** Enacted, Signed 05/17/23, PUBLIC LAW, Chapter 94.
- LD 927**            **HP0574**  
Resolve, Directing the Commissioner of Professional and Financial Regulation to Conduct an Independent Assessment Regarding a Proposal to License Genetic Counselors. (Submitted by the Advisory Panel to Better Understand and Make Recommendations Regarding the Implications of Genome-editing Technology for the Citizens of the State pursuant to Resolve 2021, chapter 177, section 8.) **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 935**            **HP0582**  
An Act to Remove BARRIERS to Abortion Coverage in Private Insurance. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/01/23. (OTP-AM) Report A Accepted 06/21/23. **Amended by:** CA H-435. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 347.
- LD 937**            **HP0584**  
Resolve, to Establish the Commission Regarding Foreign-trained Physicians Living in Maine. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/21/23. OTP-AM Accepted 05/18/23. **Amended by:** CA H-128. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/07/23, RESOLVE, Chapter 93.
- LD 940**            **HP0587**  
An Act to Allow Pharmacists to Provide Services Through Telehealth and Vending Machines at Federally Qualified Health Centers. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 953**            **HP0600**  
An Act to Protect Maine Patients Regarding Hospital Price Transparency. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 04/24/23. Minority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-400. **Final Disposition:** Enactment Failed 06/16/23.
- LD 990**            **SP0409**  
An Act to Authorize State Special Purpose Depository Institutions for Digital Assets. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/04/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/18/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 991 SP0410

An Act to Require Financial Institutions and Credit Unions to Give Depositors the Option to Designate a Beneficiary. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 995 HP0630

**Original Title:** An Act to Provide Insurance Coverage for a Second Opinion If a Health Care Provider Recommends an Abortion for Health or Safety Reasons. **New Title:** An Act to Enhance Access to a Second Opinion for Health Care Services or Treatment. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-433. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 348.

### LD 1004 HP0640

An Act to Allow a Qualifying Religious Organization to Self-insure for Automobile Insurance. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/30/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 1035 HP0671

An Act to Adjust Reimbursement for Chiropractic Services. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 1041 HP0677

An Act to Ensure Dental Insurance Coverage for Certain Adults with Disabilities. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/20/23.

### LD 1077 SP0446

**Original Title:** An Act to Fund Consultation Services to Ensure Affordable Health Care for Maine Residents. **New Title:** An Act to Fund Consultation Services to Ensure Affordable Health Care for Maine Residents and to Provide Targeted Outreach to Ensure Affordable Health Care for Maine Farmers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/04/23. Majority (OTP-AM) Report Accepted 05/16/23. **Amended by:** CA (Changed Title) S-76. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1080 SP0449

**Original Title:** An Act to Require the Termination of Private Mortgage Insurance. **New Title:** An Act to Require Supervised Lenders or Mortgage Loan Servicers to Notify Private Mortgage Insurance Consumers of Their Rights Under the Federal Homeowners Protection Act of 1998. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/04/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-245. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 258.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1082 SP0451

An Act to Advance the Maine Retirement Savings Program. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/11/23. Majority (OTP) Report Accepted 05/18/23. **Amended by:** SA S-135. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 167.

### LD 1085 HP0680

**Original Title:** An Act to Increase Transparency of and Lower Health Care Costs. **New Title:** An Act to Extend the Comparable Health Care Service Incentive Program Beyond 2023. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/20/23. Minority (OTP) Report Accepted 05/30/23. **Amended by:** SA (Changed Title) S-125. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 224.

### LD 1105 HP0701

An Act to Ensure Lower Costs and Consumer Protections for Patients by Prohibiting Certain Billing Practices. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/24/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-609. **Final Disposition:** Enacted, Unsigned 07/05/23, PUBLIC LAW, Chapter 382.

### LD 1143 SP0470

An Act to Address Late Medical Billing by Limiting Hospital Billing to One Year. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 1146 SP0473

An Act to Authorize Certain Health Care Professionals to Prescribe Methadone. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/20/23.

### LD 1151 SP0478

**Original Title:** An Act to Decrease Barriers for Preventive Health Services by Allowing Pharmacy Technicians to Administer Vaccines. **New Title:** An Act Concerning the Authority for Pharmacists to Administer Vaccines. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/06/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) S-126. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/23, PUBLIC LAW, Chapter 170.

### LD 1165 HP0737

An Act to Enhance Cost Savings to Consumers of Prescription Drugs. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1191 SP0487

An Act Regarding Transparency of Medical Billing. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1205**      **HP0765**  
An Act Regarding the Scope of Practice of Certified Professional Midwives and Certified Midwives. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 07/26/23.
- LD 1220**      **SP0501**  
An Act to Require Lyme Disease Vaccine Coverage for State-regulated Health Plans. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1244**      **HP0792**  
**Original Title:** An Act Regarding Timely Payment of Undisputed Insurance Claims. **New Title:** An Act to Define Undisputed Health Insurance Claims. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/24/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) H-398. **Final Disposition:** Enacted, Unsigned 06/27/23, PUBLIC LAW, Chapter 332.
- LD 1252**      **HP0800**  
An Act to Ensure Choices in Health Insurance Markets by Limiting the Requirement to Offer Clear Choice Design Health Plans. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/20/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/30/23.
- LD 1253**      **HP0801**  
An Act to Maintain the Integrity of the Individual and Small Group Health Insurance Markets. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/20/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 1262**      **HP0810**  
An Act to Amend the Law Governing the Credit Card and Debit Card Surcharge Prohibition. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1266**      **HP0814**  
**Original Title:** An Act to Amend the Maine Producer Licensing Act to Authorize Licensure as a Pet Insurance Producer. **New Title:** An Act to Clarify the Producer Licensure Required to Act as a Pet Insurance Producer. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/18/23. OTP-AM Accepted 05/30/23. **Amended by:** CA (Changed Title) H-219. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 225.
- LD 1267**      **HP0815**  
An Act to Provide Alternative Methods of Payment to Health Care Providers. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/24/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-420. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 232.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1270**      **SP0507**  
An Act to Protect Maine People from Inflation by Restoring Gold and Silver as Legal Tender. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/04/23. **Final Disposition:** Died Between Houses 05/25/23.
- LD 1271**      **SP0508**  
An Act to Require a Disclaimer on Promotional Materials for Medicare, Medicaid and MaineCare Products by Private Entities. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/06/23. OTP-AM Accepted 06/01/23. **Amended by:** CA S-139. **Final Disposition:** Enacted, Unsigned 06/21/23, PUBLIC LAW, Chapter 243.
- LD 1277**      **SP0514**  
**Original Title:** An Act to Amend the Laws Regarding Property Investment by Credit Unions. **New Title:** An Act to Amend the Laws Regarding Real Property Investment by Credit Unions. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/04/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-246. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 260.
- LD 1304**      **HP0829**  
Resolve, to Establish the Task Force to Study Barriers to Achieving Behavioral Health Integration and Parity. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/11/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1323**      **HP0838**  
An Act to Amend the Opioid Education Requirements. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/13/23. **Final Disposition:** Died Between Houses 05/09/23.
- LD 1324**      **SP0541**  
An Act to Allow Credit and Debit Card Surcharges. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/25/23.
- LD 1354**      **HP0868**  
An Act to Protect Medicare Beneficiaries from Surprise Bills and to Inform Medicare Beneficiaries About Medicare Part B Excess Charges. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1372**      **HP0886**  
An Act to Amend the Workers' Compensation Self-insurance Laws to Allow for the Use of Fronting Companies. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/18/23. OTP-AM Accepted 06/22/23. **Amended by:** CA H-682. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 393.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1373 HP0887

An Act to Allow Employers to Shop for Competitive Health Plan Options by Expanding the Disclosure of Health Claims Information. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/20/23. OTP-AM Accepted 06/06/23. **Amended by:** CA H-259. **Final Disposition:** Enacted, Unsigned 06/24/23, PUBLIC LAW, Chapter 297.

### LD 1383 SP0548

**Original Title:** An Act to Regulate Insurance Carrier Prior Authorization Requirements for Physical and Occupational Therapy Services. **New Title:** An Act to Regulate Insurance Carrier Prior Authorization Requirements for Rehabilitative and Habilitative Services. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) S-272. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 275.

### LD 1387 SP0552

An Act to Ensure That All Maine Children Have a Healthy Start by Providing Single-payer Health Care Insurance to All Children. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1395 SP0562

An Act to Increase Transparency Regarding Certain Drug Pricing Programs. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/27/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-269. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 276.

### LD 1396 SP0563

An Act to Clarify the Laws Regarding Delegating Authority for Services Performed by Emergency Medical Services Personnel or Others as a Medical Assistant. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Public Law 2021, chapter 587, section 3.) **Public Hearing** 04/25/23. OTP Accepted 05/18/23. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 132.

### LD 1399 HP0894

An Act to Improve State Oversight of Proposed Health Care Entity Transactions. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.

### LD 1400 HP0895

**Original Title:** An Act to Allow Social Workers to Diagnose Organic Mental Illnesses. **New Title:** An Act to Allow Certain Social Workers to Diagnose Organic Mental Illnesses. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/13/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-203, HA/CA H-423. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 315.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1404 HP0900

An Act Requiring Insurance Companies to Cover the Care of Expectant Mothers in Adoption Cases and Provide Notice of That Coverage to Pregnant Women. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1407 HP0903

An Act to Amend the Maine Insurance Code Regarding Payments by Health Insurance Carriers to Providers. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1447 SP0565

Resolve, to Authorize the Training of Nursing Assistants by Certified Nursing Assistants. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1453 SP0571

An Act to Amend the Physical Therapist Practice Laws. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/25/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-371. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 317.

### LD 1460 SP0578

An Act to Amend the Laws Governing Certificates of Deposit. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 1494 HP0949

An Act to Help Address the Worker Shortage in Behavioral Health Care Services by Allowing Provisional Licensure and Providing for Reimbursement for Out-of-state Licensees. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1497 HP0952

An Act to Strengthen Medicare by Preventing Providers from Adding Excess Charges. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.

### LD 1498 HP0953

An Act to Create an Advocacy and Complaint Process for Health Care Providers Within the Bureau of Insurance. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1506 HP0961

Resolve, Directing the Department of Health and Human Services to Study the Scarcity of Licensed Clinical Behavioral Health Professionals Across the State. **Presented by** Representative SARGENT of York. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1533**      **HP0988**  
An Act to Provide for Consistent Billing Practices by Health Care Providers. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1541**      **HP0993**  
An Act to Amend the Laws Relating to the Certificate of Need. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1546**      **HP0998**  
An Act Regarding Nondiscrimination in Financial Services. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1554**      **SP0618**  
An Act to Repeal Certificate of Need Requirements for Health Care Providers. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 1577**      **HP1022**  
An Act to Require Health Insurance Coverage for Biomarker Testing. **Presented by** Representative ZAGER of Portland. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1581**      **HP1026**  
An Act Regarding Dental Hygienists and Dental Therapists. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/04/23. OTP-AM Accepted 06/22/23. **Amended by:** CA H-698. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 354.
- LD 1602**      **SP0634**  
An Act to Implement the Recommendations of the Stakeholder Group Convened by the Emergency Medical Services' Board on Financial Health of Ambulance Services. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Joint Order 2023, S.P. 594.) **Public Hearing** 05/02/23. OTP-AM Accepted 06/15/23. **Amended by:** CA S-338, SA/CA S-484. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 468.
- LD 1615**      **HP1040**  
An Act Regarding Limits on Medication in Vending Machines. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/04/23. OTP Accepted 05/23/23. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 160.
- LD 1635**      **SP0652**  
An Act to Charter a Maine State Bank That Accepts Deposits and Issues Gold Currency Celebrating Maine's Heritage. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.



## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1661**      **SP0666**  
An Act to Require a Liability Automobile Insurance Policy to Cover the Costs of Towing and Storing Certain Vehicles. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-410. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 395.
- LD 1665**      **SP0670**  
An Act to Improve Breast Health Care by Providing Coverage for Genetic Counseling and Testing. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1676**      **HP1074**  
An Act to Strengthen the Sustainability and Value of Maine's Designated Health Information Exchange by Acquiring Enhanced Federal Funding. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative PERRY of Calais. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/03/23.
- LD 1708**      **HP1097**  
An Act to Address Anticompetitive Terms in Health Insurance Carrier and Health Care Provider Contracts. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.
- LD 1736**      **HP1115**  
An Act to Advance the National HIV/AIDS Strategy in Maine by Broadening HIV Testing. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA H-417. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 281.
- LD 1740**      **HP1119**  
An Act to Support an Insured Patient's Access to Affordable Health Care with Timely Access to Health Care Prices. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1749**      **SP0694**  
An Act to Establish the Physical Therapy Licensure Compact. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/04/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-372. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 329.
- LD 1766**      **HP1130**  
An Act to Require Insurance Carriers to Compensate Providers for Costs of Providing Medical Records for Utilization Review. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.
- LD 1793**      **SP0718**  
Resolve, Directing the Department of Health and Human Services to Contract for Discounted Insulin Manufactured and Distributed by Civica Rx. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1795 SP0720

**Original Title:** An Act to Protect Patients by Prohibiting Certain Medical Facility Fees.  
**New Title:** An Act to Create Greater Transparency for Facility Fees Charged by Health Care Providers and to Establish the Task Force to Evaluate the Impact of Facility Fees on Patients. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/11/23. OTP-AM Accepted 06/15/23. **Amended by:** CA (Changed Title) S-335. **Final Disposition:** Enacted, Signed 07/10/23, PUBLIC LAW, Chapter 410.

### LD 1816 HP1162

An Act Requiring Reference-based Pricing to Reduce Prescription Drug Costs. **Presented by** Representative PERRY of Calais. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.

### LD 1829 SP0745

An Act to Reduce Prescription Drug Costs by Requiring Reference-based Pricing. **Presented by** Senator RENY of Lincoln. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1832 HP1164

An Act to Require Reimbursement of Fees for Treatment Rendered by Public and Private Ambulance Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1836 HP1168

An Act Regarding Insurance Coverage for Diagnostic and Supplemental Breast Examinations. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 05/08/23. (OTP-AM) Report A Accepted 06/13/23. **Amended by:** CA H-418. **Final Disposition:** Enacted, Unsigned 06/28/23, PUBLIC LAW, Chapter 338.

### LD 1856 HP1186

**Original Title:** Resolve, to Study the Establishment of a MaineCare Public Health Plan.  
**New Title:** Resolve, to Study the Establishment of a Public Option Health Benefit Plan. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/15/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) H-401. **Final Disposition:** Finally Passed, Unsigned 06/28/23, RESOLVE, Chapter 87.

### LD 1890 SP0765

An Act to Ensure Robust Contracts Between Insurers and Providers by Establishing Dispute Resolution Procedures. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1921 SP0783

An Act to Amend the Laws Regarding State-chartered Credit Unions. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### **LD 1936            HP1244**

An Act to Allow Certified Nurse Practitioners to Provide In-home Care Without a Home Health Care Provider License. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 05/23/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-399. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 267.

### **LD 1956            HP1258**

An Act to Amend the Laws Governing Optometrists. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 05/23/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1990            HP1273**

An Act to Improve the Licensing Procedure for Certain Social Workers by Removing the Examination Requirement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

## HOUSING

### LD 2 HP0004

**Original Title:** An Act to Address Maine's Housing Crisis. **New Title:** An Act to Address Chronic Homelessness by Creating the Housing First Fund. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/04/23. Majority (OTP-AM) Report Accepted 05/30/23. **Amended by:** CA (Changed Title) H-221. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 107 HP0075

An Act Regarding Municipal Efforts to Avert Evictions and Heating Shut-offs During Winter. **Presented by** Representative ANKELES of Brunswick. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/25/23.

### LD 214 HP0135

An Act to Amend the Laws Regarding Zoning and Land Use Restrictions to Limit Certain Requirements to Municipalities with a Population of More than 10,000. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.

### LD 226 HP0147

An Act to Address Maine's Affordable Housing Crisis. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/14/23. **Final Disposition:** Carried Over 07/26/23.

### LD 250 SP0116

An Act to Improve Housing by Increasing Housing Options. **Presented by** Senator POULIOT of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/11/23.

### LD 314 SP0135

An Act to Establish the Permanent Commission on the Status of Housing in Maine. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 337 HP0211

An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing. **Presented by** Representative GOLEK of Harpswell. **Final Disposition:** Carried Over 07/26/23.

### LD 356 SP0163

An Act to Invest in Construction Industry Workforce Development. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/11/23.

### LD 387 HP0238

An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers. **Presented by** Representative BLIER of Buxton. **Final Disposition:** Carried Over 07/26/23.

## HOUSING

### LD 388 HP0239

An Act to Require the State and Municipalities to Reimburse Landlords for Unpaid Rent During Eviction Moratoriums. **Presented by** Representative BLIER of Buxton. **Public Hearing** 05/19/23. **Final Disposition:** Accepted Majority (ONTP) Report 07/25/23.

### LD 462 HP0279

An Act to Assist Persons Experiencing Homelessness in Areas of High Rent by Seeking a Waiver from the Federal Government. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 470 HP0287

An Act to Support Lead Abatement in Older Residential Properties. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/14/23. OTP-AM Accepted 05/11/23. **Amended by:** SA S-452. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 435.

### LD 492 HP0309

An Act to Repurpose Vacant Shopping Mall and Retail Space to Mixed-use Housing and Retail. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/12/23. OTP-AM Accepted 06/16/23. **Amended by:** CA H-557, SA/CA S-455. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### LD 554 HP0359

An Act to Continue the Rural Affordable Rental Housing Program. **Presented by** Representative SHAGOURY of Hallowell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.

### LD 602 HP0379

An Act to Provide Regional Support to Deliver State and Federal Programs to Cities and Towns in the State. **Presented by** Representative GERE of Kennebunkport. **Final Disposition:** Carried Over 07/26/23.

### LD 611 HP0388

**Original Title:** An Act to Create the Whole Home Repairs Program. **New Title:** Resolve, Establishing a Working Group to Maximize Eligibility for Energy Efficiency Programs for Low-income Homeowners. **Presented by** Representative MALON of Biddeford. **Public Hearing** 04/28/23. OTP-AM Accepted 06/14/23. **Amended by:** CA (Changed Title) H-480. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 74.

### LD 638 HP0415

Resolve, Directing the Maine State Housing Authority to Study Strategies for Improving Abandoned Properties and Developing Housing Infrastructure. **Presented by** Representative MALON of Biddeford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/30/23.

## HOUSING

### LD 654            SP0271

**Original Title:** Resolve, Directing the Finance Authority of Maine to Establish a Pilot Program to Encourage the Development of Accessory Dwelling Units. **New Title:** Resolve, Directing the Office of Policy Innovation and the Future to Study Methods to Encourage the Development of Accessory Dwelling Units. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/11/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) S-177, SA/CA (Changed Title) S-460. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 107.

### LD 665            HP0434

An Act to Extend the Date by Which Compliance is Required for Affordable Housing Development, Increased Numbers of Dwelling Units and Accessory Dwelling Units. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 705            HP0474

An Act Concerning the Housing Opportunities for Maine Fund and Expenditures by the Maine State Housing Authority. **Presented by** Representative LOOKNER of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/25/23.

### LD 721            SP0279

An Act to Preserve Historic Buildings and Promote Affordable Housing. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 07/26/23.

### LD 724            SP0282

**Original Title:** An Act to Expand Workforce Housing in Rural Maine by Funding the Maine State Housing Authority's Rural Affordable Rental Housing Program. **New Title:** An Act to Increase Opportunities for the Development or Preservation of Low-income Housing. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/14/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) S-178. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 218.

### LD 772            SP0331

An Act to Establish a Process to Vest Rights for Land Use Permit Applicants. **Presented by** Senator POULIOT of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 774            SP0333

An Act to Require the Maine State Housing Authority to Report to the Legislature on the Housing Opportunities for Maine Fund. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/09/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-253. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 251.

### LD 801            HP0490

An Act to Require Municipalities to Obtain Housing Units for Residents Experiencing Homelessness. **Presented by** Representative PERRY of Bangor. **Public Hearing** 04/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

## HOUSING

- LD 853**            **HP0543**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 885**            **HP0551**  
An Act to Help First-time Home Buyers in Maine. **Presented by** Representative SKOLD of Portland. **Public Hearing** 05/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 887**            **SP0378**  
An Act to Amend the Regulation of Mobile Home Parks. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/23/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1134**          **HP0720**  
An Act to Improve Housing Affordability by Amending the Definition of "Subdivision" Under the Site Location of Development Laws. **Presented by** Representative BOYLE of Gorham. **Final Disposition:** Carried Over 07/26/23.
- LD 1154**          **HP0726**  
An Act Regarding Accessory Dwelling Units and Municipal Zoning Ordinances. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.
- LD 1257**          **HP0805**  
An Act to Increase Housing Capacity and Protect the Municipal Tax Base and Working Lands. **Presented by** Representative CRAFTS of Newcastle. **Final Disposition:** Carried Over 07/26/23.
- LD 1265**          **HP0813**  
An Act to Make Adjustments to Affordable Housing Requirements. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 05/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 1289**          **SP0526**  
An Act to Facilitate Property Redevelopment and Encourage Affordable Housing by Allowing the Conveyance of Unfinished Commercial Condominium Units. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/09/23. OTP Accepted 06/08/23. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 198.
- LD 1293**          **HP0818**  
An Act to End Chronic Homelessness by Creating the Housing First Fund. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

## HOUSING

**LD 1294            HP0819**

An Act to Implement Certain Recommendations of the Commission to Increase Housing Opportunities in Maine by Studying Land Use Regulations and Short-term Rentals. **Presented by** Representative GERE of Kennebunkport. **Final Disposition:** Carried Over 07/26/23.

**LD 1310            HP0835**

An Act to Establish a State Emergency Rental Assistance Program. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.

**LD 1358            HP0872**

An Act to Clarify Density Requirements for Affordable Housing Developments. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

**LD 1422            HP0918**

**Original Title:** An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Housing Voucher Program and Providing Site-based Housing Services. **New Title:** An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Rental Subsidy Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1437            HP0933**

An Act to Address Poverty by Increasing Access to Energy Efficiency and Weatherization Programs. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/11/23.

**LD 1505            HP0960**

An Act to Amend the Maine Cooperative Affordable Housing Ownership Act. **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Carried Over 07/27/23.

**LD 1540            HP0992**

**Original Title:** An Act to Create the Stable Home Fund Program. **New Title:** Resolve, to Establish an Eviction Prevention Pilot Program. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/21/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1593            SP0624**

An Act to Increase Affordable Housing Development. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/25/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/25/23.



## HOUSING

**LD 1609**      **SP0641**

**Original Title:** An Act to Prevent Student Homelessness. **New Title:** Resolve, Directing the Department of Education to Develop a Pilot Program to Help Maine Students Avoid Homelessness. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/21/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) S-290. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 1672**      **HP1070**

An Act to Establish an Affordable Housing Permitting Process. **Presented by** Representative GERE of Kennebunkport. **Final Disposition:** Carried Over 07/26/23.

**LD 1673**      **HP1071**

An Act to Encourage Affordable Housing and Mixed-use Development by Establishing a Thriving Corridors Program. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1706**      **HP1095**

An Act to Clarify Statewide Laws Regarding Affordable Housing and Accessory Dwelling Units. **Presented by** Representative MALON of Biddeford. **Public Hearing** 04/25/23. (OTP-AM) Report A Accepted 06/08/23. **Amended by:** CA H-345. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PUBLIC LAW, Chapter 192.

**LD 1710**      **HP1099**

An Act to Establish the Maine Rental Assistance and Guarantee Program and Amend the Laws Regarding Tenants and the Municipal General Assistance Program. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1721**      **SP0684**

An Act to Create Transitional Housing Communities for Homeless Populations in the State. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1752**      **SP0697**

Resolve, to Prepare Preapproved Building Types. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1787**      **HP1150**

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

## HOUSING

### LD 1844      HP1176

**Original Title:** An Act to Support Emergency Housing Facility Construction, Renovation and Acquisition Statewide by Creating a Matching Grant Program. **New Title:** An Act to Support Emergency Housing Construction and Renovation Statewide by Creating a Matching Grant Program. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/12/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA (Changed Title) H-586, SA/CA S-495. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 479.

### LD 1864      HP1194

An Act to Increase Maine's Housing Supply by Prohibiting Certain Zoning Requirements in Areas Where Public Sewer and Water Infrastructure Are Available and in Designated Growth Areas. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 05/19/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1867      HP1197

An Act to Establish the Community Housing and Rural Development Authority. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/19/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1901      HP1216

An Act to Improve Affordability and Opportunity for Maine Renters and Landlords. **Presented by** Representative SKOLD of Portland. **Public Hearing** 05/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1905      HP1220

An Act to Create a Residential Rental Unit Registry. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1931      HP1239

An Act to Foster Stable and Affordable Home Ownership in Mobile Home Parks by Amending the Laws Relating to the Sale of Mobile Home Parks. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 05/23/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-527. **Final Disposition:** Enacted, Unsigned 07/02/23, PUBLIC LAW, Chapter 378.

### LD 1940      SP0789

An Act to Promote Consistent Policies within Growth Management Programs in Order to Increase Food Security and Economic Resiliency in Local Communities. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 1976      HP1267

An Act to Update the Growth Management Program Laws. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Carried Over 07/26/23.

## INLAND FISHERIES AND WILDLIFE

### LD 55 HP0030

An Act to Move the Headquarters for the Department of Inland Fisheries and Wildlife. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.

### LD 57 HP0032

An Act to Amend Maine's Endangered and Threatened Species List. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative DILL of Old Town. **Public Hearing** 02/06/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-66. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 60.

### LD 58 HP0033

Resolve, Directing the Commissioner of Inland Fisheries and Wildlife to Establish Seasons That Do Not Overlap for Hunting Bear over Bait and Hunting Bear with Dogs. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 90 HP0058

An Act to Allow Persons 70 Years of Age or Older to Use a Subpermittee to Harvest Deer. **Presented by** Representative STROUT of Harrington. **Public Hearing** 02/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/13/23.

### LD 92 HP0060

An Act to Minimize the Propagation of Invasive Aquatic Plants. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 02/13/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-363. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PUBLIC LAW, Chapter 190.

### LD 126 SP0065

An Act to Improve the Fairness of Adaptive Management Study Moose Hunt Permits by Exempting Those Permittees from the 4-year Limitation on Receiving Another Permit. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 131 SP0070

An Act to Clarify and Correct Inland Fisheries and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/19/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-216. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 228.

### LD 152 HP0093

Resolve, Directing the Department of Inland Fisheries and Wildlife to Change the Term "Woodsmen" to "Woodsperson" in the Junior Maine Guide Program. **Presented by** Representative DILL of Old Town. **Public Hearing** 02/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/28/23.

## INLAND FISHERIES AND WILDLIFE

### LD 163 HP0104

An Act to Increase Communication Between the Department of Inland Fisheries and Wildlife and Lifetime License Holders by Requiring Free License Renewals Under Certain Circumstances. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 189 SP0093

An Act to Include an Expanded Archery Permit in the Super Pack License Issued by the Department of Inland Fisheries and Wildlife. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/06/23. OTP-AM Accepted 04/18/23. **Amended by:** CA S-21. **Final Disposition:** Enacted, Signed 05/05/23, PUBLIC LAW, Chapter 49.

### LD 221 HP0142

An Act Regarding Airboat Noise. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 05/08/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-334. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 209.

### LD 261 HP0166

An Act to Reinstate a Minimum Age for Hunting. **Presented by** Representative STROUT of Harrington. **Public Hearing** 02/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/09/23.

### LD 296 HP0194

**Original Title:** An Act to Ensure Municipalities Receive a Higher Percentage of All-terrain Vehicle Registration Fees to Cover Increased Expenses. **New Title:** An Act to Ensure Municipalities Receive a Higher Percentage of All-terrain Vehicle and Snowmobile Registration Fees to Cover Increased Expenses. **Presented by** Representative NEWMAN of Belgrade. **Public Hearing** 04/24/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-333. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 213.

### LD 305 HP0203

An Act to Provide Youth Lifetime Hunting Licenses to Eligible Dependents of Veterans Who Are 100 Percent Disabled. **Presented by** Representative HYMES of Waldo. **Public Hearing** 02/13/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/03/23.

### LD 379 HP0230

**Original Title:** An Act to Responsibly Regulate Recreational Boats on Maine Lakes. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Study the Effects of Wake Boats on Shoreline Property and the Environment. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 03/22/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-240. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 33.

## INLAND FISHERIES AND WILDLIFE

### LD 434            HP0267

An Act to Protect Landowners and Increase Safety on All-terrain Vehicle Trails by Increasing Funding to the ATV Recreational Management Fund. **Presented by** Representative MASON of Lisbon. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.

### LD 438            HP0271

An Act to Clarify and Amend the Department of Inland Fisheries and Wildlife Licensing Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative WOOD of Greene. **Public Hearing** 04/19/23. OTP-AM Accepted 06/16/23. **Amended by:** CA H-556. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 308.

### LD 441            HP0274

An Act to Amend the Laws Governing Recreational Freshwater Fishing with Respect to a Portion of Middle River in Marshfield and Machias. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.

### LD 458            SP0212

An Act to Require an Application for a Hunting License to Include a Check-off Box Indicating an Applicant's Wish to Be Entered in the Antlerless Deer Permit Lottery. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 481            HP0298

An Act to Allow the Deferral of a Moose Hunting Permit If More than One Permit Is Awarded Within the Same Household. **Presented by** Representative DILL of Old Town. **Public Hearing** 03/27/23. OTP-AM Accepted 05/18/23. **Amended by:** CA H-119. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 127.

### LD 482            HP0299

An Act to Extend the Time for Youth Deer Hunting. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 03/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-262. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PUBLIC LAW, Chapter 191.

### LD 491            HP0308

Resolve, to Require the Department of Inland Fisheries and Wildlife to Develop a Plan for Communication Regarding Certain Municipal Regulation. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/19/23. OTP Accepted 05/18/23. **Final Disposition:** Finally Passed, Signed 06/05/23, RESOLVE, Chapter 26.

### LD 497            HP0314

**Original Title:** An Act to Prohibit the Use of Personal Watercraft on Keyes Pond and Stearns Pond in the Town of Sweden. **New Title:** An Act to Prohibit the Use of Personal Watercraft on Keyes Pond in the Town of Sweden. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 03/22/23. OTP-AM Accepted 05/11/23. **Amended by:** CA (Changed Title) H-99. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 106.

## INLAND FISHERIES AND WILDLIFE

### LD 531 HP0336

**Original Title:** An Act to Add Gray Squirrels to the Species List for the Open Training Season for Hunting Dogs. **New Title:** An Act to Add Gray Squirrels and Red Squirrels to the Species List for the Open Training Season for Hunting Dogs. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 04/24/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) H-146. **Final Disposition:** Emergency Enacted, Emergency Signed 06/08/23, PUBLIC LAW, Chapter 134.

### LD 537 HP0342

An Act to Remove the Limits on Bass Fishing in Washington County Rivers. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 544 HP0349

An Act to Increase the Chance of Receiving a Moose Permit for Maine Service Members and Veterans. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/20/23.

### LD 547 HP0352

An Act to Amend the Hunting Laws as They Pertain to the Training of Dogs. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/24/23. OTP-AM Accepted 06/01/23. **Amended by:** CA H-226. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/23, PUBLIC LAW, Chapter 172.

### LD 604 HP0381

An Act to Extend the Night Hunting Season for Coyotes to Immediately Following the Muzzle-loading-only Deer Hunting Season. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 608 HP0385

Resolve, to Improve Outcomes for Participants in the Antlerless Deer Permit Lottery. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 613 HP0390

An Act to Amend the Laws Governing the Antlerless Deer Permit Process. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 614 HP0391

An Act to Provide a Free Antlerless Deer Permit to Certain Landowners Who Allow the Public to Hunt on Their Property. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 03/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 626 HP0403

An Act to Preserve Maine's Sporting Heritage and Enhance Sporting Opportunities for Maine's Youth by Allowing Maine's Youth to Hunt on Sunday. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/06/23.

## INLAND FISHERIES AND WILDLIFE

- LD 629**            **HP0406**  
An Act to Improve, Protect and Defend the Individual Civil Right to Bear Arms Through Exemption of Firearms and Ammunition from Taxation. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 642**            **HP0419**  
An Act to Protect Young Deer Hunters by Prohibiting Wild Turkey Hunting During Youth Deer Hunting Day. **Presented by** Representative TERRY of Gorham. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 660**            **HP0429**  
Resolve, Naming a Pond in the Town of New Gloucester as MacDonald Pond. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/20/23. Majority (OTP) Report Accepted 05/09/23. **Final Disposition:** Finally Passed, Signed 05/22/23, RESOLVE, Chapter 16.
- LD 661**            **HP0430**  
Resolve, Naming a Pond in Elm Stream Township as Plummer Pond. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/20/23. Majority (OTP-AM) Report Accepted 06/01/23. **Amended by:** CA H-227. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 35.
- LD 672**            **HP0441**  
An Act to Establish Youth Deer Hunting Weekend. **Presented by** Representative MASON of Lisbon. **Public Hearing** 03/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 693**            **HP0462**  
An Act to Protect Inland Water Quality, Shorelines, Wildlife and Public Safety by Prohibiting Operation of a Wake Boat to Create an Enhanced Wake Close to Shore or in Shallow Water. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 03/22/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 700**            **HP0469**  
Resolve, to Direct the Department of Inland Fisheries and Wildlife to Examine the Northern Pike Population in Sabattus Pond. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 728**            **SP0286**  
An Act to Amend the Bag Limit for Turkey. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

## INLAND FISHERIES AND WILDLIFE

- LD 732**            **SP0290**  
An Act to Prohibit Off-trail Operation of a Snowmobile in an Area Closed to Off-trail Operation. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/24/23. OTP-AM Accepted 06/01/23. **Amended by:** CA S-136. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 163.
- LD 763**            **SP0321**  
An Act to Provide Antlerless Deer Permits to Certain Landowners. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 795**            **HP0484**  
An Act to Clarify Requirements for Moose Hunting Permittees. **Presented by** Representative LANDRY of Farmington. **Final Disposition:** Carried Over 07/26/23.
- LD 798**            **HP0487**  
An Act to Eliminate the Antlerless Deer Permit Fee for Holders of Senior Complimentary and Senior Lifetime Hunting Licenses. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 814**            **HP0503**  
An Act to Restrict the Daytime and Nighttime Killing of Coyotes. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 831**            **HP0520**  
**Original Title:** An Act Regarding Low Success Rates for Moose Hunting. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Examine Issues Related to Moose Hunting Seasons. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/27/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) H-148. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 36.
- LD 929**            **HP0576**  
An Act to Allow Lifetime Hunting and Fishing License Holders to Hunt Any Deer as a Part of Their Lifetime License. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 03/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.
- LD 958**            **HP0605**  
An Act to Expand Protections to Maine's Loons from Lead Poisoning by Prohibiting the Sale and Use of Certain Painted Lead Jigs. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 05/08/23. Majority (OTP) Report Accepted 06/12/23. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 231.
- LD 977**            **HP0624**  
Resolve, to Study the Gasoline Tax Allocations for Nonhighway Recreational Vehicles and Make Recommendations for Changes. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.



## INLAND FISHERIES AND WILDLIFE

- LD 1000**      **HP0636**  
Resolve, to Convene a Firearm Range Safety Working Group Within the Department of Inland Fisheries and Wildlife. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/19/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/06/23.
- LD 1049**      **SP0418**  
An Act to Protect Maine's Inland Fisheries from Invasive Fish. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1062**      **SP0431**  
An Act to Allow a Landowner or Maintainer of Trails to Lethally Remove Nuisance Beaver. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 1127**      **SP0464**  
Resolve, Directing the Commissioner of Inland Fisheries and Wildlife to Create a Process for Real-time Confirmation of Live Bait Retailer's Licenses by Electronic Means. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 1166**      **HP0738**  
An Act to Allow Sunday Hunting by Landowners on Their Land. **Presented by** Representative HALL of Wilton. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 1186**      **SP0482**  
Resolve, Directing the Department of Inland Fisheries and Wildlife to Develop a Hunting and Fishing Software Application. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/19/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-214. **Final Disposition:** Finally Passed, Signed 07/26/23, RESOLVE, Chapter 113.
- LD 1241**      **HP0789**  
An Act to Allow Sunday Hunting with a Bow and Arrow or Crossbow. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 1319**      **SP0538**  
An Act to Exempt Certain Boat Operators from Having to Become Maine Guides. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/01/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-215. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/23, PUBLIC LAW, Chapter 226.
- LD 1342**      **HP0856**  
An Act to Increase Funding for the Prevention and Control of Invasive Aquatic Species. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 05/01/23. **Final Disposition:** Carried Over 07/26/23.

## INLAND FISHERIES AND WILDLIFE

### LD 1525      HP0980

**Original Title:** An Act to Provide for Administrative Suspension of Licenses and Certificates Issued Under the Inland Fisheries and Wildlife Laws. **New Title:** An Act to Allow for a Suspension of Licenses and Permits Issued Under the Inland Fisheries and Wildlife Laws for a Deferred Disposition or Written Filing Agreement. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 05/01/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-368. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 265.

### LD 1534      HP0989

An Act to Implement the Recommendations of the Interagency Task Force on Invasive Aquatic Plants and Nuisance Species. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1563      HP1008

An Act to Allow a Resident of Agricultural Land to Enlist License Holders to Hunt on the Land. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1599      SP0630

An Act to Create an Outfitter License for Owners and Operators of Hunting, Fishing and Recreation Businesses That Are Not Maine Guides. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1807      HP1152

An Act to Implement the Recommendations of the Department of Inland Fisheries and Wildlife's Report on Boater Safety Education. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Public Law 2021, chapter 656, section 8.) **Public Hearing** 05/08/23. Majority (OTP) Report Accepted 06/08/23. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 206.

### LD 1826      SP0742

An Act to Designate Deer Wintering Areas Under the Jurisdiction of the Bureau of Parks and Lands. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/23. OTP Accepted 06/07/23. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 187.

### LD 1868      HP1198

Resolve, to Name 2 Brooks in the Town of Orient. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 05/08/23. OTP Accepted 06/06/23. **Final Disposition:** Finally Passed, Signed 06/15/23, RESOLVE, Chapter 48.

## INLAND FISHERIES AND WILDLIFE

### **LD 1879            HP1204**

An Act to Align Laws Governing Crossbow Hunting with Those Governing Archery Hunting. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative LANDRY of Farmington. **Public Hearing** 05/08/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-409. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 239.

### **LD 1919            SP0781**

An Act to Designate a State Wildlife Sanctuary at Blue Hill Falls. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Carried Over 07/26/23.

### **LD 1924            HP1229**

An Act to Provide for Enforcement of Snowmobile and All-terrain Vehicle Laws. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

### LD 32 SP0024

An Act to Update the Maine State Grant Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/14/23. OTP Accepted 03/23/23. **Amended by:** HA H-11. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 23.

### LD 46 SP0038

An Act to Amend the Statutory Balance Limit on the Finance Authority of Maine's Loan Insurance Reserves. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 02/14/23. OTP-AM Accepted 05/25/23. **Amended by:** CA S-106. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 422.

### LD 65 HP0040

An Act to Require That Printing Services Provided to the General Public by the University of Maine System Be Provided at Market Rates. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 02/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.

### LD 93 HP0061

**Original Title:** An Act to Ensure Access for All Caregivers to Diaper Changing Stations in Public Restrooms. **New Title:** An Act to Ensure Access for All Caregivers to Diaper Changing Stations in State Buildings Open to the Public. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.

### LD 103 HP0071

**Original Title:** An Act to Provide Incentives to Employers to Provide On-site Child Care. **New Title:** Resolve, Directing the Maine Children's Cabinet Early Childhood Advisory Council to Study Incentives for the Provision of Child Care in Maine. **Presented by** Representative JAUCH of Topsham. **Public Hearing** 03/10/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA (Changed Title) H-168. **Final Disposition:** Finally Passed, Signed 06/08/23, RESOLVE, Chapter 28.

### LD 105 HP0073

An Act to Prohibit Minimum Usage or Tank Rental Fees for Certain Propane Customers. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.

### LD 150 SP0080

An Act to Allow Incentive Continuity Following a Catastrophic Occurrence Under the Pine Tree Development Zone and Major Food Processing and Manufacturing Facility Expansion Tax Credit Programs. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/14/23. OTP-AM Accepted 06/07/23. **Amended by:** CA S-156. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 173.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 170**            **HP0111**

**Original Title:** An Act to Clarify the Authority of the Director of the Real Estate Commission to Dismiss Certain Claims That Do Not Allege Violations of Law or Rules. **New Title:** An Act to Clarify the Authority of the Director of the Real Estate Commission to Investigate Complaints. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 02/07/23. OTP-AM Accepted 05/16/23. **Amended by:** CA (Changed Title) H-113. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 114.

**LD 184**            **SP0088**

An Act to Provide for the 2023 and 2024 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/14/23. OTP-AM Accepted 05/25/23. **Amended by:** CA S-105. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/23, PRIVATE AND SPECIAL LAW, Chapter 5.

**LD 203**            **SP0103**

**Original Title:** An Act to Exempt Certain Motor Vehicle Dealers from Display Area Size Requirements. **New Title:** Resolve, to Create a Working Group to Study Motor Vehicle Dealer Display Area and Licensing Requirements. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/07/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) S-92. **Final Disposition:** Finally Passed, Signed 06/01/23, RESOLVE, Chapter 19.

**LD 238**            **HP0159**

**Original Title:** An Act to Create a Program for Mortgage Assistance for Persons with Illnesses Related to COVID-19. **New Title:** Resolve, Regarding Mortgage Assistance for Persons with Illnesses Related to COVID-19. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 03/24/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-171. **Final Disposition:** Finally Passed, Unsigned 06/18/23, RESOLVE, Chapter 58.

**LD 262**            **HP0167**

An Act to Strengthen Maine's Workforce. **Presented by** Representative ROBERTS of South Berwick. **Final Disposition:** Carried Over 07/26/23.

**LD 281**            **HP0179**

An Act to Require Ski Area Safety Plans and Reporting. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 03/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

**LD 284**            **HP0182**

An Act to Implement the Recommendations of the Maine Workforce, Research, Development and Student Achievement Institute. **Presented by** Representative ROBERTS of South Berwick. **Final Disposition:** Carried Over 07/26/23.

**LD 323**            **SP0144**

An Act to Improve Compliance with Maine's Implied Warranty Law. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

- LD 342**            **HP0216**  
An Act to Streamline Licensing by Matching Federal Licensing Requirements for Occupations Licensed Federally. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 366**            **SP0173**  
An Act to Promote Workforce Development. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 374**            **HP0225**  
Resolve, Regarding Legislative Review of Chapter 12: Transportation of Human Remains, a Major Substantive Rule of the Department of Professional and Financial Regulation, Maine State Board of Funeral Service. (Submitted by the Department of Professional and Financial Regulation pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/24/23. OTP Accepted 05/18/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/01/23, RESOLVE, Chapter 20.
- LD 377**            **HP0228**  
An Act to Relieve Student Debt. **Presented by** Representative ROBERTS of South Berwick. **Final Disposition:** Carried Over 07/26/23.
- LD 440**            **HP0273**  
An Act to Protect Customers from Financial Scams by Requiring Retailers to Provide Information on Potential Signs of Financial Scams. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 532**            **HP0337**  
An Act to Simplify the Plumbing and Heating Licensing Process. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 583**            **SP0251**  
An Act to Provide for Municipalities to Allow Grocery Stores up to 10,000 Square Feet to Open on Easter, Thanksgiving and Christmas. **Presented by** Senator LYFORD of Penobscot. **Public Hearing** 03/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 621**            **HP0398**  
An Act to Ensure That Businesses Do Not Refuse Payment in Person with Cash. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/07/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/14/23.
- LD 632**            **HP0409**  
An Act to Amend the Social Work Education Loan Repayment Program. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/24/23. **Final Disposition:** Carried Over 07/26/23.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

- LD 648**            **SP0265**  
An Act to Address Staffing Shortages in Critical Public Safety Jobs Through Economic Incentives. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 666**            **HP0435**  
An Act to Support Community-based Volunteer Organizations. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/10/23. **Final Disposition:** Carried Over 07/26/23.
- LD 675**            **HP0444**  
**Original Title:** An Act to Improve the Convenience of Public Restrooms. **New Title:** Resolve, to Improve the Convenience of Public Restrooms. **Presented by** Representative ZAGER of Portland. **Public Hearing** 04/18/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-474, HA/CA H-525. **Final Disposition:** Finally Passed, Signed 06/22/23, RESOLVE, Chapter 65.
- LD 677**            **HP0446**  
An Act to Ensure Consumer Protection from Resale Ticket Vendors. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/07/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-452. **Final Disposition:** Enacted, Unsigned 06/28/23, PUBLIC LAW, Chapter 335.
- LD 755**            **SP0313**  
An Act to Promote Higher Blends of Biofuel by Regulating the Sale or Transfer of Biofuels. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/10/23. OTP Accepted 04/11/23. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 43.
- LD 786**            **SP0345**  
Resolve, Directing the Department of Professional and Financial Regulation to Study Financial Incentives for Plumbing and Electrical Contractor Services. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 787**            **SP0346**  
An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.
- LD 807**            **HP0496**  
An Act to Create the Small Communities Tourism Fund. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 818**            **HP0507**  
An Act to Establish an Emergency Fuel Reserve. **Presented by** Representative HYMES of Waldo. **Public Hearing** 03/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 890**            **SP0382**

An Act to Create the Child Care Provider Student Loan Repayment Fund. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

**LD 941**            **HP0588**

**Original Title:** An Act Facilitating the Efforts of the Midcoast Regional Redevelopment Authority and the Town of Brunswick to Design and Carry Out Improvements to the Storm Water System and Other Infrastructure at the Former Brunswick Naval Air Station. **New Title:** Resolve, Establishing the Commission to Study Improvements to Conventional Infrastructure and Storm Water Management at the Former Brunswick Naval Air Station. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/04/23. OTP-AM Accepted 06/06/23. **Amended by:** CA (Changed Title) H-257. **Final Disposition:** Died On Adjournment 07/26/23.

**LD 950**            **HP0597**

**Original Title:** An Act to Define "Kickboxing" and "Muay Thai" in the Laws Governing Mixed Martial Arts and Boxing. **New Title:** An Act to Authorize Kickboxing and Muay Thai Competition Under the Combat Sports Authority of Maine. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/21/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-170. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 152.

**LD 975**            **HP0622**

An Act to Align Maine's Elevator Safety Laws with Maine Uniform Building and Energy Code Standards. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 03/21/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-169. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/23, PUBLIC LAW, Chapter 149.

**LD 1115**           **HP0711**

An Act Regarding Economic Development Funds for Federally Recognized Indian Tribes. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

**LD 1157**           **HP0729**

An Act to Stabilize Licensing Fees. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

**LD 1169**           **HP0741**

An Act to Amend the Laws Governing the Foreign Credentialing and Skills Recognition Revolving Loan Program. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/04/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA H-157. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 456.



## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

### LD 1198 HP0758

**Original Title:** Resolve, Directing the Department of Economic and Community Development to Convene a Working Group to Improve the State's 10-year Economic Development Strategy. **New Title:** Resolve, Directing the Commissioner of Economic and Community Development to Convene an Advisory Council to Improve the State's 10-year Economic Development Strategy. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 04/04/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-451. **Final Disposition:** Finally Passed, Signed 06/22/23, RESOLVE, Chapter 68.

### LD 1256 HP0804

An Act to Increase Access to Oral Health Care by Expanding the Maine Dental Education Loan Program. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/11/23. OTP-AM Accepted 05/16/23. **Amended by:** CA H-114. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 130.

### LD 1281 SP0518

An Act to Protect Economic Competitiveness in Maine by Extending the End Date for Pine Tree Development Zone Benefits. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 07/26/23.

### LD 1286 SP0523

Resolve, to Establish the Blue Economy Task Force to Support Maine's Emergence as a Center for Blue Economy Innovation and Opportunity in the 21st Century. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA S-296, SA/CA S-476. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 119.

### LD 1291 SP0528

An Act to Establish a Grant Program to Provide for Statewide and Equitable Access to Experiential Science, Technology, Engineering and Mathematics Education. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/11/23. **Final Disposition:** Died Between Houses 06/15/23.

### LD 1306 HP0831

An Act to Protect Homeowners from Unfair Agreements to Exclusively List Residential Real Estate for Sale. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/11/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-487. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 290.

### LD 1318 SP0537

Resolve, Directing the Maine Technology Institute to Review Targeted Technology Sectors and Industry Clusters. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/11/23. OTP-AM Accepted 05/18/23. **Amended by:** CA S-77. **Final Disposition:** Finally Passed, Signed 06/01/23, RESOLVE, Chapter 24.

### LD 1487 SP0608

An Act to Ensure That Residents of the State Have the Right to Repair Their Own Electronic Devices. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 1555        SP0619**

An Act to Amend the Pine Tree Development Zone Program. **Presented by** Senator CURRY of Waldo. **Final Disposition:** Carried Over 07/26/23.

**LD 1579        HP1024**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Eliminate the Diversion of Revenue from Professional and Occupational Licensing Fees. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

**LD 1586        HP1031**

An Act to Enable Occupational License Portability and Prohibit Use of Good Character Qualifications in Occupational Licensing. **Presented by** Representative SMITH of Palermo. **Public Hearing** 04/25/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/06/23.

**LD 1605        SP0637**

An Act to Amend the Terms of the Members of the Maine Space Corporation Board of Directors by Requiring Staggered Terms. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/25/23. OTP Accepted 05/04/23. **Final Disposition:** Emergency Enacted, Emergency Signed 05/11/23, PUBLIC LAW, Chapter 76.

**LD 1628        SP0645**

An Act to Reform the Occupational Licensing Regime by Including Portability and Removing Good Character Requirements. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

**LD 1677        IB0003**

An Act Regarding Automotive Right to Repair. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1709        HP1098**

**Original Title:** An Act to Establish a Baseline of Consistency and Safety for the Operation of Construction Cranes and Elevators. **New Title:** An Act to Update the Elevator and Tramway Safety Laws Regarding Construction Hoists. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/12/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-593. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 326.

**LD 1713        HP1102**

An Act to Update Electrical Education and Other Licensure Requirements for Electricians. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/12/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-592. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 327.

**INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**

- LD 1716**      **HP1105**  
An Act to Establish a Repairability Index for Consumer Electronic Products. **Presented** by Representative CRAFTS of Newcastle. **Final Disposition:** Carried Over 07/26/23.
- LD 1718**      **HP1107**  
An Act to Encourage Participation in Maine's Essential Support Workforce Through Access to Higher Education. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1797**      **SP0722**  
**Original Title:** An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities and Providing Tax Credits. **New Title:** An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1806**      **SP0731**  
An Act to Require Online Used Car Dealers to Be Licensed. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1815**      **HP1161**  
An Act to Protect Maine's Consumers by Establishing an Abuse of Dominance Right of Action and Requiring Notification of Mergers. **Presented by** Representative MILLETT of Cape Elizabeth. **Final Disposition:** Carried Over 07/26/23.
- LD 1911**      **HP1227**  
An Act Concerning Automotive Right to Repair. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative WHITE of Waterville. **Public Hearing** 05/23/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1918**      **SP0780**  
An Act to Modernize Maine's Business Incentive Programs by Creating the Dirigo Business Incentives Program and Eliminating Certain Other Tax Incentive Programs. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/19/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-355. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1927**      **HP1232**  
An Act to Create the Rural Prosperity Council. **Presented by** Representative PLUECKER of Warren. **Final Disposition:** Carried Over 07/26/23.
- LD 1929**      **HP1237**  
An Act to Protect Consumers by Licensing Home Building Contractors. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/23/23. **Final Disposition:** Carried Over 07/26/23.

**INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**

**LD 1981            SP0810**

An Act to Extend and Expand the Loring Job Increment Financing Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.)

**Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

**LD 1994            SP0819**

An Act to Provide for Increased Academic Research by Allowing the Gathering of Data or Statistics by Telephone. **Presented by** Senator GROHOSKI of Hancock. **Final**

**Disposition:** Carried Over 07/26/23.

**LD 1997            SP0822**

An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator

STEWART of Aroostook. **Final Disposition:** Carried Over 07/26/23.

**LD 1998            SP0823**

An Act to Transfer the Arch Hangar at the Former Loring Air Force Base to the Loring Air Museum. **Presented by** President JACKSON of Aroostook. **Final Disposition:**

Carried Over 07/26/23.

## JUDICIARY

### LD 20 HP0024

An Act to Further Protect Survivors of Economic Abuse. **Presented by** Representative FAY of Raymond. **Final Disposition:** Carried Over 07/26/23.

### LD 23 SP0015

**Original Title:** An Act to Limit Public Access to or Dissemination of Electronic Citation Information. **New Title:** An Act to Limit Public Access to or Dissemination of Electronic Citation and Electronic Warning Information. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/26/23. Majority (OTP-AM) Report Accepted 04/27/23. **Amended by:** CA (Changed Title) S-28. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 55.

### LD 41 SP0033

An Act to Increase the Hourly Reimbursement Rate of the Maine Commission on Indigent Legal Services Lawyers to \$150 per Hour. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 45 SP0037

An Act to Prevent Retaliatory Evictions. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/09/23. OTP-AM Accepted 06/14/23. **Amended by:** CA S-303. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 272.

### LD 78 HP0048

**Original Title:** RESOLUTION, Proposing an Amendment to Article X of the Constitution of Maine Regarding the Publication of Maine Indian Treaty Obligations. **New Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require All Provisions in the Constitution to Be Included in the Official Printing. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/07/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA (Changed Title) H-479. **Final Disposition:** Finally Passed, CONSTITUTIONAL RESOLUTION, Chapter 1.

### LD 91 HP0059

An Act to Adopt the National 2022 Amendments to the Uniform Commercial Code. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 01/31/23. **Final Disposition:** Carried Over 07/26/23.

### LD 113 HP0081

**Original Title:** An Act to Provide Funding for Guardians Ad Litem. **New Title:** An Act to Provide Funding for Children's Guardians Ad Litem. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 01/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 118 SP0057

An Act to Ensure Continuity of Care for Pretrial Defendants. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/09/23. OTP-AM Accepted 04/13/23. **Amended by:** CA S-20. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 38.

## JUDICIARY

### LD 136 HP0082

An Act to Clarify Court Jurisdiction of Actions Involving Children Brought Under the Maine Uniform Probate Code. (Submitted by the Family Law Advisory Commission pursuant to the Maine Revised Statutes, Title 19-A, section 354, subsection 2.) **Public Hearing** 01/26/23. Majority (OTP-AM) Report Accepted 04/27/23. **Amended by:** CA H-60. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 63.

### LD 137 HP0083

An Act to Amend the Maine Parentage Act Regarding Joinder of Parties. (Submitted by the Family Law Advisory Commission pursuant to the Maine Revised Statutes, Title 19-A, section 354, subsection 2.) **Public Hearing** 01/26/23. Majority (OTP) Report Accepted 03/23/23. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 25.

### LD 139 HP0085

**Original Title:** An Act to Increase the Liability of Parents and Legal Guardians for Damage by Children. **New Title:** Resolve, Establishing the Commission to Study the Liability of Parents and Legal Guardians for Damage by Minors. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 01/26/23. (OTP-AM) Report A Accepted 06/22/23. **Amended by:** CA (Changed Title) H-693. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 140 HP0086

An Act to Amend the Laws Governing the Right to Counsel for Juveniles and Due Process for Juveniles. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 01/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/23.

### LD 186 SP0090

An Act to Provide Funding for Prosecutor Positions. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.

### LD 196 HP0120

An Act to Implement the Recommendations of the Probate and Trust Law Advisory Commission for Amending the Maine Uniform Probate Code and Related Provisions of Law. (Submitted by the Probate and Trust Law Advisory Commission pursuant to the Maine Revised Statutes, Title 18-C, section 1-803, subsection 2.) **Public Hearing** 01/31/23. OTP-AM Accepted 03/07/23. **Amended by:** CA H-5. **Final Disposition:** Emergency Enacted, Emergency Signed 03/13/23, PUBLIC LAW, Chapter 4.

### LD 243 SP0109

An Act To Eliminate Residency Requirements for District Court Judicial Appointments. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.

## JUDICIARY

- LD 264**            **HP0169**  
An Act to Clarify the Process for Admission to the Bar on Motion. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 03/28/23. OTP-AM Accepted 05/23/23. **Amended by:** CA H-160. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 141.
- LD 279**            **HP0177**  
An Act to Protect Against Discrimination by Public Entities. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-467, SB/CA S-502. **Final Disposition:** Enacted, Held by Governor 08/09/23.
- LD 330**            **SP0151**  
**Original Title:** An Act to Ensure Legal Representation for Residents Facing Eviction.  
**New Title:** An Act Regarding Legal Representation for Residents Facing Eviction.  
**Presented by** Senator TIPPING of Penobscot. **Public Hearing** 02/16/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA (Changed Title) S-340. **Final Disposition:** Enacted, Unsigned 07/04/23, PUBLIC LAW, Chapter 379.
- LD 336**            **HP0210**  
An Act Regarding State Recognition of Native American Tribes. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/15/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/23.
- LD 339**            **HP0213**  
An Act to Provide Electronic Access to Confidential Juror Information. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative SHEEHAN of Biddeford. **Public Hearing** 03/08/23. Majority (OTP) Report Accepted 04/12/23. **Final Disposition:** Emergency Enacted, Emergency Signed 04/24/23, PUBLIC LAW, Chapter 35.
- LD 347**            **HP0221**  
**Original Title:** An Act Regarding In-court Appearance Requirements for Persons Authorized to Serve Eviction Notices and the Process for Serving a Writ of Possession.  
**New Title:** An Act Regarding In-court Appearance Requirements for Persons Authorized to Serve Eviction Notices. **Presented by** Representative CYRWAY of Albion. **Public Hearing** 02/16/23. OTP-AM Accepted 06/21/23. **Amended by:** CA (Changed Title) H-657. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 386.
- LD 363**            **SP0170**  
An Act to Expand the Jurisdiction of the Sentence Review Panel of the Supreme Judicial Court. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 431**            **HP0264**  
An Act to Amend the Law Regarding Foreign Subpoenas. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 03/08/23. OTP Accepted 03/30/23. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 32.

## JUDICIARY

### LD 443 HP0276

**Original Title:** An Act to Prohibit Marriage of Any Person Under 18 Years of Age.  
**New Title:** An Act to Prohibit Marriage of Any Person Under 17 Years of Age.  
**Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 03/02/23.  
(OTP-AM) Report A Accepted 05/18/23. **Amended by:** CA (Changed Title) H-88.  
**Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 116.

### LD 452 SP0206

An Act to Reform the Laws Regarding the Payment of Criminal Fines. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.

### LD 453 SP0207

An Act to Require the Recording of Grand Jury Proceedings. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Minority (ONTP) Report 05/23/23.

### LD 459 SP0213

An Act to Update the Procedures for Issuance of Orders Related to Involuntary Hospitalizations. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/08/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA S-44. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 66.

### LD 468 HP0285

An Act Regarding Regional Law Libraries. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/25/23.

### LD 476 HP0293

An Act to Amend the Law Regarding Court Locations. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative MORIARTY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/16/23.

### LD 494 HP0311

An Act to Conform State Funding to the Federal Hyde Amendment, Limiting Funding for Some Abortion Services. **Presented by** Representative JAVNER of Chester. **Public Hearing** 05/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 506 SP0223

An Act to Improve the Child and Family Court Process by Increasing the Number and Duties of Family Law Magistrates. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.



## JUDICIARY

### LD 530 HP0335

An Act to Facilitate the Installation of Safe Haven Baby Boxes at Hospitals, Law Enforcement Facilities and Fire Departments. **Presented by** Representative WHITE of Waterville. **Public Hearing** 03/02/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/21/23.

### LD 535 HP0340

**Original Title:** An Act to Increase Access to Necessary Medical Care for Certain Minors. **New Title:** An Act Regarding Consent for Gender-affirming Hormone Therapy for Certain Minors. **Presented by** Representative SHEEHAN of Biddeford. **Public Hearing** 05/12/23. (OTP-AM) Report A Accepted 06/27/23. **Amended by:** CA (Changed Title) H-596. **Final Disposition:** Enacted, Signed 07/11/23, PUBLIC LAW, Chapter 413.

### LD 538 HP0343

**Original Title:** An Act Regarding the Qualification of Expert Witnesses in Certain Family Court Actions. **New Title:** An Act Regarding the Appointment of Expert Witnesses in Certain Family Court Actions. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 03/02/23. Majority (OTP-AM) Report Accepted 05/03/23. **Amended by:** CA (Changed Title) H-86. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 90.

### LD 543 HP0348

An Act to Reimburse Counties for Judicial Costs. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/23/23.

### LD 549 HP0354

An Act Regarding a Discovery Rule for the Statute of Limitations for Cases of Medical Negligence. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/23/23.

### LD 557 HP0362

An Act to Decrease Discrimination Based on Evictions in Housing Applications. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 558 HP0363

An Act Regarding Rental Housing Applications. **Presented by** Representative COSTAIN of Plymouth. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 564 SP0235

An Act to Improve Access to Civil Legal Services. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 04/27/23. **Amended by:** CA S-30. **Final Disposition:** Died On Adjournment 07/26/23.

## JUDICIARY

- LD 565**            **SP0236**  
An Act to Improve Maine's System for Protecting Sixth Amendment Rights. **Presented** by Senator CARNEY of Cumberland. **Public Hearing** 06/06/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-386. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 344.
- LD 576**            **SP0244**  
**Original Title:** An Act to Facilitate Communication Between Pro Se Defendants and Assistant District Attorneys. **New Title:** An Act to Facilitate Communication Between Pro Se Defendants and Prosecutors While Protecting the Rights of Those Defendants. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/08/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA (Changed Title) S-339. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/23, PUBLIC LAW, Chapter 340.
- LD 578**            **SP0246**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine Concerning the Publication of Maine Indian Treaty Obligations. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 580**            **SP0248**  
An Act to Improve Family Court Procedure. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/15/23. **Final Disposition:** Carried Over 07/26/23.
- LD 585**            **SP0253**  
An Act to Allow Equitable Tolling of Post-conviction Review Filings. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 609**            **HP0386**  
**Original Title:** An Act to Ensure an Incarcerated Individual's Right to Make Free Telephone Calls Protected by Attorney-Client Privilege. **New Title:** An Act Regarding Guidelines for Free Telephone Calls by Individuals Incarcerated in Department of Corrections Facilities. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/08/23. **Amended by:** CA (Changed Title) H-192. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 217.
- LD 649**            **SP0266**  
An Act to Promote Water Conservation and Water Quality and Create Habitat for Wildlife, Including Pollinator Species, by Protecting Low-impact Landscaping. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 05/08/23. (OTP-AM) Report B Accepted 06/15/23. **Amended by:** CB S-312. **Final Disposition:** Enacted, Unsigned 07/02/23, PUBLIC LAW, Chapter 376.
- LD 653**            **SP0270**  
An Act to Support Constitutionally Required Public Defense by Creating the Maine Office of Public Defense Services. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.

## JUDICIARY

- LD 657**            **HP0426**  
An Act to Amend the Percentage of Votes Needed for an Amendment of a Declaration in the Maine Condominium Act. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 05/08/23. (ONTP) Report A Accepted 06/15/23. **Final Disposition:** Accepted Report A (ONTP) 06/15/23.
- LD 676**            **HP0445**  
An Act to Protect Financial Privacy. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/08/23. (ONTP) Report A Accepted 04/27/23. **Final Disposition:** Accepted Report A (ONTP) 04/27/23.
- LD 678**            **HP0447**  
An Act to Require Parental Approval for Public School Employees to Use a Name or Pronoun Other than a Child's Given Name or Pronoun Corresponding to the Gender on the Child's Birth Certificate. **Presented by** Representative SMITH of Palermo. **Public Hearing** 05/15/23. (ONTP) Report A Accepted 06/23/23. **Final Disposition:** Accepted Report A (ONTP) 06/23/23.
- LD 679**            **HP0448**  
An Act Regarding Animals Abandoned by Tenants. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/23/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-508. **Final Disposition:** Enacted, Unsigned 06/28/23, PUBLIC LAW, Chapter 336.
- LD 681**            **HP0450**  
An Act Regarding Indigent Legal Services. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.
- LD 685**            **HP0454**  
An Act to Codify That Freedom of Access Act and Freedom of Information Act Requests Are Not Hate Crimes. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/23.
- LD 690**            **HP0459**  
An Act to Streamline Rental Application Screenings by Allowing Potential Tenants to Use Screening Services. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.
- LD 691**            **HP0460**  
**Original Title:** An Act to Reduce Barriers to Housing by Prohibiting Tenant Application Fees. **New Title:** An Act to Reduce Barriers to Housing by Limiting Tenant Application Fees. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/23/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-595. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 346.

## JUDICIARY

### LD 701            HP0470

**Original Title:** An Act to Increase the Notice Period for Rent Increases. **New Title:** An Act to Increase the Notice Period for Rent Increases of 10 Percent or More. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/09/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-561, SA/CA S-407. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 388.

### LD 707            HP0476

An Act to Update the Maine Human Rights Act with Respect to Gender Identity. **Presented by** Representative SHEEHAN of Biddeford. **Public Hearing** 03/08/23. Majority (OTP) Report Accepted 04/12/23. **Final Disposition:** Enacted, Signed 04/24/23, PUBLIC LAW, Chapter 41.

### LD 716            SP0274

An Act to Assist Nonprofit Service Providers. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

### LD 720            SP0278

**Original Title:** An Act to Implement Certain Recommendations of the Commission to Examine Reestablishing Parole. **New Title:** An Act to Expand Eligibility for Supervised Community Confinement for Prisoners with a Prognosis Likely to Result in an Incapacitating Medical Condition. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/15/23. Majority (OTP-AM) Report Accepted 06/26/23. **Amended by:** CA (Changed Title) S-388, HA/CA H-715. **Final Disposition:** Enacted, Signed 07/07/23, PUBLIC LAW, Chapter 399.

### LD 739            SP0297

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Empower the Legislature to Allow the Expungement or Sealing of Certain Criminal Records. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/23.

### LD 747            SP0305

An Act to Require the Probate Court to Report Name Changes to the State Bureau of Identification. (Submitted by the Department of Public Safety and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BAILEY of York. **Public Hearing** 03/08/23. **Final Disposition:** Carried Over 07/26/23.

### LD 748            SP0306

An Act to Strengthen the Due Process Rights of Persons in Law Enforcement Custody. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/08/23. **Final Disposition:** Carried Over 07/26/23.

## JUDICIARY

### LD 751            SP0309

An Act to Clarify the Powers of a Conservator to Transfer Property. **Presented by** Senator BAILEY of York. **Public Hearing** 03/08/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA S-45. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 73.

### LD 765            SP0324

**Original Title:** An Act to Permit Recordings of a Protected Person to Be Admissible in Evidence. **New Title:** An Act to Establish an Exception to the Hearsay Rule for Forensic Interviews of a Protected Person. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/15/23. (OTP-AM) Report A Accepted 06/01/23. **Amended by:** CA (Changed Title) S-115. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 193.

### LD 771            SP0330

An Act to Protect a Woman's Right to Withdraw Consent for an Abortion. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.

### LD 773            SP0332

An Act to Ensure Access by Parties and Attorneys to Records in Child and Adult Protection Proceedings. **Presented by** Senator BAILEY of York. **Public Hearing** 03/22/23. OTP-AM Accepted 05/30/23. **Amended by:** CA S-109. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 151.

### LD 776            SP0335

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish the Right to Bodily Autonomy. **Presented by** Senator HICKMAN of Kennebec. **Public Hearings** 05/01/23, 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/16/23.

### LD 780            SP0339

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Protect Personal Reproductive Autonomy. **Presented by** Senator VITELLI of Sagadahoc. **Final Disposition:** Carried Over 07/26/23.

### LD 783            SP0342

An Act to Protect Certain Private Emergency Services Personnel from Liability Under the Maine Tort Claims Act. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/06/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-350. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 311.

### LD 804            HP0493

An Act to Increase the Time Period for Notice to Terminate a Tenancy at Will. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/23/23. (ONTP) Report A Accepted 06/20/23. **Final Disposition:** Accepted Report A (ONTP) 06/20/23.

## JUDICIARY

### LD 836 HP0525

An Act to Codify Forfeiture by Wrongdoing as an Exception to the Rule Against Hearsay. **Presented by** Representative STOVER of Boothbay. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/16/23.

### LD 848 HP0537

An Act to Expunge Certain Nonviolent Drug Crimes. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 868 SP0365

An Act to Extend the Protections of the Maine Civil Rights Act to Actions That Cause Emotional Distress or Fear of Violence. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/15/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA S-275. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 287.

### LD 870 SP0367

An Act to Strengthen Freedom of Speech Protections by Extending Laws Against Strategic Lawsuits Against Public Participation. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/03/23. **Final Disposition:** Carried Over 07/26/23.

### LD 888 SP0379

An Act to Allow Use of Courthouse Facility Dogs by Criminal Justice Agencies for Criminal Justice Purposes. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.

### LD 930 HP0577

An Act to Allow Only Students of Female Gender to Participate in Women's and Girls' Scholastic Sports. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 05/15/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 934 HP0581

An Act to Amend the Laws Governing Damages Awarded for Wrongful Death. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/06/23. (OTP-AM) Report A Accepted 06/22/23. **Amended by:** CA H-652. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 390.

### LD 942 HP0589

**Original Title:** An Act to Ensure the Collection of Complete Information by Adding a 3rd Option for Gender on State Forms. **New Title:** Resolve, to Establish a Plan for Adding a 3rd Option for Gender on State Forms. **Presented by** Representative SHEEHAN of Biddeford. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) H-196. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 76.

## JUDICIARY

### LD 960            HP0607

An Act Regarding the Limits on Civil Remedies Available Under the Maine Human Rights Act. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/23.

### LD 962            HP0609

**Original Title:** An Act to Lower the Amount of Seized Currency in a Criminal Asset Forfeiture over Which the Currency May Be Transferred to the Federal Government. **New Title:** An Act Regarding the Transfer of Seized Currency to the Federal Government for Criminal Asset Forfeiture. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 05/03/23. **Amended by:** CA (Changed Title) H-84. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 91.

### LD 967            HP0614

An Act to Strengthen Protections of Persons After a Maine Human Rights Commission Investigation Finds No Reasonable Grounds Exist to Believe Unlawful Discrimination Occurred. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/16/23.

### LD 1001           HP0637

An Act to Amend the Maine Human Rights Act Regarding Right-to-sue Letters. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-195. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 255.

### LD 1015           HP0651

Resolve, Establishing the Commission to Study the Foreclosure Process. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/03/23. (ONTP) Report A Accepted 06/15/23. **Final Disposition:** Accepted Report A (ONTP) 06/15/23.

### LD 1024           HP0660

Resolve, to Study the Impact of Divorce, Child Support Issues and Custody Issues on Children, Parents, Health, Poverty and Housing Insecurity. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 03/22/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.

### LD 1034           HP0670

An Act to Require That Service of a Temporary Protection Order Be Attempted Within 48 Hours from the Issuance of the Order. **Presented by** Representative SMITH of Palermo. **Public Hearing** 03/22/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-69. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 75.

### LD 1043           SP0412

An Act to Create an Office of Ombudsman to Help Nonprofit Organizations in Their Interactions with the Government. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.

## JUDICIARY

- LD 1056**      **SP0425**  
An Act Restricting State Assistance in Federal Collection of Personal Electronic Data and Metadata. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1079**      **SP0448**  
An Act Regarding Visitation Rights of Grandparents. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1137**      **HP0723**  
An Act to Prohibit Deceptive Advertising in Limited Pregnancy Services Centers. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/23.
- LD 1149**      **SP0476**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Strengthen the Due Process Rights of Persons Accused by Requiring Notification of Those Rights. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.
- LD 1192**      **SP0488**  
An Act Regarding the Composition of the Judiciary. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1197**      **HP0757**  
An Act to Prevent Coerced Abortion. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/05/23. (ONTP) Report A Accepted 06/21/23. **Final Disposition:** Accepted Report A (ONTP) 06/21/23.
- LD 1203**      **HP0763**  
An Act to Clarify Deadlines in the Freedom of Access Act and Disclosure Provisions in the Intelligence and Investigative Record Information Act. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/16/23.
- LD 1207**      **HP0767**  
An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Public Records Exceptions. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/03/23. Majority (OTP) Report Accepted 05/16/23. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 123.



## JUDICIARY

### LD 1208 HP0768

An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Time Estimates for Responding to Public Records Requests. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/03/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA H-161. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 155.

### LD 1240 HP0788

An Act to Develop a Pilot Program to Provide Legal Representation to Families in the Child Protection System. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.

### LD 1249 HP0797

An Act to Protect the Quality of Care Provided via Telehealth by Prohibiting Physicians from Prescribing Abortion-inducing Drugs or Devices Through Telehealth or Other Electronic Communication. **Presented by** Representative PAUL of Winterport. **Public Hearing** 05/05/23. (ONTP) Report A Accepted 06/21/23. **Final Disposition:** Accepted Report A (ONTP) 06/21/23.

### LD 1251 HP0799

An Act to Clarify Immunity from Liability for Municipalities Engaged in Recycling Activities. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/06/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA H-590, HA/CA H-591. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 350.

### LD 1259 HP0807

An Act to Recover Legal Fees for Low-income Individuals in Actions or Proceedings. **Presented by** Representative SKOLD of Portland. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1261 HP0809

An Act to Establish Mandatory Minimum Sentences for Gross Sexual Assaults and Sex Trafficking of Children. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1279 SP0516

An Act to Strengthen Maine's Child Protection Laws by Limiting Contact with Violent Offenders. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1299 HP0824

An Act to Amend the Maine Bail Code. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

## JUDICIARY

### LD 1312 SP0530

An Act to Limit the Immunity of Charitable Organizations. **Presented by** Senator BAILEY of York. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-349. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 351.

### LD 1322 HP0837

An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Remote Participation. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/10/23. OTP-AM Accepted 05/30/23. **Amended by:** CA H-213. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 158.

### LD 1343 HP0857

An Act to Protect the Reproductive Freedom of Maine People by Preempting the Field of Abortion Regulation. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-279. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 352.

### LD 1352 HP0866

An Act to Remove Barriers to Becoming a Lawyer. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 07/06/23. **Amended by:** CA H-705. **Final Disposition:** Indefinitely Postponed 07/06/23.

### LD 1362 HP0876

An Act to Ensure the Rights of Survivors of Sexual Assault. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 06/06/23. **Amended by:** CA H-251. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 199.

### LD 1397 HP0892

An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Records of Disciplinary Actions Against Public Employees. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 04/10/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA H-162. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 159.

### LD 1410 HP0906

An Act to Hold School Employees Civilly Liable for Failure to Notify Parents Regarding Medical Issues of Students Under 18 Years of Age. **Presented by** Representative HYMES of Waldo. **Public Hearing** 05/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

### LD 1412 HP0908

RESOLUTION, Proposing an Amendment to the Constitution of Maine Establishing That All Maine Residents Have Equal Rights Under the Law. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

## JUDICIARY

### LD 1414 HP0910

An Act to Ensure Involvement of Adopted Youth in the Determination of Continuing Financial Support Under the Adoption Assistance Program. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1423 HP0919

An Act to Increase the Limits on Awards for Compensatory and Punitive Damages Under the Maine Human Rights Act. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/25/23. Majority (OTP) Report Accepted 06/07/23. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 263.

### LD 1425 HP0921

An Act to Strengthen Freedom of Access Protections by Allowing Remote Meetings to Be Recorded. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/10/23. OTP-AM Accepted 06/06/23. **Amended by:** CA H-249. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 185.

### LD 1435 HP0931

An Act to Reduce Commercial Sexual Exploitation. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-194. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 316.

### LD 1436 HP0932

An Act to Provide Remedies for Survivors of Commercial Sexual Exploitation. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 07/06/23. **Amended by:** CA H-676, HA/CA H-716. **Final Disposition:** Enacted, Signed 07/10/23, PUBLIC LAW, Chapter 409.

### LD 1449 SP0567

An Act to Amend the Laws Regarding Violations of Condition of Release. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/10/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA S-307. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 293.

### LD 1459 SP0577

An Act to Reduce Abuse of the Civil Ex Parte Attachment and Trustee Processes. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1461 SP0579

An Act to Prevent Dating Partner Abuse by Including Dating Partners in the Scope of Domestic Violence Crimes. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/11/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA S-274. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 465.

## JUDICIARY

- LD 1462**      **SP0580**  
An Act to Provide Financial Incentives for Attorneys to Provide Indigent Legal Services. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 1468**      **SP0587**  
An Act to Ensure Equal Treatment by the Law Court by Requiring 7 Justices to Decide All Cases. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/19/23. (ONTP) Report A Accepted 06/07/23. **Final Disposition:** Accepted Report A (ONTP) 06/07/23.
- LD 1490**      **HP0945**  
An Act to Reduce Rental Housing Costs by Eliminating Additional Fees at or Prior to the Commencement of Tenancy. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1501**      **HP0956**  
An Act to Protect Maine Citizens from Discrimination by Including Vaccination Status as a Protected Class. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/25/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/06/23.
- LD 1503**      **HP0958**  
An Act Regarding State Court Remedies for Violations of Legal or Constitutional Rights by Federal Employees. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 1507**      **HP0962**  
An Act to Ensure the Accuracy of Vital Records with Respect to Gender. **Presented by** Representative SHEEHAN of Biddeford. **Public Hearing** 04/26/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-559. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 294.
- LD 1512**      **HP0967**  
**Original Title:** An Act to Require Restitution for a Child Whose Parent Is Killed by a Drunk Driver. **New Title:** An Act to Require the Consideration of Restitution to Support a Child Whose Parent Is Killed During the Commission of a Crime. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA (Changed Title) H-468. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 277.
- LD 1516**      **HP0971**  
An Act to Establish Alternative Sentencing for Primary Caregivers. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/02/23. **Final Disposition:** Died On Adjournment 07/26/23.

## JUDICIARY

### LD 1535 HP0990

**Original Title:** An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute and Increasing Funding for Meetings of the Institute. **New Title:** An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1536 SP0609

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Amend the Governor's Power to Reprieve, Pardon and Commute Sentences and Remit Penalties. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1550 SP0613

An Act to Authorize the Expungement of Records of Nonviolent Crimes. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/27/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1574 HP1019

An Act to Create Rent Stabilization and Amend the Laws Regarding Termination of Tenancy and Rent Increase Limitations. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 05/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1576 HP1021

An Act to Update the Laws Governing Electronic Device Information as Evidence. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1592 SP0623

An Act to Amend the Law Governing Special Motions to Dismiss to Include Workplace and Title IX Claims. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/24/23. Majority (OTP) Report Accepted 06/16/23. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 322.

### LD 1596 SP0627

An Act to Facilitate the Creation of an Aroostook County Drug Treatment Court. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1603 SP0635

An Act to Implement the Recommendations of the Committee To Ensure Constitutionally Adequate Contact with Counsel. (Submitted by the Joint Standing Committee on Judiciary pursuant to Joint Order 2023, S.P. 594.) **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-387. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 394.

## JUDICIARY

### LD 1613 HP1038

An Act to Prohibit Profiling and to Strengthen Civil Rights in Maine. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/26/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-692. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 368.

### LD 1614 HP1039

An Act to Require an Ultrasound and Certain Counseling Before an Abortion. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 05/05/23. (ONTP) Report A Accepted 06/21/23. **Final Disposition:** Accepted Report A (ONTP) 06/21/23.

### LD 1619 HP1044

An Act to Improve Maine's Reproductive Privacy Laws. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/27/23. **Amended by:** CA H-700. **Final Disposition:** Enacted, Signed 07/19/23, PUBLIC LAW, Chapter 416.

### LD 1620 HP1045

**Original Title:** An Act to Amend the Laws Regarding the Mi'kmaq Nation. **New Title:** An Act to Amend the Laws Regarding the Mi'kmaq Nation and to Provide Parity to the Wabanaki Nations. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/31/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA (Changed Title) H-699. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 369.

### LD 1622 HP1047

Resolve, to Reestablish the Criminal Records Review Committee. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/27/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-514. **Final Disposition:** Finally Passed, Unsigned 07/19/23, RESOLVE, Chapter 103.

### LD 1624 HP1049

**Original Title:** An Act to Streamline the Process for Amending a Birth Certificate of an Adult When Genetic Parentage is Not Disputed. **New Title:** An Act to Clarify the Procedure for Amending the Birth Certificate of an Adult to Recognize a Parent Not Known or Listed at the Time of Birth. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/26/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA (Changed Title) H-567. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 323.

### LD 1629 SP0646

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Recognize the Right to Personal Privacy. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

## JUDICIARY

- LD 1637**      **SP0654**  
An Act to Prohibit the Revocation of a Professional or Occupational License for Lapsed Child Support Payments. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1646**      **HP1056**  
An Act to Vacate or Adjust Sentences and Expunge Arrests, Convictions and Adjudications for Cannabis-related Offenses. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1647**      **HP1057**  
An Act to Prohibit Discrimination Against Cannabis Establishment Owners and Employees and Cannabis Users. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.
- LD 1649**      **HP1061**  
An Act to Support Local Governments in Responding to Freedom of Access Act Requests. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 1662**      **SP0667**  
Resolve, to Study the Adoption of the Uniform Common Interest Ownership Act. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA S-306, HA H-538. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1663**      **SP0668**  
An Act to Add Political Affiliation as a Protected Class to the Maine Human Rights Act. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/25/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 1679**      **HP1078**  
An Act Regarding the Maine Indian Tribal-State Commission. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/31/23. (OTP-AM) Report A Accepted 06/22/23. **Amended by:** CA H-680. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 370.
- LD 1683**      **HP1082**  
An Act to Provide for Civil Recovery Based on Nonconsensual Removal of or Tampering with a Condom and Considering Sexual Assault in Evaluating Parental Rights. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-283. **Final Disposition:** Enacted, Unsigned 06/25/23, PUBLIC LAW, Chapter 298.

## JUDICIARY

- LD 1688**      **SP0675**  
Resolve, to Allow Ronald Caron and Jennifer Berube to Sue the State. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/08/23. (ONTP) Report A Accepted 06/22/23. **Final Disposition:** Accepted Report A (ONTP) 06/22/23.
- LD 1696**      **HP1085**  
An Act to Create a Civil Cause of Action for Persons Suffering Damages Arising from the Sale of Abnormally Dangerous Firearms. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 05/17/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1699**      **HP1088**  
An Act to Amend the Freedom of Access Act and Related Provisions. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.
- LD 1705**      **HP1094**  
An Act to Give Consumers Control over Sensitive Personal Data by Requiring Consumer Consent Prior to Collection of Data. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1730**      **HP1109**  
An Act to Implement Changes to the Laws Relating to Judicial Separation and Divorce Regarding Preliminary Injunctions as Recommended by the Family Law Advisory Commission. (Submitted by the Family Law Advisory Commission pursuant to the Maine Revised Statutes, Title 19-A, section 354, subsection 2.) **Public Hearing** 05/02/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-281. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 204.
- LD 1731**      **HP1110**  
An Act Regarding Confidentiality of Juvenile History Record Information. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.
- LD 1735**      **HP1114**  
An Act to Safeguard Gender-affirming Health Care. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1763**      **SP0710**  
An Act Regarding Trustee Duties to Beneficiaries. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/12/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1764**      **SP0711**  
An Act Regarding the Charge for Research Time by State Agencies for Freedom of Access Act Requests. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1771**      **HP1135**  
An Act Regarding Speedy Trials. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.



## JUDICIARY

### LD 1782      HP1145

An Act to Empower Jurors by Allowing Instructions That They May Find a Defendant Not Guilty if a Guilty Verdict Would Yield an Unjust Result. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.

### LD 1790      SP0715

**Original Title:** An Act Removing the Statute of Limitations on Criminal and Civil Actions Involving Sexual Abuse of Minors. **New Title:** An Act Removing the Statute of Limitations on Civil Actions and Criminal Prosecutions for Certain Sexual Offenses Against Minors. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/10/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) S-342. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 475.

### LD 1809      HP1154

An Act to Prohibit Health Care Services Without Parental Consent. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 05/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1824      SP0740

Resolve, to Establish the Commission to Study the Constitution of Maine. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/08/23. **Final Disposition:** Died Between Houses 06/22/23.

### LD 1833      HP1165

An Act to Amend the Definition of "Educational Institution" Under the Maine Human Rights Act to Include Single-sex Educational Institutions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/12/23. Majority (OTP) Report Accepted 06/06/23. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 188.

### LD 1834      HP1166

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish an Officer on Tribal Relations. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

### LD 1835      HP1167

An Act to Require the State to Notify Indian Tribes and Indian Nations When New Laws Are Enacted That Need to Be Certified. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

### LD 1865      HP1195

An Act Establishing the Maine Sentencing Guidelines Commission. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.

## JUDICIARY

### LD 1870 SP0754

An Act to Require the Payment of Child Support by an Intoxicated Driver Who Kills a Parent. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1883 HP1208

An Act to Enact the Protection of Shared Physical and Digital Property from Warrantless Searches Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/22/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.

### LD 1902 HP1217

An Act to Protect Personal Health Data. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1904 HP1219

An Act to Enact the Maine Fair Chance Housing Act. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1906 HP1221

An Act to Enable Confirmatory Adoption. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-602. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 356.

### LD 1913 SP0773

An Act to Support Emerging Adults Involved in the Criminal Justice System. **Presented by** Senator BAILEY of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/16/23.

### LD 1937 HP1245

An Act to Remove the Confidentiality of the Transportation of Hazardous Materials by Railroad Companies. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/30/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1953 HP1255

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Parental Bill of Rights. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 05/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1968 HP1265

An Act to Amend the Membership of the Somerset Woods Trustees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/24/23. OTP Accepted 06/16/23. **Final Disposition:** Enacted, Signed 06/26/23, PRIVATE AND SPECIAL LAW, Chapter 16.

## JUDICIARY

### **LD 1970            SP0804**

An Act to Enact the Maine Indian Child Welfare Act. **Presented by** Senator BAILEY of York. **Public Hearing** 05/31/23. OTP-AM Accepted 06/22/23. **Amended by:** CA S-413. **Final Disposition:** Emergency Enacted, Emergency Signed 06/30/23, PUBLIC LAW, Chapter 359.

### **LD 1973            SP0807**

An Act to Enact the Maine Consumer Privacy Act. **Presented by** Senator KEIM of Oxford. **Public Hearing** 05/22/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1977            HP1270**

An Act to Create the Data Privacy and Protection Act. **Presented by** Representative O'NEIL of Saco. **Final Disposition:** Carried Over 07/26/23.

### **LD 2004            HP1284**

An Act to Restore Access to Federal Laws Beneficial to the Wabanaki Nations. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/31/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-658. **Final Disposition:** Enacted. (Veto Sustained 07/06/23).

### **LD 2007            HP1287**

An Act to Advance Self-determination for Wabanaki Nations. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.

### **LD 2010            HP1289**

An Act to Correct Inconsistencies, Conflicts and Errors in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 06/16/23. OTP-AM Accepted 07/06/23. **Amended by:** CA H-718. **Final Disposition:** Emergency Enacted, Emergency Signed 07/10/23, PUBLIC LAW, Chapter 405.

## LABOR AND HOUSING

### LD 12 HP0016

An Act to Amend the Laws Governing Severance Pay to Cover More Types of Employers and Include More Workers. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative ROEDER of Bangor. **Public Hearing** 02/07/23. Majority (OTP-AM) Report Accepted 04/20/23. **Amended by:** CA H-35. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 52.

### LD 13 HP0017

**Original Title:** An Act to Define "Mail" in the Employment Security Law to Include Electronic Notification. **New Title:** An Act to Define "Mail" in the Employment Security Law to Include Electronic Notification and to Extend the Appeal Times for Claimants. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 02/07/23. Majority (OTP-AM) Report Accepted 04/25/23. **Amended by:** CA (Changed Title) H-45. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 53.

### LD 14 HP0018

An Act to Simplify an Assessment Notice Requirement Under Department of Labor Laws. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 02/07/23. OTP Accepted 03/09/23. **Final Disposition:** Enacted, Signed 03/29/23, PUBLIC LAW, Chapter 12.

### LD 53 HP0028

**Original Title:** An Act to Ensure Accountability for Workplace Harassment and Assault by Removing Intentional Acts and Omissions from Workers' Compensation Exemptions. **New Title:** An Act to Ensure Accountability for Workplace Sexual Harassment and Sexual Assault by Removing Certain Intentional Torts from Workers' Compensation Exemptions. **Presented by** Representative LEE of Auburn. **Public Hearing** 02/16/23. Majority (OTP-AM) Report Accepted 05/11/23. **Amended by:** CA (Changed Title) H-110. **Final Disposition:** Enacted, Unsigned 06/04/23, PUBLIC LAW, Chapter 126.

### LD 70 HP0045

**Original Title:** An Act to Eliminate the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made. **New Title:** An Act to Raise the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/14/23. **Final Disposition:** Carried Over 07/26/23.

### LD 106 HP0074

**Original Title:** An Act to Standardize Service Credit Qualifications for State Retirees. **New Title:** An Act to Allow Members of the Maine Public Employees Retirement System With Service in Multiple Plans to Defer Retirement Service Benefits Until Normal Retirement Age to Avoid a Reduction in Benefits. **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/09/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) H-376. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 208.

## LABOR AND HOUSING

### LD 111            HP0079

An Act Requiring the State to Pay a Share of a Retired State Employee's or Retired Teacher's Premium for Medicare Part B Under Medicare Advantage. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 02/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 112            HP0080

An Act to Increase the State's Share of Retired Teacher Health Insurance. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/09/23. Majority (OTP-AM) Report Accepted 04/05/23. **Amended by:** CA H-15. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 116            SP0055

An Act to Establish a Minimum Wage for All Health Care Workers Including All Support Staff. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/14/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.

### LD 120            SP0059

An Act Regarding the Committee Structure of the State Workforce Board. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/07/23. OTP Accepted 03/16/23. **Final Disposition:** Enacted, Signed 03/29/23, PUBLIC LAW, Chapter 13.

### LD 185            SP0089

**Original Title:** An Act to Reduce the Benefit Penalty Imposed on Career Educators Who Retire After 35 Years of Service. **New Title:** An Act to Reduce the Benefit Penalty Imposed on Teachers Who Retire After 35 Years of Service. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 197            HP0121

An Act to Address Employee Retention at the Maine State Police Crime Laboratory and the Computer Crimes Unit in the Department of Public Safety. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/16/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-312. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 245            SP0111

An Act to Require a Person Receiving Unemployment Benefits to Attend Scheduled Interviews to Fulfill the Work Search Requirement. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 02/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/27/23.

### LD 270            SP0129

An Act to Help Retired Federal Employees. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/23.

## LABOR AND HOUSING

### LD 301 HP0199

An Act to Exempt Employers from Providing Earned Paid Leave for Certain Employees. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 02/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

### LD 313 SP0134

**Original Title:** An Act to Ensure Consistency in Retirement Plans for Certain Law Enforcement Officers. **New Title:** An Act to Allow Game Wardens to Transfer Retirement Service, Allow Certain Employees of Participating Local Districts to Purchase Service Credit and Allow Transfer of Membership from the State Employee Retirement Plan to Another Plan. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) S-280. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 246.

### LD 316 SP0137

**Original Title:** An Act to Examine Hazardous Occupations for Minors. **New Title:** Resolve, Directing the Department of Labor to Submit a Report on the Employment of Minors. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/25/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-217. **Final Disposition:** Finally Passed, Signed 06/20/23, RESOLVE, Chapter 61.

### LD 321 SP0142

An Act to Create a Bill of Rights for Temporary Workers. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.

### LD 322 SP0143

An Act to Improve the Unemployment Insurance System. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.

### LD 324 SP0145

An Act to Prevent the Wrongful Firing of Maine Workers. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.

### LD 349 HP0223

An Act to Support Farm Workers and Farmers by Addressing Unionization of Farm Workers. **Presented by** Representative ROEDER of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/25/23.

### LD 372 SP0179

An Act to Increase Enforcement and Accountability for Wage and Hour Violations. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.

### LD 373 SP0180

An Act to Improve Labor Conditions for Maine Workers. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.

## LABOR AND HOUSING

### LD 398 HP0249

**Original Title:** An Act to Make Agricultural Workers and Other Related Workers Employees Under the Wage and Hour Laws. **New Title:** An Act to Make Agricultural Workers and Certain Other Workers Employees Under the Minimum Wage Law and to Allow Such Workers to Engage in Certain Concerted Activity. **Presented by Speaker TALBOT ROSS** of Portland. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 07/06/23. **Amended by:** CA (Changed Title) H-630, SA/CA S-423. **Final Disposition:** Enacted. (Veto Sustained 07/25/23).

### LD 426 HP0259

**Original Title:** An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System. **New Title:** An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System and to Require Specific Reporting. **Presented by Representative SALISBURY** of Westbrook. **Public Hearing** 03/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 483 HP0300

An Act to Amend the Laws Governing Retirement Benefit Reductions for Certain Employees Currently Included in the 1998 Special Plan. **Presented by Representative PLUECKER** of Warren. **Public Hearing** 03/02/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-293, SA/CA S-454. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 436.

### LD 511 SP0228

An Act to Clarify That Haulers Are Under the Jurisdiction of the Logging Dispute Resolution Board. **Presented by President JACKSON** of Aroostook. **Public Hearing** 03/21/23. Majority (OTP) Report Accepted 05/04/23. **Final Disposition:** Enacted, Unsigned 05/24/23, PUBLIC LAW, Chapter 102.

### LD 513 SP0230

An Act Regarding Overtime Protections for Certain Maine Workers. **Presented by Senator TIPPING** of Penobscot. **Public Hearings** 03/30/23, 04/25/23. **Final Disposition:** Carried Over 07/26/23.

### LD 525 HP0330

An Act to Protect Farm Workers by Allowing Them to Organize for the Purposes of Collective Bargaining. **Presented by Speaker TALBOT ROSS** of Portland. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 550 HP0355

An Act to Increase Correctional Officer Salary and Benefits. **Presented by Representative LANIGAN** of Sanford. **Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 559 HP0364

An Act to Increase the Number of Hours Certain Minor Students May Work Under Certain Circumstances. **Presented by Representative COSTAIN** of Plymouth. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

## LABOR AND HOUSING

- LD 571**            **HP0366**  
An Act to Develop Maine's Entry-level Workforce. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 591**            **SP0259**  
An Act to Require the State to Pay Medicare Premiums for Certain Retired State Employees. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/09/23. **Final Disposition:** Carried Over 07/26/23.
- LD 610**            **HP0387**  
An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 635**            **HP0412**  
An Act to Allow a Retired Law Enforcement Officer to Serve as a School Resource Officer Without Affecting That Officer's Retirement Benefits. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 651**            **SP0268**  
An Act to Amend the Standards for Manufactured Housing to Comply with United States Department of Housing and Urban Development Standards. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/06/23. OTP Accepted 05/18/23. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 117.
- LD 688**            **HP0457**  
An Act to Protect Access to Veterinary Care by Prohibiting Noncompete Agreements. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/23/23. OTP Accepted 05/16/23. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 118.
- LD 719**            **SP0277**  
An Act to Support Maine Industry. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 727**            **SP0285**  
An Act Regarding Workers' Compensation Benefits for First Responders Injured in the Line of Duty. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 733**            **SP0291**  
An Act to Require an Annual Itemized Statement of Benefits for Public Employees and Retirees. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 738**            **SP0296**  
An Act to Establish a Paid Family and Medical Leave System. **Presented by** Senator DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 07/26/23.



## LABOR AND HOUSING

- LD 741**            **SP0299**  
**Original Title:** An Act to Prohibit Training Repayment Agreements by Employers. **New Title:** An Act to Prohibit Certain Training Repayment Agreements by Employers. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.
- LD 742**            **SP0300**  
An Act to Divest State Pensions from Companies Boycotting Maine Lobster. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.
- LD 767**            **SP0326**  
An Act to Provide Uniform Protections from Retaliation for Maine Workers in Connection with the Exercise of Rights Protected Under the Laws Governing Employment Practices. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/23/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA S-149. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 282.
- LD 810**            **HP0499**  
An Act to Create the Maine Family First Employer Program. **Presented by** Representative JAUCH of Topsham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/07/23.
- LD 815**            **HP0504**  
An Act to Provide Energy Efficiency Program Outreach and Assistance to Manufactured Housing Residents. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-323. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 194.
- LD 827**            **HP0516**  
An Act to Allow Employees to Request Flexible Work Schedules. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/23/23. **Final Disposition:** Carried Over 07/26/23.
- LD 841**            **HP0530**  
An Act to Permit a Short-term Waiver from the Minimum Wage for Chronically Unemployed Individuals. **Presented by** Representative WALKER of Naples. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/03/23.
- LD 855**            **HP0545**  
An Act to Provide That the Minimum Wage Increases by the Rolling Average of the Cost of Living of the Previous 3 Years. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/30/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.
- LD 856**            **HP0546**  
An Act to Reduce Recurring Workplace Harassment and Provide Consequences for Serial Offenders. **Presented by** Representative OSHER of Orono. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

## LABOR AND HOUSING

- LD 882**            **HP0548**  
An Act to Allow Nonmunicipal Emergency Medical Services Providers to Be Considered State Employees for Purposes of Certain Benefits. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 891**            **SP0383**  
An Act to Protect Due Process for Certain Public Sector Employees. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/07/23.
- LD 903**            **HP0559**  
An Act to Establish Parity in Tipping Laws for Restaurant Workers. **Presented by** Representative SKOLD of Portland. **Public Hearing** 03/16/23. Majority (OTP-AM) Report Accepted 06/06/23. **Amended by:** CA H-254. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 179.
- LD 926**            **SP0397**  
An Act to Improve Maine Public Employees Retirement System Representation. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 07/26/23.
- LD 936**            **HP0583**  
**Original Title:** An Act to Require Disclosure of Pay Ranges and Record Keeping of Pay History. **New Title:** An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay History. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.
- LD 946**            **HP0593**  
**Original Title:** An Act Regarding Unemployment Benefits for Part-time Faculty at Public Colleges and Universities. **New Title:** Resolve, Directing the Department of Labor to Amend Its Rules Regarding Adjunct Faculty at Public Colleges and Universities. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/21/23. OTP-AM Accepted 05/25/23. **Amended by:** CA (Changed Title) H-174. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 38.
- LD 949**            **HP0596**  
An Act to Protect Workers from Employer Surveillance. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.
- LD 961**            **HP0608**  
An Act Regarding the Right to Request Flexible Working Arrangements for Employees. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.
- LD 998**            **HP0634**  
An Act to Remove the Cost-of-living Adjustment from the Minimum Wage Laws. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/30/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

## LABOR AND HOUSING

- LD 999**            **HP0635**  
An Act to Support Family Caregivers by Expanding Family Medical Leave. **Presented by** Representative MURPHY of Scarborough. **Public Hearings** 03/30/23, 04/11/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1050**           **SP0419**  
Resolve, Directing the Department of Labor to Request a Federal Waiver to Allow Presumptive Work Eligibility for Asylum Seekers. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/21/23. OTP-AM Accepted 04/13/23. **Final Disposition:** Finally Passed, Signed 05/11/23, RESOLVE, Chapter 14.
- LD 1095**           **HP0690**  
**Original Title:** An Act to Amend the Laws Regarding Public Sector Bargaining in Public Schools by Providing an Exemption to the Time Limit on Negotiations. **New Title:** An Act to Amend the Laws Regarding Public Sector Bargaining in Public Schools. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/04/23. OTP-AM Accepted 05/03/23. **Amended by:** CA (Changed Title) H-79. **Final Disposition:** Enacted, Signed 05/17/23, PUBLIC LAW, Chapter 95.
- LD 1096**           **HP0691**  
**Original Title:** An Act to Help Retired Teachers and State Employees Keep Pace with Inflation by Matching the Cost-of-living Adjustment for Social Security Benefits. **New Title:** An Act to Provide a Cost-of-living Increase to State Retirees. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1107**           **HP0703**  
Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals. **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1112**           **HP0708**  
An Act to Provide Workers' Compensation for Temporary Employees. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 1116**           **HP0712**  
**Original Title:** An Act to Provide Rural Sober Living Housing for Mothers. **New Title:** An Act to Provide Rural Recovery Residences for Families. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/25/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA (Changed Title) H-374. **Final Disposition:** Died On Adjournment 07/26/23.

## LABOR AND HOUSING

### LD 1123      SP0457

**Original Title:** An Act to Create a Presumption That a Cardiovascular Injury or Disease or Pulmonary Disease Suffered by Certain Law Enforcement Officers Is in the Course of Employment. **New Title:** An Act to Create a Presumption Under the Maine Workers' Compensation Act of 1992 That a Cardiovascular Injury or Disease or Pulmonary Disease Suffered by Certain Law Enforcement Officers Is in the Course of Employment. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/06/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-205. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 445.

### LD 1152      SP0479

An Act to Make Long-term Disability Insurance Coverage Available to Public Employees. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1190      SP0486

**Original Title:** An Act to Ensure a Fair Workweek by Requiring Notice of Work Schedules. **New Title:** An Act to Require Minimum Pay for Reporting to Work. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1193      SP0489

An Act to Allow Residents of Low-income Housing to Keep Pets. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### LD 1206      HP0766

An Act to Create a Grant Program for Workplace Health and Safety Improvements. **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1230      HP0778

Resolve, Directing the Maine Public Employees Retirement System to Study the Creation of an Interstate Compact Concerning the Windfall Elimination Provision and Government Pension Offset. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/04/23. OTP Accepted 05/16/23. **Final Disposition:** Finally Passed, Signed 06/01/23, RESOLVE, Chapter 23.

### LD 1272      SP0509

An Act to Index Unemployment Benefits to the Unemployment Rate. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### LD 1278      SP0515

An Act to Require Timely Payment for Salaried Employees. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/04/23. OTP Accepted 05/18/23. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 124.

## LABOR AND HOUSING

### LD 1302      HP0827

**Original Title:** An Act to Create a Rebuttable Presumption Under the Workers' Compensation Law for Line Workers Diagnosed with Post-traumatic Stress Disorder.  
**New Title:** Resolve, to Create the Commission to Study Post-traumatic Stress Disorder in Lineworkers. **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA (Changed Title) H-321. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1316      SP0534

An Act to Require Auditing for Work Search Requirements of Claimants of Unemployment Compensation. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### LD 1332      HP0846

An Act to Strengthen Work Equity Regarding Employment of Minors and Unemployment Benefits. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/19/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### LD 1368      HP0882

An Act to Ensure Fairness in Unemployment Benefits by Clarifying Laws Regarding Labor Organizations. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/09/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA H-378. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 233.

### LD 1376      HP0890

**Original Title:** An Act to Create a Livable Wage by Increasing the Minimum Hourly Wage. **New Title:** An Act to Increase the State Minimum Wage to \$15 per Hour. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/11/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1385      SP0550

An Act to Amend the Maine Workers' Compensation Act of 1992 Regarding Employee Liability. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1394      SP0561

An Act to Expand and Strengthen the Competitive Skills Scholarship Program. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA S-169. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 184.

### LD 1403      HP0899

An Act to Promote Minimum Wage Consistency by Limiting the Authority of Municipalities Regarding Minimum Hourly Pay. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

## LABOR AND HOUSING

- LD 1419**      **HP0915**  
An Act to Inform Fair Minimum Rates of Wages and Benefits in Bids for Public Contracts Using State and Federal Data. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/11/23. Majority (OTP) Report Accepted 06/12/23. **Final Disposition:** Enacted, Unsigned 06/27/23, PUBLIC LAW, Chapter 333.
- LD 1424**      **HP0920**  
An Act to Remove the Age Requirement for Correctional Staff Retirement Under the 1998 Special Plan. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1464**      **SP0583**  
An Act to Remove the Waiting Period for Benefits Under Maine's Unemployment Insurance System. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1483**      **SP0604**  
An Act to Protect the Rights of Agricultural Workers. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1496**      **HP0951**  
An Act to Prohibit Noncompete Clauses. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1499**      **HP0954**  
An Act Regarding Penalties for Early Retirement for Certain Members of the Maine Public Employees Retirement System. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA H-397. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1539**      **HP0991**  
**Original Title:** An Act to Promote a Diverse, More Experienced Construction Workforce and Ensure High-quality Careers by Increasing Registered Apprenticeship Programs.  
**New Title:** An Act to Promote a Diverse, More Experienced Workforce and Ensure High-quality Careers by Increasing Registered Apprenticeship Programs. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-629. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 318.
- LD 1562**      **HP1007**  
An Act to Protect the Retirement of State Employees and Teachers by Establishing Standards for Fiduciary Responsibility. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 1580**      **HP1025**  
An Act to Help Maine Small Businesses with Increasing Costs by Removing the Annual Cost-of-living Adjustment for the Minimum Wage. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## LABOR AND HOUSING

### LD 1588      HP1033

An Act to Provide Public Sector Labor Unions Reasonable Access to Information Regarding Employees. **Presented by** Representative DODGE of Belfast. **Public Hearing** 04/20/23. Majority (OTP-AM) Report Accepted 06/12/23. **Amended by:** CA H-377. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 467.

### LD 1636      SP0653

An Act to Ensure the Right to Work Without Payment of Dues or Fees to a Labor Union. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/08/23.

### LD 1639      SP0656

An Act to Address Unsafe Staffing of Nurses and Improve Patient Care. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1703      HP1092

An Act to Amend the Maine Equal Pay Law by Prohibiting Pay Discrimination Based on Race. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/16/23. Majority (OTP) Report Accepted 06/07/23. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 266.

### LD 1707      HP1096

An Act to Allow Workers to Work Without Having to Pay Labor Organization Service Fees. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 1746      HP1125

An Act to Require Responsible Contracting Practices for Public Construction Projects. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/23.

### LD 1756      SP0702

An Act to Protect Employee Freedom of Speech. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 05/09/23. Majority (OTP) Report Accepted 06/08/23. **Amended by:** SA S-291, SB S-436. **Final Disposition:** Enacted, Signed 07/11/23, PUBLIC LAW, Chapter 414.

### LD 1759      SP0706

An Act to Clarify the Disability Retirement Program of the Maine Public Employees Retirement System. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1760      SP0707

An Act to Include Certain Crisis Outreach and Crisis Services Workers Under the 1998 Special Plan for Retirement. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/23. **Final Disposition:** Carried Over 07/26/23.

## LABOR AND HOUSING

### LD 1761 SP0708

An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1762 SP0709

An Act to Require the Bureau of Labor Standards to Create and Distribute in Workplaces a Veterans' Benefits and Services Poster. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/23. OTP Accepted 05/18/23. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 125.

### LD 1794 SP0719

An Act to Enhance the Predictability of Mandated Overtime for Pulp or Paper Manufacturing Facility Employees. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1803 SP0728

An Act to Improve the Maine Workers' Compensation Act of 1992. (Submitted by the Workers' Compensation Board pursuant to Joint Rule 204.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/02/23. OTP-AM Accepted 06/08/23. **Amended by:** CA S-181. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 205.

### LD 1818 SP0733

An Act Regarding Port Facilities Relating to Offshore Wind Power Projects. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/09/23. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1831 HP1163

Resolve, Relating to the Employment of Minors. **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1896 SP0767

An Act to Index Workers' Compensation Benefits to the Rate of Inflation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/11/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1922 SP0784

An Act to Allow Bargaining Agents for Public Sector Unions to Merge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/16/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-197. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 240.

### LD 1935 HP1243

An Act to Promote Workforce Development by Establishing a Workforce Development Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.



## LABOR AND HOUSING

**LD 1964**      **SP0800**

**Original Title:** An Act to Implement the Recommendations of the Commission to Develop a Paid Family and Medical Leave Benefits Program. **New Title:** An Act to Create the Maine Paid Family and Medical Leave Benefits Program. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 05/25/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA (Changed Title) S-385. **Final Disposition:** Died On Adjournment 07/26/23.

## MARINE RESOURCES

- LD 16**            **HP0020**  
An Act to Make Technical Changes to Maine's Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 05/04/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-284, HA/CA H-354. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 207.
- LD 61**            **HP0036**  
An Act to Conserve Coastal Habitat by Restricting Rockweed Harvesting on Private Property. **Presented by** Representative EATON of Deer Isle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/28/23.
- LD 352**          **SP0159**  
An Act to Establish the Maine Mariculture Development Collaborative. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 370**          **SP0177**  
An Act to Protect Marine Resources in Maine. **Presented by** Senator RENY of Lincoln. **Final Disposition:** Carried Over 07/26/23.
- LD 487**          **HP0304**  
An Act to Establish Coastal Waters and Submerged Lands Regional Planning Commissions. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 563**          **SP0234**  
An Act to Assert State Sovereignty over Ocean Waters up to 12 Nautical Miles off the State's Coast. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 581**          **SP0249**  
An Act to Assist Municipal Shellfish Conservation Programs. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/09/23. OTP-AM Accepted 05/11/23. **Amended by:** CA S-63. **Final Disposition:** Enacted, Signed 05/22/23, PUBLIC LAW, Chapter 98.
- LD 586**          **SP0254**  
An Act to Protect Maine Fisheries from the Effects of Industrial Recirculating Aquaculture Operations. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/23.
- LD 593**          **SP0261**  
An Act to Increase the Bag Limit for Smelts for Personal Use from 2 Quarts to 4 Quarts. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.

## MARINE RESOURCES

### LD 710 HP0479

An Act to Fund the Lobster Legal Defense Fund. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/23/23. **Final Disposition:** Carried Over 07/26/23.

### LD 711 HP0480

An Act to Regulate Oyster Seed. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 811 HP0500

An Act to Create a Restricted Senior Lobster and Crab Fishing License. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 817 HP0506

An Act to Allow the Crew Member of a Holder of an Elver Fishing License to Empty an Elver Fyke Net. **Presented by** Representative STROUT of Harrington. **Public Hearing** 03/16/23. OTP-AM Accepted 05/03/23. **Amended by:** CA H-89. **Final Disposition:** Emergency Enacted, Emergency Signed 05/15/23, PUBLIC LAW, Chapter 81.

### LD 851 HP0541

An Act to Clarify That Maine Holds Title to Its Intertidal Lands. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/16/23.

### LD 920 SP0391

**Original Title:** An Act to Allow Holders of Elver Fishing Licenses to Fish on Behalf of Other Elver Fishing License Holders. **New Title:** An Act Regarding Temporary Transfers of Elver Fishing Quotas for Medical Reasons. **Presented by** Senator RENEY of Lincoln. **Public Hearing** 04/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) S-160. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 180.

### LD 1145 SP0472

An Act to Create the Southern Maine Coastal Waters Commission. **Presented by** Senator BAILEY of York. **Final Disposition:** Carried Over 07/26/23.

### LD 1179 HP0751

An Act to Reestablish the Marine Recreational Fishery Advisory Council at the Department of Marine Resources. **Presented by** Representative RUSSELL of Verona Island. **Public Hearing** 04/13/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/30/23.

### LD 1444 HP0940

An Act to Amend the Laws Governing Eligibility Restrictions for Commercial Menhaden Fishing Licenses. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/20/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-367. **Final Disposition:** Emergency Enacted, Emergency Signed 06/15/23, PUBLIC LAW, Chapter 169.

## MARINE RESOURCES

### **LD 1552        SP0615**

An Act to Create the Lobster Innovation Fund. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA S-161, SA/CA S-483. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 466.

### **LD 1618        HP1043**

Resolve, to Convene a Lobster Industry Working Group. **Presented by** Representative GOLEK of Harpswell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/01/23.

### **LD 1776        HP1139**

An Act to Allow Citizen Oversight of Department of Environmental Protection and Department of Marine Resources Actions and Rulemaking. **Presented by** Representative WORTH of Ellsworth. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### **LD 1915        SP0775**

Resolve, to Establish a Grant Program to Issue Shellfish Licenses to Qualified Disabled Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1951        SP0794**

An Act Regarding Marine Finfish Aquaculture. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/25/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-219. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 268.

### **LD 2003        SP0825**

An Act to Protect Access to Maine's Intertidal Zone. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

## STATE AND LOCAL GOVERNMENT

### LD 49 SP0041

An Act to Authorize the Deorganization of Drew Plantation. (Submitted by the Office of the State Auditor pursuant to Joint Rule 204.) **Presented by** Senator STEWART of Aroostook. **Public Hearing** 01/31/23. OTP-AM Accepted 03/21/23. **Amended by:** CA S-8. **Final Disposition:** Emergency Enacted, Emergency Signed 04/10/23, PRIVATE AND SPECIAL LAW, Chapter 2.

### LD 86 HP0054

An Act to Restore the Former State of Maine Flag. **Presented by** Representative PAULHUS of Bath. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-232, SA S-146. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### LD 87 HP0055

An Act to Permit Emergency Funding for Food Banks When a State of Emergency Is Declared. **Presented by** Representative PAULHUS of Bath. **Public Hearing** 04/18/23. OTP-AM Accepted 05/30/23. **Amended by:** CA H-212. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 424.

### LD 119 SP0058

An Act to Clarify the Boundary Between Waldo and Knox Counties in Penobscot Bay. **Presented by** Senator CURRY of Waldo. **Public Hearing** 01/31/23. OTP Accepted 02/16/23. **Final Disposition:** Enacted, Signed 03/03/23, PRIVATE AND SPECIAL LAW, Chapter 1.

### LD 133 SP0072

**Original Title:** An Act to Include a Representative of Newspaper and Other Press Interests on the Archives Advisory Board. **New Title:** An Act to Include a Representative of Newspaper and Other Press Interests on the Archives Advisory Board and to Require the Member Representing a Historical Society to Have Expertise in Archival Records. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/31/23. Majority (OTP-AM) Report Accepted 03/30/23. **Amended by:** CA (Changed Title) S-9. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 24.

### LD 138 HP0084

An Act Regarding the Terms of Trustees of the Phippsburg Cemetery District. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 01/31/23. OTP Accepted 05/03/23. **Amended by:** HA H-95. **Final Disposition:** Enacted, Signed 05/15/23, PRIVATE AND SPECIAL LAW, Chapter 4.

### LD 153 HP0094

An Act to Allow Electronic Distribution of Certain Documents to Municipalities and Electronic Acknowledgment of Receipt of Certain Documents as Acceptable Communications. **Presented by** Representative DODGE of Belfast. **Public Hearing** 01/31/23. OTP-AM Accepted 05/03/23. **Amended by:** CA H-85. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 87.

## STATE AND LOCAL GOVERNMENT

### LD 165            HP0106

An Act to Increase the Governor's Salary. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/25/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-292. **Final Disposition:** Enacted, Held by Governor 08/09/23.

### LD 166            HP0107

An Act to Provide Revenue for Property Tax Relief and Capital Infrastructure Projects. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 01/31/23. Majority (OTP) Report Accepted 03/09/23. **Final Disposition:** Enacted, Signed 03/29/23, PUBLIC LAW, Chapter 14.

### LD 205            SP0105

An Act to Update the Reimbursement for Travel-related Expenses Incurred as a Result of the Performance of Legislative Duties. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/31/23. OTP-AM Accepted 02/09/23. **Amended by:** CA S-5, SA/CA S-6. **Final Disposition:** Emergency Enacted, Emergency Signed 02/13/23, PUBLIC LAW, Chapter 2.

### LD 239            HP0160

**Original Title:** An Act to Establish the Hessel's Hairstreak as the Maine State Butterfly. **New Title:** An Act to Establish the Pink-edged Sulphur as the State Butterfly. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/04/23. OTP-AM Accepted 05/03/23. **Amended by:** CA (Changed Title) H-87. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 88.

### LD 269            SP0128

An Act to Designate Granitic Pegmatite as the Maine State Rock. **Presented by** Senator KEIM of Oxford. **Public Hearing** 02/14/23. OTP Accepted 03/16/23. **Final Disposition:** Enacted, Signed 03/29/23, PUBLIC LAW, Chapter 15.

### LD 292            HP0190

An Act to Establish Maine Needham Day. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 02/14/23. OTP Accepted 03/07/23. **Final Disposition:** Enacted, Signed 03/24/23, PUBLIC LAW, Chapter 10.

### LD 344            HP0218

An Act to Establish Maine Alewife Day. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 02/14/23. OTP Accepted 03/07/23. **Final Disposition:** Enacted, Signed 03/24/23, PUBLIC LAW, Chapter 11.

### LD 354            SP0161

**Original Title:** An Act to Amend the Laws Regarding the Use of Engineers on Public Works Projects over \$100,000. **New Title:** An Act to Amend the Laws Regarding the Use of Licensed Professional Engineers on Certain Public Works Projects. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/14/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA (Changed Title) S-150. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 174.

## STATE AND LOCAL GOVERNMENT

- LD 360**            **SP0167**  
An Act to Amend the Androscoggin County Charter. **Presented by** Senator  
TIMBERLAKE of Androscoggin. **Public Hearing** 05/16/23. **Final Disposition:**  
Carried Over 07/26/23.
- LD 371**            **SP0178**  
An Act to Address Certain Local Zoning Ordinances. **Presented by** Senator  
TIMBERLAKE of Androscoggin. **Public Hearing** 05/16/23. **Final Disposition:**  
Carried Over 07/26/23.
- LD 380**            **HP0231**  
An Act Regarding Monhegan Plantation. **Presented by** Representative CRAFTS of  
Newcastle. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 383**            **HP0234**  
An Act to Restore Legislative Oversight of Rulemaking. **Presented by** Representative  
ANDREWS of Paris. **Public Hearing** 02/14/23. **Final Disposition:** Accepted Minority  
(ONTP) Report 06/14/23.
- LD 422**            **HP0255**  
An Act to Eliminate the Requirement That Municipalities Provide Public Notice in  
Newspapers. **Presented by** Representative NEWMAN of Belgrade. **Public Hearing**  
03/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/27/23.
- LD 455**            **SP0209**  
An Act Regarding a COVID-19 Memorial. **Presented by** Senator CHIPMAN of  
Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310  
04/13/23.
- LD 461**            **SP0215**  
**Original Title:** An Act Regarding Private Roads. **New Title:** An Act Regarding Private  
Ways and Private Roads. **Presented by** Senator VITELLI of Sagadahoc. **Public**  
**Hearing** 03/28/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) S-  
399. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 387.
- LD 471**            **HP0288**  
An Act to Make Necessary Changes to State Law. **Presented by** Representative TERRY  
of Gorham. **Final Disposition:** Carried Over 07/26/23.
- LD 484**            **HP0301**  
An Act to Prevent a Conflict of Interest in State Elections by Requiring the Secretary of  
State to Resign Before Running for Elected Office. **Presented by** Representative  
ANDREWS of Paris. **Public Hearing** 03/02/23. **Final Disposition:** Accepted Majority  
(ONTP) Report 04/11/23.

## STATE AND LOCAL GOVERNMENT

- LD 501**            **HP0316**  
Resolve, Authorizing the Department of Administrative and Financial Services to Convey the Interests of the State in Certain Real Property Located in Machiasport. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.
- LD 514**            **HP0319**  
Resolve, Directing the Office of the State Auditor to Report on Taxpayer Money Funding Maine Nonprofits. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.
- LD 521**            **HP0326**  
An Act to Prevent Political Patronage with Regard to State Legislators. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/02/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/18/23.
- LD 548**            **HP0353**  
An Act to Amend the Duties of County Sheriffs. **Presented by** Representative COSTAIN of Plymouth. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/23.
- LD 577**            **SP0245**  
**Original Title:** An Act to Increase Availability of Election Information on Local Government Websites. **New Title:** An Act to Increase Availability and Security of Election Information on Government Websites. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 620**            **HP0397**  
An Act to Promote Free Trade by Preventing Municipalities from Prohibiting the Sale of Legal Goods. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/27/23.
- LD 628**            **HP0405**  
An Act to Designate Maine Irish Heritage Day. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/21/23. **OTP Accepted** 04/18/23. **Final Disposition:** Enacted, Signed 05/01/23, PUBLIC LAW, Chapter 47.
- LD 655**            **SP0272**  
An Act to Address Climate Change by Reducing Carbon Emissions from State Vehicles. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/23.
- LD 662**            **HP0431**  
An Act to Prohibit Municipal Flavored Tobacco Product Bans on State-licensed Tobacco Retailers. **Presented by** Representative PERRY of Bangor. **Public Hearing** 03/16/23. **Final Disposition:** Died Between Houses 06/15/23.



## STATE AND LOCAL GOVERNMENT

### LD 664 HP0433

Resolve, Directing the State Auditor to Audit All State Agencies. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 670 HP0439

**Original Title:** An Act to Protect Birds and Wildlife in the Construction and Maintenance of Public Buildings. **New Title:** An Act to Protect Birds in the Construction, Renovation and Maintenance of Public Buildings. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/31/23. Majority (OTP-AM) Report Accepted 05/23/23. **Amended by:** CA (Changed Title) H-102. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 221.

### LD 671 HP0440

An Act to Factor Conservative Projections of Sea Level Rise into State Planning on Climate Change. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 696 HP0465

An Act to Allow the People to Elect the State Auditor. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 735 SP0293

An Act to Require the State to Hold a Public Hearing in a Municipality Before the State Constructs a Solar Project in That Municipality. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/16/23. OTP-AM Accepted 06/01/23. **Amended by:** CA S-123. **Final Disposition:** Enacted, Signed 06/15/23, PUBLIC LAW, Chapter 177.

### LD 794 SP0353

An Act to Expand the Membership of the Permanent Commission on the Status of Women. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/31/23. **Final Disposition:** Carried Over 07/26/23.

### LD 850 HP0539

An Act to Require State Agencies to Complete the Rulemaking Process Within One Year of a Legislative Directive to Adopt Rules. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/14/23.

### LD 863 SP0360

An Act to Require an Analysis Prior to the Start of State-funded Building Construction over \$1,000,000. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 877 SP0374

An Act to Prohibit State Contracts with Companies Owned or Operated by the Government of the People's Republic of China. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.

## STATE AND LOCAL GOVERNMENT

### **LD 884            HP0550**

Resolve, to Study the Creation of a State Employee and Legislative Child Care Center. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/28/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-291. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 55.

### **LD 893            SP0385**

An Act to Amend the Legislative Membership of the Hancock County Budget Advisory Committee. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/31/23. OTP Accepted 05/30/23. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/23, PUBLIC LAW, Chapter 148.

### **LD 894            SP0386**

An Act to Preserve Heating and Energy Choice by Prohibiting a Municipality from Prohibiting a Particular Energy System or Energy Distributor. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/14/23.

### **LD 909            HP0565**

An Act to Amend the Laws Regulating the Operation of the Legislature. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.

### **LD 910            HP0566**

An Act to Amend the Laws of Maine. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.

### **LD 917            HP0573**

An Act to Validate Certain Proceedings Authorizing the Issuance of Bonds and Notes by the City of Rockland. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/28/23. Majority (OTP) Report Accepted 06/07/23. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PRIVATE AND SPECIAL LAW, Chapter 10.

### **LD 969            HP0616**

An Act to Implement Requirements for Certain Bills. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### **LD 983            SP0402**

An Act to Exempt Maine from Daylight Saving Time. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/31/23. **Final Disposition:** Carried Over 07/26/23.

## STATE AND LOCAL GOVERNMENT

### LD 989 SP0408

**Original Title:** Resolve, Directing the University of Maine System to Study the Potential Effects of the State's Adopting Atlantic Standard Time. **New Title:** Resolve, Directing the University of Maine System to Study the Potential Effects of the State's Adopting Permanent Eastern Standard Time or Permanent Eastern Daylight Time. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/31/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) S-140. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1005 HP0641

Resolve, to Authorize Flying the Former Maine Flag on Certain Occasions. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

### LD 1007 HP0643

An Act to Ban the Video Hosting Service TikTok on All State-owned Devices. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/18/23. OTP-AM Accepted 06/16/23. **Amended by:** CA H-570, HA/CA H-647. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/06/23, PUBLIC LAW, Chapter 385.

### LD 1016 HP0652

**Original Title:** An Act to Support College Student Participation as Policy Interns for State Legislators. **New Title:** Resolve, to Create the Commission to Study a Legislative Internship Program. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/11/23. OTP-AM Accepted 06/15/23. **Amended by:** CA (Changed Title) H-543. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1029 HP0665

Resolve, to Establish a Commission to Commemorate the 250th Anniversary of the Founding of the United States. **Presented by** Representative PAULHUS of Bath. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-624, SA/CA S-501. **Final Disposition:** Finally Passed, Signed 07/31/23, RESOLVE, Chapter 126.

### LD 1047 SP0416

An Act to Adopt Eastern Daylight Time Year-round Contingent on Federal Approval. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

### LD 1067 SP0436

Resolve, to Create the Commission to Study the Operations of the Maine Legislature. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/02/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/14/23.

### LD 1069 SP0438

An Act Requiring a Referendum to Restore the Former Maine Flag. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/04/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/23.

## STATE AND LOCAL GOVERNMENT

- LD 1097**      **HP0692**  
An Act to Replace Participation Thresholds in Municipal Referenda with Lower Approval Thresholds. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1100**      **HP0695**  
Resolve, to Modify Security Screenings in the State House and Implement Security Screenings in the Burton M. Cross Building. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1102**      **HP0697**  
An Act to Authorize a Recall Election for a School Board Member. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 04/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 1117**      **HP0713**  
An Act to Ensure That the Will of the Voters Is Reflected in Interim Appointments of United States Senators. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/11/23. **Final Disposition:** Died Between Houses 05/30/23.
- LD 1136**      **HP0722**  
An Act to Clarify Term Limitations for Legislators, Constitutional Officers and the State Auditor. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/25/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-491. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 289.
- LD 1155**      **HP0727**  
An Act to Address Legislative Salaries. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 04/25/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-267. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 446.
- LD 1173**      **HP0745**  
An Act Directing the Bureau of General Services to Ensure Adequate Air Quality in All State-owned and State-leased Buildings. **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-668. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 392.
- LD 1181**      **HP0753**  
An Act to Allow for the Recall of an Elected Municipal Official for Any Reason. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1195**      **SP0491**  
An Act to Provide That Documents Obtained by Subpoena by the Government Oversight Committee May Be Reviewed by Committee Members and Staff. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

## STATE AND LOCAL GOVERNMENT

### LD 1233      HP0781

An Act Regarding the Maine State Cemetery Preservation Commission. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1239      HP0787

An Act to Make General Election Day a State Holiday and to Allow Certain Employees an Opportunity to Vote. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1243      HP0791

**Original Title:** Resolve, to Establish the Committee to Study the Creation of a State Calendar. **New Title:** Resolve, Directing the Secretary of State to Propose a State Calendar. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/11/23. (OTP-AM) Report A Accepted 06/15/23. **Amended by:** CA (Changed Title) H-488. **Final Disposition:** Finally Passed, Unsigned 07/02/23, RESOLVE, Chapter 91.

### LD 1260      HP0808

Resolve, to Study Expansion of Civics Education and Engagement Through the Secretary of State. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/11/23. OTP-AM Accepted 06/01/23. **Amended by:** CA H-245. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 42.

### LD 1275      SP0512

An Act to Clarify the Powers of the Government Oversight Committee and Enable Committee Access to Department of Health and Human Services Documents Related to Investigations of Child Deaths. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1297      HP0822

An Act to Notify School Boards and Select Boards That Lobbying Associations Are Not Governmental Agencies. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 1307      HP0832

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require Constitutional Officers to Be Elected by Statewide Election. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

### LD 1336      HP0850

An Act to Increase Transparency in Municipal Ballot Referenda Expenditures. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/21/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-544. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 314.

## STATE AND LOCAL GOVERNMENT

- LD 1348**            **HP0862**  
An Act to Modernize Executive Branch and Legislative Branch Compensation. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 1350**            **HP0864**  
An Act Regarding the Composition of the Budget Advisory Committee and the Finality of the Budget in the Franklin County Budget Process. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 04/21/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-432. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 262.
- LD 1356**            **HP0870**  
An Act to Improve the Local Referendum Process by Increasing the Percentage of the Population Required to Submit a Local Referendum Question. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 04/25/23. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1409**            **HP0905**  
An Act to Require Reimbursement When a Municipality Hires First Responders Whose Training Costs Were Incurred by Another Municipality. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1432**            **HP0928**  
An Act to Amend the Law Governing Racial Impact Statements. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1442**            **HP0938**  
**Original Title:** An Act to Recognize an Association of Early Childhood Educators as an Educational Advisory Organization. **New Title:** An Act to Expand Health Insurance Options to Child Care Providers. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1443**            **HP0939**  
An Act to Establish a Recall Process for Public School Board Members. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/21/23. **Final Disposition:** Indefinitely Postponed 06/23/23.
- LD 1553**            **SP0617**  
An Act to Mitigate So-called Forever Chemicals in Decommissioned Schools by Establishing a Fund for Mitigation Projects. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

## STATE AND LOCAL GOVERNMENT

### LD 1616      HP1041

An Act to Make the Description of the State Seal Gender-neutral and to Depict One of the Human Images on the State Flag as Female. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1667      HP1065

An Act Regarding Recommendations for Changing Place Names in the State. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1668      HP1066

**Original Title:** An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions. **New Title:** An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions and to Support the Work of the Legislature. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/04/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1669      HP1067

An Act to Require That Copies of Deeds and Survey Plans Be Provided to Municipal Assessors. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1687      SP0674

An Act to Improve Geographic Information System Data Acquisition and Maintenance. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/04/23. OTP-AM Accepted 06/21/23. **Amended by:** CA S-383, SA/CA S-488. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 471.

### LD 1704      HP1093

An Act Regarding Incarcerated Individuals and Legislative Apportionment. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA H-446. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 373.

### LD 1725      SP0689

An Act to Strengthen Legislative Oversight of Government Agencies and Programs by Providing the Government Oversight Committee Access to Confidential Records. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1734      HP1113

An Act to Clarify the Authority of Municipalities to Regulate Short-term Rentals. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

## STATE AND LOCAL GOVERNMENT

### LD 1738      HP1117

An Act to Create Lodging for Legislators. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1744      HP1123

An Act to Strengthen Accountability in Rulemaking by Providing for Legislative Oversight. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1758      SP0704

An Act to Require a Municipality to Pay a Homeless Shelter on a Per Capita Basis for Persons Released or Delivered by the Municipality to the Shelter. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1772      IB0004

An Act to Require Voter Approval of Certain Borrowing by Government-controlled Entities and Utilities and to Provide Voters More Information Regarding That Borrowing. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1821      SP0736

An Act to Validate Certain Proceedings Authorizing the Issuance of Bonds and Notes by the City of Bath. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/12/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA S-147. **Final Disposition:** Emergency Enacted, Signed 06/15/23, PRIVATE AND SPECIAL LAW, Chapter 9.

### LD 1825      SP0741

An Act to Clarify Licensing Jurisdiction for Manufactured Housing Communities. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/12/23. **Final Disposition:** Died Between Houses 06/23/23.

### LD 1840      HP1172

An Act to Reform the State's Administrative and Rule-making Procedures. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### LD 1854      HP1184

An Act to Complete and Implement the Comprehensive Review of the Classification and Compensation System for Executive Branch Employees. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/12/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-669. **Final Disposition:** Died On Adjournment 07/26/23.



## STATE AND LOCAL GOVERNMENT

### **LD 1862**      **HP1192**

An Act to Restore Balanced Powers During a State of Emergency. **Presented by** Representative WHITE of Guilford. **Public Hearing** 05/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

### **LD 1872**      **SP0756**

An Act to Restore Balanced Emergency Powers. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/23.

### **LD 1876**      **HP1201**

An Act to Enhance Legislative Participation in the Governor's Use of Emergency Powers. **Presented by** Representative LEE of Auburn. **Public Hearing** 05/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/23/23.

### **LD 1885**      **HP1210**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Improve Representation by Simplifying Legislative Redistricting for the Maine House of Representatives. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### **LD 1934**      **HP1242**

Resolve, to Improve the Coordination and Delivery of Planning Grants and Technical Assistance to Communities in Maine. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/25/23. OTP Accepted 06/07/23. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 51.

### **LD 1939**      **SP0788**

An Act to Amend the Membership of the Maine-Canadian Legislative Advisory Commission and the New England and Eastern Canada Legislative Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/19/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-285. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/19/23, PUBLIC LAW, Chapter 415.

### **LD 1948**      **HP1252**

An Act to Amend the State's Data Governance Program Regarding Proprietary Data. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/19/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1983**      **SP0812**

An Act to Establish the Maine Buy American and Build Maine Act. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

### **LD 2011**      **SP0834**

An Act Regarding the State Auditor's Reporting Requirements on State Agencies' Financial Activities. (Submitted by the Joint Standing Committee on State and Local Government pursuant to Joint Order 2023, S.P. 747.) **Final Disposition:** Carried Over 07/26/23.

## TAXATION

- LD 6**                    **HP0010**  
Resolve, Authorizing the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TERRY of Gorham. **Public Hearing** 01/31/23. OTP-AM Accepted 04/20/23. **Amended by:** CA H-33. **Final Disposition:** Finally Passed, Signed 05/08/23, RESOLVE, Chapter 11.
- LD 7**                    **HP0011**  
**Original Title:** An Act to Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. **New Title:** An Act to Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes and Change the Standard Deduction and References in the Dependent Exemption Tax Credit. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TERRY of Gorham. **Public Hearing** 01/31/23. OTP-AM Accepted 04/12/23. **Amended by:** CA (Changed Title) H-27. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 37**                    **SP0029**  
An Act to Amend the Laws Governing Property Tax Stabilization for Senior Citizens to Eliminate the Requirement for an Annual Application. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 66**                    **HP0041**  
An Act to Prohibit the Taxation of Drinking Water. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 01/31/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 68**                    **HP0043**  
**Original Title:** An Act to Exempt Certain Nonprofit Organizations from the Sales and Use Tax and the Service Provider Tax. **New Title:** Resolve, Directing the Office of Tax Policy to Study the Impact of Exempting Certain Nonprofit Organizations from the Sales and Use Tax and the Service Provider Tax. **Presented by** Representative SACHS of Freeport. **Public Hearing** 02/14/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) H-665. **Final Disposition:** Finally Passed, Signed 06/28/23, RESOLVE, Chapter 88.
- LD 88**                    **HP0056**  
An Act to Provide Qualifying Municipalities a Percentage of Adult Use Cannabis Sales and Excise Tax Revenues. **Presented by** Representative PAULHUS of Bath. **Public Hearing** 03/09/23. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 89**                    **HP0057**  
An Act to Clarify Eligibility for Property Tax Stabilization for Individuals 65 Years of Age or Older. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

## TAXATION

### LD 101            HP0069

An Act to Return to the Former Owner Any Excess Funds Remaining After the Sale of Foreclosed Property. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 02/07/23. OTP-AM Accepted 06/23/23. **Amended by:** CA H-713. **Final Disposition:** Emergency Enacted, Emergency Signed 06/30/23, PUBLIC LAW, Chapter 358.

### LD 130            SP0069

An Act to Eliminate Senior Citizen Property Tax Stabilization and Expand the Homestead Property Tax Exemption. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/16/23. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 144            HP0090

An Act Regarding the Monitoring of Municipal Abandoned Property. **Presented by** Representative SACHS of Freeport. **Public Hearing** 02/07/23. Majority (OTP) Report Accepted 03/23/23. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 26.

### LD 149            SP0078

An Act to Amend the Definition of "Homestead" Under the Homestead Property Tax Exemption Laws. **Presented by** Senator BAILEY of York. **Public Hearing** 02/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

### LD 167            HP0108

An Act Regarding Eligibility for the Maine Resident Homestead Property Tax Exemption. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 02/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

### LD 191            SP0095

An Act to Amend the Laws Regarding Certain Business Equipment Tax Benefits. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/14/23. **Final Disposition:** Carried Over 07/26/23.

### LD 195            HP0119

An Act to Exempt Gold Star Parents from Income Tax. **Presented by** Representative HAGGAN of Hampden. **Public Hearing** 01/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/16/23.

### LD 210            HP0131

An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 02/07/23. **Final Disposition:** Carried Over 07/26/23.

### LD 283            HP0181

An Act to Make Technical Changes to the Maine Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative MATLACK of St. George. **Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA H-707. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 360.

## TAXATION

### LD 286 HP0184

**Original Title:** An Act to Authorize the Use of Tax Increment Financing Funds for Constructing or Renovating Municipal Offices and Other Municipal Buildings. **New Title:** An Act to Authorize the Use of Tax Increment Financing Funds for Constructing or Renovating Local Central Administrative Offices. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 02/14/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA (Changed Title) H-180. **Final Disposition:** Enacted, Signed 06/08/23, PUBLIC LAW, Chapter 142.

### LD 287 HP0185

**Original Title:** An Act to Support Parents by Providing a Sales Tax Exemption for Diapers. **New Title:** An Act to Provide a Sales Tax Exemption for Diapers. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 02/14/23. **Final Disposition:** Carried Over 07/26/23.

### LD 341 HP0215

An Act to Amend the Maine Tree Growth Tax Law to Encourage Housing Construction. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 03/30/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/23.

### LD 457 SP0211

An Act to Amend Maine's Tax Laws. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.

### LD 499 SP0217

An Act to Change Maine's Tax Laws. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.

### LD 517 HP0322

An Act to Allow Maine Families to Deduct Vehicle Excise Taxes on State Income Tax Returns. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 529 HP0334

An Act to Remove the Annual Filing Requirement in the Property Tax Stabilization Laws. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

### LD 533 HP0338

An Act to Exempt Overtime Pay from Individual Income Tax. **Presented by** Representative LANIGAN of Sanford. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/11/23.

### LD 541 HP0346

An Act to Create Parity in the Taxation of Medicine. **Presented by** Representative FREDERICKS of Sanford. **Public Hearing** 03/09/23. **Final Disposition:** Died On Adjournment 07/26/23.

## TAXATION

### LD 633            HP0410

An Act to Dedicate Revenue from Alcohol Tax to Alcohol Use Disorder Treatment. **Presented by** Representative MADIGAN of Waterville. **Final Disposition:** Carried Over 07/26/23.

### LD 641            HP0418

An Act to Combat Hunger by Creating an Income Tax Credit for Businesses Engaged in Food Production for Donations to Qualified Organizations. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 03/28/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.

### LD 643            HP0420

An Act to Promote Research and Development in the State by Increasing the Research Expense Tax Credit. **Presented by** Representative TERRY of Gorham. **Public Hearing** 03/28/23. **Final Disposition:** Carried Over 07/26/23.

### LD 667            HP0436

An Act to Impose a Tax Surcharge on Certain Incomes. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 695            HP0464

An Act to Exempt Nonprofit Land Trusts from Sales Tax. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 708            HP0477

An Act to Establish a Sales Tax Holiday Weekend. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/07/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/23.

### LD 713            HP0482

**Original Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Dedicate a Portion of Sales and Use Taxes from All Motor Vehicle Sales and Motor Vehicle-related Sales to the Highway Fund for Road and Bridge Capital Improvements. **New Title:** An Act to Require the Transfer to the Highway Fund of 50 Percent of Sales Tax Collected from Automobile Dealers and Sales and Use Tax Collected from the Bureau of Motor Vehicles. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/07/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) H-611. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 758            SP0316

An Act to Account for the Impact of Inflation on the Taxation of Capital Gains and Losses. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/07/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.

### LD 792            SP0351

An Act to Provide a Turnpike Gasoline Fairness Credit for Maine Turnpike Drivers. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

## TAXATION

- LD 793**            **SP0352**  
An Act to Support Municipal Services with Revenue Sharing. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/20/23.
- LD 802**            **HP0491**  
An Act to Increase the Maine Exclusion Amount for Estate Tax Exemptions. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 03/30/23. (ONTP) Report B Accepted 06/16/23. **Final Disposition:** Accepted Report B (ONTP) 06/16/23.
- LD 803**            **HP0492**  
An Act Regarding Taxation. **Presented by** Representative PERRY of Bangor. **Final Disposition:** Carried Over 07/26/23.
- LD 805**            **HP0494**  
An Act to Provide That a Licensed Motor Vehicle Dealer May Claim a Credit for Sales Tax on the Purchase and Installation of Equipment to Be Used for the Charging of Electric Vehicles. **Presented by** Representative PERRY of Bangor. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.
- LD 835**            **HP0524**  
An Act to Phase Out the Income Tax. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.
- LD 843**            **HP0532**  
An Act to Improve Income Tax Progressivity by Establishing a New Top Individual Income Tax Rate. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.
- LD 849**            **HP0538**  
An Act to Implement the Recommendations of the Working Group to Review the Process for Ongoing Review of Tax Expenditures by the Legislature. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-530, SA S-437. **Final Disposition:** Enacted, Unsigned 07/20/23, PUBLIC LAW, Chapter 417.
- LD 854**            **HP0544**  
An Act to Fund the Protection and Restoration of Riparian and Estuarine Ecosystems and to Impose an Excise Tax on Certain Bottled Water Operators. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/11/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.
- LD 916**            **HP0572**  
An Act to Establish a Windfall Profits Tax on Electric Utilities to Assist with Residential Heating Costs. **Presented by** Representative O'NEIL of Saco. **Final Disposition:** Carried Over 07/26/23.

## TAXATION

- LD 971**            **HP0618**  
An Act to Establish the Income Tax Relief Fund for Maine Residents. **Presented by** Representative CARMICHAEL of Greenbush. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 984**            **SP0403**  
An Act to Expand Access to the Homestead Property Tax Exemption. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.
- LD 996**            **HP0631**  
An Act to Allow a Municipality to Establish a Local Option Sales Tax. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Final Disposition:** Carried Over 07/26/23.
- LD 1010**          **HP0646**  
An Act to Provide Tax Relief for Working Families. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.
- LD 1027**          **HP0663**  
An Act to Prohibit Local Sales Taxes. **Presented by** Representative PERKINS of Dover-Foxcroft. **Final Disposition:** Carried Over 07/26/23.
- LD 1051**          **SP0420**  
An Act to Protect Maine People from Inflation by Exempting Gold and Silver Coins and Bullion from the State Sales and Use Tax. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 05/18/23. **Final Disposition:** Died Between Houses 05/25/23.
- LD 1060**          **SP0429**  
An Act to Support Municipal Public Safety by Increasing State-Municipal Revenue Sharing to 7 Percent. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/30/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.
- LD 1063**          **SP0432**  
An Act to Provide Equitable Tax Treatment to State-licensed Cannabis Businesses. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/30/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-400, SA/CA S-470. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 444.
- LD 1075**          **SP0444**  
An Act to Promote Economic Growth Through Increased Film Incentives. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1118**          **SP0452**  
An Act to Reduce the Sales Tax on Automobiles. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

## TAXATION

- LD 1135**            **HP0721**  
An Act to Ensure that Carbon Credits Can Be Sold on Forest Land Enrolled in the Maine Tree Growth Tax Law. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1147**            **SP0474**  
An Act to Exempt Gold and Silver Coins and Bullion from the State Income Tax. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 1153**            **HP0725**  
An Act to Allow Municipalities to Tax Personal Solar Energy Equipment Under 5 Megawatts. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1168**            **HP0740**  
An Act to Adjust Motor Vehicle Excise Tax Rates. **Presented by** Representative PERRY of Bangor. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/11/23.
- LD 1176**            **HP0748**  
An Act to Create Municipal Cannabis Revenue Sharing. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/04/23.
- LD 1182**            **HP0754**  
An Act to Make Revisions to the Tax Increment Financing and Development District Laws. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/18/23. OTP Accepted 06/15/23. **Final Disposition:** Enacted, Unsigned 07/02/23, PUBLIC LAW, Chapter 377.
- LD 1184**            **SP0480**  
An Act to Exempt Certain Prescribed Home Medical Supplies from Sales Tax. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1202**            **HP0762**  
An Act to Increase the Homestead Exemption to \$50,000. **Presented by** Representative THERIAULT of Fort Kent. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 1212**            **SP0493**  
Resolve, to Study the Economic Effects of Instituting a Seasonal Sales Tax. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.



## TAXATION

- LD 1213**      **SP0494**  
An Act to Reform Income Taxes by Reducing Tax Rates for Each of the 3 Income Tax Brackets. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.
- LD 1222**      **SP0503**  
An Act to Expand Child Care Services Through an Employer-supported Tax Credit. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/11/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1225**      **HP0773**  
An Act to Protect Housing by Increasing the Property Tax Fairness Credit. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/08/23.
- LD 1231**      **HP0779**  
An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets. **Presented by** Representative CARMICHAEL of Greenbush. **Public Hearing** 05/03/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1258**      **HP0806**  
An Act to Increase the Personal Property Tax Exemption for Farm Machinery. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/05/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1268**      **HP0816**  
An Act to Provide for a Local Motor Vehicle Excise Tax Exemption for Qualifying Volunteer Firefighters and Emergency Medical Services Persons. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.
- LD 1276**      **SP0513**  
An Act to Create and Sustain Jobs and Affordable Housing Through the Development of Cooperatives and Employee-owned Businesses. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1298**      **HP0823**  
An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing. **Presented by** Representative SKOLD of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 1303**      **HP0828**  
**Original Title:** An Act to Exempt Boats and All-terrain Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax. **New Title:** An Act to Exempt Utility Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/11/23. **Final Disposition:** Carried Over 07/26/23.

## TAXATION

### LD 1308 HP0833

An Act to Establish Municipal Cost Components for Unorganized Territory Services to Be Rendered in Fiscal Year 2023-24. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 04/18/23. OTP-AM Accepted 05/23/23. **Amended by:** CA H-159. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/23, PUBLIC LAW, Chapter 150.

### LD 1313 SP0531

An Act to Amend the Tax Credit for Major Business Headquarters Expansions Regarding Employees' Location and Time of Hire for Purposes of the Credit. (Submitted by the Department of Economic and Community Development pursuant to Joint Rule 204.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/13/23. Majority (OTP) Report Accepted 05/25/23. **Final Disposition:** Enacted, Signed 06/12/23, PUBLIC LAW, Chapter 157.

### LD 1328 HP0841

An Act to Fund a Public Defender's Office Through a Tax on University Endowment Income. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1335 HP0849

An Act to Amend the Property Tax Stabilization for Senior Citizens Law. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1337 HP0851

An Act to Require a Corporation That Files a Tax Return in the State to File a Tax Disclosure Statement. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1338 HP0852

An Act to Amend the Maine Exclusion Amount in the Estate Tax. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/17/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/22/23.

### LD 1345 HP0859

An Act to Permit Municipalities to Establish by Ordinance a Program for Partial Deferral of Property Taxes for Seniors. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1355 HP0869

An Act to Establish a Behavioral Health Employment Income Tax Credit for Student Loan Payments. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 04/11/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1380 SP0545

An Act to Fund Municipal Administrative Costs Associated with the Senior Property Tax Stabilization Program. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## TAXATION

**LD 1381            SP0546**

An Act to Create Fairness in Maine's Motor Vehicle Excise Tax by Basing the Tax on the Sale Price. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

**LD 1384            SP0549**

**Original Title:** An Act to Promote Fairness in the Taxation of Adult Use Cannabis by Basing the Excise Tax on the Tier of a Cultivation Facility. **New Title:** An Act to Promote Fairness in the Taxation of Adult Use Cannabis. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1386            SP0551**

An Act to Require That a Completed Form for the Homestead Property Tax Exemption Be Provided to a Person Purchasing a Home. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.

**LD 1392            SP0559**

An Act to Change How the Adult Use Cannabis Excise Tax Is Calculated. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/26/23. **Final Disposition:** Died Between Houses 06/26/23.

**LD 1405            HP0901**

An Act to Change How Adult Use Cannabis Excise Tax Is Calculated. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

**LD 1413            HP0909**

An Act to Amend the Laws Establishing a Property Tax Stabilization Program for Senior Citizens. **Presented by** Representative RUSSELL of Verona Island. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

**LD 1434            HP0930**

An Act to Abolish the Maine Income Tax and Establish a Zero-based Budget. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 05/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.

**LD 1445            HP0941**

An Act to Enact a Seasonal Sales Tax to Provide Income Tax Relief to Maine Residents. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

**LD 1454            SP0572**

An Act Regarding the Distribution of Revenue from the Real Estate Transfer Tax. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.

## TAXATION

### LD 1475 SP0595

**Original Title:** An Act to Promote Biomanufacturing and Biotechnology Development by Establishing a Tax Credit. **New Title:** An Act to Establish a Grant Program to Promote Biomanufacturing and Biotechnology Development. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1486 SP0607

An Act to Exempt Tractor Trailer Trucks from the Excise Tax. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/18/23.

### LD 1493 HP0948

An Act to Increase Affordable Housing by Expanding Tax Increment Financing. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1504 HP0959

An Act to Exempt Broadband Equipment from the Sales and Use Tax. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.

### LD 1524 HP0979

An Act to Eliminate the Excise Tax on Recreational Vehicles and Permit Municipal Adoption of Fees to Cover the Cost of Municipal Services to Campgrounds and Recreational Vehicle Parks. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.

### LD 1538 SP0611

An Act to Provide Tax Benefits to Persons Constructing Accessory Dwelling Units. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1544 HP0996

**Original Title:** An Act to Improve Economic Security for Maine Children by Establishing the Maine Dependent Tax Credit. **New Title:** An Act to Improve Economic Security for Maine Children by Amending the Maine Dependent Exemption Tax Credit. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/04/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA (Changed Title) H-712. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1569 HP1014

An Act to Exempt Certain Disabled Veterans from Property Taxes in Accordance with Their Disability Ratings. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

## TAXATION

### LD 1573 HP1018

**Original Title:** An Act to Provide Financial Relief for Certain Volunteers Under the Corporation for National and Community Service, the Maine Service Fellows and the Maine Climate Corps. **New Title:** An Act to Provide Financial Relief for Certain Volunteers Receiving Certain Education Benefits in Recognition of Their Volunteer Service. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1582 HP1027

An Act to Clarify What Constitutes a Homestead for the Homestead Property Tax Exemption. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.

### LD 1595 SP0626

An Act to Exempt the Estates of Veterans Who Were Disabled in the Line of Duty from Property Taxes. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1600 SP0631

An Act to Improve Property Tax Relief for Certain Disabled Veterans. **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/18/23.

### LD 1631 SP0648

An Act to Establish the Gas Tax Fairness Credit. **Presented by** Senator BAILEY of York. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1638 SP0655

An Act to Lower the State's Individual Income Tax. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

### LD 1644 HP1054

An Act to Permit the Expenditure of Accumulated Tax Increment Revenues. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 05/10/23. OTP Accepted 06/07/23. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 203.

### LD 1648 HP1060

An Act to Make Changes to the Farm and Open Space Tax Law. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 05/17/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1650 HP1062

An Act to Create a Tiered Senior Resident Homestead Exemption. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## TAXATION

### LD 1651      HP1063

An Act to Reduce the State Income Tax. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1671      HP1069

An Act to Reduce the Income Tax to 4.5 Percent on the Lowest Tax Bracket and Remove Low-income Families from Taxation. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/03/23. (ONTP) Report B Accepted 06/23/23. **Final Disposition:** Accepted Report B (ONTP) 06/23/23.

### LD 1681      HP1080

An Act to Encourage Residential Water Testing by Providing an Income Tax Deduction. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1685      HP1084

An Act to Increase Acreage Eligibility and Change Requirements for Filing Plans Under the Maine Tree Growth Tax Law. **Presented by** Representative MATLACK of St. George. **Public Hearing** 05/11/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1689      SP0676

An Act to Exempt Prescription Pet Medications from Sales Tax. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/09/23. Majority (ONTP) Report Accepted 06/15/23. **Final Disposition:** Died Between Houses 06/16/23.

### LD 1714      HP1103

An Act to Create a Sustainable Funding Source for Recovery Community Centers Using a Percentage of the Adult Use Cannabis Tax Revenue. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1717      HP1108

An Act to Provide a Property Tax Exemption for All Veterans over 62 Years of Age. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 05/17/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1720      SP0683

An Act to Phase Out the Insurance Premium Tax on Annuities. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/11/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1737      HP1116

An Act to Provide up to \$5,000 in Property Tax Relief to Veterans. **Presented by** Representative HYMES of Waldo. **Public Hearing** 05/17/23. **Final Disposition:** Carried Over 07/26/23.

## TAXATION

### LD 1739 HP1118

An Act to Extend Development District Tax Increment Financing Districts. **Presented by Representative KUHN of Falmouth. Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-672, SA/CA S-489. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 472.

### LD 1743 HP1122

An Act to Eliminate the Personal Property Tax. **Presented by Representative ANDREWS of Paris. Public Hearing** 05/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/23/23.

### LD 1747 HP1126

An Act to Return the Sales Tax Rate to 5 Percent. **Presented by Representative ARATA of New Gloucester. Public Hearing** 05/09/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1755 SP0701

**Original Title:** An Act to Exempt All Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax. **New Title:** An Act to Exempt Certain Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax. **Presented by Senator CURRY of Waldo. Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1774 HP1137

An Act Exempting Certain Emergency Distributions and Emergency Savings Accounts from Taxation. **Presented by Representative ARATA of New Gloucester. Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1804 SP0729

An Act to Provide Transparency and Accountability for Corporate Tax Expenditures. **Presented by Senator BENNETT of Oxford. Public Hearing** 05/11/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1808 HP1153

An Act to Amend the State Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by Representative PERRY of Bangor. Public Hearing** 05/10/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-687. **Final Disposition:** Emergency Enacted, Emergency Signed 07/26/23, PUBLIC LAW, Chapter 441.

### LD 1810 HP1155

An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit. **Presented by Representative TERRY of Gorham. Public Hearing** 05/09/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1852 HP1182

An Act to Eliminate the Lodging Tax on Campground Sites and Revert to Using the Current Sales Tax. **Presented by Representative POIRIER of Skowhegan. Public Hearing** 05/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

## TAXATION

- LD 1853**      **HP1183**  
An Act to Conform the Mining Excise Tax Laws to the Maine Metallic Mineral Mining Act and Set the Mining Excise Tax at 10 Percent. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 1855**      **HP1185**  
Resolve, Directing the Office of Tax Policy to Study Maine's Mining Excise Tax. **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/18/23. OTP-AM Accepted 06/16/23. **Amended by:** CA H-572. **Final Disposition:** Finally Passed, Signed 06/26/23, RESOLVE, Chapter 83.
- LD 1866**      **HP1196**  
**Original Title:** An Act to Establish 5 New Tax Brackets and a Surcharge for Higher Income Levels. **New Title:** Resolve, to Establish the Commission to Study Fair, Equitable and Competitive Income Tax Policy for Maine's Families and Small Businesses. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA (Changed Title) H-686. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1873**      **SP0757**  
An Act to Provide Heating Relief with Tax-free Home Energy Savings Accounts. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1882**      **HP1207**  
An Act to Increase the Deduction from Income for Pension Benefits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/18/23. OTP-AM Accepted 06/15/23. **Amended by:** CA H-531. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 1891**      **HP1212**  
An Act to Support Maine Businesses Through a Child Care Tax Credit and a Pass-through Entity Tax. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.
- LD 1893**      **HP1214**  
An Act to Allow a Municipality to Impose a Fee on Short-term Rentals for the Benefit of That Municipality. **Presented by** Representative STROUT of Harrington. **Final Disposition:** Carried Over 07/26/23.
- LD 1894**      **HP1215**  
An Act to Establish a Home Heating Income Tax Deduction. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.



## TAXATION

### LD 1900 SP0772

An Act to Establish a Tax Credit for Employers Who Employ Persons Recovering from Substance Use Disorder. **Presented by** Senator BRAKEY of Androscoggin. **Final Disposition:** Carried Over 07/26/23.

### LD 1928 SP0786

An Act to Protect Maine Taxpayers from Unconstitutional Federal Expenditures. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1945 HP1249

An Act to Provide a Property Tax Exemption to All Veterans Who Are 62 Years of Age or Older and Increase the Current Exemption. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1946 HP1250

An Act to Amend the Income Tax Law to Expand the Middle Tax Bracket, Increase the Lodging Tax and Increase the Short-term Automobile Rental Tax. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/31/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/23.

### LD 1954 HP1256

An Act to Address the Recent Mill Closure in the Town of Jay by Providing Funds to Offset Property Tax Loss. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/30/23. Majority (OTP-AM) Report Accepted 06/21/23. **Final Disposition:** Died On Adjournment 07/26/23.

### LD 1958 HP1260

**Original Title:** An Act to Provide the Mi'kmaq Nation with Sales Tax Revenue for Sales Occurring on Mi'kmaq Nation Territory. **New Title:** An Act to Revise the Tax Laws Regarding the Mi'kmaq Nation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/24/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1961 SP0797

An Act to Support Potato Processing in Maine. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 07/26/23.

### LD 1974 SP0808

An Act to Reauthorize Maine's New Markets Tax Credit Program. **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Carried Over 07/26/23.

### LD 1979 HP1272

An Act Regarding Surplus Lines Insurance Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/30/23. OTP-AM Accepted 06/22/23. **Amended by:** CA H-689. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 372.

## TAXATION

**LD 1999            HP1277**

An Act to Ensure the Equitable Treatment of Military Retirement Plan Income. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.

**LD 2000            HP1278**

An Act to Change the Taxation of Rental Tangible Personal Property to Make It Consistent with the Predominant Method in Other States' Rental Industry Laws for Sales and Use Tax. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Carried Over 07/26/23.

**LD 2005            HP1285**

An Act to Eliminate the Aircraft Excise Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDERICKS of Sanford. **Final Disposition:** Carried Over 07/26/23.

**LD 2006            SP0828**

An Act to Amend the Laws Regarding Adjustments for Sudden and Severe Disruption of Municipal Valuation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KEIM of Oxford. **Final Disposition:** Carried Over 07/26/23.

## TRANSPORTATION

- LD 17**            **HP0021**  
An Act to Amend the Membership Requirements of the State Claims Commission. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Representative WHITE of Waterville. **Public Hearing** 03/15/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-55. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 54.
- LD 21**            **SP0013**  
Resolve, Designating Maine Turnpike Approach Road in South Portland as Samantha Smith Way. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/21/23. OTP Accepted 03/16/23. **Final Disposition:** Finally Passed, Signed 03/29/23, RESOLVE, Chapter 5.
- LD 30**            **SP0022**  
An Act to Increase the Statutory Fee for Defensive Driving Courses. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/01/23. OTP Accepted 04/25/23. **Amended by:** HA H-75. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 58.
- LD 31**            **SP0023**  
An Act to Allow the Commissioner of Transportation to Reduce Speed Limits at Construction Sites with Input from Municipalities and Utilities. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/01/23. OTP Accepted 03/21/23. **Final Disposition:** Enacted, Signed 04/03/23, PUBLIC LAW, Chapter 19.
- LD 38**            **SP0030**  
Resolve, to Rename a Bridge in the Town of Freeport the Matthew MacMillan Memorial Bridge. **Presented by** Senator TIMBERLAKE of Androscoggin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/14/23.
- LD 44**            **SP0036**  
Resolve, to Rename the Bridge Between Bingham and Concord Township on Route 16 the Jason Dore Memorial Bridge. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/21/23. OTP Accepted 03/16/23. **Final Disposition:** Finally Passed, Signed 03/29/23, RESOLVE, Chapter 4.
- LD 62**            **HP0037**  
An Act to Require Antipinch Sensors on School Bus Doors. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 04/20/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-190. **Final Disposition:** Enacted, Signed 07/26/23, PUBLIC LAW, Chapter 423.
- LD 63**            **HP0038**  
An Act to Clarify That Certain Imported Motor Vehicles Are Not Off-road Vehicles. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.

## TRANSPORTATION

- LD 72**            **HP0047**  
An Act to Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2024. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 04/13/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-366. **Final Disposition:** Enacted, Signed 06/16/23, PRIVATE AND SPECIAL LAW, Chapter 13.
- LD 76**            **SP0048**  
Resolve, Directing the Department of Transportation to Study the Width of Road Shoulders. **Presented by** Senator LIBBY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/14/23.
- LD 85**            **SP0052**  
Resolve, Directing the Maine Turnpike Authority to Study Adding Exits off the Maine Turnpike to Aid Economic Development. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 102**          **HP0070**  
An Act to Increase the Length of Registration for Antique Autos. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 110**          **HP0078**  
An Act to Prohibit Leaving a Child Under 10 Years of Age Alone in a Motor Vehicle. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.
- LD 124**          **SP0063**  
An Act to Ensure the Maintenance of Circular Intersections on State and State Aid Highways. **Presented by** Senator LIBBY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/14/23.
- LD 125**          **SP0064**  
An Act to Allow Driver Education Instructors to Administer Driver's License Road Tests. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.
- LD 128**          **SP0067**  
**Original Title:** An Act to Increase the Limit on Sets of Special Veterans Registration Plates from 3 Sets to 4 Sets. **New Title:** An Act to Remove the Limit on Sets of Special Veterans Registration Plates. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/01/23. OTP-AM Accepted 05/04/23. **Amended by:** CA (Changed Title) S-57. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 85.
- LD 135**          **SP0074**  
An Act to Require Manure Bags for Horse-drawn Vehicles. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## TRANSPORTATION

### LD 145            HP0091

An Act to Increase the Penalties for Operation of a Motor Vehicle While Using a Handheld Electronic Device or Mobile Telephone. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 161            HP0102

An Act to Modify the Law Regarding Tinted Glass in Motor Vehicles. **Presented by** Representative LANIGAN of Sanford. **Public Hearing** 03/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/23.

### LD 209            HP0130

An Act to Authorize an Interim Use Trail on the Berlin Subdivision Rail Corridor. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 05/18/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/14/23.

### LD 235            HP0156

An Act to Promote Economic Development in the Fishing Industry by Funding a Dredging Project in Portland Harbor. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Carried Over 07/26/23.

### LD 259            HP0164

An Act Making Unified Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2023, June 30, 2024 and June 30, 2025. **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-505, SA/CA S-332. **Final Disposition:** Emergency Enacted, Emergency Signed 06/16/23, PUBLIC LAW, Chapter 189.

### LD 260            HP0165

An Act to Make Supplemental Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2023. **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/07/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-59. **Final Disposition:** Emergency Enacted, Emergency Signed 05/05/23, PUBLIC LAW, Chapter 50.

### LD 272            SP0131

An Act Regarding the Issuance of Driver's Licenses to Persons with Obstructive Sleep Apnea. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 298            HP0196

An Act to Study the Shared Use of the Public Right of Way. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearings** 03/08/23, 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

## TRANSPORTATION

- LD 318**            **SP0139**  
Resolve, to Designate the Route 170 Bridge Located in Webster Plantation the Gary "Swampy" Worster Memorial Bridge. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/21/23. OTP Accepted 03/16/23. **Final Disposition:** Finally Passed, Signed 03/29/23, RESOLVE, Chapter 3.
- LD 331**            **SP0152**  
Resolve, to Name a Bridge in the Town of Canaan After Staff Sergeant Richard Gerald Salsbury. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/21/23. OTP Accepted 03/21/23. **Final Disposition:** Finally Passed, Signed 03/29/23, RESOLVE, Chapter 2.
- LD 334**            **SP0155**  
An Act to Ensure the Full Value of the Balance of Registration Fees Is Retained by the Seller of Used Motor Vehicles. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/09/23.
- LD 369**            **SP0176**  
An Act to Allow Repurposed Military Vehicles to Be Registered and Operated on Maine Roads. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/21/23. **Final Disposition:** Carried Over 07/26/23.
- LD 381**            **HP0232**  
An Act to Increase School Bus Safety by Requiring Monitors. **Presented by** Representative NESS of Fryeburg. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 382**            **HP0233**  
Resolve, Naming Portions of a Highway in St. George. **Presented by** Representative MATLACK of St. George. **Public Hearing** 02/21/23. OTP-AM Accepted 05/25/23. **Amended by:** CA H-189. **Final Disposition:** Finally Passed, Signed 06/08/23, RESOLVE, Chapter 30.
- LD 397**            **HP0248**  
**Original Title:** An Act to Allow Sponsorship Signs at Outdoor Athletic Facilities. **New Title:** An Act to Allow Signs at Outdoor Athletic Facilities. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-298. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 214.
- LD 401**            **SP0182**  
An Act to Improve Transportation in Maine. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.
- LD 402**            **SP0183**  
An Act to Change Maine's Transportation Laws. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.

## TRANSPORTATION

- LD 404**            **SP0185**  
Resolve, to Direct the Department of Transportation to Implement the Recommendations of the Mountain Division Rail Use Advisory Council. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/18/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-346. **Final Disposition:** Finally Passed, Signed 06/28/23, RESOLVE, Chapter 89.
- LD 406**            **SP0187**  
An Act to Expand Passenger Rail Service. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/12/23. **Final Disposition:** Indefinitely Postponed 07/25/23.
- LD 407**            **SP0188**  
An Act to Support Recreational Trails. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/14/23.
- LD 408**            **SP0189**  
An Act to Expand Bus Service. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/11/23. **Final Disposition:** Died On Adjournment 07/26/23.
- LD 409**            **SP0190**  
An Act to Improve Pedestrian Safety. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/14/23.
- LD 413**            **SP0194**  
An Act to Require the Department of Transportation to Upgrade Route 1 from Fort Kent to Van Buren. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/15/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/08/23.
- LD 456**            **SP0210**  
**Original Title:** An Act to Support the Use of Bicycles. **New Title:** An Act to Support the Safe Use of Bicycles and Roller Skis. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/31/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) S-283. **Final Disposition:** Enacted, Unsigned 06/28/23, PUBLIC LAW, Chapter 334.
- LD 467**            **HP0284**  
**Original Title:** An Act to Require Accessible Electric Vehicle Charging Stations. **New Title:** Resolve, to Study Accessible Electric Vehicle Charging Stations. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/02/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-264. **Final Disposition:** Finally Passed, Signed 06/16/23, RESOLVE, Chapter 53.
- LD 480**            **HP0297**  
An Act to Clarify Laws Regarding the Placement of Signs on Public Ways. **Presented by** Representative NEWMAN of Belgrade. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

## TRANSPORTATION

### LD 488 HP0305

An Act to Amend the Laws Governing Supplemental Guide Signs on Highways for Colleges and Universities. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 03/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 502 SP0219

Resolve, Designating the Desert of Maine Overpass the Matthew MacMillan Overpass. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/21/23. OTP Accepted 03/16/23. **Final Disposition:** Finally Passed, Signed 03/29/23, RESOLVE, Chapter 1.

### LD 522 HP0327

**Original Title:** An Act to Require That Motor Vehicles Be Clear of Snow When Operated on Public Ways. **New Title:** An Act to Require That Motor Vehicles Be Clear of Snow and Ice When Operated on Public Ways. **Presented by** Representative WHITE of Waterville. **Public Hearing** 03/02/23. OTP-AM Accepted 05/11/23. **Amended by:** CA (Changed Title) H-106. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 107.

### LD 527 HP0332

An Act to Allow Municipalities to Create Bicycle and Pedestrian Zones with Reduced Speed Limits. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 03/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 528 HP0333

An Act to Improve Road Safety for Waste and Recycling Collection Employees. **Presented by** Representative WHITE of Waterville. **Public Hearing** 03/15/23. OTP Accepted 04/20/23. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 68.

### LD 534 HP0339

An Act to Allow Commercial Driver's License Holders Who Are 18 to 20 Years of Age to Haul Hazardous Materials Intrastate. **Presented by** Representative WHITE of Guilford. **Public Hearing** 03/21/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

### LD 552 HP0357

An Act Regarding the Definition of "Reportable Accident". **Presented by** Representative SUPICA of Bangor. **Public Hearing** 03/02/23. OTP Accepted 03/23/23. **Final Disposition:** Enacted, Signed 04/10/23, PUBLIC LAW, Chapter 27.

### LD 556 HP0361

**Original Title:** An Act Concerning Bureau of Motor Vehicles Fees, Fines and Driver's License Reinstatement. **New Title:** An Act to Limit the Driver's License Reinstatement Fee in Certain Circumstances. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/09/23. OTP-AM Accepted 05/03/23. **Amended by:** CA (Changed Title) H-82. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 363.



## TRANSPORTATION

### LD 560 HP0365

An Act Regarding County Sheriff Vehicle Registration Plates. **Presented by** Representative COSTAIN of Plymouth. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 575 HP0370

An Act Regarding a Seat Belt Exemption for Persons with a Medical Condition. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/15/23. OTP-AM Accepted 04/27/23. **Amended by:** CA H-56. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 364.

### LD 598 HP0375

An Act to Require a Vehicle Operator to Notify an Owner or Law Enforcement Officer of an Accident Involving a Dog, a Cat or Livestock. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/27/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-265. **Final Disposition:** Enacted, Unsigned 06/25/23, PUBLIC LAW, Chapter 302.

### LD 605 HP0382

An Act to Enhance Commuter-oriented Rail Service. **Presented by** Representative SKOLD of Portland. **Public Hearing** 04/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

### LD 607 HP0384

**Original Title:** Resolve, to Direct the Department of Transportation to Examine the Feasibility of Extending Interstate 95 to the St. John Valley. **New Title:** Resolve, to Direct the Department of Transportation to Examine Improving Highway Connections from Interstate 95 to the St. John Valley. **Presented by** Representative ALBERT of Madawaska. **Public Hearing** 03/15/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) H-411. **Final Disposition:** Finally Passed, Signed 06/20/23, RESOLVE, Chapter 63.

### LD 623 HP0400

An Act to Modify Maine Motor Vehicle Inspection Standards to Permit Nonstructural Corrosion That Does Not Directly Affect the Passenger Compartment. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 639 HP0416

An Act to Protect Vehicle Buyers by Limiting Vehicle Document Preparation Fees. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/16/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/23.

### LD 652 SP0269

An Act to Allow the Reinstatement of Certain Commercial Driver's Licenses. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/15/23. OTP-AM Accepted 05/16/23. **Amended by:** CA S-70. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 108.

## TRANSPORTATION

- LD 686**            **HP0455**  
**Original Title:** An Act to Enhance Safety for Unregistered Farm Tractors and Animal-drawn Vehicles on Highways. **New Title:** An Act to Enhance Safety for Animal-drawn Vehicles on Highways. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/25/23. **OTP-AM Accepted** 06/07/23. **Amended by:** CA (Changed Title) H-266. **Final Disposition:** Enacted, Unsigned 06/25/23, PUBLIC LAW, Chapter 301.
- LD 687**            **HP0456**  
An Act to Increase the Allowable Width of a Snowplow. **Presented by** Representative MASON of Lisbon. **Public Hearing** 03/21/23. **OTP Accepted** 04/20/23. **Final Disposition:** Enacted, Signed 05/08/23, PUBLIC LAW, Chapter 72.
- LD 704**            **HP0473**  
An Act to Replace Annual Vanity Plate Administrative Fees with a One-time Fee. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 729**            **SP0287**  
Resolve, Regarding Traffic Lights in Turner. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/09/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 736**            **SP0294**  
An Act to Remove the Requirement That Certain Motor Vehicles Be Equipped with a Front License Plate. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 743**            **SP0301**  
An Act to Provide Free or Reduced-cost Vehicle Registration to All Disabled Veterans. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 746**            **SP0304**  
An Act to Modernize the State's Vehicle Inspection System by Requiring Inspections Biennially and Allowing for an Electronic Inspection Program. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 754**            **SP0312**  
Resolve, Directing the Maine-Canadian Legislative Advisory Commission and the New England and Eastern Canada Legislative Commission to Examine Restoring Passenger Rail from Boston to Montreal. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/09/23. **OTP-AM Accepted** 06/12/23. **Amended by:** CA S-239. **Final Disposition:** Finally Passed, Unsigned 07/19/23, RESOLVE, Chapter 101.
- LD 777**            **SP0336**  
An Act to Align the Minimum Rate of Pay for Manufacturers of Maine License Plates at the Maine State Prison with Maine's Minimum Wage Laws. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/30/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

## TRANSPORTATION

### **LD 800            HP0489**

An Act to Allow Hitchhiking at Night. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 03/23/23. **Final Disposition:** Died On Adjournment 07/26/23.

### **LD 819            HP0508**

An Act to Reduce the Penalty for Operating a Motor Vehicle Under a Suspended License in Certain Situations. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/20/23. OTP-AM Accepted 06/15/23. **Amended by:** CA H-540. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 312.

### **LD 842            HP0531**

An Act to Strengthen the Northern New England Passenger Rail Authority by Inviting Participation on the Board of Directors by and Negotiating for Funding from the State of New Hampshire and the Commonwealth of Massachusetts. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### **LD 860            SP0357**

An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 861            SP0358**

An Act to Identify the Canadian Pacific Railway Railroad Lines from Hermon Station Through Brownville and Jackman to Quebec and Montreal as a Major Corridor and to Fund a Feasibility Study. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/08/23.

### **LD 862            SP0359**

An Act to Move Jurisdiction over Railroad Lines from the Department of Transportation to an Independent Rail Authority. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/01/23.

### **LD 866            SP0363**

An Act to Improve Visibility and Restore the Beauty of Maine's Roadways by Limiting Signs in the Public Right-of-way. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/18/23.

### **LD 875            SP0372**

An Act to Allow Mini-trucks to Be Operated on Roads in the State. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.

## TRANSPORTATION

- LD 880**            **SP0377**  
Resolve, Directing the Department of Transportation to Initiate a Service Development Plan for Commuter and Passenger Train Service Between Portland and the Lewiston and Auburn Area. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 900**            **HP0556**  
An Act to Modernize the State Motor Vehicle Inspection Program. **Presented by** Representative WHITE of Waterville. **Public Hearing** 04/04/23. **Final Disposition:** Accepted Minority (ONTP) Report 06/20/23.
- LD 918**            **SP0389**  
An Act to Decrease the Minimum Age to Operate a School Bus. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/23/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/20/23.
- LD 932**            **HP0579**  
An Act Requiring Climate Impact Notes on Proposed Transportation Legislation and Agency Rules. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.
- LD 933**            **HP0580**  
An Act Requiring Proof of a Motorcycle License Endorsement or Learner's Permit in Order to Register a Motorcycle. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 966**            **HP0613**  
An Act to Align the Automobile Title Requirements with Those of Antique Automobiles. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 03/23/23. OTP-AM Accepted 05/18/23. **Amended by:** CA H-135. **Final Disposition:** Enacted, Unsigned 07/09/23, PUBLIC LAW, Chapter 402.
- LD 980**            **SP0399**  
**Original Title:** An Act Regarding Disabled Motor Vehicles on Public Ways. **New Title:** An Act Regarding Passing Stationary Motor Vehicles on Public Ways. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/21/23. OTP-AM Accepted 05/23/23. **Amended by:** CA (Changed Title) S-100. **Final Disposition:** Enacted, Signed 06/01/23, PUBLIC LAW, Chapter 122.
- LD 1017**          **HP0653**  
Resolve, to Increase Commercial Driver's License Examiner Capacity. **Presented by** Representative BLIER of Buxton. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

## TRANSPORTATION

### LD 1019 HP0655

**Original Title:** An Act Regarding Water Testing Related to Salt and Sand Storage Facilities. **New Title:** An Act Regarding Water Testing Related to Storage Facilities. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/30/23. OTP-AM Accepted 06/07/23. **Amended by:** CA (Changed Title) H-297. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 367.

### LD 1025 HP0661

An Act to Improve Maine's Economy by Changing the Hours of Operation for Oversize Loads. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1030 HP0666

**Original Title:** An Act Relating to Requirements for School Bus Drivers. **New Title:** Resolve, Directing the Secretary of State to Report on the School Bus Driver Shortage. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 03/23/23. OTP-AM Accepted 06/01/23. **Amended by:** CA (Changed Title) H-223. **Final Disposition:** Finally Passed, Signed 06/12/23, RESOLVE, Chapter 40.

### LD 1045 SP0414

An Act to Allow the Use of Enhanced Driver's Licenses. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1072 SP0441

An Act Regarding the Bureau of Motor Vehicles. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/27/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-282. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 257.

### LD 1076 SP0445

An Act to Expand the Use of Traffic Cameras for School and Work Zones. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 1090 HP0685

An Act to Require Driver Education Programs to Include Education Regarding the Risks of Impaired Driving Due to the Use of Alcohol, Cannabis or Other Substances. **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 03/30/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.

### LD 1093 HP0688

An Act to Create a Seasonal Gas Tax Exemption and Rate. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

## TRANSPORTATION

- LD 1120**      **SP0454**  
Resolve, to Install a Suicide Barrier on the Penobscot Narrows Bridge. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/04/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-234. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/30/23, RESOLVE, Chapter 90.
- LD 1122**      **SP0456**  
Resolve, to Rename Bridges in the Town of Cornish. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.
- LD 1138**      **HP0724**  
An Act to Improve Work and Family Mobility by Altering and Removing Certain Requirements for Driver's Licenses and Nondriver Identification Cards. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 1140**      **SP0467**  
Resolve, Directing the Department of Transportation to Allow All-terrain Vehicle Traffic on a Section of Trail in the City of Caribou. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 1141**      **SP0468**  
An Act to Improve Access and System Preservation by Providing Shoulders and Bicycle Lanes on State Roadways Leading to State Parks and Other Significant Destinations. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.
- LD 1142**      **SP0469**  
An Act to Eliminate Motor Vehicle Registration Fees for Volunteer Firefighters and Volunteer Emergency Medical Services Providers. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/04/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/18/23.
- LD 1170**      **HP0742**  
Resolve, to Promote Passenger Rail for Commuters. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.
- LD 1177**      **HP0749**  
**Original Title:** An Act to Assess a Slip Fee on Megayachts Registered in Overseas Tax Havens. **New Title:** An Act to Assess an Impact Fee on Megayachts. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/25/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1180**      **HP0752**  
An Act to Add an Exception to the Law Regarding Intermediate Driver's Licenses Regarding Passengers. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

## TRANSPORTATION

### **LD 1200        HP0760**

Resolve, to Convene a Driver Education Working Group to Evaluate Hardships to Underserved Populations and Low-income Families. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/06/23. OTP-AM Accepted 05/11/23. **Amended by:** CA H-105. **Final Disposition:** Finally Passed, Signed 07/07/23, RESOLVE, Chapter 94.

### **LD 1210        HP0770**

An Act to Establish a Maine Highway Capital Fund to Provide Consistent Funding for the Construction and Repair of Maine's Roads and Bridges. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/06/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1242        HP0790**

An Act to Eliminate Certain Motor Vehicle Inspections. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### **LD 1245        HP0793**

An Act to Require Registration of Motorized Bicycles or Tricycles or Motorized Scooters. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 04/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### **LD 1288        SP0525**

An Act to Create a 2-year Motor Vehicle Registration. **Presented by** Senator LIBBY of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/23.

### **LD 1296        HP0821**

An Act to Authorize Municipalities to Allow Firefighters to Have Increased Lighting on Their Personal Vehicles. **Presented by** Representative NESS of Fryeburg. **Public Hearing** 04/18/23. OTP-AM Accepted 05/18/23. **Amended by:** CA H-139. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 131.

### **LD 1341        HP0855**

An Act to Modernize the Bureau of Motor Vehicles' Mobile Services. **Presented by** Representative WHITE of Waterville. **Public Hearing** 04/18/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-295, SA/CA S-435. **Final Disposition:** Enacted, Unsigned 07/20/23, PUBLIC LAW, Chapter 418.

### **LD 1351        HP0865**

Resolve, to Direct the Department of Transportation to Create a Program to Promote Transit and Transportation Research and Funding. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## TRANSPORTATION

### LD 1374      HP0888

An Act to Improve Driver Safety by Requiring the Completion of a Defensive Driving Course for Certain Violations. **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 04/18/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

### LD 1390      SP0557

**Original Title:** An Act to Provide Self-service Motor Vehicle Services in Rural and Other Areas. **New Title:** An Act to Provide Self-service Motor Vehicle Services. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/20/23. OTP-AM Accepted 05/30/23. **Amended by:** CA (Changed Title) S-113, SA/CA S-434. **Final Disposition:** Enacted, Unsigned 07/20/23, PUBLIC LAW, Chapter 419.

### LD 1450      SP0568

An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory Council. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1455      SP0573

An Act to Establish the Weighing Point Preclearance Program. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/20/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1463      SP0581

**Original Title:** An Act Regarding Equines and the Raising and Keeping of Livestock in Certain Motor Vehicle and Tax Laws. **New Title:** An Act to Amend the Definition of "Farming" Under the Motor Vehicle Laws to Include Equines Not Raised for Racing. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/20/23. (OTP-AM) Report A Accepted 06/08/23. **Amended by:** CA (Changed Title) S-148. **Final Disposition:** Enacted, Unsigned 07/09/23, PUBLIC LAW, Chapter 403.

### LD 1542      HP0994

Resolve, to Direct the Department of Transportation to Study the Use of Micromobility Devices. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 04/20/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 1551      SP0614

An Act to Increase Bicycle Safety by Allowing Cyclists to Treat Stop Signs as Yield Signs and Red Lights as Stop Signs. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/18/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 1559      HP1004

**Original Title:** An Act to Advance the State's Public Transit Systems by Reinvigorating the Public Transit Advisory Council and Increasing Funding. **New Title:** An Act to Advance the State's Public Transit Systems by Reinvigorating the Public Transit Advisory Council. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/25/23. OTP-AM Accepted 06/16/23. **Amended by:** CA (Changed Title) H-568. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 319.



## TRANSPORTATION

### LD 1566      HP1011

Resolve, to Establish the Task Force to Recommend Strategies to Achieve the Goal of Eliminating Traffic Fatalities and Serious Injuries. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1572      HP1017

An Act to Ensure Proper Funding of the Highway Fund by Imposing a Surcharge on Electric Vehicle Registration. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 1587      HP1032

An Act to Amend the Motor Vehicle Inspection Law to Exempt Certain Motor Vehicles Less than 3 Years Old. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1634      SP0651

An Act to Grant Municipalities the Authority to Set Certain Lower Motor Vehicle Speed Limits Without a Department of Transportation Speed Study. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/25/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1640      SP0657

An Act to Require Industry Training and Certification for Persons Undertaking Corrosion Prevention and Mitigation for Bridges. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/02/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1674      HP1072

**Original Title:** An Act to Require and Encourage Safe and Interconnected Transportation Construction Projects. **New Title:** An Act to Require and Encourage Safe and Interconnected Transportation. **Presented by** Representative LEE of Auburn. **Public Hearing** 04/27/23. OTP-AM Accepted 06/12/23. **Amended by:** CA (Changed Title) H-412. **Final Disposition:** Enacted, Signed 06/20/23, PUBLIC LAW, Chapter 237.

### LD 1694      SP0681

An Act to Improve the Rest Stop Facilities Located on Interstate 95 in Medway. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/16/23.

### LD 1711      HP1100

An Act to Provide for Safe Roadway Construction Design Criteria. **Presented by** Representative MALON of Biddeford. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

## TRANSPORTATION

- LD 1750**      **SP0695**  
Resolve, Directing the Department of Transportation to Complete a Service Plan and Determine the Scope of Work for Restoration of Rail Use of the Berlin Subdivision Rail Corridor from Downtown Portland to Auburn. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 07/26/23.
- LD 1780**      **HP1143**  
An Act to Regulate the Operation of Micromobility Devices on Public Ways. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/02/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 1813**      **HP1159**  
Resolve, to Provide for One Month of Free Passenger Rail Service in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/09/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/23.
- LD 1822**      **SP0738**  
An Act to Amend the Specialty License Plate Laws and Extend the Moratorium on Approval of Specialty License Plates and Remove the Authority of Municipalities to Issue Driver's Licenses. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/09/23. OTP-AM Accepted 06/13/23. **Amended by:** CA S-288. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 271.
- LD 1843**      **HP1175**  
Resolve, to Name a Bridge in the Town of Bremen the Kitty Breskin Memorial Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/09/23. OTP Accepted 06/12/23. **Final Disposition:** Finally Passed, Signed 06/20/23, RESOLVE, Chapter 64.
- LD 1848**      **SP0749**  
Resolve, to Designate the Route 15 Bridge Located in the Town of Kenduskeag the William S. Pullen Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 05/09/23. OTP Accepted 06/12/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/23/23, RESOLVE, Chapter 72.
- LD 1897**      **SP0769**  
An Act to Improve Public Roadways on Unbridged Islands Not Served by the Maine State Ferry Service. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 1899**      **SP0771**  
An Act to Establish a Maine Commercial Driver's License for Use Within State Borders. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/16/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

## TRANSPORTATION

### **LD 1938            HP1246**

An Act to Require a Reminder for Vehicle Registration Renewal. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 05/23/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### **LD 1965            HP1262**

An Act to Authorize the Secretary of State to Provide a New General Issue of License Plates. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 05/31/23. OTP-AM Accepted 06/14/23. **Amended by:** CA H-499, SA/CA S-433. **Final Disposition:** Enacted, Unsigned 07/20/23, PUBLIC LAW, Chapter 421.

## VETERANS AND LEGAL AFFAIRS

- LD 26**            **SP0018**  
An Act to Provide Postage Prepaid Return Envelopes to Voters Who Send Absentee Ballots by Mail. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.
- LD 34**            **SP0026**  
An Act to Require a Person to Show Photographic Identification for the Purpose of Voting. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/06/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 40**            **SP0032**  
An Act to Amend the Cannabis Laws. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.
- LD 48**            **SP0040**  
An Act to Clarify Provisions of the Cannabis Legalization Act Regarding Labels, Packaging and Testing. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 01/30/23. **Final Disposition:** Carried Over 07/26/23.
- LD 83**            **SP0050**  
**Original Title:** An Act to Clarify State Policy Regarding the Use of Cannabis Paraphernalia in the Maine Medical Use of Cannabis Act. **New Title:** An Act to Clarify State Policy Regarding Cannabis Paraphernalia in the Maine Medical Use of Cannabis Act and the Cannabis Legalization Act. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/25/23. OTP-AM Accepted 03/07/23. **Amended by:** CA (Changed Title) S-7. **Final Disposition:** Emergency Enacted, Emergency Signed 03/15/23, PUBLIC LAW, Chapter 6.
- LD 94**            **HP0062**  
An Act Regarding the Use of Medical Cannabis by Minors. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 03/29/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.
- LD 141**          **HP0087**  
An Act to Simplify the Sale of Food Requirement for Certain Licenses for the Sale of Liquor to Be Consumed on the Licensed Premises. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative SUPICA of Bangor. **Public Hearing** 01/30/23. Majority (OTP-AM) Report Accepted 04/13/23. **Amended by:** CA H-29. **Final Disposition:** Emergency Enacted, Emergency Signed 05/01/23, PUBLIC LAW, Chapter 44.
- LD 147**          **SP0076**  
**Original Title:** An Act to Increase the Amount of Money Allowed to Be Raised for a Charitable Purpose by Certain Raffles. **New Title:** An Act to Amend the Laws Regarding Certain Raffles Conducted by Eligible Organizations. **Presented by** Senator LAFOUNTAIN of Kennebec. **Public Hearing** 01/30/23. OTP-AM Accepted 05/04/23. **Amended by:** CA (Changed Title) S-53. **Final Disposition:** Enacted, Signed 05/15/23, PUBLIC LAW, Chapter 86.

## VETERANS AND LEGAL AFFAIRS

### LD 192 SP0096

An Act Concerning the Future of Clean Election Funding. **Presented by** Senator TIMBERLAKE of Androscoggin. **Final Disposition:** Carried Over 07/26/23.

### LD 201 SP0101

An Act to Make Permanent the Ability of Certain Retailers and Distilleries to Sell Liquor for Off-premises Consumption and Cocktails for On-premises Consumption. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 01/30/23. OTP-AM Accepted 04/13/23. **Amended by:** CA S-19. **Final Disposition:** Emergency Enacted, Emergency Signed 04/24/23, PUBLIC LAW, Chapter 34.

### LD 202 SP0102

**Original Title:** An Act to Clarify the Requirements for Off-premises Sales by Cannabis Store Licensees. **New Title:** An Act to Clarify the Requirements for Adult Use Cannabis Stores to Transact Sales at Specified Events. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 01/30/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA (Changed Title) S-384, SA/CA S-414. **Final Disposition:** Enacted, Signed 07/10/23, PUBLIC LAW, Chapter 408.

### LD 230 HP0151

Resolve, to Require the Maine National Guard to Sell Certain Property in Hallowell. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 02/06/23. Majority (OTP-AM) Report Accepted 05/25/23. **Amended by:** CA H-183. **Final Disposition:** Finally Passed, Signed 06/13/23, RESOLVE, Chapter 45.

### LD 233 HP0154

**Original Title:** An Act to Ensure Efficiency in Petitions Reviewed by the Secretary of State by Clarifying Deadlines Related to Those Petitions. **New Title:** An Act to Ensure Efficiency in the Review of Petitions by the Secretary of State by Clarifying Deadlines Related to Those Petitions. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 02/06/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) H-613. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 342.

### LD 237 HP0158

An Act to Require a Registered Voter to Update the Registration. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 02/06/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/25/23.

### LD 246 SP0112

An Act to Amend the Campaign Finance Laws. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 247 SP0113

**Original Title:** An Act to Amend the Laws Governing Elections. **New Title:** An Act Regarding Replacement Candidates Under the Maine Clean Election Act. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/28/23. OTP-AM Accepted 06/08/23. **Amended by:** CA (Changed Title) S-188. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 211.

## VETERANS AND LEGAL AFFAIRS

### LD 248 SP0114

An Act to Amend the State's Liquor Laws. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 249 SP0115

An Act to Amend the Campaign Finance Laws Regarding Political Action Committees. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/05/23.

### LD 255 SP0121

**Original Title:** An Act to Require Campaign Finance Reports for State and County Candidates Other than Governor to Be Filed on the 42nd Day Before Any Election. **New Title:** An Act Regarding Campaign Finance Reports. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 02/06/23. Majority (OTP-AM) Report Accepted 06/13/23. **Amended by:** CA (Changed Title) S-271. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 273.

### LD 265 HP0170

An Act to Provide Support Services for Military Members Transitioning to Civilian Life in Maine. **Presented by** Representative TERRY of Gorham. **Public Hearing** 02/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 311 SP0132

**Original Title:** An Act to Amend Certain Laws Governing Pari-Mutuel Pools on Harness Racing. **New Title:** An Act to Delay the Repeal of the Law Governing the Sale of Pari-Mutuel Pools for Simulcast Harness Racing. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/27/23. Majority (OTP-AM) Report Accepted 05/02/23. **Amended by:** CA (Changed Title) S-42. **Final Disposition:** Emergency Enacted, Emergency Signed 05/08/23, PUBLIC LAW, Chapter 51.

### LD 332 SP0153

An Act to Amend the State's Election Laws. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 07/26/23.

### LD 355 SP0162

**Original Title:** An Act to Refocus the Purpose and Duties of the Cannabis Advisory Commission. **New Title:** An Act to Eliminate the Cannabis Advisory Commission. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/13/23. **Final Disposition:** Carried Over 07/26/23.

### LD 365 SP0172

An Act to Support Compliance and Establish Graduated Sanctions Under the Maine Medical Use of Cannabis Act. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

## VETERANS AND LEGAL AFFAIRS

- LD 391**            **HP0242**  
Resolve, Regarding Legislative Review of Portions of Chapter 2: Hearing Procedures and Portions of Chapter 3: Maine Clean Election Act and Related Provisions, Major Substantive Rules of the Commission on Governmental Ethics and Election Practices. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA H-130. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/01/23, RESOLVE, Chapter 21.
- LD 410**            **SP0191**  
An Act Regarding the Nuisance of Cannabis Plants and Smoke in Residential Areas. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.
- LD 419**            **HP0252**  
**Original Title:** An Act to Ensure Polling Place Security. **New Title:** Resolve, to Establish a Working Group to Study Polling Places at Schools in Order to Protect Security and Accessibility. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA (Changed Title) H-509. **Final Disposition:** Finally Passed, Signed 06/23/23, RESOLVE, Chapter 73.
- LD 504**            **SP0221**  
An Act Regarding Licensing Fees for Small Slot Machine Distributors. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/27/23. **Final Disposition:** Carried Over 07/26/23.
- LD 555**            **HP0360**  
An Act to Increase the Number of Mature Plants Allowed for the Home Cultivation of Cannabis. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/03/23. OTP Accepted 05/23/23. **Final Disposition:** Enacted, Unsigned 06/18/23, PUBLIC LAW, Chapter 220.
- LD 561**            **SP0232**  
An Act to Require a Military Service Member's Agent with Power of Attorney to Be Legally Responsible for Paying Bills During the Member's Deployment. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 02/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/23.
- LD 567**            **SP0238**  
An Act to Provide for the Ethical Election of Constitutional Officers by Restricting Certain Campaign Contributions. **Presented by** Senator HARRINGTON of York. **Public Hearing** 02/27/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/27/23.

## VETERANS AND LEGAL AFFAIRS

- LD 569**            **SP0240**  
An Act to Allow the Adjutant General to Sell the Houlton Armory. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/27/23. OTP-AM Accepted 04/06/23. **Amended by:** CA S-10. **Final Disposition:** Enacted, Signed 04/21/23, PUBLIC LAW, Chapter 33.
- LD 656**            **HP0425**  
An Act to Prevent Electioneering on General Election Ballots by Candidates Nominated by Petition. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/27/23.
- LD 680**            **HP0449**  
An Act Examining On-premises Liquor License Requirements. **Presented by** Representative PERRY of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/01/23.
- LD 694**            **HP0463**  
An Act to Lower the Signature Quantity Requirement for Certain Independent Candidates for Elected Office. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 03/08/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/18/23.
- LD 726**            **SP0284**  
An Act to Amend the Laws Governing Political Action Committees Relating to Union, Business and Nonprofit Organizations. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/08/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-186, SA/CA S-227. **Final Disposition:** Emergency Enacted, Emergency Signed 06/22/23, PUBLIC LAW, Chapter 244.
- LD 731**            **SP0289**  
An Act Regarding the Licensing of Persons to Conduct Advance Deposit Wagering. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/08/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-381. **Final Disposition:** Emergency Enacted, Emergency Signed 07/26/23, PUBLIC LAW, Chapter 440.
- LD 737**            **SP0295**  
An Act to Prohibit Government Contracting Organizations from Influencing Elections. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/08/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.
- LD 740**            **SP0298**  
An Act to Clarify the Criteria for State Approval of Alcoholic Beverage Container Labels. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 03/08/23. OTP-AM Accepted 06/08/23. **Amended by:** CA S-187. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 219.
- LD 750**            **SP0308**  
An Act to Eliminate the Limits on Candidates' Speech at the Polls. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/08/23. (ONTP) Report C Accepted 05/11/23. **Final Disposition:** Accepted Report C (ONTP) 05/11/23.



## VETERANS AND LEGAL AFFAIRS

### LD 764 SP0323

**Original Title:** An Act to Ensure That Effective Dates of First Regular Session Direct Initiatives of Legislation Will Occur After the November 2023 Election. **New Title:** An Act to Ensure That Effective Dates of First Special Session Direct Initiatives of Legislation Will Occur After the November 2023 Election. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/03/23. Majority (OTP-AM) Report Accepted 06/26/23. **Amended by:** CA (Changed Title) S-379, SB/CA S-428. **Final Disposition:** Emergency Enacted, Emergency Unsigned 07/09/23, PUBLIC LAW, Chapter 401.

### LD 766 SP0325

An Act Regarding the Residence of Incarcerated Persons for Voting Purposes. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 768 SP0327

An Act to Authorize State Political Parties to Opt Out of Ranked-choice Voting for Primary Elections. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/15/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

### LD 769 SP0328

An Act to Reduce the Enrollment Requirement for Minor Political Parties That Seek Official Party Status. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/15/23. Majority (OTP) Report Accepted 06/26/23. **Final Disposition:** Enacted, Signed 07/07/23, PUBLIC LAW, Chapter 400.

### LD 770 SP0329

An Act to Prohibit Ballot Harvesting by Preventing a 3rd Person from Returning More than 2 Absentee Ballots per Day. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/13/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/11/23.

### LD 790 SP0349

An Act to Require Disclosure for Communications Paid for Using Maine Clean Election Act Funding. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/15/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

### LD 812 HP0501

An Act to Assist Clerks in Facilitating Elections and to Improve Access to In-person Absentee Voting for Working People by Increasing Time for Absentee Ballot Processing and In-person Voting. **Presented by** Representative SKOLD of Portland. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.

### LD 832 HP0521

An Act to Sustain the Medical Use of Cannabis Program. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/29/23. OTP-AM Accepted 06/23/23. **Amended by:** CA H-706. **Final Disposition:** Enacted, Signed 06/30/23, PUBLIC LAW, Chapter 365.

## VETERANS AND LEGAL AFFAIRS

### LD 833            HP0522

An Act to Prohibit Persons Who Donate to a Governor's Transition Committee and Inaugural Committee from Registering as Lobbyists. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/15/23. **Final Disposition:** Carried Over 07/26/23.

### LD 839            HP0528

An Act to Allow On-premises Consumption of Adult Use Cannabis and Adult Use Cannabis Products on the Premises of Cannabis Store Licensees. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/23.

### LD 845            HP0534

An Act to Require Labeling and Signs to Warn Consumers About the Harmful Effects of Cannabis on Animals. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/13/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/30/23.

### LD 846            HP0535

An Act to Require Direct Wine Shippers to Comply with Maine Beverage Container Laws. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/15/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-430. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 252.

### LD 852            HP0542

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Change the Length of Legislators' Terms to 4 Years. **Presented by** Representative WHITE of Waterville. **Public Hearing** 03/15/23. **Final Disposition:** Died Between Houses 06/20/23.

### LD 879            SP0376

An Act to Place Restrictions on Candidate Speech and Clothing, Buttons and Other Items at Voting Places. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/15/23. Majority (OTP-AM) Report Accepted 05/16/23. **Amended by:** CA S-74. **Final Disposition:** Enacted, Signed 05/30/23, PUBLIC LAW, Chapter 109.

### LD 886            HP0552

**Original Title:** An Act to Allow Clerks to Issue Absentee Ballots After the 3rd Business Day Before Election Day to Voters Who Have a Nonphysical Disability and Voters Who Support a Person with a Disability. **New Title:** An Act to Allow Clerks to Issue Absentee Ballots After the 3rd Business Day Before Election Day to Voters with a Physical or Mental Disability and Certain Voters' Caregivers. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/13/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA (Changed Title) H-133. **Final Disposition:** Enacted, Signed 06/05/23, PUBLIC LAW, Chapter 128.

## VETERANS AND LEGAL AFFAIRS

### LD 922 SP0393

An Act to Clarify Required Disclosure of Personally Identifying Information for Certain Nominating Petitions. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA S-345, SA/CA S-409. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 389.

### LD 978 HP0625

An Act to Maintain Legislative Oversight of the Maine Medical Use of Cannabis Program by Requiring Major Substantive Rulemaking. **Presented by** Representative WILLIAMS of Bar Harbor. **Public Hearing** 03/20/23. OTP Accepted 04/27/23. **Amended by:** SA S-59. **Final Disposition:** Enacted, Unsigned 05/21/23, PUBLIC LAW, Chapter 96.

### LD 985 SP0404

**Original Title:** Resolve, to Require the Department of Health and Human Services to Provide Additional Reimbursement to Maine Veterans' Homes. **New Title:** Resolve, to Provide Additional Funding to the Maine Veterans' Homes. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/20/23. OTP-AM Accepted 06/12/23. **Amended by:** CA S-244, SA/CA (Changed Title) S-467. **Final Disposition:** Finally Passed, Signed 07/27/23, RESOLVE, Chapter 117.

### LD 1012 HP0648

RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding the Timing of Judicial Review of the Determination of the Validity of Written Petitions. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 03/22/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA H-510, HB H-710. **Final Disposition:** Finally Passed, CONSTITUTIONAL RESOLUTION, Chapter 2.

### LD 1022 HP0658

**Original Title:** An Act to Allow School Budget Referenda on the Same Day as Primary Elections. **New Title:** An Act to Extend the Time Allowed Between a Regional School Unit Budget Meeting and a Budget Validation Referendum. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 03/22/23. OTP-AM Accepted 06/13/23. **Amended by:** CA (Changed Title) H-456. **Final Disposition:** Enacted, Signed 06/22/23, PUBLIC LAW, Chapter 256.

### LD 1032 HP0668

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Specify the Qualifications of Electors. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 1038 HP0674

An Act to Reinstate Plurality Voting by Repealing the Ranked-choice Voting Laws. **Presented by** Representative POLEWARCZYK of Wiscasset. **Public Hearing** 03/22/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/23.

## VETERANS AND LEGAL AFFAIRS

### LD 1054 SP0423

An Act to Prohibit the Maine National Guard from Combat Deployment Absent an Act of the United States Congress. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/20/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

### LD 1055 SP0424

An Act to Prohibit the Use of Ballot Drop Boxes. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/22/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 1066 SP0435

An Act to Allow a Restaurant to Serve a Bottle of Wine to the Person Who Brought the Bottle. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/20/23. Majority (OTP-AM) Report Accepted 05/04/23. **Amended by:** CA S-54. **Final Disposition:** Enacted, Unsigned 05/24/23, PUBLIC LAW, Chapter 103.

### LD 1070 SP0439

An Act to Increase Ballot Transparency with Blockchain Technology. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/05/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/18/23.

### LD 1071 SP0440

An Act to Allow Political Candidates to Be Nominated by Multiple Parties for the Same Office. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/27/23.

### LD 1073 SP0442

An Act to Streamline Label Registrations for Malt Liquor, Wine, Hard Cider and Low-alcohol Spirits. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/05/23. OTP Accepted 06/08/23. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 197.

### LD 1088 HP0683

**Original Title:** An Act to Update the Gambling Laws to Allow Once-annual Casino Nights for Charitable Purposes or Registered Political Committees. **New Title:** An Act to Update the Gambling Laws to Allow Once-annual Game Nights for Eligible Organizations and Registered Political Committees. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 03/27/23. OTP-AM Accepted 06/21/23. **Amended by:** CA (Changed Title) H-648. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 391.

### LD 1108 HP0704

An Act to Require All Candidates for Any State or County Office to Follow the Same Rules for Submission of Signatures Regarding Deadlines and the Number of Signatures. **Presented by** Representative PARRY of Arundel. **Public Hearing** 03/27/23. **Final Disposition:** Died Between Houses 05/30/23.

## VETERANS AND LEGAL AFFAIRS

### LD 1109 HP0705

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Create Consistent Election Dates for Citizen-initiated Referenda in Even-numbered Election Years. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/27/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/12/23.

### LD 1125 SP0459

**Original Title:** Resolve, Directing the Bureau of Alcoholic Beverages and Lottery Operations to Study Paying Bonuses to Agents for Selling Certain Powerball Tickets. **New Title:** Resolve, Directing the Bureau of Alcoholic Beverages and Lottery Operations to Study Paying Bonuses to Agents for Selling Certain Winning Lottery Tickets. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/05/23. OTP-AM Accepted 05/16/23. **Amended by:** CA (Changed Title) S-69. **Final Disposition:** Finally Passed, Signed 06/01/23, RESOLVE, Chapter 22.

### LD 1132 HP0718

**Original Title:** An Act to Allow Certain Liquor Sellers to Conduct Off-premises Taste-testing Events and Retail Sales. **New Title:** An Act Regarding the Provision of Liquor at Taste-testing Events Held at an Off-premises Retail Licensee's Premises. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 04/05/23. OTP-AM Accepted 06/22/23. **Amended by:** CA (Changed Title) H-666. **Final Disposition:** Enacted, Signed 06/28/23, PUBLIC LAW, Chapter 349.

### LD 1221 SP0502

An Act to Make Changes to the Distribution Amounts to Certain Maine Clean Election Act Candidates in Contested General Elections. **Presented by** Senator LYFORD of Penobscot. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/13/23.

### LD 1255 HP0803

An Act to Improve the Security of Voting Places. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 04/05/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### LD 1292 SP0529

An Act to Increase the Prize Limits Allowed for Raffles. **Presented by** Senator TIMBERLAKE of Androscoggin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.

### LD 1320 SP0539

An Act to Improve Signature Requirements for Candidates by Allowing Unenrolled Voters to Sign Petitions for Party Candidates. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/28/23. **Final Disposition:** Accepted Majority (ONTP) Report 05/25/23.

### LD 1327 HP0840

An Act to Limit the Requirements Regarding Leadership Political Action Committees and to Promote Clean Election Transparency. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/09/23.

## VETERANS AND LEGAL AFFAIRS

### LD 1329 HP0842

An Act to Allow Delivery of Maine Craft Beer. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/07/23.

### LD 1331 HP0845

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Change Term Limit Time Periods and the Frequency of Elections of Legislators. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/12/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/25/23.

### LD 1344 HP0858

An Act to Improve the State's Election Laws by Amending the Laws Relating to Automatic Voter Registration. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/12/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA H-511. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 291.

### LD 1357 HP0871

An Act to Impose an Expanded Prohibition on Lobbying for Former Executive Branch Employees. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/12/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-429. **Final Disposition:** Enacted, Unsigned 06/28/23, PUBLIC LAW, Chapter 337.

### LD 1365 HP0879

An Act to Require Photograph Identification for Voting. **Presented by** Representative PAUL of Winterport. **Public Hearing** 05/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### LD 1371 HP0885

An Act to Amend Limits on the Direct Shipment of Wine. **Presented by** Representative TERRY of Gorham. **Public Hearing** 04/10/23. OTP-AM Accepted 06/13/23. **Amended by:** CA H-431. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 274.

### LD 1375 HP0889

An Act to Provide Funding for a Chapel at the Maine Veterans' Memorial Cemetery in Augusta. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 04/10/23. **Final Disposition:** Carried Over 07/26/23.

### LD 1378 SP0543

An Act Regarding Liquor Service by Catering Services for Special Events at Licensed Wineries, Small Wineries, Breweries, Small Breweries, Distilleries and Small Distilleries. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/10/23. OTP-AM Accepted 06/14/23. **Amended by:** CA S-302. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 269.

### LD 1391 SP0558

An Act to Limit Cannabis Cultivation Licenses to Protect the Cannabis Market. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/10/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

## VETERANS AND LEGAL AFFAIRS

- LD 1416 HP0912**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Increase the Percentage of the Population Required to Submit a State Referendum Question. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 04/12/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/23.
- LD 1446 SP0564**  
Resolve, to Establish the Task Force on Cannabis Hospitality Establishments. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/23.
- LD 1466 SP0585**  
An Act to Fund Adult Intellectual Disability and Autism Spectrum Disorder Services by Eliminating Certain Tax Funding from the Maine Clean Election Fund. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.
- LD 1467 SP0586**  
An Act to Establish the Maine Cannabis Research Committee and Facilitate Research into Alternative Therapeutics. **Presented by** Senator BRAKEY of Androscoggin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/23.
- LD 1477 SP0597**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Align the Proceedings for Circulating Written Petitions for People's Vetoes and Direct Initiatives with Federal Law. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/21/23. OTP-AM Accepted 06/22/23. **Amended by:** CA S-394, SA S-408. **Final Disposition:** Finally Passed, CONSTITUTIONAL RESOLUTION, Chapter 3.
- LD 1500 HP0955**  
An Act to Strengthen Maine's Elections by Requiring Video Monitoring of Drop Boxes and Amending the Laws Regarding Voter Rolls and Absentee Voting Envelopes. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.
- LD 1502 HP0957**  
An Act to Provide Consistency of Process for Maine's Electoral Votes by Prohibiting Enactment of the National Popular Vote Interstate Compact. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/17/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.
- LD 1517 HP0972**  
An Act to Create Equity in the State's Cannabis Industry. **Presented by** Speaker TALBOT ROSS of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 1523 HP0978**  
An Act to Establish a Qualifying Condition Review Board to Provide Benefits to Certain Service Members. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-306. **Final Disposition:** Enacted, Signed 06/16/23, PUBLIC LAW, Chapter 202.

## VETERANS AND LEGAL AFFAIRS

### **LD 1529      HP0984**

An Act to Reform the State's Adult Use Cannabis Seed-to-sale Tracking System to Allow for Canopy Tagging. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1530      HP0985**

An Act to Support Patients by Permitting On-site Consumption of Medical Cannabis and Medical Cannabis Products. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/19/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1548      HP1000**

An Act to Support Maine Craft Brewers by Amending the Law Regarding Breweries with Multiple Locations. **Presented by** Representative CROCKETT of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/27/23.

### **LD 1568      HP1013**

An Act to Protect Access to Absentee Ballot Drop Boxes. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/21/23. Majority (OTP-AM) Report Accepted 06/16/23. **Amended by:** CA H-542. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 320.

### **LD 1578      HP1023**

An Act to Adopt an Interstate Compact to Elect the President of the United States by National Popular Vote. **Presented by** Representative BELL of Yarmouth. **Final Disposition:** Carried Over 07/26/23.

### **LD 1585      HP1030**

An Act to Amend Maine's Cannabis Laws to Protect Small and Medium-sized Cultivators. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/19/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### **LD 1590      SP0621**

An Act to Require Disclosure of Campaign Funding Sources. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/26/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1594      SP0625**

An Act to Provide for Voters Expressing Preferences in Ranked-choice Voting. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/23.

### **LD 1597      SP0628**

Resolve, to Establish the Gagetown Harmful Chemical Study Commission. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA S-170. **Final Disposition:** Finally Passed, Signed 07/07/23, RESOLVE, Chapter 95.



## VETERANS AND LEGAL AFFAIRS

### LD 1604 SP0636

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Extend the Time That a Signature on a Petition for a Direct Initiative of Legislation Is Valid. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/21/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### LD 1610 IB0001

An Act to Prohibit Campaign Spending by Foreign Governments and Promote an Anticorruption Amendment to the United States Constitution. **Public Hearing** 05/03/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA H-688. **Final Disposition:** Enacted. (Veto Sustained 07/25/23).

### LD 1627 SP0644

An Act to Improve Disclosure of Lobbyist Activities. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/26/23. OTP-AM Accepted 06/14/23. **Amended by:** CA S-301. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 279.

### LD 1630 SP0647

An Act Regarding Campaign Finance and Lobbying Disclosure and Enforcement of Income Source Reporting Requirements. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/26/23. OTP-AM Accepted 06/15/23. **Amended by:** CA S-322. **Final Disposition:** Enacted, Signed 06/26/23, PUBLIC LAW, Chapter 324.

### LD 1653 SP0658

**Original Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Allow Persons Under Guardianship for Mental Illness to Be Electors and to Protect All Electors from Harassment and Intimidation. **New Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Allow Persons Under Guardianship for Mental Illness to Be Electors. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/26/23. OTP-AM Accepted 06/20/23. **Amended by:** CA (Changed Title) S-366. **Final Disposition:** Finally Passed, CONSTITUTIONAL RESOLUTION, Chapter 4.

### LD 1680 HP1079

An Act to Allow Cannabis Advertising and to Allow Cannabis Delivery. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/24/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/16/23.

### LD 1686 SP0673

An Act to Eliminate Unconstitutional Restrictions on Access to Cannabis by Removing Certain Restrictions on Medical Use and Personal Use and to Recognize Cannabis and Hemp as Food Protected as a Right Under the Constitution of Maine. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/24/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/15/23.

## VETERANS AND LEGAL AFFAIRS

### **LD 1690          SP0677**

An Act Regarding Ongoing Absentee Voting and Tracking of Absentee Ballots. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/26/23. Majority (OTP-AM) Report Accepted 06/23/23. **Amended by:** CA S-396. **Final Disposition:** Enacted, Unsigned 07/09/23, PUBLIC LAW, Chapter 404.

### **LD 1691          SP0678**

An Act to Provide Parity in State Energy Rate Relief Payments and Tax Exemptions for Maine Cannabis Businesses. **Presented by** Senator DAUGHTRY of Cumberland. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1695          SP0682**

An Act to Provide for the Direct Shipment of Spirits to Consumers. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1698          HP1087**

An Act to Eliminate Private Donations to the Maine Clean Election Fund. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/21/23.

### **LD 1757          SP0703**

An Act to Amend the Laws Governing the Reporting and Tracking of Adult Use Cannabis. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/24/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1765          HP1129**

An Act Authorizing the Governor to Enter into Interstate Agreements Regarding the Cannabis Industry. **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/01/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### **LD 1777          HP1140**

An Act to Create Economic Opportunity for Wabanaki Nations Through Internet Gaming. **Presented by** Representative SUPICA of Bangor. **Final Disposition:** Carried Over 07/26/23.

### **LD 1783          HP1146**

An Act to Implement the Recommendations of the Governor's Advisory Council on Military Sexual Trauma. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/01/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-635, SA/CA S-492. **Final Disposition:** Enacted, Signed 07/27/23, PUBLIC LAW, Chapter 474.

### **LD 1805          SP0730**

An Act to Increase State Oversight of Election Funding by Requiring Approval by the Legislature. **Presented by** Senator KEIM of Oxford. **Public Hearing** 05/03/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/01/23.

## VETERANS AND LEGAL AFFAIRS

### **LD 1811        HP1156**

An Act to Clarify Required Political Committees 24-hour Reports. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/03/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/23.

### **LD 1819        SP0734**

An Act to Create the Maine Medical Cannabis Advisory Commission and the Medical Cannabis Alternative Health Board. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/08/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1846        HP1178**

An Act to Amend a Circulator's Oath for Petitions and Nomination Papers by Including the Number of Signatures Collected. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/23.

### **LD 1851        HP1181**

An Act to Allow Replacement Candidates to Qualify for Certification Under the Maine Clean Election Act. **Presented by** Representative TERRY of Gorham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/23.

### **LD 1869        SP0753**

An Act to Prohibit the Private Funding of Elections. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/10/23. **Final Disposition:** Accepted Majority (ONTP) Report 06/20/23.

### **LD 1880        HP1205**

An Act to Amend the Adult Use Cannabis Laws. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 06/22/23. **Amended by:** CA H-684, HA/CA H-695. **Final Disposition:** Enacted, Unsigned 07/06/23, PUBLIC LAW, Chapter 396.

### **LD 1914        SP0774**

An Act to Enact the Maine Psilocybin Health Access Act. **Presented by** Senator BAILEY of York. **Public Hearing** 05/15/23. **Final Disposition:** Carried Over 07/26/23.

### **LD 1917        SP0779**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Implement Ranked-choice Voting for Governor, State Senator and State Representative. **Presented by** Senator RENY of Lincoln. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-367. **Final Disposition:** Final Passage Failed 07/25/23.

### **LD 1944        HP1248**

An Act Regarding Tribal Gaming. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 07/26/23.

## VETERANS AND LEGAL AFFAIRS

- LD 1952**      **HP1254**  
An Act to Allow On-site Cannabis Consumption. **Presented by** Representative BOYER of Poland. **Final Disposition:** Carried Over 07/26/23.
- LD 1959**      **SP0795**  
An Act Regarding Open Primary Elections and Ranked-choice Voting. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/22/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1966**      **HP1263**  
An Act to Allow Candidates for County Office to Participate in the Maine Clean Election Act. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/24/23. **Final Disposition:** Carried Over 07/26/23.
- LD 1980**      **SP0809**  
An Act to Improve Election Laws and Notarial Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/24/23. OTP-AM Accepted 06/20/23. **Amended by:** CA S-365. **Final Disposition:** Emergency Enacted, Emergency Signed 06/26/23, PUBLIC LAW, Chapter 304.
- LD 1984**      **SP0813**  
An Act to Allow Golf Courses to Obtain a License to Conduct Off-premises Catering. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. OTP-AM Accepted 06/15/23. **Amended by:** CA S-323. **Final Disposition:** Emergency Enacted, Emergency Signed 06/23/23, PUBLIC LAW, Chapter 285.
- LD 1987**      **SP0816**  
An Act to Allow the Adjutant General to Sell the Calais Armory. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MOORE of Washington. **Public Hearing** 05/24/23. OTP-AM Accepted 06/14/23. **Amended by:** CA S-300. **Final Disposition:** Enacted, Signed 06/23/23, PUBLIC LAW, Chapter 296.
- LD 1991**      **HP1274**  
An Act Regarding Gubernatorial Primary Elections. **Presented by** Representative SUPICA of Bangor. **Final Disposition:** Carried Over 07/26/23.
- LD 1992**      **HP1275**  
An Act to Legalize Historical Horse Racing and Electronic Beano to Allow Maine Gaming Licensees and Federally Recognized Indian Tribes to Compete with Other Gaming States. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 07/26/23.
- LD 2014**      **SP0836**  
An Act Regarding Spirits Price Regulation. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Public Law 2021, chapter 622, section 6.) **Final Disposition:** Carried Over 07/26/23.

## **Bills Carried Over to the Next Regular Session**

### **Agriculture, Conservation and Forestry**

- 25 An Act to Provide Indigenous Peoples Free Access to State Parks
- 294 An Act to Include a Tribal Member in the Baxter State Park Authority
- 579 An Act to Support Farmland Conservation and Transition Planning for Farmers
- 650 An Act to Improve Maine Agriculture and Food Systems
- 1274 An Act to Increase Land Access for Historically Disadvantaged Populations
- 1349 An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People
- 1511 An Act to Update the Laws Governing the University of Maine System's Board of Agriculture and to Rename the Maine Agricultural Experiment Station
- 1823 An Act to Respect and Protect the Right to Food
- 1886 Resolve, to Construct a New District Headquarters Building for the Bureau of Forestry in Fort Kent
- 1916 An Act to Classify Meat and Poultry Products Inspections as Essential Services
- 1985 An Act to Authorize Removal of Requirements of Forest Certification Systems from the State's Forest Management Plans
- 1989 Resolve, to Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley to Allow for Workforce Housing
- 1996 An Act to Regulate Synthetic Hemp-derived Cannabinoids

### **Appropriations and Financial Affairs**

- 212 An Act to Authorize a General Fund Bond Issue to Upgrade Municipal Culverts at Stream Crossings
- 236 An Act to Authorize a General Fund Bond Issue to Support the Economic Development of the Fishing Industry and the Portland Harbor Dredging Project
- 367 An Act to Authorize General Fund Bond Issues to Improve Highways, Bridges and Nonhighway Modes of Transportation
- 416 An Act to Authorize a General Fund Bond Issue for Research and Development and Commercialization
- 423 An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government
- 427 An Act to Authorize a General Fund Bond Issue to Invest in Research, Development and Commercialization in Maine's Marine Technology and Aquaculture Sector
- 450 An Act to Authorize a General Fund Bond Issue to Upgrade and Replace Emergency Alert System Infrastructure of Maine Public
- 460 An Act to Authorize a General Fund Bond Issue to Improve Student Success and Workforce Readiness Within the University of Maine System
- 503 An Act to Authorize a General Fund Bond Issue to Fund the Maine Community College System
- 646 An Act to Provide Appropriations and Allocations for the Operations of State Government
- 749 An Act to Authorize a General Fund Bond Issue to Provide a New Dormitory Facility at the Maine School of Science and Mathematics
- 912 An Act to Authorize a General Fund Bond Issue to Restore Historic Community

## **Bills Carried Over to the Next Regular Session**

### Buildings

- 1074 An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households
- 1156 An Act to Authorize a General Fund Bond Issue to Promote the Design, Development and Maintenance of Trails for Outdoor Recreation and Active Transportation
- 1163 An Act to Authorize a General Fund Bond Issue for Capital Improvements for Arts and Cultural Facilities
- 1185 An Act to Authorize a General Fund Bond Issue to Recapitalize the School Revolving Renovation Fund
- 1457 An Act to Authorize a General Fund Bond Issue for a Jail in Caribou
- 1480 An Act to Protect Union Wharf and Sustain Maine's Maritime Industries
- 1733 An Act to Require the Revenue Forecasting Committee to Prepare Economic Impact Statements for Certain Legislation
- 1871 An Act to Authorize a General Fund Bond Issue to Invest in a Green Energy Materials Building at the University of Maine
- 1920 An Act to Authorize a Supplemental Benefit Relief Payment
- 1957 An Act to Authorize a General Fund Bond Issue to Invest in Maine's Railroad Infrastructure
- 1982 An Act Regarding Appropriations and Allocations to Support the State of Maine

## **Criminal Justice and Public Safety**

- 179 An Act to Provide Support for Restorative Justice Practices in Maine
- 288 An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have Committed Juvenile Crimes
- 630 An Act to Ensure Rural Law Enforcement Services in Maine
- 911 An Act to Amend the Laws Regarding Certain Law Enforcement Interactions and Tools for Determining Residency During Conflict Resolution
- 913 An Act to Support First Responders
- 931 An Act to Expand the State's Workforce by Supporting the Transition from Incarceration to Employment
- 1086 An Act to Define the Term "Solitary Confinement" for the Laws Governing a Jail or Correctional Facility
- 1359 An Act to Provide an Opportunity for Resentencing for Individuals Who Were Sentenced for Crimes Committed as Juveniles
- 1514 An Act to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities
- 1515 An Act to Fund Delivery of Emergency Medical Services
- 1561 An Act to Restore Firearm Rights and Hunting Privileges to Persons Previously Convicted of Certain Nonviolent Felony Crimes
- 1633 An Act to Establish a Community-based Reentry Program in All Department of Corrections Facilities
- 1742 An Act to Enhance the Use of Critical Incident Stress Management Teams and to Require Peer Team Support
- 1779 An Act to Develop a Continuum of Care for Youth Involved in the Justice System and to Develop Alternatives for Juveniles Incarcerated in Long Creek Youth

## **Bills Carried Over to the Next Regular Session**

- Development Center
- 1789 An Act to Remove All Marijuana-related Provisions from the Maine Criminal Code and Expunge All Convictions Involving Marijuana
- 1903 Resolve, to Create an Advisory Council to Oversee the Review and Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses
- 1978 An Act to Enact the Reentry Success and Earned Time Act

## **Education and Cultural Affairs**

- 19 An Act to Authorize the National Institute of Funeral Service to Grant Associate Degrees
- 254 An Act to Update the Sex Education and Consent Curriculum
- 345 An Act Regarding Educational Policies and Programs
- 808 An Act to Amend Laws Affecting Tuition at State-approved Schools
- 948 An Act to Create a Liaison Position Between the Department of Education and the Department of Health and Human Services on Early Childhood Education Matters
- 974 An Act to Establish Minimum Pay for Educational Technicians and Other School Support Staff
- 1217 Resolve, to Create a Pilot Program for Alternative Teacher Certification
- 1284 An Act to Require Personal Finance to be Taught as a Separate Course to Obtain a High School Diploma
- 1402 An Act to Provide an Additional Allocation in the School Funding Formula to Cover Tax-exempt Property or a Large Economically Disadvantaged Student Population
- 1421 An Act to Provide Funds to the Maine Indian Education School District
- 1642 An Act to Strengthen the Teaching of Wabanaki Studies in Maine Schools
- 1773 An Act to Increase the State's Share of the Cost of Health Insurance for Retired Teachers
- 2001 An Act to Establish the African American Studies Advisory Council and Require Funding for African American Studies
- 2002 An Act to Provide Incentives to Schools That Contract for Certain Social Work and Family Therapy Services

## **Energy, Utilities and Technology**

- 122 An Act to Authorize the Efficiency Maine Trust to Establish a Program to Support the Uptake of Medium-duty and Heavy-duty Zero-emission Vehicles by Maine Businesses and to Establish a Medium-duty and Heavy-duty Zero-emission Vehicle-to-grid Pilot Project
- 240 An Act to Increase Public Access to Utilities
- 297 An Act to Reduce Electric Rate Increases Due to Renewable Energy Credits
- 412 An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs
- 417 An Act to Facilitate Net Energy Billing
- 589 An Act to Ensure That the Maine Electric Grid Provides Additional Benefits to Maine Ratepayers
- 683 An Act to Reduce Electricity Rates

## **Bills Carried Over to the Next Regular Session**

- 699 An Act to Reduce Future Energy Costs
- 1111 An Act Concerning Contracts and Agreement for Large-scale Water Extraction
- 1465 An Act to Amend the Calculation of Tariff Rates and Billing Credits Under Net Energy Billing
- 1549 An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State
- 1606 An Act to Finance Clean Energy and Infrastructure in Maine
- 1775 An Act to Establish a Clean Hydrogen Pilot Program
- 1830 An Act to Advance Maine's Clean Energy Goals
- 1889 An Act to Provide Authorization to Aroostook County to Use the Statewide Radio and Network System
- 1932 An Act to Require Broadband Internet Access Service Providers to Prorate Customer Bills
- 1962 An Act to Limit Utility Shut-offs
- 1963 An Act Regarding the Future of Renewable Energy Transmission in Northern Maine
- 1967 An Act to Support Municipal Franchise Agreements
- 2016 An Act to Implement Recommendations of the Distributed Generation Stakeholder Group

## **Environment and Natural Resources**

- 277 An Act Regarding Perfluoroalkyl and Polyfluoroalkyl Substances
- 295 An Act Regarding Plastic Pollution
- 306 An Act Related to Water
- 865 An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection by Adjusting the Requirements for Certain Hearings and for Certain Agencies by Adjusting the Requirements for Cost-Benefit Analysis
- 928 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment
- 1009 An Act Regarding the Reduction and Recycling of Food Waste
- 1418 An Act Concerning Single-use Disposable Water Bottles and Water Refill Stations
- 1471 An Act to Amend Provisions of the Maine Metallic Mineral Mining Act
- 1537 An Act to Amend the Laws Relating to the Prevention of Perfluoroalkyl and Polyfluoroalkyl Substances Pollution and to Provide Additional Funding
- 1660 An Act to Provide That Advanced Recycling Facilities Are Subject to Solid Waste Regulation and That Advanced Recycling Does Not Constitute Recycling
- 1908 An Act to Enact the Safe Cosmetics Act
- 1960 An Act to Support Farming in Maine by Extending the Deadline for Manufacturers of Products Containing Perfluoroalkyl and Polyfluoroalkyl Substances to Report on Those Products

## **Health and Human Services**

- 50 An Act to Prevent Child Abuse and Neglect by Developing a System to Ensure Child and Family Well-being



## **Bills Carried Over to the Next Regular Session**

- 75 An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances
- 251 Resolve, to Classify Employee Health Insurance as a Fixed Cost for MaineCare Reimbursement in Nursing Facilities
- 299 An Act to Amend the Laws Regarding Health and Human Services
- 328 An Act to Improve Mental Health in Maine
- 353 An Act Concerning Substance Use Disorder, Treatment, Recovery, Prevention and Education
- 435 Resolve, to Ensure the Provision of Medically Necessary Behavioral Health Care Services for Children in Their Homes and Communities
- 500 An Act to Improve the Office of the Child Welfare Services Ombudsman
- 619 An Act to Ensure Coordination of Care for MaineCare Members
- 625 An Act to Set Aside Funds from Federal Block Grants for Certain Communities
- 744 Resolve, to Direct the Department of Health and Human Services to Perform Rate Studies and Rate Determinations for Providers of Certain Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder
- 779 An Act to Create a Separate Department of Child and Family Services
- 821 Resolve, to Improve Access to Neurobehavioral Services
- 825 An Act Relating to Transportation Services for MaineCare Members with Multiple Disabilities
- 838 An Act to Identify the State's Unidentified Human Remains
- 857 An Act to Improve Family Team Meetings in Child Welfare Cases to Ensure Better Outcomes for Children by Providing Adequate Funding
- 878 An Act to Improve Child Welfare
- 906 An Act to Ensure Physicians Receive Full Diagnostic Test Data Concerning Tick-borne Diseases
- 1114 An Act to Eliminate the Annual Medical Eligibility Determinations of Need for Families of Children with Disabilities
- 1215 An Act to End the Sale of Flavored Tobacco Products
- 1224 Resolve, Directing the Department of Health and Human Services to Seek Federal Approval for Reimbursement of Community-based Mobile Crisis Intervention Services
- 1360 An Act Requiring Training Regarding and Screening for Adverse Childhood Experiences
- 1426 An Act to Secure Housing for the Most Vulnerable Maine Residents by Amending the Laws Governing Municipal General Assistance
- 1575 An Act to Promote Quality and Innovation in Nursing and Residential Care Facilities
- 1675 An Act to Amend the Laws Governing the General Assistance Program Regarding Eligibility, Housing Assistance and State Reimbursement and to Establish a Working Group
- 1732 An Act to Expand the General Assistance Program
- 1751 An Act to Maximize Federal Funding in Support of Emergency Medical Services
- 1788 An Act to Establish the Office of the Inspector General of Child Protection
- 1827 An Act to Prevent Closures and Ensure Sustainability of Nursing Facilities, Private

## **Bills Carried Over to the Next Regular Session**

- Nonmedical Institutions and Residential Care Facilities by Removing So-called Budget Neutrality
- 1877 An Act to Reduce the Number of Children Living in Deep Poverty by Adjusting Assistance for Low-income Families
- 1923 An Act to Provide for Licensing of and Tax Collection from Remote Retail Sellers of Pipe Tobacco and Premium Cigars
- 1955 An Act to Require Hospitals and Hospital-affiliated Providers to Provide Financial Assistance for Medical Care
- 1975 An Act to Implement a Statewide Public Health Response to Substance Use and Amend the Laws Governing Scheduled Drugs
- 1995 An Act to Bolster Maine's Workforce and Economy by Increasing Assistance for Parents Pursuing Education and Employment and by Indexing Unemployment Benefits to the Unemployment Rate
- 2009 An Act to Prevent Abandonment of Children and Adults with Disabilities in Hospitals

## **Health Coverage, Insurance and Financial Services**

- 132 An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances
- 227 An Act Regarding Health Care in the State
- 307 An Act to Lower the State's Health Care Costs
- 444 An Act to Designate First Responders and Other Public Safety Professionals as a Special Risk Population for the Purposes of Improving Insurance Coverage for the Effects of Trauma
- 663 An Act to Require Health Insurance Coverage for Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome
- 796 An Act Concerning Prior Authorizations for Health Care Provider Services
- 1165 An Act to Enhance Cost Savings to Consumers of Prescription Drugs
- 1205 An Act Regarding the Scope of Practice of Certified Professional Midwives and Certified Midwives
- 1304 Resolve, to Establish the Task Force to Study Barriers to Achieving Behavioral Health Integration and Parity
- 1407 An Act to Amend the Maine Insurance Code Regarding Payments by Health Insurance Carriers to Providers
- 1494 An Act to Help Address the Worker Shortage in Behavioral Health Care Services by Allowing Provisional Licensure and Providing for Reimbursement for Out-of-state Licensees
- 1498 An Act to Create an Advocacy and Complaint Process for Health Care Providers Within the Bureau of Insurance
- 1533 An Act to Provide for Consistent Billing Practices by Health Care Providers
- 1577 An Act to Require Health Insurance Coverage for Biomarker Testing
- 1740 An Act to Support an Insured Patient's Access to Affordable Health Care with Timely Access to Health Care Prices
- 1793 Resolve, Directing the Department of Health and Human Services to Contract for Discounted Insulin Manufactured and Distributed by Civica Rx
- 1829 An Act to Reduce Prescription Drug Costs by Requiring Reference-based Pricing

## **Bills Carried Over to the Next Regular Session**

- 1832 An Act to Require Reimbursement of Fees for Treatment Rendered by Public and Private Ambulance Services
- 1921 An Act to Amend the Laws Regarding State-chartered Credit Unions
- 1956 An Act to Amend the Laws Governing Optometrists
- 1990 An Act to Improve the Licensing Procedure for Certain Social Workers by Removing the Examination Requirement

## **Housing**

- 314 An Act to Establish the Permanent Commission on the Status of Housing in Maine
- 337 An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing
- 387 An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers
- 602 An Act to Provide Regional Support to Deliver State and Federal Programs to Cities and Towns in the State
- 721 An Act to Preserve Historic Buildings and Promote Affordable Housing
- 772 An Act to Establish a Process to Vest Rights for Land Use Permit Applicants
- 853 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing
- 887 An Act to Amend the Regulation of Mobile Home Parks
- 1134 An Act to Improve Housing Affordability by Amending the Definition of "Subdivision" Under the Site Location of Development Laws
- 1257 An Act to Increase Housing Capacity and Protect the Municipal Tax Base and Working Lands
- 1294 An Act to Implement Certain Recommendations of the Commission to Increase Housing Opportunities in Maine by Studying Land Use Regulations and Short-term Rentals
- 1505 An Act to Amend the Maine Cooperative Affordable Housing Ownership Act
- 1672 An Act to Establish an Affordable Housing Permitting Process
- 1673 An Act to Encourage Affordable Housing and Mixed-use Development by Establishing a Thriving Corridors Program
- 1710 An Act to Establish the Maine Rental Assistance and Guarantee Program and Amend the Laws Regarding Tenants and the Municipal General Assistance Program
- 1721 An Act to Create Transitional Housing Communities for Homeless Populations in the State
- 1752 Resolve, to Prepare Preapproved Building Types
- 1787 Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes
- 1864 An Act to Increase Maine's Housing Supply by Prohibiting Certain Zoning Requirements in Areas Where Public Sewer and Water Infrastructure Are Available and in Designated Growth Areas
- 1867 An Act to Establish the Community Housing and Rural Development Authority
- 1940 An Act to Promote Consistent Policies within Growth Management Programs in Order to Increase Food Security and Economic Resiliency in Local Communities

## **Bills Carried Over to the Next Regular Session**

1976 An Act to Update the Growth Management Program Laws

### **Inland Fisheries and Wildlife**

- 163 An Act to Increase Communication Between the Department of Inland Fisheries and Wildlife and Lifetime License Holders by Requiring Free License Renewals Under Certain Circumstances
- 614 An Act to Provide a Free Antlerless Deer Permit to Certain Landowners Who Allow the Public to Hunt on Their Property
- 629 An Act to Improve, Protect and Defend the Individual Civil Right to Bear Arms Through Exemption of Firearms and Ammunition from Taxation
- 795 An Act to Clarify Requirements for Moose Hunting Permittees
- 977 Resolve, to Study the Gasoline Tax Allocations for Nonhighway Recreational Vehicles and Make Recommendations for Changes
- 1049 An Act to Protect Maine's Inland Fisheries from Invasive Fish
- 1342 An Act to Increase Funding for the Prevention and Control of Invasive Aquatic Species
- 1919 An Act to Designate a State Wildlife Sanctuary at Blue Hill Falls

### **Innovation, Development, Economic Advancement and Business**

- 262 An Act to Strengthen Maine's Workforce
- 284 An Act to Implement the Recommendations of the Maine Workforce, Research, Development and Student Achievement Institute
- 377 An Act to Relieve Student Debt
- 1281 An Act to Protect Economic Competitiveness in Maine by Extending the End Date for Pine Tree Development Zone Benefits
- 1487 An Act to Ensure That Residents of the State Have the Right to Repair Their Own Electronic Devices
- 1555 An Act to Amend the Pine Tree Development Zone Program
- 1677 An Act Regarding Automotive Right to Repair
- 1716 An Act to Establish a Repairability Index for Consumer Electronic Products
- 1806 An Act to Require Online Used Car Dealers to Be Licensed
- 1815 An Act to Protect Maine's Consumers by Establishing an Abuse of Dominance Right of Action and Requiring Notification of Mergers
- 1911 An Act Concerning Automotive Right to Repair
- 1927 An Act to Create the Rural Prosperity Council
- 1929 An Act to Protect Consumers by Licensing Home Building Contractors
- 1981 An Act to Extend and Expand the Loring Job Increment Financing Fund
- 1994 An Act to Provide for Increased Academic Research by Allowing the Gathering of Data or Statistics by Telephone
- 1997 An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan
- 1998 An Act to Transfer the Arch Hangar at the Former Loring Air Force Base to the Loring Air Museum

## **Bills Carried Over to the Next Regular Session**

### **Judiciary**

- 20 An Act to Further Protect Survivors of Economic Abuse
- 91 An Act to Adopt the National 2022 Amendments to the Uniform Commercial Code
- 653 An Act to Support Constitutionally Required Public Defense by Creating the Maine Office of Public Defense Services
- 747 An Act to Require the Probate Court to Report Name Changes to the State Bureau of Identification
- 748 An Act to Strengthen the Due Process Rights of Persons in Law Enforcement Custody
- 780 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Protect Personal Reproductive Autonomy
- 870 An Act to Strengthen Freedom of Speech Protections by Extending Laws Against Strategic Lawsuits Against Public Participation
- 1056 An Act Restricting State Assistance in Federal Collection of Personal Electronic Data and Metadata
- 1490 An Act to Reduce Rental Housing Costs by Eliminating Additional Fees at or Prior to the Commencement of Tenancy
- 1550 An Act to Authorize the Expungement of Records of Nonviolent Crimes
- 1576 An Act to Update the Laws Governing Electronic Device Information as Evidence
- 1596 An Act to Facilitate the Creation of an Aroostook County Drug Treatment Court
- 1696 An Act to Create a Civil Cause of Action for Persons Suffering Damages Arising from the Sale of Abnormally Dangerous Firearms
- 1705 An Act to Give Consumers Control over Sensitive Personal Data by Requiring Consumer Consent Prior to Collection of Data
- 1735 An Act to Safeguard Gender-affirming Health Care
- 1763 An Act Regarding Trustee Duties to Beneficiaries
- 1771 An Act Regarding Speedy Trials
- 1834 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish an Officer on Tribal Relations
- 1835 An Act to Require the State to Notify Indian Tribes and Indian Nations When New Laws Are Enacted That Need to Be Certified
- 1865 An Act Establishing the Maine Sentencing Guidelines Commission
- 1902 An Act to Protect Personal Health Data
- 1904 An Act to Enact the Maine Fair Chance Housing Act
- 1937 An Act to Remove the Confidentiality of the Transportation of Hazardous Materials by Railroad Companies
- 1973 An Act to Enact the Maine Consumer Privacy Act
- 1977 An Act to Create the Data Privacy and Protection Act
- 2007 An Act to Advance Self-determination for Wabanaki Nations

### **Labor and Housing**

- 321 An Act to Create a Bill of Rights for Temporary Workers
- 322 An Act to Improve the Unemployment Insurance System

### **Bills Carried Over to the Next Regular Session**

- 324 An Act to Prevent the Wrongful Firing of Maine Workers
- 372 An Act to Increase Enforcement and Accountability for Wage and Hour Violations
- 373 An Act to Improve Labor Conditions for Maine Workers
- 513 An Act Regarding Overtime Protections for Certain Maine Workers
- 525 An Act to Protect Farm Workers by Allowing Them to Organize for the Purposes of Collective Bargaining
- 550 An Act to Increase Correctional Officer Salary and Benefits
- 738 An Act to Establish a Paid Family and Medical Leave System
- 926 An Act to Improve Maine Public Employees Retirement System Representation
- 1152 An Act to Make Long-term Disability Insurance Coverage Available to Public Employees
- 1424 An Act to Remove the Age Requirement for Correctional Staff Retirement Under the 1998 Special Plan
- 1464 An Act to Remove the Waiting Period for Benefits Under Maine's Unemployment Insurance System
- 1483 An Act to Protect the Rights of Agricultural Workers
- 1496 An Act to Prohibit Noncompete Clauses
- 1639 An Act to Address Unsafe Staffing of Nurses and Improve Patient Care
- 1794 An Act to Enhance the Predictability of Mandated Overtime for Pulp or Paper Manufacturing Facility Employees
- 1896 An Act to Index Workers' Compensation Benefits to the Rate of Inflation

### **Marine Resources**

- 370 An Act to Protect Marine Resources in Maine
- 710 An Act to Fund the Lobster Legal Defense Fund
- 1145 An Act to Create the Southern Maine Coastal Waters Commission
- 1915 Resolve, to Establish a Grant Program to Issue Shellfish Licenses to Qualified Disabled Veterans
- 2003 An Act to Protect Access to Maine's Intertidal Zone

### **State and Local Government**

- 360 An Act to Amend the Androscoggin County Charter
- 371 An Act to Address Certain Local Zoning Ordinances
- 380 An Act Regarding Monhegan Plantation
- 471 An Act to Make Necessary Changes to State Law
- 877 An Act to Prohibit State Contracts with Companies Owned or Operated by the Government of the People's Republic of China
- 909 An Act to Amend the Laws Regulating the Operation of the Legislature
- 910 An Act to Amend the Laws of Maine
- 983 An Act to Exempt Maine from Daylight Saving Time
- 1233 An Act Regarding the Maine State Cemetery Preservation Commission

## **Bills Carried Over to the Next Regular Session**

- 1409 An Act to Require Reimbursement When a Municipality Hires First Responders Whose Training Costs Were Incurred by Another Municipality
- 1432 An Act to Amend the Law Governing Racial Impact Statements
- 1667 An Act Regarding Recommendations for Changing Place Names in the State
- 1725 An Act to Strengthen Legislative Oversight of Government Agencies and Programs by Providing the Government Oversight Committee Access to Confidential Records
- 1948 An Act to Amend the State's Data Governance Program Regarding Proprietary Data
- 1983 An Act to Establish the Maine Buy American and Build Maine Act
- 2011 An Act Regarding the State Auditor's Reporting Requirements on State Agencies' Financial Activities

## **Taxation**

- 191 An Act to Amend the Laws Regarding Certain Business Equipment Tax Benefits
- 457 An Act to Amend Maine's Tax Laws
- 499 An Act to Change Maine's Tax Laws
- 633 An Act to Dedicate Revenue from Alcohol Tax to Alcohol Use Disorder Treatment
- 643 An Act to Promote Research and Development in the State by Increasing the Research Expense Tax Credit
- 803 An Act Regarding Taxation
- 916 An Act to Establish a Windfall Profits Tax on Electric Utilities to Assist with Residential Heating Costs
- 996 An Act to Allow a Municipality to Establish a Local Option Sales Tax
- 1010 An Act to Provide Tax Relief for Working Families
- 1027 An Act to Prohibit Local Sales Taxes
- 1075 An Act to Promote Economic Growth Through Increased Film Incentives
- 1153 An Act to Allow Municipalities to Tax Personal Solar Energy Equipment Under 5 Megawatts
- 1184 An Act to Exempt Certain Prescribed Home Medical Supplies from Sales Tax
- 1222 An Act to Expand Child Care Services Through an Employer-supported Tax Credit
- 1231 An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets
- 1298 An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing
- 1335 An Act to Amend the Property Tax Stabilization for Senior Citizens Law
- 1337 An Act to Require a Corporation That Files a Tax Return in the State to File a Tax Disclosure Statement
- 1345 An Act to Permit Municipalities to Establish by Ordinance a Program for Partial Deferral of Property Taxes for Seniors
- 1405 An Act to Change How Adult Use Cannabis Excise Tax Is Calculated
- 1454 An Act Regarding the Distribution of Revenue from the Real Estate Transfer Tax
- 1538 An Act to Provide Tax Benefits to Persons Constructing Accessory Dwelling Units
- 1648 An Act to Make Changes to the Farm and Open Space Tax Law

## **Bills Carried Over to the Next Regular Session**

- 1685 An Act to Increase Acreage Eligibility and Change Requirements for Filing Plans Under the Maine Tree Growth Tax Law
- 1737 An Act to Provide up to \$5,000 in Property Tax Relief to Veterans
- 1774 An Act Exempting Certain Emergency Distributions and Emergency Savings Accounts from Taxation
- 1804 An Act to Provide Transparency and Accountability for Corporate Tax Expenditures
- 1810 An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit
- 1873 An Act to Provide Heating Relief with Tax-free Home Energy Savings Accounts
- 1891 An Act to Support Maine Businesses Through a Child Care Tax Credit and a Pass-through Entity Tax
- 1893 An Act to Allow a Municipality to Impose a Fee on Short-term Rentals for the Benefit of That Municipality
- 1900 An Act to Establish a Tax Credit for Employers Who Employ Persons Recovering from Substance Use Disorder
- 1961 An Act to Support Potato Processing in Maine
- 1974 An Act to Reauthorize Maine's New Markets Tax Credit Program
- 1999 An Act to Ensure the Equitable Treatment of Military Retirement Plan Income
- 2000 An Act to Change the Taxation of Rental Tangible Personal Property to Make It Consistent with the Predominant Method in Other States' Rental Industry Laws for Sales and Use Tax
- 2005 An Act to Eliminate the Aircraft Excise Tax
- 2006 An Act to Amend the Laws Regarding Adjustments for Sudden and Severe Disruption of Municipal Valuation

## **Transportation**

- 63 An Act to Clarify That Certain Imported Motor Vehicles Are Not Off-road Vehicles
- 235 An Act to Promote Economic Development in the Fishing Industry by Funding a Dredging Project in Portland Harbor
- 369 An Act to Allow Repurposed Military Vehicles to Be Registered and Operated on Maine Roads
- 401 An Act to Improve Transportation in Maine
- 402 An Act to Change Maine's Transportation Laws
- 527 An Act to Allow Municipalities to Create Bicycle and Pedestrian Zones with Reduced Speed Limits
- 860 An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study
- 875 An Act to Allow Mini-trucks to Be Operated on Roads in the State
- 932 An Act Requiring Climate Impact Notes on Proposed Transportation Legislation and Agency Rules
- 1138 An Act to Improve Work and Family Mobility by Altering and Removing Certain Requirements for Driver's Licenses and Nondriver Identification Cards
- 1210 An Act to Establish a Maine Highway Capital Fund to Provide Consistent Funding for the Construction and Repair of Maine's Roads and Bridges
- 1455 An Act to Establish the Weighing Point Preclearance Program



## **Bills Carried Over to the Next Regular Session**

- 1640 An Act to Require Industry Training and Certification for Persons Undertaking Corrosion Prevention and Mitigation for Bridges
- 1750 Resolve, Directing the Department of Transportation to Complete a Service Plan and Determine the Scope of Work for Restoration of Rail Use of the Berlin Subdivision Rail Corridor from Downtown Portland to Auburn

## **Veterans and Legal Affairs**

- 40 An Act to Amend the Cannabis Laws
- 48 An Act to Clarify Provisions of the Cannabis Legalization Act Regarding Labels, Packaging and Testing
- 192 An Act Concerning the Future of Clean Election Funding
- 246 An Act to Amend the Campaign Finance Laws
- 248 An Act to Amend the State's Liquor Laws
- 332 An Act to Amend the State's Election Laws
- 833 An Act to Prohibit Persons Who Donate to a Governor's Transition Committee and Inaugural Committee from Registering as Lobbyists
- 1517 An Act to Create Equity in the State's Cannabis Industry
- 1530 An Act to Support Patients by Permitting On-site Consumption of Medical Cannabis and Medical Cannabis Products
- 1578 An Act to Adopt an Interstate Compact to Elect the President of the United States by National Popular Vote
- 1590 An Act to Require Disclosure of Campaign Funding Sources
- 1695 An Act to Provide for the Direct Shipment of Spirits to Consumers
- 1757 An Act to Amend the Laws Governing the Reporting and Tracking of Adult Use Cannabis
- 1777 An Act to Create Economic Opportunity for Wabanaki Nations Through Internet Gaming
- 1819 An Act to Create the Maine Medical Cannabis Advisory Commission and the Medical Cannabis Alternative Health Board
- 1914 An Act to Enact the Maine Psilocybin Health Access Act
- 1944 An Act Regarding Tribal Gaming
- 1952 An Act to Allow On-site Cannabis Consumption
- 1959 An Act Regarding Open Primary Elections and Ranked-choice Voting
- 1966 An Act to Allow Candidates for County Office to Participate in the Maine Clean Election Act
- 1991 An Act Regarding Gubernatorial Primary Elections
- 1992 An Act to Legalize Historical Horse Racing and Electronic Beano to Allow Maine Gaming Licensees and Federally Recognized Indian Tribes to Compete with Other Gaming States
- 2014 An Act Regarding Spirits Price Regulation

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

### **Agriculture, Conservation and Forestry**

- 56 An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel
- 220 An Act to Support Maine's Farmers in the Development of Sustainable Irrigation
- 568 An Act to Provide Funding for the Fund to Address Food Insecurity and Provide Nutrition Incentives
- 791 An Act to Support the Maintenance, Preservation and Promotion of Historic Sites
- 988 Resolve, Directing the Department of Agriculture, Conservation and Forestry to Conduct an Accessibility Study of All Maine State Parks and Historic Sites and to Develop a Plan to Remove Access Barriers
- 993 An Act to Facilitate Stakeholder Input Regarding Forest Policy in Maine
- 1021 An Act to Support Research, Education and Outreach Efforts at the University of Maine Cooperative Extension Tick Laboratory
- 1162 An Act to Increase Support for the Community Forestry Fund
- 1227 An Act to Balance Renewable Energy Development with Natural and Working Lands Conservation
- 1285 An Act to Extend Funding for the Land for Maine's Future Program
- 1441 An Act to Enhance State Oversight of Water Use and Water Resources
- 1682 An Act to Create the Maine Experiential Education Program
- 1817 An Act to Support Outdoor Education by Establishing the Outdoor School for All Maine Students Program

### **Criminal Justice and Public Safety**

- 1234 An Act to Provide Reimbursement for the Health Care Expenses of All Retired Law Enforcement, Corrections and Search and Rescue Dogs
- 1301 An Act to Examine the Need for Intensive Case Managers and Improve Consistency Among County Jails Regarding Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts
- 1492 An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center
- 1863 An Act to Facilitate the Provision of Medically Appropriate Levels of Care for Clients of Correctional Facilities

### **Education and Cultural Affairs**

- 142 An Act to Fund Climate-related Service Work
- 143 An Act to Support Rural Service Programming and Promote Volunteerism
- 154 An Act Regarding Special Education Funding for So-called Minimum Receiver School Administration Units
- 254 An Act to Provide Funds for Comprehensive Family Life Education Services
- 273 An Act to Provide Funds to the Malaga 1912 Scholarship Fund
- 280 An Act to Make Maine Schools Safer and Healthier by Increasing the Maximum Debt Service Limit
- 335 An Act to Improve Educator Certification Response Times
- 345 An Act to Transition the Responsibility for Child Find Activities and for Ensuring a

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

- Free, Appropriate Public Education for Eligible Children from the Child Development Services System to School Administrative Units
- 447 An Act to Support Higher Education in Maine by Providing Funds to Maine's Community Colleges
- 512 An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Providing Tuition Waivers to Eligible Students
- 669 An Act to Create the Public Art Fund
- 829 An Act to Improve Behavioral Health Support for Students in Public Schools
- 974 An Act to Establish Minimum Pay for Educational Technicians and Other School Support Staff
- 1028 An Act to Expand the Higher Education Tuition Waiver for Persons Who Have Resided in Foster Care
- 1064 An Act to Increase the Minimum Teacher Salary
- 1491 An Act to Establish a Teacher Shortage Coordinator
- 1510 Resolve, to Provide Grants to Promote Innovative Learning Strategies
- 1520 Resolve, Directing the Department of Education and the Department of Health and Human Services to Study Placing Child Care Facilities in Schools
- 1527 An Act to Promote the Community School Program
- 1769 An Act Concerning Students Who Experience Educational Disruption Due to Temporary or Permanent Changes Where They Live
- 1773 An Act to Increase the State's Share of the Cost of Health Insurance for Retired Teachers
- 2120 An Act to Fund the Delivery of Educational Services to Children with Special Needs as Required by State and Federal Law in Special Purpose Private Preschools
- 2166 An Act to Establish a Grant Program to Increase Postsecondary Educational Opportunities for Students with Intellectual or Developmental Disabilities or Autism Spectrum Disorder

## **Environment and Natural Resources**

- 1009 An Act Regarding the Reduction and Recycling of Food Waste
- 1621 An Act Regarding Environmental Justice
- 1908 An Act to Enact the Safe Cosmetics Act
- 2266 An Act Regarding Restoration and Protection of Coastal Sand Dune Systems and Permitting of an Offshore Wind Terminal on Sears Island

## **Health and Human Services**

- 208 An Act to Require MaineCare Assessments for Children
- 223 Resolve, Directing the Department of Health and Human Services to Amend MaineCare Rules Regarding Pharmacy Services
- 225 An Act Regarding Reimbursement to Hospitals for Patients Awaiting Placement in

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

### Nursing Facilities

- 361 Resolve, to Review MaineCare Reimbursement for Electronic Consultation Services
- 445 Resolve, Directing the Department of Health and Human Services to Apply for a Waiver from the Federal Government for the Medicaid Limitation on Payment to a Facility with More Than 16 Inpatient Beds for Psychiatric Treatment
- 472 An Act to Support Certified Community Behavioral Health Clinic Projects
- 473 Resolve, to Expand the Eligibility for and Increase the Number of Hours of Applied Behavior Analysis Services Authorized by the MaineCare Program
- 505 An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes
- 536 An Act to Provide Natural Organic Reduction Facilities for Maine Residents for the Conversion of Human Remains to Soil
- 539 An Act to Provide Substance Use Disorder Counseling for MaineCare Members with an Acquired Brain Injury
- 540 An Act to Establish Peer Respite Centers for Adults with Mental Health Challenges in Maine
- 566 An Act to Provide Funding for Sexual Assault Services
- 587 Resolve, to Increase Residential Care and Nursing Facility Residents' Personal Needs Allowances Under the MaineCare Program
- 599 An Act to Provide Support Services for a Transitional Housing Program for Homeless Persons
- 659 An Act to Promote Seamless and Flexible Home and Community Supports Across the Lifespan for Individuals with Intellectual and Developmental Disabilities or Autism
- 816 An Act to Provide Integrated Behavioral Health Services to Sexual Violence Survivors
- 840 An Act to Support Individuals with Personality Disorder or Disorders Associated with Primary Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program
- 904 An Act Supporting the Rural Health Care Workforce in Maine
- 907 An Act to Meet the Needs of Individuals with Severe Behavioral Health Diagnoses
- 938 An Act to Assist Nursing Homes in the Management of Facility Beds
- 997 Resolve, to Reduce Workforce Barriers for Mental Health Professionals in Maine
- 1006 An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing
- 1161 An Act to Fund Free Health Clinics
- 1178 Resolve, to Reduce Barriers to Recovery from Addiction by Expanding Eligibility for Targeted Case Management Services
- 1236 Resolve, to Increase the Provision of Children's Behavioral Health Services in Rural Areas to Provide Support for Families of Children Receiving Services
- 1305 Resolve, to Design and Implement a Community-based Model of Care for Adolescent Mental Health
- 1478 An Act to Improve Women's Health and Economic Security by Funding Family Planning Services
- 1488 An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells
- 1558 An Act to Prohibit the Sale of Tobacco Products in Pharmacies and Retail Establishments Containing Pharmacies

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

- 1584 An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Restore Benefits Reduced by the Federal Government
- 1664 An Act to Increase Reimbursement Under the General Assistance Program
- 1666 An Act to Modernize the State Supplement to Supplemental Security Income by Updating the State Supplement and Removing Marriage Disincentives
- 1684 An Act to Invest in the Health and Wellness of Older Maine Residents by Expanding Coordinated Community Programming
- 1712 An Act Regarding Driver's Licenses for Individuals in Foster Care
- 1792 Resolve, to Establish the Rural Health Services Task Force
- 1837 An Act to Increase Oral Health Services
- 1857 Resolve, to Establish a Public Safety Health and Wellness Grant Pilot Program
- 1858 An Act to Ensure Access to Newly Born Male Infant Circumcision by Requiring MaineCare Coverage

## **Health Coverage, Insurance and Financial Services**

- 1506 Resolve, Directing the Department of Health and Human Services to Study the Scarcity of Licensed Clinical Behavioral Health Professionals Across the State

## **Innovation, Development, Economic Advancement & Business**

- 93 An Act to Ensure Access for All Caregivers to Diaper Changing Stations in State Buildings Open to the Public
- 632 An Act to Amend the Social Work Education Loan Repayment Program
- 666 An Act to Support Community-based Volunteer Organizations
- 787 An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development
- 1718 An Act to Encourage Participation in Maine's Essential Support Workforce Through Access to Higher Education
- 1797 An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities

## **Judiciary**

- 113 An Act to Provide Funding for Children's Guardians Ad Litem
- 186 An Act to Provide Funding for Prosecutor Positions
- 580 An Act to Improve Family Court Procedure
- 1412 RESOLUTION, Proposing an Amendment to the Constitution of Maine Establishing That All Maine Residents Have Equal Rights Under the Law
- 1535 An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute

## **Labor & Housing**

- 70 An Act to Raise the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made
- 111 An Act Requiring the State to Pay a Share of a Retired State Employee's or Retired

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

- Teacher's Premium for Medicare Part B Under Medicare Advantage
- 185 An Act to Reduce the Benefit Penalty Imposed on Teachers Who Retire After 35 Years of Service
- 426 An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System and to Require Specific Reporting
- 591 An Act to Require the State to Pay Medicare Premiums for Certain Retired State Employees
- 610 An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner
- 741 An Act to Prohibit Certain Training Repayment Agreements by Employers
- 827 An Act to Allow Employees to Request Flexible Work Schedules
- 936 An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay History
- 949 An Act to Protect Workers from Employer Surveillance
- 999 An Act to Support Family Caregivers by Expanding Family Medical Leave
- 1096 An Act to Provide a Cost-of-living Increase to State Retirees
- 1107 Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals
- 1190 An Act to Require Minimum Pay for Reporting to Work
- 1376 An Act to Increase the State Minimum Wage to \$15 per Hour
- 1760 An Act to Include Certain Crisis Outreach and Crisis Services Workers Under the 1998 Special Plan for Retirement
- 1761 An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement
- 1935 An Act to Promote Workforce Development by Establishing a Workforce Development Program

### **State and Local Government**

- 577 An Act to Increase Availability and Security of Election Information on Government Websites
- 794 An Act to Expand the Membership of the Permanent Commission on the Status of Women
- 1100 Resolve, to Modify Security Screenings in the State House and Implement Security Screenings in the Burton M. Cross Building
- 1442 An Act to Expand Health Insurance Options to Child Care Providers
- 1668 An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions and to Support the Work of the Legislature

### **Taxation**

- 210 An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax
- 287 An Act to Provide a Sales Tax Exemption for Diapers
- 695 An Act to Exempt Nonprofit Land Trusts from Sales Tax
- 1258 An Act to Increase the Personal Property Tax Exemption for Farm Machinery

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

- 1276 An Act to Create and Sustain Jobs and Affordable Housing Through the Development of Cooperatives and Employee-owned Businesses
- 1303 An Act to Exempt Utility Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax
- 1384 An Act to Promote Fairness in the Taxation of Adult Use Cannabis
- 1475 An Act to Establish a Grant Program to Promote Biomanufacturing and Biotechnology Development
- 1493 An Act to Increase Affordable Housing by Expanding Tax Increment Financing
- 1573 An Act to Provide Financial Relief for Certain Volunteers Receiving Certain Education Benefits in Recognition of Their Volunteer Service
- 1714 An Act to Create a Sustainable Funding Source for Recovery Community Centers Using a Percentage of the Adult Use Cannabis Tax Revenue
- 1720 An Act to Phase Out the Insurance Premium Tax on Annuities
- 1755 An Act to Exempt Certain Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax
- 1958 An Act to Revise the Tax Laws Regarding the Mi'kmaq Nation

## **Transportation**

- 1177 An Act to Assess an Impact Fee on Megayachts
- 1450 An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory Council

## **Veterans and Legal Affairs**

- 265 An Act to Provide Support Services for Military Members Transitioning to Civilian Life in Maine
- 355 An Act to Eliminate the Cannabis Advisory Commission
- 504 An Act Regarding Licensing Fees for Small Slot Machine Distributors
- 1375 An Act to Provide Funding for a Chapel at the Maine Veterans' Memorial Cemetery in Augusta
- 1529 An Act to Reform the State's Adult Use Cannabis Seed-to-sale Tracking System to Allow for Canopy Tagging
- 1691 An Act to Provide Parity in State Energy Rate Relief Payments and Tax Exemptions for Maine Cannabis Businesses

## **Joint Select Committee on Housing**

- 226 An Act to Address Maine's Affordable Housing Crisis
- 1422 An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Rental Subsidy Program
- 1540 Resolve, to Establish an Eviction Prevention Pilot Program

## **Bills Vetoed by the Governor**

- 398 An Act to Make Agricultural Workers and Certain Other Workers Employees Under the Minimum Wage Law and to Allow Such Workers to Engage in Certain Concerted Activity
- 1610 An Act to Prohibit Campaign Spending by Foreign Governments and Promote an Anticorruption Amendment to the United States Constitution
- 1847 An Act to Modify the Visual Impact Standards for Offshore Wind Port Development and Establish Labor Standards for Wind Power Projects
- 2004 An Act to Restore Access to Federal Laws Beneficial to the Wabanaki Nations



## **Bills Held by the Governor**

- 86 An Act to Restore the Former State of Maine Flag
- 165 An Act to Increase the Governor's Salary
- 279 An Act to Protect Against Discrimination by Public Entities
- 492 An Act to Repurpose Vacant Shopping Mall and Retail Space to Mixed-use Housing and Retail
- 582 An Act to Enhance Certain Penalties for Possession of Firearms by Prohibited Persons
- 957 An Act Requiring Water Bottle Filling Stations in New and Renovated Public Schools
- 1898 An Act to Ensure That a Teacher Who Participates in the Prevention of Dangerous Behavior Is Protected Under a Collective Bargaining Agreement

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