

STATE AND LOCAL GOVERNMENT

**LD 6**

**HP0009**

Resolve, To Implement Recommendations of the Government Oversight Committee To Strengthen the Ethics Practices and Procedures for Executive Branch Employees. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 02/04/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA H-52, HA/CA H-87. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

**LD 166** **HP0124**

**Original Title:** An Act To Allow York County To Better Provide Rescue and Ambulance Services. **New Title:** An Act To Allow Counties To Better Provide Rescue Services. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/25/15. OTP-AM Accepted 02/18/16. **Amended by:** CB (Changed Title) H-513. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/15/16.

**LD 1190** **SP0417**

An Act To Amend the Androscoggin County Charter. **Presented by** Senator LIBBY of Androscoggin. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/21/16.

**LD 1206** **HP0824**

An Act To Allow County Corrections Officers To Participate in the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

**LD 1286** **SP0461**

An Act To Ensure the Use of Environmentally Responsible Insulation Materials in Taxpayer-funded Building Projects. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/31/16.

**LD 1298** **HP0884**

An Act Relating to the Creation of Public-private Facilities and Infrastructure. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/28/16.

**LD 1325** **HP0903**

An Act To Ensure a Public Process When Discontinuing or Abandoning a Public Road. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/29/15. OTP-AM Accepted 03/28/16. **Amended by:** CA H-558, SA/CA S-414. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 464. (Veto Overridden 04/14/16).

**LD 1328** **SP0480**

An Act To Clarify the Ownership of and Access to Ancient and Family Burying Grounds. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/27/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

**LD 1456** **SP0558**

Resolve, Authorizing the Commissioner of Administrative and Financial Services To Convey Approximately 0.75 Acre of Land in Madrid Township to the Madrid Historical Society. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/20/16. OTP-AM Accepted 03/09/16. **Amended by:** CA S-377. **Final Disposition:** Finally Passed, Unsigned 03/27/16, RESOLVE, Chapter 67.

**LD 1504** **HP1027**

An Act To Establish November 1st as Veterans in the Arts and Humanities Day. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 01/20/16. OTP-AM Accepted 03/09/16. **Amended by:** CA H-535. **Final Disposition:** Enacted, Signed 03/17/16, PUBLIC LAW, Chapter 399.

**LD 1525** **SP0587**

An Act To Encourage the Purchase of Products Made in Maine and in the United States and To Give Preference to Maine Businesses When Awarding Contracts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/03/16. **Final Disposition:** Died Between Houses 04/11/16.