

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

**STATE OF MAINE
115TH LEGISLATURE**

**FIRST REGULAR SESSION
AND
FIRST SPECIAL SESSION**

**BILL SUMMARIES
JOINT STANDING COMMITTEE
ON
BUSINESS LEGISLATION**

AUGUST 1991

Staff:
John B. Knox, Legislative Analyst

*Office of Policy and Legal Analysis
Room 101, State House Station 13
Augusta, ME 04333
(207) 289-1670*

MEMBERS:

**Sen. John E. Baldacci
Sen. Zachary E. Matthews
Sen. Donald L. Rich*

**Rep. Carl F. Sheltra
Rep. Christopher S. Gurney
Rep. Virginia Constantine
Rep. Nason S. Graham
Rep. Marc J. Vigue
Rep. Jack L. Libby
Rep. Albert G. Stevens
Rep. Harry W. Bailey
Rep. Leslie Kutasi, Jr.
Rep. William F. Reed*

**Denotes Chair*

MARTHA E. FREEMAN, DIRECTOR
WILLIAM T. GLIDDEN, JR., PRINCIPAL ANALYST
ULIE S. JONES, PRINCIPAL ANALYST
DAVID C. ELLIOTT, PRINCIPAL ANALYST
RON CLARK
RYAN M. DYTTER
BRO FLATEBO
DEBORAH C. FRIEDMAN
MICHAEL D. HIGGINS
KANE ORBETON



KAREN L. HRUBY
JILL IPPOLITI
JOHN B. KNOX
PATRICK NORTON
MARGARET J. REINSCH
PAUL J. SAUCIER
HAVEN WHITESIDE
MILA M. DWELLEY, RES. ASST.
ROY W. LENARDSON, RES. ASST.
BRET A. PRESTON, RES. ASST.

STATE OF MAINE
OFFICE OF POLICY AND LEGAL ANALYSIS
ROOM 101/107/135
STATE HOUSE STATION 13
AUGUSTA, MAINE 04333
TEL.: (207) 289-1670

**ONE HUNDRED AND FIFTEENTH LEGISLATURE
FIRST REGULAR SESSION
AND
FIRST SPECIAL SESSION
JOINT STANDING COMMITTEE
BILL SUMMARIES
AUGUST 1991**

This document is a compilation of the bill summaries prepared by this office for the Joint Standing Committees and Joint Select Committees of the Maine Legislature. The volume is organized alphabetically by committee; within each committee, the summaries are arranged by LD number. A subject index is provided at the beginning of each committee's summaries.

All adopted amendments are listed, by paper number (e.g., H - 584 or S - 222), together with the sponsor for floor amendments. Final action on each bill is listed to the right of the title. Various types of final action are abbreviated as follows:

| | |
|-----------------------------------|---|
| PUBLIC XXX | <i>Chapter # of enacted Public Law</i> |
| P&S XXX | <i>Chapter # of enacted Private & Special Law</i> |
| RESOLVE XXX | <i>Chapter # of enacted Resolve</i> |
| CON RES XXX | <i>Chapter # of Constitutional Resolution passed by both Houses</i> |
| EMERGENCY | <i>Enacted law takes effect sooner than 90 days</i> |
| CARRIED OVER | <i>Bill carried over to 2nd Session</i> |
| FAILED EMERGENCY ENACTMENT | <i>Bill failed to get 2/3 vote</i> |
| ONTP | <i>Ought Not to Pass report accepted</i> |
| LVWD | <i>Leave to Withdraw report accepted</i> |
| INDEF PP | <i>Bill Indefinitely Postponed</i> |
| DIED BETWEEN BODIES | <i>House & Senate disagree; bill died</i> |
| VETO SUSTAINED | <i>Legislature failed to override Governor's Veto</i> |
| UNSIGNED | <i>Not signed by Governor within 10 days</i> |
| DIED ON ADJOURNMENT | <i>Action incomplete when 1st session ended</i> |

These summaries were prepared by the analyst or analysts assigned to the committee. But, this document was produced by the efforts of all the office staff, including secretaries: Charlene Raymond and Valarie Parlin, and especially Laurette Knox who coordinated preparation of the overall document.

If you have any suggestions or comments on these summaries, please let us know.

LD 1444 An Act to License Installers of Milking Equipment**ONTP**

| | | |
|---------------------|-------------------------|---------------------------|
| SPONSOR(S) | COMMITTEE REPORT | AMENDMENTS ADOPTED |
| PARENT TWITCHELL | ONTP | |

SUMMARY

This bill requires that persons who install or repair milking equipment in this State be licensed. The bill requires that minimum standards of competency be possessed by persons installing milking equipment and that installers submit plans or designs of proposed installations to the Commissioner of Agriculture, Food and Rural Resources for review and approval. Plans and designs must be reviewed by the commissioner to determine conformance with established industry standards.

LD 1465 An Act Relating to Registration of Electrologists**PUBLIC 416**

| | | |
|----------------------------------|-------------------------|---------------------------|
| SPONSOR(S) | COMMITTEE REPORT | AMENDMENTS ADOPTED |
| TITCOMB CARROLL D CAHILL P | OTP-AM | S-244 |

SUMMARY

Currently, a person must be registered in order to be an electrologist. Passing a Department of Human Services inspection is the only requirement for registration. The original bill adds age, schooling and professional education requirements in order to be registered.

Committee Amendment "A" eliminates the professional education requirement. The Joint Standing Committee on Business Legislation has asked the Department of Human Services for a recommendation concerning professional education for consideration at the next session of the Legislature.

LD 1471 An Act to Provide for Clean-burning Diesel Fuel**LV/WD**

| | | |
|-------------------|-------------------------|---------------------------|
| SPONSOR(S) | COMMITTEE REPORT | AMENDMENTS ADOPTED |
| JACQUES | LV/WD | |

SUMMARY

This bill requires gasoline stations to dispense diesel fuel only from pumps equipped with filter systems and sight glasses.

LD 1475 An Act to Amend the Mechanic Lien Laws**PUBLIC 225**

| | | |
|-------------------------------------|-------------------------|---------------------------|
| SPONSOR(S) | COMMITTEE REPORT | AMENDMENTS ADOPTED |
| WATERMAN KERR CLARK N ESTY | OTP | |

SUMMARY

This bill extends from 30 to 90 days the deadline for filing a statement of amount due for manufacturing or repair work done on vehicles, aircraft and parachutes to perfect mechanics' liens on that work. The time extension allows mechanics to determine if certain customers have abandoned responsibility for payment before undertaking the time and expense of filing the necessary papers to perfect their liens with the Secretary of State.