

MAINE STATE LEGISLATURE

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DOCUMENTS

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THE LEGISLATURE

OF THE

STATE OF MAINE.

1860.

SIEVENS & SAYWARD, PRINTERS TO THE STATE.

1860.

RULES AND ORDERS
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF MAINE,
1860.

Augusta :
STEVENS & SAYWARD, PRINTERS TO THE STATE

1860.



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CLERK.

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2	RUFUS KING, Westbrook.
13	B. B. THOMAS, Newburg.
14	JOHN BENSON, Newport.
29	E. W. WOODBURY, Sweden.
30	C. D. SEWALL, Chesterville.
45	SEAVR JONES, Lebanon.
46	G. F. JORDAN, Poland.
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3	P. G. PINKHAM, Boothbay.
4	R. M. WOODMAN, Oldtown.
15	SEWALL STROUT, Durham.
16	SAMUEL WISWELL, Orrington.
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49	S. STANLEY, 2d, Kingfield.
50	A. K. P. GRAY, Dover.
65	DANA C. HANSON, China.
66	ALVAH BLACK, Paris.
81	R. P. McFARLAND, Ellsworth.
82	CHARLES LORING, Gulford.
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52	EBEN WOODBURY, Houlton.
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68	M. R. LUDWIG, Thomaston.
83	SAMUEL E. PAINE, York.
84	ENOCH BUNKER, Cortina.
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JOSIE
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S. I.
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J. T. W.
WINSI.
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J. G.

CONSTITUTION
OF THE
UNITED STATES
OF AMERICA.

WE the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution for the United States of America.

ARTICLE I.

SECTION I.

All legislative powers herein granted shall be vested in a congress of the United States, which shall consist of a senate and house of representatives.

SECTION II.

1. The house of representatives shall be composed of members chosen every second year by the people of the

several states, and the electors in each state shall have the qualifications requisite for electors of the most numerous branch of the state legislature.

2. No person shall be a representative who shall not have attained to the age of twenty-five years, and been seven years a citizen of the United States, and who shall not, when elected, be an inhabitant of that state in which he shall be chosen.

3. Representatives and direct taxes shall be apportioned among the several states which may be included within this Union, according to their respective numbers, which shall be determined by adding to the whole number of free persons, including those bound to service for a term of years, and including Indians not taxed, three fifths of all other persons. The actual enumeration shall be made within three years after the first meeting of the congress of the United States, and within every subsequent term of ten years, in such manner as they shall by law direct. The number of representatives shall not exceed one for every thirty thousand, but each state shall have at least one representative; and until such enumeration shall be made, the state of *New Hampshire* shall be entitled to choose three, *Massachusetts* eight, *Rhode Island* and *Providence plantations* one, *Connecticut* five, *New York* six, *New Jersey* four, *Pennsylvania* eight, *Delaware* one, *Maryland* six, *Virginia* ten, *North Carolina* five, *South Carolina* five, and *Georgia* three.

4. When vacancies happen in the representation from any state, the executive authority thereof shall issue writs of election to fill such vacancies.

5. The house of representatives shall choose their speaker and other officers; and shall have the sole power of impeachment.

SECTION III.

1. The senate of the United States shall be composed of two senators from each state, chosen by the legislature thereof, for six years; and each senator shall have one vote.

2. Immediately after they shall be assembled in consequence of the first election, they shall be divided as equally as may be into three classes. The seats of the senators of the first class shall be vacated at the expiration of the second year, of the second class at the expiration of the fourth year, and of the third class, at the expiration of the sixth year, so that one third may be chosen every second year; and if vacancies happen by resignation, or otherwise, during the recess of the legislature of any state, the executive thereof may make temporary appointments until the next meeting of the legislature, which shall then fill such vacancies.

3. No person shall be a senator who shall not have attained to the age of thirty years, and been nine years a citizen of the United States, and who shall not, when elected, be an inhabitant of that state for which he shall be chosen.

4. The vice president of the United States shall be president of the senate, but shall have no vote, unless they be equally divided.

5. The senate shall choose their other officers, and also a

president pro-tempore, in the absence of the vice president, or when he shall exercise the office of president of the United States.

6. The senate shall have the sole power to try all impeachments. When sitting for that purpose, they shall be on oath or affirmation. When the president of the United States is tried, the chief justice shall preside: and no person shall be convicted without the concurrence of two thirds of the members present.

7. Judgment in cases of impeachment shall not extend further than to removal from office, and disqualification to hold and enjoy any office of honor, trust or profit under the United States: but the party convicted shall nevertheless be liable and subject to indictment, trial, judgment and punishment, according to law.

SECTION IV.

1. The times, places and manner of holding elections for senators and representatives, shall be prescribed in each state by the legislature thereof; but the congress may at any time by law make or alter such regulations, except as to the places of choosing senators.

2. The congress shall assemble at least once in every year, and such meeting shall be on the first Monday in December, unless they shall by law appoint a different day.

SECTION V.

1. Each house shall be the judge of the elections, returns and qualifications of its own members, and a majority of each shall constitute a quorum to do business; but a smaller

number may adjourn from day to day, and may be authorized to compel the attendance of absent members, in such manner, and under such penalties as each house may provide.

2. Each house may determine the rules of its proceedings, punish its members for disorderly behavior, and, with the concurrence of two thirds, expel a member.

3. Each house shall keep a journal of its proceedings, and from time to time publish the same, excepting such parts as may in their judgment require secrecy; and the yeas and nays of the members of either house on any question shall, at the desire of one fifth of those present, be entered on the journal.

4. Neither house, during the session of congress, shall, without the consent of the other, adjourn for more than three days, nor to any other place than that in which the two houses shall be sitting.

SECTION VI.

1. The senators and representatives shall receive a compensation for their services, to be ascertained by law, and paid out of the treasury of the United States. They shall in all cases, except treason, felony and breach of the peace, be privileged from arrest during their attendance at the session of their respective houses, and in going to and returning from the same; and for any speech or debate in either house, they shall not be questioned in any other place.

2. No senator or representative shall, during the time for which he was elected, be appointed to any civil office under

the authority of the United States, which shall have been created, or the emoluments whereof shall have been increased during such time ; and no person holding any office under the United States, shall be a member of either house during his continuance in office.

SECTION VII.

1. All bills for raising revenue shall originate in the house of representatives ; but the senate may propose or concur with amendments as on other bills.

2. Every bill which shall have passed the house of representatives and the senate, shall, before it become a law, be presented to the president of the United States ; if he approve he shall sign it, but if not he shall return it, with his objections to that house in which it shall have originated, who shall enter the objections at large on their journal, and proceed to reconsider it. If after such reconsideration two thirds of that house shall agree to pass the bill, it shall be sent, together with the objections, to the other house, by which it shall likewise be reconsidered, and if approved by two thirds of that house, it shall become a law. But in all such cases the votes of both houses shall be determined by yeas and nays, and the names of the persons voting for and against the bill shall be entered on the journal of each house respectively. If any bill shall not be returned by the president within ten days (Sundays excepted) after it shall have been presented to him, the same shall be a law, in like manner as if he had signed it, unless the congress by their adjournment prevent its return, in which case it shall not be a law.

3. Every order, resolution, or vote to which the concurrence of the senate and house of representatives may be necessary (except on a question of adjournment) shall be presented to the president of the United States; and before the same shall take effect, shall be approved by him, or being disapproved by him, shall be repassed by two thirds of the senate and house of representatives, according to the rules and limitations prescribed in the case of a bill.

SECTION VIII.

The congress shall have power

1. To lay and collect taxes, duties, imposts and excises, to pay the debts and provide for the common defense and general welfare of the United States; but all duties, imposts and excises shall be uniform throughout the United States;

2. To borrow money on the credit of the United States;

3. To regulate commerce with foreign nations, and among the several states, and with the Indian tribes;

4. To establish an uniform rule of naturalization, and uniform laws on the subject of bankruptcies throughout the United States;

5. To coin money, regulate the value thereof, and of foreign coin, and fix the standard of weights and measures;

6. To provide for the punishment of counterfeiting the securities and current coin of the United States;

7. To establish post offices and post roads;

8. To promote the progress of science and useful arts, by securing for limited times to authors and inventors the exclusive right to their respective writings and discoveries;

9. To constitute tribunals inferior to the supreme court ;
10. To define and punish piracies and felonies committed on the high seas, and offenses against the law of nations ;
11. To declare war, grant letters of marque and reprisal, and make rules concerning captures on land and water ;
12. To raise and support armies, but no appropriation of money to that use shall be for a longer term than two years ;
13. To provide and maintain a navy ;
14. To make rules for the government and regulation of the land and naval forces ;
15. To provide for calling forth the militia to execute the laws of the union, suppress insurrections and repel invasions ;
16. To provide for organizing, arming, and disciplining, the militia, and for governing such part of them as may be employed in the service of the United States, reserving to the states respectively, the appointment of the officers, and the authority of training the militia according to the discipline prescribed by congress ;
17. To exercise exclusive legislation in all cases whatsoever, over such district (not exceeding ten miles square) as may, by cession of particular states, and the acceptance of congress, become the seat of the government of the United States, and to exercise like authority over all places purchased by the consent of the legislature of the state in which the same shall be, for the erection of forts, magazines, arsenals, dock-yards, and other needful buildings ;—
and

18. To make all laws which shall be necessary and proper for carrying into execution the foregoing powers, and all other powers vested by this constitution in the government of the United States, or in any department or officer thereof.

SECTION IX.

1. The migration or importation of such persons as any of the states now existing shall think proper to admit, shall not be prohibited by the congress prior to the year one thousand eight hundred and eight, but a tax or duty may be imposed on such importation, not exceeding ten dollars for each person.

2. The privilege of the writ of habeas corpus shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it.

3. No bill of attainder or ex post facto law shall be passed.

4. No capitation, or other direct, tax shall be laid, unless in proportion to the census or enumeration herein before directed to be taken.

5. No tax or duty shall be laid on articles exported from any state.

6. No preference shall be given by any regulation of commerce or revenue to the ports of one state over those of another: nor shall vessels bound to, or from, one state, be obliged to enter, clear, or pay duties in another.

7. No money shall be drawn from the treasury, but in consequence of appropriations made by law; and a regular statement and account of the receipts and expenditures of all public money shall be published from time to time.

8. No title of nobility shall be granted by the United States: and no person holding any office of profit or trust under them, shall, without the consent of the congress, accept of any present, emolument, office, or title, of any kind whatever, from any king, prince, or foreign state.

SECTION X.

1. No state shall enter into any treaty, alliance, or confederation; grant letters of marque and reprisal; coin money; emit bills of credit; make any thing but gold and silver coin a tender in payment of debts; pass any bill of attainder, ex post facto law, or law impairing the obligation of contracts, or grant any title of nobility.

2. No state shall, without the consent of the congress, lay any imposts or duties on imports or exports, except what may be absolutely necessary for executing its inspection laws: and the net produce of all duties and imposts, laid by any state on imports or exports, shall be for the use of the treasury of the United States; and all such laws shall be subject to the revision and control of the congress.

3. No state shall, without the consent of congress, lay any duty of tonnage, keep troops, or ships of war in time of peace, enter into any agreement or compact with another state, or with a foreign power, or engage in war, unless actually invaded, or in such imminent danger as will not admit of delay.

ARTICLE II.

SECTION I.

1. The executive power shall be vested in a president of

the United States of America. He shall hold his office during the term of four years, and, together with the vice president, chosen for the same term, be elected, as follows :—

2. Each state shall appoint, in such manner as the legislature thereof may direct, a number of electors, equal to the whole number of senators and representatives to which the state may be entitled in the congress : but no senator or representative, or person holding an office of trust or profit under the United States, shall be appointed an elector.

[* The electors shall meet in their respective states, and vote by ballot for two persons, of whom one at least shall not be an inhabitant of the same state with themselves. And they shall make a list of all the persons voted for, and of the number of votes for each ; which list they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the president of the senate. The president of the senate shall, in the presence of the senate and house of representatives, open all the certificates, and the votes shall then be counted. The person having the greatest number of votes shall be the president, if such number be a majority of the whole number of electors appointed ; and if there be more than one who have such majority, and have an equal number of votes, then the house of representatives shall immediately choose by ballot one of them for president ; and if no person have a majority, then from the five highest on the list the said house shall in like manner choose the president. But in choosing the president, the vote shall be taken by states,

* Annulled. See 12th Amendment.

the representation from each state having one vote; a quorum for this purpose shall consist of a member or members from two thirds of the states, and a majority of all the states shall be necessary to a choice. In every case, after the choice of the president, the person having the greatest number of votes of the electors shall be the vice president. But if there should remain two or more who have equal votes, the senate shall choose from them by ballot the vice president.]

3. The congress may determine the time of choosing the electors, and the day on which they shall give their votes; which day shall be the same throughout the United States.

4. No person except a natural born citizen, or a citizen of the United States, at the time of the adoption of this constitution, shall be eligible to the office of president; neither shall any person be eligible to that office who shall not have attained to the age of thirty-five years, and been fourteen years a resident within the United States.

5. In case of the removal of the president from office, or of his death, resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the vice president, and the congress may by law provide for the case of removal, death, resignation, or inability, both of the president and vice president, declaring what officer shall then act as president, and such officer shall act accordingly, until the disability be removed, or a president shall be elected.

6. The president shall, at stated times, receive for his services, a compensation, which shall neither be increased nor diminished during the period for which he shall have

been elected, and he shall not receive within that period any other emolument from the United States, or any of them.

7. Before he enter on the execution of his office, he shall take the following oath or affirmation : —

“I do solemnly swear (or affirm) that I will faithfully execute the office of president of the United States, and will to the best of my ability, preserve, protect and defend the constitution of the United States.”

SECTION II.

1. The president shall be commander in chief of the army and navy of the United States, and of the militia of the several states, when called into the actual service of the United States ; he may require the opinion, in writing, of the principal officer in each of the executive departments, upon any subject relating to the duties of their respective offices, and he shall have power to grant reprieves and pardons for offenses against the United States, except in cases of impeachment.

2. He shall have power, by and with the advice and consent of the senate, to make treaties, provided two thirds of the senators present concur ; and he shall nominate, and by and with the advice and consent of the senate, shall appoint ambassadors, other public ministers and consuls, judges of the supreme court, and all other officers of the United States, whose appointments are not herein otherwise provided for, and which shall be established by law : but the congress may by law vest the appointment of such inferior officers, as they think proper, in the president alone, in the courts of law, or in the heads of departments.

3. The president shall have power to fill up all vacancies that may happen during the recess of the senate, by granting commissions which shall expire at the end of their next session.

SECTION III.

He shall from time to time give to the congress information of the state of the Union, and recommend to their consideration such measures as he shall judge necessary and expedient; he may, on extraordinary occasions, convene both houses, or either of them, and in case of disagreement between them, with respect to the time of adjournment, he may adjourn them to such time as he shall think proper; he shall receive ambassadors and other public ministers; he shall take care that the laws be faithfully executed, and shall commission all the officers of the United States.

SECTION IV.

The president, vice president and all civil officers of the United States, shall be removed from office on impeachment for, and conviction of, treason, bribery, or other high crimes and misdemeanors.

ARTICLE III.

SECTION I.

The judicial power of the United States, shall be vested in one supreme court, and such inferior courts as the congress may from time to time ordain and establish. The judges, both of the supreme and inferior courts, shall hold their offices during good behavior, and shall, at stated times,

receive for their services, a compensation, which shall not be diminished during their continuance in office.

SECTION II.

1. The judicial power shall extend to all cases, in law and equity, arising under this constitution, the laws of the United States, and treaties made, or which shall be made, under their authority; — to all cases affecting ambassadors, other public ministers, and consuls; — to all cases of admiralty and maritime jurisdiction; — to controversies to which the United States shall be a party; — to controversies between two or more states; — [* between a state and citizens of another state; —] between citizens of different states, — between citizens of the same state claiming lands under grants of different states, and between a state, or the citizens thereof, and foreign states, citizens or subjects.

2. In all cases affecting ambassadors, other public ministers and consuls, and those in which a state shall be a party, the supreme court shall have original jurisdiction. In all the other cases before mentioned, the supreme court shall have appellate jurisdiction, both as to law and fact, with such exceptions, and under such regulations as the congress shall make.

3. The trial of all crimes, except in cases of impeachment, shall be by jury; and such trials shall be held in the state where the said crimes shall have been committed; but when not committed within any state, the trial shall be at such place or places as the congress may by law have directed.

* Annulled. See 11th Amendment.

SECTION III.

1. Treason against the United States, shall consist only in levying war against them, or in adhering to their enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses to the same overt act, or on confession in open court.

2. The congress shall have power to declare the punishment of treason, but no attainder of treason shall work corruption of blood, or forfeiture except during the life of the person attainted.

ARTICLE IV.

SECTION I.

Full faith and credit shall be given in each state to the public acts, records, and judicial proceedings of every other state. And the congress may by general laws prescribe the manner in which such acts, records and proceedings shall be proved, and the effect thereof.

SECTION II.

1. The citizens of each state shall be entitled to all privileges and immunities of citizens in the several states.

2. A person charged in any state with treason, felony, or other crime, who shall flee from justice, and be found in another state, shall on demand of the executive authority of the state from which he fled, be delivered up, to be removed to the state having jurisdiction of the crime.

3. No person held to service or labor in one state, under

the laws thereof, escaping into another, shall, in consequence of any law or regulation therein, be discharged from such service or labor, but shall be delivered up on claim of the party to whom such service or labor may be due.

SECTION III.

1. New states may be admitted by the congress into this Union ; but no new state shall be formed or erected within the jurisdiction of any other state ; nor any state be formed by the junction of two or more states, or parts of states, without the consent of the legislatures of the states concerned as well as of the congress.

2. The congress shall have power to dispose of and make all needful rules and regulations respecting the territory or other property belonging to the United States ; and nothing in this constitution shall be so construed as to prejudice any claims of the United States, or of any particular state.

SECTION IV.

The United States shall guarantee to every state in this Union a republican form of government, and shall protect each of them against invasion ; and on application of the legislature, or of the executive (when the legislature cannot be convened) against domestic violence.

ARTICLE V.

The congress, whenever two thirds of both houses shall deem it necessary, shall propose amendments to this constitution, or, on the application of the legislatures of two

thirds of the several states, shall call a convention for proposing amendments, which, in either case, shall be valid to all intents and purposes, as part of this constitution, when ratified by the legislatures of three fourths of the several states, or by conventions in three fourths thereof, as the one or the other mode of ratification may be proposed by the congress; provided that no amendment which may be made prior to the year one thousand eight hundred and eight shall in any manner affect the first and fourth clauses in the ninth section of the first article; and that no state, without its consent, shall be deprived of its equal suffrage in the senate.

ARTICLE VI.

1. All debts contracted and engagements entered into, before the adoption of this constitution, shall be as valid against the United States under this constitution, as under the confederation.

2. This constitution, and the laws of the United States which shall be made in pursuance thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every state shall be bound thereby, any thing in the constitution or laws of any state to the contrary notwithstanding.

3. The senators and representatives before mentioned, and the members of the several state legislatures, and all executive and judicial officers, both of the United States and of the several states, shall be bound by oath or affirmation, to support this constitution; but no religious test

shall ever be required as a qualification to any office or public trust under the United States.

ARTICLE VII.

The ratification of the conventions of nine states, shall be sufficient for the establishment of this constitution between the states so ratifying the same.

AMENDMENTS

TO THE CONSTITUTION OF THE UNITED STATES.

ART. 1. Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

ART. 2. A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

ART. 3. No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

ART. 4. The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrant shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

ART. 5. No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person

be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

ART. 6. In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the state and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.

ART. 7. In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury shall be otherwise re-examined in any court of the United States, than according to the rules of the common law.

ART. 8. Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

ART. 9. The enumeration in the constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

ART. 10. The powers not delegated to the United States by the constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.

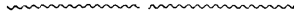
ART. 11. The judicial power of the United States shall

not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.

ART. 12. The electors shall meet in their respective states, and vote by ballot for president and vice president, one of whom, at least, shall not be an inhabitant of the same state with themselves; they shall name in their ballots the person voted for as president, and in distinct ballots the person voted for as vice president, and they shall make distinct lists of all persons voted for as president, and of all persons voted for as vice president, and of the number of votes for each, which list they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the president of the senate; — the president of the senate shall, in the presence of the senate and house of representatives, open all the certificates and the votes shall then be counted; — the person having the greatest number of votes for president, shall be the president, if such number be a majority of the whole number of electors appointed; and if no person have such majority, then from the persons having the highest numbers not exceeding three on the list of those voted for as president, the house of representatives shall choose immediately, by ballot, the president. But in choosing the president, the votes shall be taken by states, the representation from each state having one vote; a quorum for this purpose shall consist of a member or members from two thirds of the states, and a majority of all the states shall be necessary to a choice. And if the house of representatives shall not choose a president whenever the

right of choice shall devolve upon them, before the fourth day of March next following, then the vice president shall act as president, as in the case of the death or other constitutional disability of the president. The person having the greatest number of votes as vice president, shall be the vice president, if such number be a majority of the whole number of electors appointed, and if no person have a majority, then from the two highest numbers on the list, the senate shall choose the vice president; a quorum for the purpose shall consist of two thirds of the whole number of senators, and a majority of the whole number shall be necessary to a choice. But no person constitutionally ineligible to the office of president shall be eligible to that of vice president of the United States.

CONSTITUTION OF MAINE.



WE the people of Maine, in order to establish justice, insure tranquility, provide for our mutual defense, promote our common welfare, and secure to ourselves and our posterity the blessings of liberty, acknowledging with grateful hearts the goodness of the Sovereign Ruler of the Universe in affording us an opportunity, so favorable to the design; and, imploring his aid and direction in its accomplishment, do agree to form ourselves into a free and independent state, by the style and title of the STATE OF MAINE, and do ordain and establish the following constitution for the government of the same.

ARTICLE I.

DECLARATION OF RIGHTS.

SECTION 1. All men are born equally free and independent, and have certain natural, inherent and unalienable rights, among which are those of enjoying and defending life and liberty, acquiring, possessing and protecting property, and of pursuing and obtaining safety and happiness.

SEC. 2. All power is inherent in the people; all free governments are founded in their authority and instituted for their benefit; they have therefore an unalienable and

indefeasible right to institute government, and to alter, reform, or totally change the same, when their safety and happiness require it.

SEC. 3. All men have a natural and unalienable right to worship Almighty God according to the dictates of their own consciences, and no one shall be hurt, molested or restrained in his person, liberty or estate for worshipping God in the manner and season most agreeable to the dictates of his own conscience, nor for his religious professions or sentiments, provided he does not disturb the public peace, nor obstruct others in their religious worship; — and all persons demeaning themselves peaceably, as good members of the state, shall be equally under the protection of the laws, and no subordination nor preference of any one sect or denomination to another shall ever be established by law, nor shall any religious test be required as a qualification for any office or trust, under this state; and all religious societies in this state, whether incorporate or unincorporate, shall at all times have the exclusive right of electing their public teachers and contracting with them for their support and maintenance.

SEC. 4. Every citizen may freely speak, write and publish his sentiments on any subject, being responsible for the abuse of this liberty; no laws shall be passed regulating or restraining the freedom of the press; and in prosecutions for any publication respecting the official conduct of men in public capacity, or the qualifications of those who are candidates for the suffrages of the people, or where the matter published is proper for public

information, the truth thereof may be given in evidence, and in all indictments for libels, the jury, after having received the direction of the court, shall have a right to determine, at their discretion, the law and the fact.

SEC. 5. The people shall be secure in their persons, houses, papers and possessions from all unreasonable searches and seizures; and no warrant to search any place, or seize any person or thing, shall issue without a special designation of the place to be searched, and the person or thing to be seized, nor without probable cause — supported by oath or affirmation.

SEC. 6. In all criminal prosecutions, the accused shall have a right to be heard by himself and his counsel, or either, at his election;

To demand the nature and cause of the accusation, and have a copy thereof;

To be confronted by the witnesses against him;

To have compulsory process for obtaining witnesses in his favor;

To have a speedy, public and impartial trial, and, except in trials by martial law or impeachment, by a jury of the vicinity. He shall not be compelled to furnish or give evidence against himself, nor be deprived of his life, liberty, property or privileges, but by judgment of his peers or the law of the land.

SEC. 7. No person shall be held to answer for a capital or infamous crime, unless on a presentment or indictment of a grand jury, except in cases of impeachment, or in such cases of offenses, as are usually cognizable by a justice of the peace, or in cases arising in the army or navy, or in

the militia when in actual service in time of war or public danger. The legislature shall provide by law a suitable and impartial mode of selecting juries, and their usual number and unanimity, in indictments and convictions, shall be held indispensable.

SEC. 8. No person, for the same offense, shall be twice put in jeopardy of life or limb.

SEC. 9. Sanguinary laws shall not be passed; all penalties and punishments shall be proportioned to the offense: excessive bail shall not be required, nor excessive fines imposed, nor cruel nor unusual punishments inflicted.

SEC. 10. [* All persons, before conviction, shall be bailable, except for capital offenses, where the proof is evident or the presumption great.] And the privilege of the writ of *habeas corpus* shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it.

SEC. 11. The legislature shall pass no bill of attainder, *ex post facto* law, or law impairing the obligation of contracts, and no attainder shall work corruption of blood nor forfeiture of estate.

SEC. 12. Treason against the state shall consist only in levying war against it, adhering to its enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses to the same overt act, or confession in open court.

SEC. 13. The laws shall not be suspended but by the legislature or its authority.

* Modified. See article 2 of Amendments.

SEC. 14. No person shall be subject to corporal punishment under military law, except such as are employed in the army or navy, or in the militia when in actual service in time of war or public danger.

SEC. 15. The people have a right at all times in an orderly and peaceable manner to assemble to consult upon the common good, to give instructions to their representatives, and to request, of either department of the government by petition or remonstrance, redress of their wrongs and grievances.

SEC. 16. Every citizen has a right to keep and bear arms for the common defense; and this right shall never be questioned.

• SEC. 17. No standing army shall be kept up in time of peace without the consent of the legislature, and the military shall, in all cases, and at all times, be in strict subordination to the civil power.

SEC. 18. No soldier shall in time of peace be quartered in any house without the consent of the owner or occupant, nor in time of war, but in a manner to be prescribed by law.

SEC. 19. Every person, for an injury done him in his person, reputation, property or immunities, shall have remedy by due course of law; and right and justice shall be administered freely and without sale, completely, and without denial, promptly and without delay.

SEC. 20. In all civil suits, and in all controversies concerning property, the parties shall have a right to a trial by jury, except in cases where it has heretofore been otherwise practiced: the party claiming the right may

be heard by himself and his counsel, or either, at his election.

SEC. 21. Private property shall not be taken for public uses without just compensation; nor unless the public exigencies require it.

SEC. 22. No tax or duty shall be imposed without the consent of the people or of their representatives in the legislature.

SEC. 23. No title of nobility or hereditary distinction, privilege, honor or emolument, shall ever be granted or confirmed, nor shall any office be created, the appointment to which shall be for a longer time than during good behavior.

SEC. 24. The enumeration of certain rights shall not impair nor deny others retained by the people.

ARTICLE II.

ELECTORS.

SEC. 1. Every male citizen of the United States of the age of twenty one years and upwards, excepting paupers, persons under guardianship, and Indians not taxed, having his residence established in this state for the term of three months next preceding any election, shall be an elector for governor, senators and representatives, in the town or plantation where his residence is so established; and the election shall be by written ballot. But persons in the military, naval or marine service of the United States, or this state, shall not be considered as having obtained such established residence by being stationed in any garrison, barrack or military place, in any

town or plantation ; nor shall the residence of a student at any seminary of learning entitle him to the right of suffrage in the town or plantation where such seminary is established.

SEC. 2. Electors shall, in all cases, except treason, felony or breach of the peace, be privileged from arrest on the days of election, during their attendance at, going to, and returning therefrom.

SEC. 3. No elector shall be obliged to do duty in the militia on any day of election, except in time of war or public danger.

SEC. 4. The election of governor, senators and representatives, shall be on the second Monday of September annually forever.

ARTICLE III.

DISTRIBUTION OF POWERS.

SEC. 1. The powers of this government shall be divided into three distinct departments, the *legislative, executive and judicial*.

SEC. 2. No person or persons, belonging to one of these departments, shall exercise any of the powers properly belonging to either of the others, except in the cases herein expressly directed or permitted.

ARTICLE IV.—PART FIRST.

LEGISLATIVE POWER — HOUSE OF REPRESENTATIVES.

SEC. 1. The legislative power shall be vested in two distinct branches, a house of representatives, and a senate, each to have a negative on the other, and both to be styled

the *Legislature of Maine*, and the style of their acts and laws, shall be, "*Be it enacted by the senate and house of representatives in legislature assembled.*"

SEC. 2. The house of representatives shall consist of [* not less than one hundred nor more than two hundred] members, to be elected by the qualified electors for one year from the day next preceding the annual meeting of the legislature. The legislature, which shall first be convened under this constitution, shall, on or before the fifteenth day of August in the year of our Lord one thousand eight hundred and twenty one, and the legislature, within every subsequent period of at most ten years and at least five, cause the number of the inhabitants of the state to be ascertained, exclusive of foreigners not naturalized, and Indians not taxed. The number of representatives shall, at the several periods of making such enumeration, be fixed and apportioned among the several counties, as near as may be, according to the number of inhabitants, having regard to the relative increase of population. The number of representatives shall, on said first apportionment, be not less than one hundred nor more than one hundred and fifty; [*and, whenever the number of representatives shall be two hundred, at the next annual meetings of elections, which shall thereafter be had, and at every subsequent period of ten years, the people shall give in their votes, whether the number of representatives shall be increased or diminished, and if a majority of votes are in favor thereof,

* Altered. See article 4 of Amendments.

it shall be the duty of the next legislature thereafter to increase or diminish the number by the rule hereinafter prescribed.]

SEC. 3. Each town having fifteen hundred inhabitants may elect one representative; each town having three thousand seven hundred and fifty may elect two; each town having six thousand seven hundred and fifty may elect three; each town having ten thousand five hundred may elect four; each town having fifteen thousand may elect five; each town having twenty thousand two hundred and fifty may elect six; each town having twenty six thousand two hundred and fifty inhabitants may elect seven; but no town shall ever be entitled to more than seven representatives: and towns and plantations duly organized, not having fifteen hundred inhabitants, shall be classed, as conveniently as may be, into districts containing that number, and so as not to divide towns; and each such district may elect one representative; and, when on this apportionment the number of representatives shall be two hundred, a different apportionment shall take place upon the above principle; and, in case the fifteen hundred shall be too large or too small to apportion all the representatives to any county, it shall be so increased or diminished as to give the number of representatives according to the above rule and proportion; and whenever any town or towns, plantation or plantations not entitled to elect a representative shall determine against a classification with any other town or plantation, the legislature may, at each apportionment of representatives, on the application of such town or plantation, authorize it to elect a representative for such portion

of time and such periods, as shall be equal to its portion of representation; and the right of representation, so established, shall not be altered until the next general apportionment.

SEC. 4. No person shall be a member of the house of representatives, unless, he shall, at the commencement of the period for which he is elected, have been five years a citizen of the United States, have arrived at the age of twenty one years, have been a resident in this state one year, or from the adoption of this constitution; and for the three months next preceding the time of his election shall have been, and, during the period for which he is elected, shall continue to be a resident in the town or district which he represents.

SEC. 5. The meetings for the choice of representatives shall be warned in due course of law by the selectmen of the several towns seven days at least before the election, and the selectmen thereof shall preside impartially at such meetings, receive the votes of all the qualified electors present, sort, count and declare them in open town meeting, and in the presence of the town clerk, who shall form a list of the persons voted for, with the number of votes for each person against his name, shall make a fair record thereof in the presence of the selectmen, and in open town meeting; and a fair copy of this list shall be attested by the selectmen and town clerk, and delivered by said selectmen to each representative within ten days next after such election. And the towns and plantations organized by law, belonging to any class herein provided, shall hold their meetings at

the same time in the respective towns and plantations; and the town and plantation meetings in such towns and plantations shall be notified, held and regulated, the votes received, sorted, counted and declared in the same manner. And the assessors and clerks of plantations shall have all the powers, and be subject to all the duties, which selectmen and town clerks have, and are subject to by this constitution. And the selectmen of such towns, and the assessors of such plantations, so classed, shall, within four days next after such meeting, meet at some place, to be prescribed and notified by the selectmen or assessors of the eldest town, or plantation, in such class, and the copies of said lists shall be then examined and compared; and in case any person shall be elected by [* a majority of all the] votes, the selectmen or assessors shall deliver the certified copies of such lists to the person so elected, within ten days next after such election; and the clerks of towns and plantations respectively shall seal up copies of all such lists and cause them to be delivered into the secretary's office twenty days at least before the first Wednesday in January annually; but in case no person shall have [* a majority] of votes, the selectmen and assessors shall, as soon as may be, notify another meeting, and the same proceedings shall be had at every future meeting until an election shall have been effected: *provided*, that the legislature may by law prescribe a different mode of returning, examining and ascertaining the election of the representatives in such classes.

* Altered. See article 7 of Amendments.

SEC. 6. Whenever the seat of a member shall be vacant by death, resignation, or otherwise the vacancy may be filled by a new election.

SEC. 7. The house of representatives shall choose their speaker, clerk and other officers.

SEC. 8. The house of representatives shall have the sole power of impeachment.

ARTICLE IV.—PART SECOND.

SENATE.

SEC. 1. The senate shall consist of not less than twenty, nor more than thirty one members, elected at the same time, and for the same term, as the representatives, by the qualified electors of the districts, into which the state shall from time to time be divided.

SEC. 2. The legislature, which shall be first convened under this constitution, shall, on or before the fifteenth day of August in the year of our Lord one thousand eight hundred and twenty one, and the legislature at every subsequent period of ten years, cause the state to be divided into districts for the choice of senators. The districts shall conform, as near as may be, to county lines, and be apportioned according to the number of inhabitants. The number of senators shall not exceed twenty at the first apportionment, and shall at each apportionment be increased, until they shall amount to thirty one, according to the increase in the house of representatives.

SEC. 3. The meetings for the election of senators shall be notified, held and regulated, and the votes re-

ceived, sorted, counted, declared and recorded, in the same manner as those for representatives. And fair copies of the list of votes shall be attested by the selectmen and town clerks of towns, and the assessors and clerks of plantations, and sealed up in open town and plantation meetings; and the town and plantation clerks respectively shall cause the same to be delivered into the secretary's office thirty days at least before the first Wednesday of January. All other qualified electors, living in places unincorporated, who shall be assessed to the support of the government by the assessors of an adjacent town, shall have the privilege of voting for senators, representatives and governor in such town; and shall be notified by the selectmen thereof for that purpose accordingly.

SEC. 4. The governor and council shall, as soon as may be, examine the returned copies of such lists, and, twenty days before the said first Wednesday of January, issue a summons to such persons, as shall appear to be elected by a majority of the votes in each district, to attend that day and take their seats.

SEC. 5. The senate shall, on the said first Wednesday of January, annually, determine who are elected by a majority of votes to be senators in each district; and in case the full number of senators to be elected from each district shall not have been so elected, the members of the house of representatives and such senators, as shall have been elected, shall, from the highest numbers of the persons voted for, on said lists, equal to twice the number of senators deficient, in every district, if there be so many

voted for, elect by joint ballot the number of senators required; and in this manner all vacancies in the senate shall be supplied as soon as may be, after such vacancies happen.

SEC. 6. The senators shall be twenty five years of age at the commencement of the term, for which they are elected, and in all other respects their qualifications shall be the same, as those of the representatives.

SEC. 7. The senate shall have full power to try all impeachments, and when sitting for that purpose shall be on oath or affirmation, and no person shall be convicted without the concurrence of two thirds of the members present. Their judgment, however, shall not extend farther than to removal from office, and disqualification to hold or enjoy any office of honor, trust or profit under this state. But the party, whether convicted or acquitted, shall nevertheless be liable to indictment, trial, judgment and punishment according to law.

SEC. 8. The senate shall choose their president, secretary and other officers.

ARTICLE IV.—PART THIRD.

LEGISLATIVE POWER.

SEC. 1. The legislature shall convene on the first Wednesday of January annually, and shall have full power to make and establish all reasonable laws and regulations for the defense and benefit of the people of this state, not repugnant to this constitution, nor to that of the United States.

SEC. 2. Every bill or resolution, having the force of

law, to which the concurrence of both houses may be necessary, except on a question of adjournment, which shall have passed both houses, shall be presented to the governor, and if he approve, he shall sign it; if not, he shall return it with his objections to the house, in which it shall have originated, which shall enter the objections at large on its journals, and proceed to reconsider it. If after such reconsideration, two thirds of that house shall agree to pass it, it shall be sent together with the objections, to the other house, by which it shall be reconsidered, and, if approved by two thirds of that house, it shall have the same effect, as if it had been signed by the governor: but in all such cases, the votes of both houses shall be taken by yeas and nays, and the names of the persons, voting for and against the bill or resolution, shall be entered on the journals of both houses respectively. If the bill or resolution shall not be returned by the governor within five days (Sundays excepted) after it shall have been presented to him, it shall have the same force and effect, as if he had signed it, unless the legislature by their adjournment prevent its return, in which case it shall have such force and effect, unless returned within three days after their next meeting.

SEC. 3. Each house shall be the judge of the elections and qualifications of its own members, and a majority shall constitute a quorum to do business; but a smaller number may adjourn from day to day, and may compel the attendance of absent members, in such manner and under such penalties as each house shall provide.

SEC. 4. Each house may determine the rules of its pro-

ceedings, punish its members for disorderly behavior, and, with the concurrence of two thirds, expel a member, but not a second time for the same cause.

SEC. 5. Each house shall keep a journal, and from time to time publish its proceedings, except such parts as in their judgment may require secrecy ; and the yeas and nays of the members of either house on any question, shall, at the desire of one fifth of those present, be entered on the journals.

SEC. 6. Each house, during its session, may punish by imprisonment, any person not a member, for disrespectful or disorderly behavior in its presence, for obstructing any of its proceedings, threatening, assaulting or abusing any of its members for any thing said, done, or doing in either house : *provided*, that no imprisonment shall extend beyond the period of the same session.

SEC. 7. The senators and representatives shall receive such compensation, as shall be established by law ; but no law increasing their compensation shall take effect during the existence of the legislature, which enacted it. The expenses of the members of the house of representatives in traveling to the legislature, and returning therefrom, once in each session and no more, shall be paid by the state out of the public treasury to every member, who shall seasonably attend, in the judgment of the house, and does not depart therefrom without leave.

SEC. 8. The senators and representatives shall, in all cases except treason, felony or breach of the peace, be privileged from arrest during their attendance at, going to, and returning from each session of the legislature, and

no member shall be liable to answer for any thing spoken in debate in either house, in any court or place elsewhere.

SEC. 9. Bills, orders or resolutions, may originate in either house, and may be altered, amended or rejected in the other ; but all bills for raising a revenue shall originate in the house of representatives, but the senate may propose amendments as in other cases : *provided*, that they shall not, under color of amendment introduce any new matter, which does not relate to raising a revenue.

SEC. 10. No senator or representative shall, during the term for which he shall have been elected, be appointed to any civil office of profit under this state, which shall have been created, or the emoluments of which increased during such term, except such offices as may be filled by elections by the people : *provided* that this prohibition shall not extend to the members of the first legislature.

SEC. 11. No member of congress, nor person holding any office under the United States (post officers excepted) nor office of profit under this state, justices of the peace, notaries public, coroners and officers of the militia excepted, shall have a seat in either house during his being such member of congress, or his continuing in such office.

SEC. 12. Neither house shall during the session, without the consent of the other, adjourn for more than two days, nor to any other place than that in which the houses shall be sitting,

ARTICLE V.—PART FIRST.

EXECUTIVE POWER.

SEC. 1. The supreme executive power of this state shall be vested in a governor.

SEC. 2. The governor shall be elected by the qualified electors, and shall hold his office one year from the first Wednesday of January in each year.

SEC. 3. The meetings for election of governor shall be notified, held and regulated, and votes shall be received, sorted, counted, declared and recorded, in the same manner as those for senators and representatives. They shall be sealed and returned into the secretary's office in the same manner, and at the same time, as those for senators. And the secretary of state for the time being, shall, on the first Wednesday of January, then next, lay the lists before the senate and house of representatives to be by them examined, and, in case of a choice by a majority of all the votes returned, they shall declare and publish the same. But, if no person shall have a majority of votes, the house of representatives shall, by ballot, from the persons having the four highest numbers of votes on the lists, if so many there be, elect two persons, and make return of their names to the senate, of whom the senate shall, by ballot, elect one, who shall be declared the governor.

SEC. 4. The governor shall, at the commencement of his term, be not less than thirty years of age; a natural born citizen of the United States, have been five years, or from the adoption of this constitution, a resident of the state;

and at the time of his election and during the term for which he is elected, be a resident of said state.

SEC. 5. No person holding any office or place under the United States, this state, or any other power, shall exercise the office of governor.

SEC. 6. The governor shall, at stated times, receive for his services a compensation, which shall not be increased or diminished during his continuance in office.

SEC. 7. He shall be commander in chief of the army and navy of the state, and of the militia, except when called into the actual service of the United States; but he shall not march nor convey any of the citizens out of the state without their consent or that of the legislature, unless it shall become necessary, in order to march or transport them from one part of the state to another for the defense thereof.

SEC. 8. He shall nominate, and, with the advice and consent of the council, appoint all judicial officers, the attorney general, the sheriffs, coroners, registers of probate, and notaries public; and he shall also nominate, and with the advice and consent of the council appoint all other civil and military officers, whose appointment is not by this constitution, or shall not by law be otherwise provided for; and every such nomination shall be made seven days, at least, prior to such appointment.

SEC. 9. He shall from time to time give the legislature information of the condition of the state, and recommend to their consideration such measures, as he may judge expedient.

SEC. 10. He may require information from any mili-

tary officer, or any officer in the executive department, upon any subject relating to the duties of their respective offices.

SEC. 11. He shall have power, with the advice and consent of the council, to remit, after conviction, all forfeitures and penalties, and to grant reprieves and pardons, except in cases of impeachment.

SEC. 12. He shall take care that the laws be faithfully executed.

SEC. 13. He may, on extraordinary occasions, convene the legislature; and in case of disagreement between the two houses with respect to the time of adjournment, adjourn them to such time, as he shall think proper, not beyond the day of the next annual meeting; and if, since the last adjournment, the place where the legislature were next to convene shall have become dangerous from an enemy or contagious sickness, may direct the session to be held at some other convenient place within the state.

SEC. 14. Whenever the office of governor shall become vacant by death, resignation, removal from office or otherwise, the president of the senate shall exercise the office of governor until another governor shall be duly qualified; and in case of the death, resignation, removal from office or other disqualification of the president of the senate, so exercising the office of governor, the speaker of the house of representatives shall exercise the office, until a president of the senate shall have been chosen; and when the office of governor, president of the senate, and speaker of the house shall become vacant, in the recess of the senate, the

person, acting as secretary of state for the time being, shall by proclamation convene the senate, that a president may be chosen to exercise the office of governor. And whenever either the president of the senate, or speaker of the house shall so exercise said office, he shall receive only the compensation of governor, but his duties as president or speaker shall be suspended; and the senate or house, shall fill the vacancy, until his duties as governor shall cease.

ARTICLE V.—PART SECOND.

COUNCIL.

SEC. 1. There shall be a council, to consist of seven persons, citizens of the United States, and residents of this state, to advise the governor in the executive part of government, whom the governor shall have full power, at his discretion, to assemble; and he with the councilors, or a majority of them may from time to time, hold and keep a council, for ordering and directing the affairs of state according to law.

SEC. 2. The councilors shall be chosen annually, on the first Wednesday of January, by joint ballot of the senators and representatives in convention; and vacancies, which shall afterwards happen, shall be filled in the same manner; but not more than one councilor shall be elected from any district, prescribed for the election of senators; and they shall be privileged from arrest in the same manner as senators and representatives.

SEC. 3. The resolutions and advice of council shall be recorded in a register, and signed by the members agreeing

thereto, which may be called for by either house of the legislature; and any councilor may enter his dissent to the resolution of the majority.

SEC. 4. No member of congress, or of the legislature of this state, nor any person holding any office under the United States, (post officers excepted) nor any civil officers under this state, (justices of the peace and notaries public excepted) shall be councilors. And no councilor shall be appointed to any office during the time for which he shall have been elected.

ARTICLE V.—PART THIRD.

SECRETARY.

SEC. 1. The secretary of state shall be chosen annually at the first session of the legislature, by joint ballot of the senators and representatives in convention.

SEC. 2. The records of the state shall be kept in the office of the secretary, who may appoint his deputies, for whose conduct he shall be accountable.

SEC. 3. He shall attend the governor and council, senate and house of representatives, in person or by his deputies as they shall respectively require.

SEC. 4. He shall carefully keep and preserve the records of all the official acts and proceedings of the governor and council, senate and house of representatives, and, when required, lay the same before either branch of the legislature, and perform such other duties as are enjoined by this constitution, or shall be required by law.

ARTICLE V.—PART FOURTH.

TREASURER.

SEC. 1. The treasurer shall be chosen annually, at the first session of the legislature, by joint ballot of the senators, and representatives in convention, but shall not be eligible more than five years successively.

SEC. 2. The treasurer shall, before entering on the duties of his office, give bond to the state with sureties, to the satisfaction of the legislature, for the faithful discharge of his trust.

SEC. 3. The treasurer shall not, during his continuance in office, engage in any business of trade or commerce, or as a broker, nor as an agent or factor for any merchant or trader.

SEC. 4. No money shall be drawn from the treasury, but by warrant from the governor and council, and in consequence of appropriations made by law; and a regular statement and account of the receipts and expenditures of all public money, shall be published at the commencement of the annual session of the legislature.

ARTICLE VI.

JUDICIAL POWER.

SEC. 1. The judicial power of this state shall be vested in a supreme judicial court, and such other courts as the legislature shall from time to time establish.

SEC. 2. The justices of the supreme judicial court shall, at stated times receive a compensation, which shall not be diminished during their continuance in office, but they shall receive no other fee or reward.

SEC. 3. They shall be obliged to give their opinions upon important questions of law, and upon solemn occasions, when required by the governor, council, senate or house of representatives.

SEC. 4. [* All judicial officers, except justices of the peace, shall hold their offices during good behavior, but not beyond the age of seventy years.]

SEC. 5. Justices of the peace and notaries public, shall hold their offices during seven years, if they so long behave themselves well, at the expiration of which term, they may be reappointed or others appointed, as the public interest may require.

SEC. 6. The justices of the supreme judicial court shall hold no office under the United States, nor any state, nor any other office under this state, except that of justice of the peace.

ARTICLE VII.

MILITARY.

SEC. 1. The captains and subalterns of the militia shall be elected by the written votes of the members of their respective companies. The field officers of regiments by the written votes of the captains and subalterns of their respective regiments. The brigadier generals in like manner, by the field officers of their respective brigades.

SEC. 2. The legislature shall, by law, direct the manner of notifying the electors, conducting the elections, and making returns to the governor of the officers elected; and, if

* Altered. See 3d Amendment.

the electors shall neglect or refuse to make such elections, after being duly notified according to law, the governor shall appoint suitable persons to fill such offices.

SEC. 3. The major generals shall be elected by the senate and house of representatives, each having a negative on the other. The adjutant general and quarter-master general shall be appointed by the governor and council; but the adjutant general shall perform the duties of quarter-master general, until otherwise directed by law. The major generals and brigadier generals, and the commanding officers of regiments and battalions shall appoint their respective staff officers; and all military officers shall be commissioned by the governor.

SEC. 4. The militia, as divided into divisions, brigades, regiments, battalions and companies pursuant to the laws now in force, shall remain so organized, until the same shall be altered by the legislature.

SEC. 5. Persons of the denominations of quakers and shakers, justices of the supreme judicial court and ministers of the gospel may be exempted from military duty, but no other person of the age of eighteen and under the age of forty five years, excepting officers of the militia, who have been honorably discharged, shall be so exempted, unless he shall pay an equivalent to be fixed by law.

ARTICLE VIII.

LITERATURE.

A general diffusion of the advantages of education being essential to the preservation of the rights and liberties of

the people; to promote this important object, the legislature are authorized, and it shall be their duty to require, the several towns to make suitable provision, at their own expense, for the support and maintenance of public schools; and it shall further be their duty to encourage and suitably endow, from time to time, as the circumstances of the people may authorize, all academies, colleges and seminaries of learning within the state: *provided*, that no donation, grant or endowment shall at any time be made by the legislature to any literary institution now established, or which may hereafter be established, unless, at the time of making such endowment, the legislature of the state shall have the right to grant any further powers to, alter, limit or restrain any of the powers vested in, any such literary institution, as shall be judged necessary to promote the best interests thereof.

ARTICLE IX.

GENERAL PROVISIONS.

SEC. 1. Every person elected or appointed to either of the places or offices provided in this constitution, and every person elected, appointed, or commissioned to any judicial, executive, military or other office under this state, shall, before he enter on the discharge of the duties of his place or office, take and subscribe the following oath or affirmation: "I do swear, that I will support the constitution of the United States and of this state, so long as I shall continue a citizen thereof. So help me God."

"I do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent

on me as _____ according to the constitution and the laws of the state. So help me God." *Provided*, that an affirmation in the above forms may be substituted, when the person shall be conscientiously scrupulous of taking and subscribing an oath.

The oaths or affirmations shall be taken and subscribed by the governor and councilors before the presiding officer of the senate, in the presence of both houses of the legislature, and by the senators and representatives before the governor and council, and by the residue of said officers before such persons as shall be prescribed by the legislature; and whenever the governor or any councilor shall not be able to attend during the session of the legislature to take and subscribe said oaths or affirmations, such oaths or affirmations may be taken and subscribed in the recess of the legislature before any justice of the supreme judicial court: *provided*, that the senators and representatives, first elected under this constitution, shall take and subscribe such oaths or affirmations before the president of the convention.

SEC. 2. No person holding the office of justice of the supreme judicial court, or of any inferior court, attorney general, county attorney, treasurer of the state, adjutant general, judge of probate, register of probate, register of deeds, sheriffs or their deputies, clerks of the judicial courts, shall be a member of the legislature; and any person holding either of the foregoing offices, elected to, and accepting a seat in the congress of the United States, shall thereby vacate said office; and no person shall be capable of holding or exercising at the same time within this state, more than one of the offices before mentioned.

SEC. 3 All commissions shall be in the name of the state, signed by the governor, attested by the secretary or his deputy, and have the seal of the state thereto affixed.

SEC. 4. And in case the elections, required by this constitution on the first Wednesday of January annually, by the two houses of the legislature, shall not be completed on that day, the same may be adjourned from day to day, until completed, in the following order: the vacancies in the senate shall first be filled; the governor shall then be elected, if there be no choice by the people; and afterwards the two houses shall elect the council.

SEC. 5. Every person holding any civil office under this state, may be removed by impeachment, for misdemeanor in office; and every person holding any office, may be removed by the governor, with the advice of the council, on the address of both branches of the legislature. But before such address shall pass either house, the causes of removal shall be stated and entered on the journal of the house in which it originated, and a copy thereof served on the person in office, that he may be admitted to a hearing in his defense.

SEC. 6. The tenure of all offices, which are not or shall not be otherwise provided for, shall be during the pleasure of the governor and council.

SEC. 7. While the public expenses shall be assessed on polls and estates, a general valuation shall be taken at least once in ten years.

SEC. 8. All taxes upon real estate, assessed by authority of this state, shall be apportioned and assessed equally, according to the just value thereof.

ARTICLE X.

SCHEDULE.

SEC. 1. The first legislature shall meet on the last Wednesday in May next. The elections on the second Monday in September annually shall not commence until the year one thousand eight hundred and twenty one, and in the mean time the election for governor, senators and representatives shall be on the first Monday in April, in the year of our Lord one thousand eight hundred and twenty, and at this election the same proceedings shall be had as are required at the elections, provided for in this constitution on the second Monday in September annually, and the lists of the votes for the governor and senators shall be transmitted, by the town and plantation clerks respectively, to the secretary of state *pro tempore*, seventeen days at least before the last Wednesday in May next, and the president of the convention shall, in presence of the secretary of state *pro tempore*, open and examine the attested copies of said lists so returned for senators, and shall have all the powers, and be subject to all the duties, in ascertaining, notifying, and summoning the senators, who appear to be elected, as the governor and council have, and are subject to, by this constitution; *provided*, he shall notify said senators fourteen days at least before the last Wednesday in May, and vacancies shall be ascertained and filled in the manner herein provided: and the senators to be elected on the said first Monday of April, shall be apportioned as follows:

The county of York shall elect three.

The county of Cumberland shall elect three.

The county of Lincoln shall elect three.

The county of Hancock shall elect two.

The county of Washington shall elect one.

The county of Kennebec shall elect three.

The county of Oxford shall elect two.

The county of Somerset shall elect two.

The county of Penobscot shall elect one.

And the members of the house of representatives shall be elected, ascertained, and returned in the same manner as herein provided at elections on the second Monday of September, and the first house of representatives shall consist of the following number, to be elected as follows:

County of York. The towns of York and Wells may each elect two representatives; and each of the remaining towns may elect one.

County of Cumberland. The town of Portland may elect three representatives; North Yarmouth, two; Brunswick, two; Gorham, two; Freeport and Pownal, two; Raymond and Otisfield, one; Bridgton, Baldwin and Harrison, one; Poland and Danville, one; and each remaining town one.

County of Lincoln. The towns of Georgetown and Phipsburg, may elect one representative; Lewiston and Wales, one; St. George, Cushing and Friendship, one; Hope and Appleton Ridge, one; Jefferson, Putnam and Patricktown plantation, one; Alna and Whitefield, one; Montville, Palermo and Montville plantation, one; Woolwich and Dresden, one; and each remaining town one.

County of Hancock. The town of Bucksport may elect one representative; Deer Island, one; Castine and Brooks-

ville, one ; Orland and Penobscot, one ; Mt. Desert and Eden, one ; Vinalhaven and Islesborough, one ; Sedgwick and Bluehill, one ; Gouldsborough, Sullivan and plantations No. 8 and 9 north of Sullivan, one ; Surry, Ellsworth, Trenton and plantation of Mariaville, one ; Lincolnville, Searsmont and Belmont, one ; Belfast and Northport, one ; Prospect and Swanville, one ; Frankfort and Monroe, one ; Knox, Brooks, Jackson and Thorndike, one.

County of Washington. The towns of Steuben, Cherryfield and Harrington, may elect one representative ; Addison, Columbia and Jonesborough, one ; Machias, one ; Lubec, Dennysville, plantations No. 9, No. 10, No. 11, No. 12, one ; Eastport, one ; Perry, Robbinston, Calais, plantations No. 3, No. 6, No. 7, No. 15, and No. 16, one.

County of Kennebec. The towns of Belgrade and Dearborn, may elect one representative ; Chesterville, Vienna and Rome, one ; Wayne and Fayette, one ; Temple and Wilton one ; Winslow and China, one ; Fairfax and Freedom, one ; Unity, Joy and twenty five mile pond plantation, one ; Harlem and Malta, one ; and each remaining town one.

County of Oxford. The towns of Dixfield, Mexico, Weld and plantations No. 1 and 4, may elect one representative ; Jay and Hartford, one ; Livermore, one ; Rumford, East Andover and plantations Nos. 7 and 8, one ; Turner, one ; Woodstock, Paris and Greenwood, one ; Hebron and Norway, one ; Gilead, Bethel, Newry, Albany and Howard's Gore, one ; Porter, Hiram and Brownfield, one ; Waterford, Sweden and Lovell, one ; Denmark, Frye-

burg, and Fryeburg addition, one; Buckfield and Sumner, one.

County of Somerset. The town of Fairfield may elect one representative; Norridgewock and Bloomfield, one; Starks and Mercer, one; Industry, Strong and New Vineyard, one; Avon, Phillips, Freeman and Kingfield, one; Anson, New Portland, Embden and plantation No. 1, one; Canaan, Warsaw, Palmyra, St. Albans and Corinna, one; Madison, Solon, Bingham, Moscow and Northhill, one; Cornville, Athens, Harmony, Ripley and Warrenstown, one.

County of Penobscot. The towns of Hampden and Newburg may elect one representative; Orrington, Brewer and Eddington and plantations adjacent on the east side of Penobscot river, one; Bangor, Orono, and Sunkhaze plantation, one; Dixmont, Newport, Carmel, Hermon, Stetson, and plantation No. 4, in the 6th range, one; Levant, Corinth, Exeter, New Charlestown, Blakesburg, plantation No. 1 in 3d range, and plantation No. 1 in 4th range, one; Dexter, Garland, Guilford, Sangerville, and plantation No. 3, in 6th range, one; Atkinson, Sebec, Foxcroft, Brownville, Williamsburg, plantation No. 1, in 7th range, and plantation No. 3, in 7th range, one.

And the secretary of state *pro tempore* shall have the same powers, and be subject to the same duties, in relation to the votes for governor, as the secretary of state has, and is subject to, by this constitution; and the election of governor shall, on the said last Wednesday in May, be determined and declared, in the same manner,

as other elections of governor are by this constitution; and in case of vacancy in said office, the president of the senate, and speaker of the house of representatives, shall exercise the office, as herein otherwise provided, and the councilors, secretary and treasurer, shall also be elected on said day, and have the same powers, and be subject to the same duties, as is provided in this constitution; and in case of the death or other disqualification of the president of this convention, or of the secretary of state *pro tempore*, before the election and qualification of the governor or secretary of state under this constitution, the persons to be designated by this convention at their session in January next, shall have all the powers and perform all the duties, which the president of this convention, or the secretary *pro tempore*, to be by them appointed, shall have and perform.

SEC. 2. The period for which the governor, senators and representatives, councilors, secretary and treasurer, first elected or appointed, are to serve in their respective offices and places, shall commence on the last Wednesday in May, in the year of our Lord one thousand eight hundred and twenty, and continue until the first Wednesday of January, in the year of our Lord one thousand eight hundred and twenty two.

SEC. 3. All laws now in force in this state, and not repugnant to this constitution, shall remain, and be in force, until altered or repealed by the legislature, or shall expire by their own limitation.

SEC. 4. The legislature, whenever two thirds of both houses shall deem it necessary, may propose amendments to

this constitution ; and when any amendments shall be so agreed upon a resolution shall be passed and sent to the selectmen of the several towns, and the assessors of the several plantations, empowering and directing them to notify the inhabitants of their respective towns and plantations, in the manner prescribed by law, at their next annual meetings in the month of September, to give in their votes on the question, whether such amendment shall be made ; and if it shall appear that a majority of the inhabitants voting on the question are in favor of such amendment, it shall become a part of this constitution.

SEC. 5. All officers provided for in the sixth section of an act of the Commonwealth of Massachusetts, passed on the nineteenth day of June, in the year of our Lord one thousand eight hundred and nineteen, entitled "an act relating to the separation of the district of Maine from Massachusetts proper, and forming the same into a separate and independent state," shall continue in office as therein provided ; and the following provisions of said act shall be a part of this constitution, subject however to be modified or annulled as therein is prescribed, and not otherwise, to wit :

"*Sec. 1.* Whereas it has been represented to this legislature, that a majority of the people of the district of Maine are desirous of establishing a separate and independent government within said district : therefore,

"*Be it enacted by the senate and house of representatives in general court assembled, and by the authority of the same,* That the consent of this commonwealth be and the same is hereby given, that the district of Maine may be

formed and erected into a separate and independent state, if the people of the said district shall in the manner, and by the majority hereinafter mentioned, express their consent and agreement thereto, upon the following terms and conditions; and provided the congress of the United States shall give its consent thereto, before the fourth day of March next: which terms and conditions are as follows, viz:

“First. All the lands and buildings belonging to the commonwealth, within Massachusetts proper, shall continue to belong to said commonwealth, and all the lands belonging to the commonwealth, within the district of Maine, shall belong, the one half thereof to the said commonwealth, and the other half thereof, to the state to be formed within the said district, to be divided as is hereinafter mentioned; and the lands within the said district, which shall belong to the said commonwealth, shall be free from taxation, while the title to the said lands remains in the commonwealth; and the rights of the commonwealth to their lands, within said district, and the remedies for the recovery thereof, shall continue the same, within the proposed state, and in the courts thereof, as they now are within the said commonwealth, and in the courts thereof; for which purposes, and for the maintenance of its rights, and recovery of its lands, the said commonwealth shall be entitled to all other proper and legal remedies, and may appear in the courts of the proposed state and in the courts of the United States, holden therein; and all rights of action for, or entry into lands, and of actions upon bonds, for the breach of the performance of the condition of set-

ting duties, so called, which have accrued, or may accrue, shall remain in this commonwealth, to be enforced, commuted, released, or otherwise disposed of, in such manner as this commonwealth may hereafter determine: *provided however*, that whatever this commonwealth may hereafter receive or obtain on account thereof if any thing, shall, after deducting all reasonable charges relating thereto, be divided, one third part thereof to the new state, and two third parts thereof to this commonwealth.

“*Second.* All the arms which have been received by this commonwealth from the United States, under the law of congress, entitled, ‘an act making provisions for arming and equipping the whole body of militia of the United States,’ passed April the twenty third, one thousand eight hundred and eight, shall, as soon as the said district shall become a separate state, be divided between the two states, in proportion to the returns of the militia, according to which, the said arms have been received from the United States, as aforesaid.

“*Third.* All money, stock or other proceeds, hereafter derived from the United States, on account of the claim of this commonwealth, for disbursements made, and expenses incurred, for the defense of the state, during the late war with Great Britain, shall be received by this commonwealth, and when received, shall be divided between the two states, in the proportion of two thirds to this commonwealth, and one third to the new state.

“*Fourth.* All other property, of every description, belonging to the commonwealth, shall be holden and receivable by the same as a fund and security, for all

debts, annuities, and Indian subsidies, or claims due by said commonwealth; and within two years after the said district shall have become a separate state, the commissioners to be appointed, as hereinafter provided, if the said states cannot otherwise agree, shall assign a just portion of the productive property, so held by said commonwealth, as an equivalent and indemnification to said commonwealth, for all such debts, annuities, or Indian subsidies or claims, which may then remain due, or unsatisfied: and all the surplus of the said property, so holden as aforesaid, shall be divided between the said commonwealth and the said district of Maine, in the proportion of two thirds to the said commonwealth, and one third to the said district — and if, in the judgment of the said commissioners, the whole of said property, so held, as a fund and security, shall not be sufficient indemnification for the purpose, the said district shall be liable for and shall pay to said commonwealth one third of the deficiency.

“*Fifth.* The new state shall, as soon as the necessary arrangements can be made for that purpose, assume and perform all the duties and obligations of this commonwealth, towards the Indians within said district of Maine, whether the same arise from treaties, or otherwise; and for this purpose shall obtain the assent of said Indians, and their release to this commonwealth of claims and stipulations arising under the treaty at present existing between the said commonwealth and said Indians; and as an indemnification to such new state, therefor, this commonwealth when such arrangements shall be com-

pleted, and the said duties and obligations assumed, shall pay to said new state, the value of thirty thousand dollars, in manner following, viz: the said commissioners shall set off by metes and bounds, so much of any part of the land within the said district, falling to this commonwealth, in the division of the public lands, hereinafter provided for, as in their estimation shall be of the value of thirty thousand dollars; and this commonwealth shall, thereupon, assign the same to the said new state, or in lieu thereof, may pay the sum of thirty thousand dollars at its election; which election of the said commonwealth, shall be made within one year from the time that notice of the doings of the commissioners, on this subject, shall be made known to the governor and council; and if not made within that time, the election shall be with the new state.

“*Sixth.* Commissioners, with the powers and for the purposes mentioned in this act, shall be appointed in manner following: the executive authority of each state shall appoint two; and the four so appointed or the major part of them, shall appoint two more: but if they cannot agree in the appointment, the executive of each state shall appoint one in addition; not however, in that case, to be a citizen of its own state. And any vacancy happening with respect to the commissioners shall be supplied in the manner provided for their original appointment; and, in addition to the powers herein before given to said commissioners, they shall have full power and authority to divide all the public lands within the district, between the respective states, in equal shares, or

moieties, in severalty, having regard to quantity, situation and quality; they shall determine what lands shall be surveyed and divided, from time to time, the expense of which surveys, and of the commissioners, shall be borne equally by the two states. They shall keep fair records of their doings, and of the surveys made by their direction, copies of which records, authenticated by them, shall be deposited from time to time in the archives of the respective states; transcripts of which, properly certified, may be admitted in evidence, in all questions touching the subject to which they relate. The executive authority of each state may revoke the power of either or both its commissioners: having, however, first appointed a substitute, or substitutes, and may fill any vacancy happening with respect to its own commissioners; four of said commissioners shall constitute a quorum, for the transaction of business; their decision shall be final upon all subjects within their cognizance. In case said commission shall expire, the same not having been completed, and either state shall request the renewal or filling up of the same, it shall be renewed or filled up in the same manner, as is herein provided for filling the same, in the first instance, and with the like powers; and if either state shall, after six months' notice, neglect or refuse to appoint its commissioners, the other may fill up the whole commission.

“*Seventh.* All grants of land, franchises, immunities, corporate or other rights, and all contracts for, or grants of land not yet located, which have been or may be made by the said commonwealth, before the separation

of said district shall take place, and having or to have effect within the said district, shall continue in full force, after the said district shall become a separate state. But the grant which has been made to the president and trustees of Bowdoin College, out of the tax laid upon the banks within this commonwealth, shall be charged upon the tax upon the banks within the said district of Maine, and paid according to the terms of said grant; and the president and trustees, and the overseers of said college, shall have, hold and enjoy their powers and privileges in all respects; so that the same shall not be subject to be altered, limited, annulled or restrained except by judicial process, according to the principles of law; and in all grants hereafter to be made, by either state, of unlocated land within the said district, the same reservations shall be made for the benefit of schools and of the ministry, as have heretofore been usual, in grants made by this commonwealth. And all lands heretofore granted by this commonwealth, to any religious, literary, or eleemosynary corporation, or society, shall be free from taxation, while the same continues to be owned by such corporation, or society.

“*Eighth.* No laws shall be passed in the proposed state, with regard to taxes, actions, or remedies at law, or bars or limitations thereof, or otherwise making any distinction between the lands and rights of property of proprietors, not resident in, or not citizens of said proposed state, and the lands and rights of property of the citizens of the proposed state, resident therein; and the rights

and liabilities of all persons, shall, after the said separation, continue the same as if the said district was still a part of this commonwealth, in all suits pending, or judgments remaining unsatisfied on the fifteenth day of March next, where the suits have been commenced in Massachusetts proper, and process has been served within the district of Maine; or commenced in the district of Maine, and process has been served in Massachusetts proper, either by taking bail, making attachments, arresting and detaining persons, or otherwise, where execution remains to be done; and in such suits the courts within Massachusetts proper, and within the proposed state, shall continue to have the same jurisdiction as if the said district had still remained a part of the commonwealth. And this commonwealth shall have the same remedies within the proposed state, as it now has, for the collection of all taxes, bonds or debts, which may be assessed, due, made, or contracted, by, to, or with the commonwealth, on or before the said fifteenth day of March, within the said district of Maine; and all officers within Massachusetts proper and the district of Maine, shall conduct themselves accordingly.

“*Ninth.* These terms and conditions, as here set forth, when the said district shall become a separate and independent state, shall, *ipso facto* be incorporated into, and become and be a part of any constitution, provisional or other, under which the government of the said proposed state, shall, at any time hereafter, be administered; subject however, to be modified, or annulled, by the agreement of the

legislature of both the said states ; but by no other power or body whatsoever.”

SEC. 6. This constitution shall be enrolled on parchment, deposited in the secretary’s office, and be the supreme law of the state, and printed copies thereof shall be prefixed to the books containing the laws of this state.

AMENDMENTS
TO THE
CONSTITUTION OF MAINE.

*Adopted in pursuance of the fourth section of the tenth
article of the original constitution.*

ARTICLE I.

The electors resident in any city may, at any meeting duly notified for the choice of representatives, vote for such representatives in their respective ward meetings, and the wardens in said wards shall preside impartially at such meetings, receive the votes of all qualified electors present, sort, count and declare them in open ward meetings, and in the presence of the ward clerk, who shall form a list of the persons voted for, with the number of votes for each person against his name, shall make a fair record thereof in the presence of the warden, and in open ward meeting; and a fair copy of this list shall be attested by the warden and ward clerk, sealed up in open ward meeting, and delivered to the city clerk within twenty four hours after the close of the polls. And the aldermen of any city shall be in session at their usual place of meeting, within twenty four hours

after any election, and in the presence of the city clerk shall examine and compare the copies of said lists, and in case any person shall have received a majority of all the votes, he shall be declared elected by the aldermen, and the city clerk of any city shall make a record thereof, and the aldermen and city clerk shall deliver certified copies of such lists to the person or persons so elected, within ten days after the election. And the electors resident in any city may at any meetings duly notified and holden for the choice of any other civil officers, for whom they have been required heretofore to vote in town meeting, vote for such officers in their respective wards, and the same proceedings shall be had by the warden and ward clerk in each ward, as in the case of votes for representatives. And the aldermen of any city shall be in session within twenty four hours after the close of the polls in such meetings, and in the presence of the city clerk shall open, examine and compare the copies from the lists of votes given in the several wards, of which the city clerk shall make a record, and return thereof shall be made into the secretary of state's office in the same manner as selectmen of towns are required to do.

ARTICLE II.

No person before conviction shall beailable for any of the crimes, which now are, or have been denominated capital offenses since the adoption of the constitution, where the proof is evident or the presumption great, whatever the punishment of the crimes may be.

ARTICLE III.

All judicial officers now in office or who may be hereafter appointed shall, from and after the first day of March in the year eighteen hundred and forty, hold their offices for the term of seven years from the time of their respective appointments (unless sooner removed by impeachment or by address of both branches of the legislature to the executive) and no longer, unless reappointed thereto.

ARTICLE IV.

The second section, article fourth, part first, of the constitution, is amended by substituting the words *one hundred and fifty one* for "not less than one hundred nor more than two hundred," before the word "members" in said section, so as to establish the number of representatives for the state at the number of one hundred and fifty one; and the latter part of said section, being the words and sentences following: "and, whenever the number of representatives shall be two hundred, at the next annual meetings of election which shall thereafter be had, and at every subsequent period of ten years, the people shall give in their votes, whether the number of representatives shall be increased or diminished, and if a majority of votes are in favor thereof, it shall be the duty of the next legislature thereafter to increase or diminish the number by the rule hereinafter prescribed," shall not be a part of the constitution; but one hundred and fifty one representatives shall be apportioned according to the rule in this constitution.

ARTICLE V.

[* The annual meeting of the legislature shall be on the second Wednesday of May, in each year ; and the governor and other state officers elected for the political year commencing on the first Wednesday of January, in the year of our Lord one thousand eight hundred and forty five, shall hold their offices till the second Wednesday of May, in the year of our Lord one thousand eight hundred and forty-six.]

ARTICLE VI.

The credit of the state shall not be directly or indirectly loaned in any case.

The legislature shall not create any debt or debts, liability or liabilities, on behalf of the state, which shall singly, or in the aggregate, with previous debts and liabilities hereafter incurred at any one time, exceed three hundred thousand dollars, except to suppress insurrection, to repel invasion, or for purposes of war ; but this amendment shall not be construed to refer to any money that has been, or may be deposited with this state by the government of the United States, or to any fund which the state shall hold in trust for any Indian tribe.

ARTICLE VII.

The constitution of this state is amended in the fifth section of the first part of the fourth article, by striking out the words, " a majority of all the " and inserting instead

* Annulled. See 8th Amendment.

thereof, the words, "the highest number of," and by striking out the words "a majority" where they again occur in the same section and inserting instead thereof, the words "the highest number;" also in the first amendment to the constitution of this state, by striking out the words "a majority of all the," and inserting instead thereof the words "the highest number of."

ARTICLE VIII.

The annual meeting of the legislature shall be on the first Wednesday of January, in each year; and the governor and other state officers elected for the political year commencing on the second Wednesday of May, in the year of our Lord one thousand eight hundred and fifty one, shall hold their offices till the first Wednesday of January, in the year of our Lord one thousand eight hundred and fifty two.

A M E N D M E N T S
TO THE
C O N S T I T U T I O N O F M A I N E .

The amendments to the Constitution, included in the following resolve, were adopted by the People, September tenth, eighteen hundred and fifty-five.

R E S O L V E S O F 1 8 5 6 .

CHAPTER 304.

Resolve declaratory of amendments of the Constitution.

Whereas, it appears upon the examination of the returns of votes in relation to certain amendments of the constitution, provided for by resolves passed on the seventeenth day of March, in the year of our Lord one thousand eight hundred and fifty-five, and of the report of the executive council thereon, that the inhabitants of the several cities, towns and plantations of this state, at the annual meeting in September last, gave in their votes on the following questions submitted to them by virtue of said resolves, viz :

“ Shall the judges of probate, registers of probate, judges of municipal and police courts, and sheriffs, be elected by the people ? ”

“ Shall the land agent, attorney general, and adjutant and quartermaster general, be chosen by the legislature as the secretary of state, state treasurer, and councilors now are? ”

And it now appearing by examination of said returns, that a majority of the inhabitants voting on said questions, were in favor of said amendments, therefore

Resolved, That the constitution of this state is amended as follows : In the sixth article it is amended by adding the following sections at the end of said article :

“ **SECT. 7.** Judges and registers of probate shall be elected by the people of their respective counties, by a plurality of the votes given in at the annual election, on the second Monday of September, and shall hold their offices for four years, commencing on the first day of January next after their election. Vacancies occurring in said offices by death, resignation or otherwise, shall be filled by election in manner aforesaid, at the September election, next after their occurrence ; and in the meantime, the governor, with the advice and consent of the council, may fill said vacancies by appointment, and the persons so appointed shall hold their offices until the first day of January thereafter.”

“ **SECT. 8.** Judges of municipal and police courts shall be elected by the people of their respective cities and towns, by a plurality of the votes given in at the annual meeting in March or April, and shall hold their offices for four years from the Monday following the day of their election. Vacancies in said office shall be filled by election at the next annual meeting in March

or April ; and in the meantime, the governor, with the advice and consent of the council, may fill said vacancies by appointment, until the Monday following said annual meeting."

In the third section of the seventh article, it is amended so that said section shall read :

"SECT. 3. The major generals shall be elected by the senate and house of representatives, each having a negative on the other. The adjutant general and quartermaster general shall be chosen annually by joint ballot of the senators and representatives in convention. But the adjutant general shall perform the duties of quartermaster general until otherwise directed by law. The major generals and brigadier generals, and the commanding officers of regiments and battalions, shall appoint their respective staff officers ; and all military officers shall be commissioned by the governor."

The ninth article is amended by inserting at the end thereof the following sections :

"SECT. 9. Sheriffs shall be elected by the people of their respective counties, by a plurality of the votes given in on the second Monday of September, and shall hold their offices for two years, from the first day of January next after their election. Vacancies shall be filled in the same manner as is provided in the case of judges and registers of probate."

"SECT. 10. The land agent and attorney general shall be chosen annually by joint ballot of the senators and representatives in convention. Vacancies in said offices occurring when the legislature is not in session,

may be filled by appointment by the governor, with the advice and consent of the council.”

And in all cases of election provided for by the foregoing amendments of the constitution, the first election shall take place on the days and times thereby prescribed occurring next after the passage of this resolve; and until said offices shall be filled by elections under and by virtue of said amendments, the power of the governor and council in relation thereto will remain unchanged.

[Approved February 28, 1856.]

CENSUS OF 1850.



CENSUS OF 1850.

COUNTY OF ANDROSCOGGIN.

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
Auburn,	2,840	Livermore,	1,764
Danville,	1,636	Minot,	1,734
Durham,	1,894	Poland,	2,660
East Livermore,	892	Turner,	2,537
Greene,	1,347	Wales,	612
Leeds,	1,652	Webster,	1,110
Lewiston,	3,584		
Lisbon,	1,495		25,757

COUNTY OF AROOSTOOK.

Amity,	356	No. 3, R. 2,	37
Hodgdon,	862	Bancroft,	157
Houlton,	1,453	Crystal,	175
Linneus,	561	Dayton,	49
Masardis,	122	Hancock,	592
Monticello,	227	Haynesville,	96
New Limerick,	160	Molunkus,	199
Smyrna,	172	Salmon Brook,	176
Weston,	293	Van Buren,	1,050
Belfast Academy Grant,	259	Reed,	76
Benedicta,	325	Letter B, R. 1,	141
Bridgewater,	143	No. 8, R. 5,	33
Madawaska plantation,	1,278	No. 6, R. 4,	37
Orient plantation,	207	Letter B. R. 2,	5
Williams College Grant,	224	Portland Academy Grant,	78
No. 6, R. 5,	39	No. 9, R. 6,	59
No. 7, R. 5,	10	E, R. 1,	46
No. 9, R. 5,	25	H, R. 2,	203
Framingham Academy Grant,	31	12, R. 3,	66
Plymouth Grant,	252	F, R. 2,	288
Eaton Grant,	188	Mars Hill,	29
G, R. 2,	361	Portage Lake,	168
No. 5, R. 3,	34	Deerfield Academy Grant,	12
A, R. 2,	4	No. 12, R. 5,	11
Letter D, (Fort Fairfield,)	401	No. 17, R. 9,	209
Golden Ridge, No. 3, R. 5,	194		
No. 11, R. 1,	106		
No. 11, R. 5,	354		12,533

COUNTY OF CUMBERLAND.

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
Baldwin,	1,100	New Gloucester,	1,848
Bridgton,	2,710	Otisfield,	1,171
Brunswick,	4,976	Portland city,	20,819
Cape Elizabeth,	2,082	Pownal,	1,074
Casco,	1,045	Raymond,	1,142
Cumberland,	1,656	Scarborough,	1,837
Falmouth,	2,164	Sebago,	850
Freeport,	2,629	Standish,	2,290
Gorham,	3,088	Westbrook,	4,852
Gray,	1,788	Windham,	2,380
Harpwell,	1,535	Yarmouth,	2,144
Harrison,	1,416	Raymond Cape,	50
Naples,	1,025		
North Yarmouth,	1,221		68,892

COUNTY OF FRANKLIN.

Avon,	778	Letter E,	126
Carthage,	420	No. 3, 2d R., B. P.,	43
Chesterville,	1,142	No. 4, R. 2, B. P.,	8
Farmington,	2,725	{ No. 2, 1st R.,	106
Freeman,	762	{ No. 2, 2d R.,	162
Industry,	1,041	{ No. 3, 1st R.,	35
Jay,	1,733	{ No. 3, R. 2, E. W. L. S.,	215
Kingfield,	662	{ ½ Township No. 4, R. 3,	
Madrid,	404	{ B. Purchase,	34
New Sharon,	1,732	{ " No. 1, R. 4, B. P.,	200
New Vineyard,	635	{ " No. 1, R. 3, B. P.,	62
Phillips,	1,673	{ " No. 2, R. 3, B. P.,	25
Salem,	454	No. 6,	74
Strong,	1,008	No. 4,	139
Temple,	785		
Weld,	995		20,027
Wilton,	1,909		

COUNTY OF HANCOCK.

Aurora,	217	Dedham,	546
Amherst,	323	Eastbrook,	212
Bluehill,	1,939	Eden.	1,127
Brooklin,	1,002	Ellsworth,	4,009
Brooksville,	1,333	Franklin	736
Bucksport,	3,381	Gouldsborough,	1,400
Castine,	1,260	Greenfield,	305
Cranberry Isles,	283	Hancock,	90
Deer Isle,	3,037	Mariaville,	374

COUNTY OF HANCOCK, (Continued.)

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
Mount Desert,	777	No. 10,	20
Orland,	1,580	Pond Island,	10
Otis,	124	Calf Island,	7
Penobscot,	1,556	Placentia Island,	13
Seaville,	139	Black Island,	25
Sedgwick,	1,234	Duck Island,	12
Sullivan,	810	Marshall's Island,	5
Surry,	1,189	Old Harbor Island,	11
Trenton,	1,205	Conway's Island,	12
Tremont,	1,425	Pickering's Island,	13
Waltham,	304	Beach Island,	9
Swan Island,	423	Great Spruce Head Island,	19
Wetmore Isle,	405	Bear Island,	7
Nos. 1 and 2,	142	Butter Island,	6
No. 21,	26	Eagle Island,	32
No. 33,	51	Hacketash Island,	12
Long Island,	152	Matineus Light Island,	11
No. 7,	109	Wooden Ball Rock Island,	9
No. 8,	17		
No. 9,	22		34,372

COUNTY OF KENNEBEC.

Albion,	1,604	Rome,	830
Augusta city,	8,227	Sidney,	1,955
Belgrade,	1,722	Vassalborough,	3,099
Benton,	1,189	Vienna,	851
China,	2,769	Waterville,	3,965
Clinton,	1,743	Wayne,	1,367
Fayette,	1,085	Windsor,	1,793
Gardiner,	6,486	Winthrop,	2,154
Hallowell,	4,769	Winslow,	1,796
Litchfield,	2,100	Clinton Gore,	195
Monmouth,	1,925	Albion Gore,	110
Mt. Vernon,	1,479		
Pittston,	2,823		58,021
Readfield,	1,985		

COUNTY OF LINCOLN.

Alna,	916	Edgecomb,	1,231
Boothbay,	2,504	Friendship,	652
Bremen,	891	Jefferson,	2,223
Bristol,	2,910	Newcastle,	2,012
Cushing,	805	Nobleborough,	1,408
Damariscotta,	1,328	Rockland,	5,052
Dresden,	1,419	St. George,	2,217

COUNTY OF LINCOLN, (Continued.)

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
South Thomaston,	1,420	Monhegan Isle,	103
Southport,	543	Muscle Ridge plantation,	56
Thomaston,	2,723	Muscongus Island,	97
Union,	1,974	Marsh Island,	20
Waldoborough,	4,199	Hay Island,	8
Warren,	2,428	John's Island,	5
Washington,	1,756	Pond Island,	1
Westport,	761	Otter Island,	12
Whitefield,	2,160	Harbor Island,	8
Wiscasset,	2,343	Cranberry Island,	32
Patricktown plantation,	552		
Matineicus Isles,	220		46,989

COUNTY OF OXFORD.

Albany,	747	Peru,	1,109
Andover,	710	Porter,	1,208
Bethel,	2,253	Roxbury,	246
Brownfield,	1,320	Rumford,	1,375
Buckfield,	1,657	Stow,	471
Byron,	296	Stoneham,	483
Canton,	926	Sumner,	1,151
Denmark,	1,203	Sweden,	696
Dixfield,	1,180	Waterford,	1,448
Fryeburg,	1,524	Woodstock,	1,012
Gilead,	359	Andover N. Surplus,	81
Greenwood,	1,118	Franklin plantation,	188
Hanover,	366	Fryeburg Academy Grant,	64
Hartford,	1,293	Hamlin's Grant,	108
Hebron,	839	Letter A, No. 2,	108
Hiram,	1,210	Letter B,	174
Lovell,	1,196	Milton plantation.	166
Mason,	93	A, No. 1,	60
Mexico,	481	No. 4, R. 1,	4
Newry,	459	No. 5, R. 1,	50
Norway,	1,962	No 5, R. 2,	55
Oxford,	1,233		
Paris,	2,8-3		35,565

COUNTY OF PENOBSBOT.

Alton,	252	Burlington,	481
Argyle,	338	Carmel,	1,228
Bangor city,	14,432	Carroll,	401
Bradford,	1,296	Clifton,	306
Bradley,	796	Corinna,	1,550
Brewer,	2,628	Corinth,	1,600

COUNTY OF PENOBSCOT, (Continued.)

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
Charleston,	1,283	Orrington,	1,851
Chester,	339	Patten,	470
Dexter,	1,948	Passadumkeag,	294
Dixmont,	1,605	Plymouth,	925
Edinburg,	93	Springfield,	583
Eddington,	696	Stetson,	885
Enfield,	396	Indian Township, No. 2,	12
Etna,	802	No. 3, R. 8,	15
Exeter,	1,853	No. 7, R. 4,	39
Garland,	1,247	No. 6, R. 3,	29
Glenburn,	905	No. 7, R. 3,	161
Greenbush,	457	No. 4, R. 3,	111
Hampden,	3,195	East Indian Township,	193
Hermon,	1,374	West Indian Township,	107
Howland,	214	No. 5, R. 6,	102
Kirkland, [now Hudson,]	717	No. 5, R. 7,	6
Lagrange,	482	No. 3, R. 6,	40
Lee,	917	No. 3, R. 7,	16
Levant,	1,842	Pattagumpus, or Z,	50
Lincoln,	1,358	Letter A, R. 6,	163
Lowell,	378	Letter A, R. 7,	27
Mattamiscontis,	54	No. 8, R. 8,	8
Maxfield,	186	No. 2, R. 8,	6
Milford,	687	No. 3, R. 1, N. B. P.,	23
Newburg,	1,399	No. 4, R. 1, N. B. P.,	159
Newport,	1,212		
Oldtown,	3,087		63,094
Orono,	2,785		

COUNTY OF PISCATAQUIS.

Abbot,	747	Milo,	932
Atkinson,	895	Orneville,	424
Barnard,	181	Parkman,	1,243
Bowerbank,	173	Sangerville,	1,267
Blanchard,	192	Sebec,	1,223
Brownville,	787	Shirley,	250
Dover,	1,927	Wellington,	600
Elliotsville,	102	Williamsburg,	124
Foxcroft,	1,045	Letter B, R. 10,	4
Guilford,	834	No. 3, R. 5,	44
Greenville,	326	Kinneo, Day's Academy Grant,	5
Kilmarnock,	322	Deer Isle, Moosehead Lake,	5
Kingsbery,	181	No. 2, R. 13,	1
Monson,	654	No. 5, R. 13,	10

COUNTY OF PISCATAQUIS, (Continued.)

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
No. 8, R. 8, "Howard,"	68	No. 5, R. 9,	2
Katahdin Iron Works,	158		
No. 7, R. 12,	5		14,735
No. 9, R. 12,	4		

COUNTY OF SAGADAHOC.

Arrowsic,	311	Richmond,	2,056
Bath city,	8,020	Topsham,	2,010
Bowdoin,	1,857	West Bath,	560
Bowdoinham,	2,381	Woolwich,	1,420
Georgetown,	1,121		
Perkins,	84		21,625
Phipsburg,	1,805		

COUNTY OF SOMERSET.

Anson,	848	Ripley,	641
Athens,	1,466	Solon,	1,419
Bingham,	752	St. Albans,	1,792
Bloomfield,	1,301	Starks,	1,446
Brighton,	748	Skowhegan,	1,756
Canaan,	1,696	Smithfield,	873
Cambridge,	487	No. 1, R. 3, West Ken. river,	59
Concord,	550	No. 1, R. 2, West Ken. river,	143
Cornville,	1,260	No. 1, R. 3, East Ken. river,	47
Detroit,	517	No. 2, R. 2, West Ken. river,	144
Emden,	971	No. 3, R. 2, West Ken. river,	90
Fairfield,	2,452	No. 4, R. 4,	98
Harmony,	1,107	No. 5, R. 3, Canada line,	11
Hartland,	960	No. 5, R. 2, Canada road,	20
Lexington,	538	Holden plant., Moose river,	83
Madison,	1,768	Long Pond plantation,	31
Mayfield,	133	Jackman Township,	12
Mercer,	1,186	Parlin Pond plantation,	13
Moscow,	577	Attean Township,	9
New Portland,	1,460	No. 1, R. 5, Forks,	210
Norridgewock,	1,848	No. 1, R. 4, East Ken. river,	98
North Anson,	1,168	No. 1, R. 4, West Ken. river,	11
Palmyra,	1,625		
Pittsfield,	1,166		35,591

COUNTY OF WALDO.

Appleton,	1,727	Burnham,	784
Belfast,	5,052	Camden,	4,005
Belmont,	1,486	Frankfort,	4,233
Brooks,	1,021	Freedom,	948

COUNTY OF WALDO, (Continued.)

Towns.	Population.	Towns.	Population.
Hope,	1,107	Prospect,	2,467
Islesborough,	984	Searsmont,	1,696
Jackson,	833	Searsport,	2,207
Knox,	1,102	Swanville,	944
Liberty,	1,116	Thorndike,	1,029
Lincolntown,	2,174	Troy,	1,484
Monroe,	1,606	Unity,	1,557
Montville,	1,878	Vinalhaven,	1,252
North Haven,	806	Waldo,	812
Northport,	1,260		
Palermo,	1,659		
			47,229

COUNTY OF WASHINGTON.

Addison,	1,152	Robbinston,	1,028
Alexander,	544	Steuben,	1,122
Baileyville,	431	Topsfield,	268
Baring,	380	Trescott,	782
Beddington,	147	Wesley,	329
Calais,	4,750	Whiting,	470
Centerville,	178	Whitneyville,	519
Columbia,	1,140	Annsburg, [now Deblois,]	126
Cooper,	562	Codyville plantation, 9, R. 2,	47
Charlotte,	718	Danforth, 4th R.,	168
Cherryfield,	1,648	Talmadge, 3, R. 2,	48
Crawford,	324	Waite plantation, 2, R. 2,	81
Cutler,	820	No. 14,	167
Dennysville,	458	No. 1, R. 2,	9
East Machias,	1,904	No. 1, R. 1,	10
Eastport,	4,125	No. 9, R. 3,	87
Edmunds,	446	No. 9, R. 4,	59
Harrington,	963	No. 3, R. 1,	5
Jonesborough,	466	No. 18, E. D.,	29
Jonesport,	826	No. 19, E. D.,	20
Lubec,	2,814	No. 21,	53
Machias,	1,590	No. 11, R. 3,	42
Machiasport,	1,266	No. 1, R. 4,	14
Marion,	207	No. 1, R. 3,	23
Marshfield,	294	No. 7, R. 2,	61
Medybemps,	187	No. 26, E. D.,	8
Milbridge,	1,170	No. 29,	18
Northfield,	246	No. 31,	46
Pembroke,	1,712		
Perry,	1,324		
Princeton,	280		
			38,711

COUNTY OF YORK.

<i>Towns.</i>	<i>Population.</i>	<i>Towns.</i>	<i>Population.</i>
Acton,	1,359	Lyman,	1,376
Alfred,	1,319	Newfield,	1,418
Berwick,	2,121	North Berwick,	1,593
Biddeford,	6,095	Parsonsfield,	2,322
Buxton,	2,995	Saco,	5,794
Cornish,	1,144	Shapleigh,	1,348
Elliot,	1,803	Sanford,	2,330
Hollis,	2,683	South Berwick,	2,592
Kennebunk,	2,650	Waterborough,	1,989
Kennebunkport,	2,706	Wells,	2,945
Kittery,	2,706	York,	2,980
Lebanon,	2,208	Isle of Shoals,	29
Limerick,	1,473		
Limington,	2,116		
			60,094

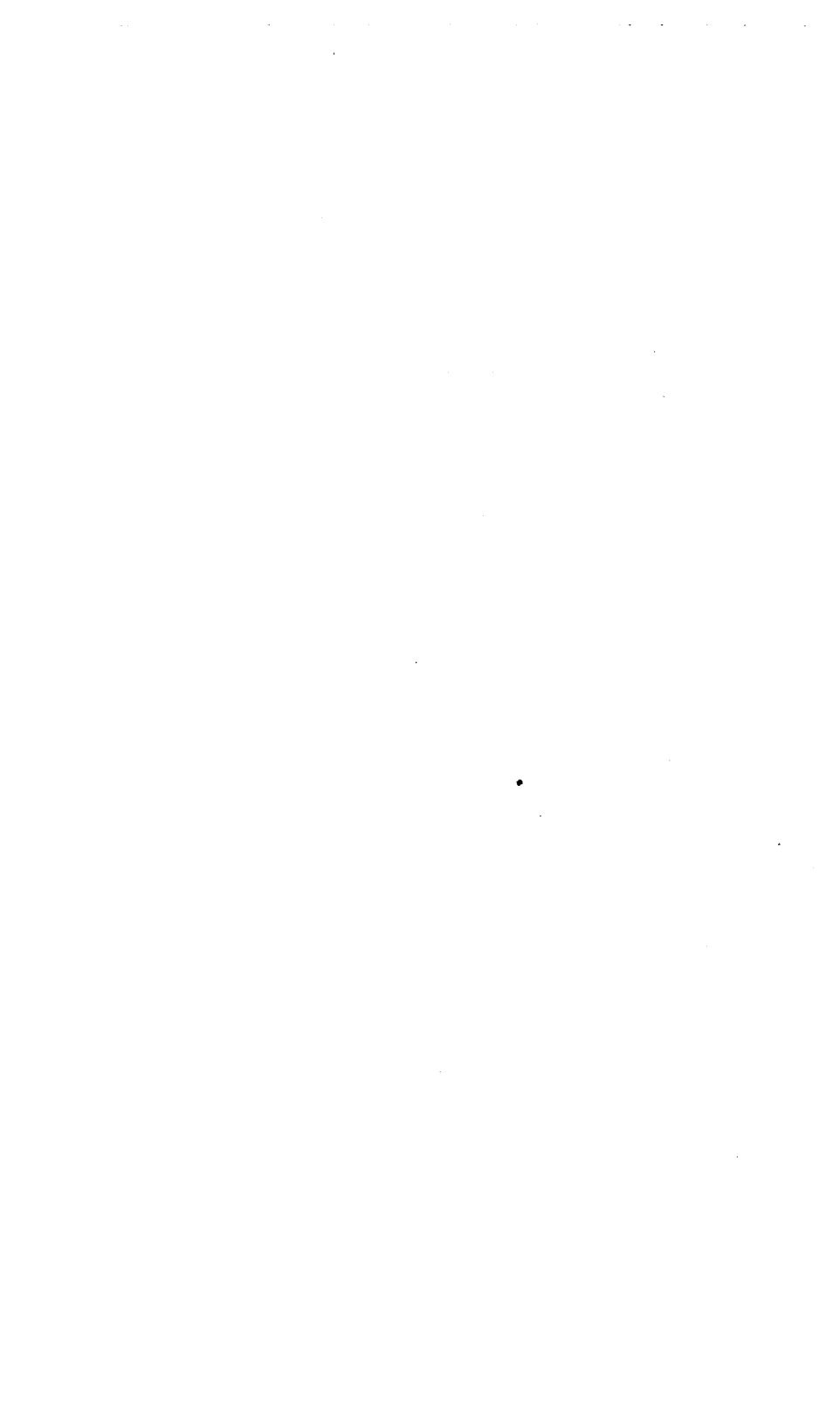
RECAPITULATION.

<i>Counties.</i>	<i>Population.</i>
Androscoggin,	25,757
Aroostook,	12,533
Cumberland,	68,892
Franklin,	20,027
Hancock,	34,372
Kennebec,	58,021
Lincoln,	46,989
Oxford,	35,565
Penobscot,	63,094
Piscataquis,	14,735
Sagadahoc,	21,625
Somerset,	35,591
Waldo,	47,229
Washington,	38,711
York,	60,094
Total,	583,235

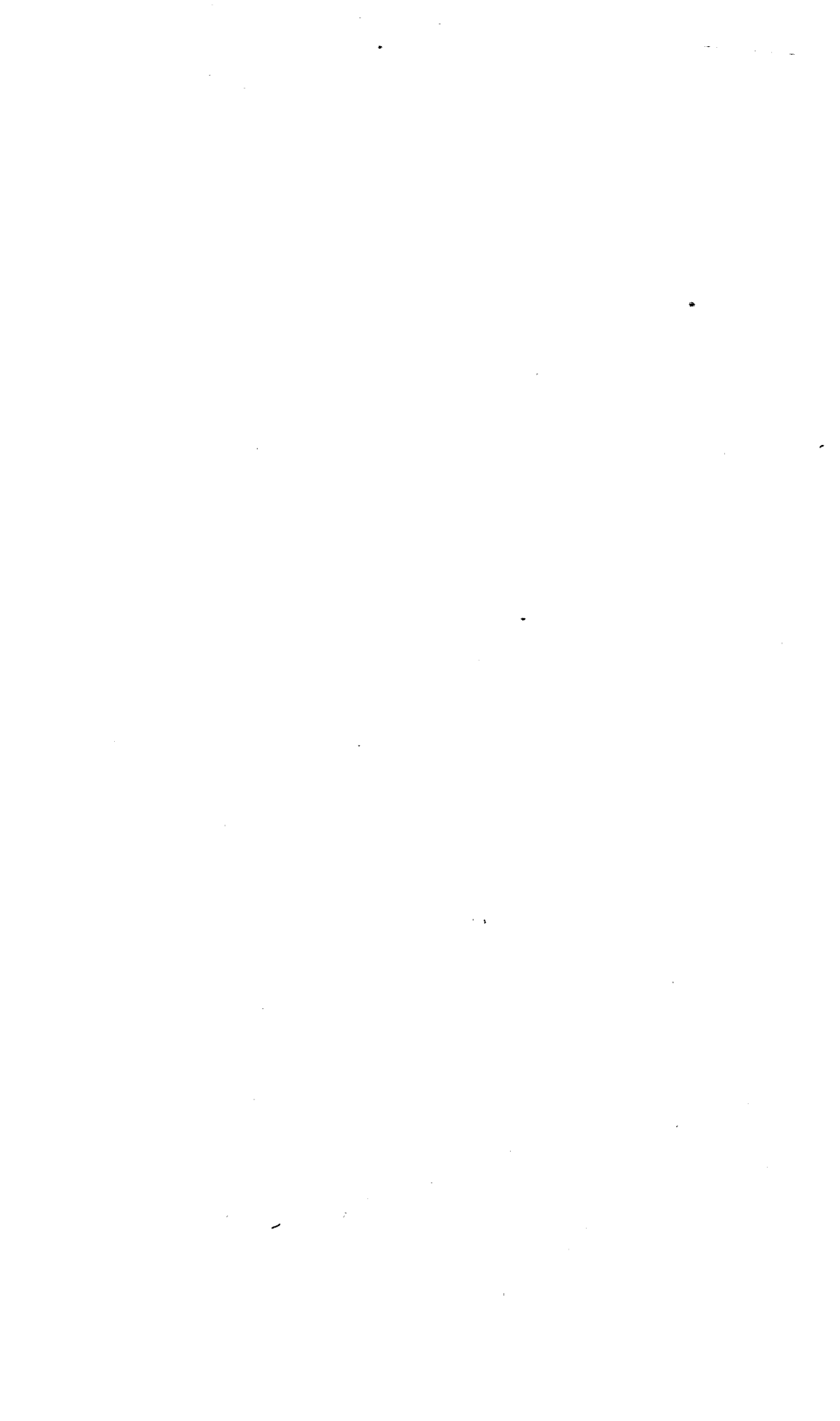
POPULATION OF THE UNITED STATES.

CENSUS OF 1850.

States and Territories.	Whites.	Free col'd.	Slaves.	Total.
Maine,	581,813	1,356	-	583,235
New Hampshire,	317,456	520	-	317,976
Massachusetts,	985,450	9,064	-	994,514
Rhode Island,	143,875	3,670	-	147,545
Connecticut,	363,099	7,693	-	370,792
Vermont,	313,402	718	-	314,120
New York,	3,048,325	49,069	-	3,097,394
New Jersey,	465,509	23,810	236	489,555
Pennsylvania,	2,258,160	53,626	-	2,311,786
Delaware,	71,169	18,073	2,290	91,532
Maryland,	417,943	74,723	90,368	583,034
Virginia,	894,800	54,333	472,528	1,421,661
North Carolina,	553,028	27,463	288,548	869,039
South Carolina,	274,563	8,960	384,984	668,507
Georgia,	521,572	2,931	381,682	906,185
Kentucky,	761,413	10,011	210,981	982,405
Tennessee,	756,836	6,422	239,459	1,002,777
Ohio,	1,955,050	25,279	-	1,980,329
Indiana,	977,154	11,262	-	988,416
Mississippi,	295,718	930	309,878	606,526
District of Columbia,	37,941	10,059	3,687	51,687
Illinois,	846,034	5,436	-	851,470
Michigan,	395,071	2,583	-	397,654
Louisiana,	255,491	17,462	244,809	517,762
Missouri,	592,004	2,618	87,422	682,044
Alabama,	426,514	2,265	342,844	771,623
Arkansas,	162,189	608	47,100	209,897
Florida,	47,203	932	39,310	87,445
Wisconsin,	304,756	635	-	305,391
Iowa,	191,881	333	-	192,214
Texas,	154,031	397	58,161	212,592
California,	91,635	962	-	92,597
Minnesota Territory,	6,038	39	-	6,077
New Mexico Territory,	61,525	22	-	61,547
Oregon Territory,	13,087	207	-	13,294
Utah Territory,	11,330	24	26	11,380
Aggregate,	19,553,068	434,495	3,204,313	23,191,942



STATE VALUATION OF 1850.



STATE VALUATION OF 1850,
AS ALTERED BY SUBSEQUENT ENACTMENTS.

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**COUNTY OF ANDROSCOGGIN.**

| TOWNS.                    | Polls. | Estates.    |
|---------------------------|--------|-------------|
| Auburn, . . . . .         | 527    | 400,605     |
| Danville, . . . . .       | 299    | 323,715     |
| Durham, . . . . .         | 352    | 376,358     |
| East Livermore, . . . . . | 170    | 150,035     |
| Greene, . . . . .         | 251    | 220,984     |
| Leeds, . . . . .          | 233    | 225,330     |
| Lewiston, . . . . .       | 495    | 580,420     |
| Lisbon, . . . . .         | 287    | 263,167     |
| Livermore, . . . . .      | 295    | 271,633     |
| Minot, . . . . .          | 351    | 297,184     |
| Poland, . . . . .         | 359    | 318,168     |
| Turner, . . . . .         | 506    | 418,832     |
| Wales, . . . . .          | 113    | 111,632     |
| Webster, . . . . .        | 209    | 194,439     |
|                           | 4,447  | \$4,152,502 |

**COUNTY OF AROOSTOOK.**

|                         |     |           |
|-------------------------|-----|-----------|
| Amity, . . . . .        | 45  | 14,349    |
| Hodgdon, . . . . .      | 159 | 61,734    |
| Houlton, . . . . .      | 257 | 141,599   |
| Linneus, . . . . .      | 91  | 25,199    |
| Masardis, . . . . .     | 23  | 10,209    |
| Monticello, . . . . .   | 40  | 16,518    |
| New Limerick, . . . . . | 29  | 13,383    |
| Smyrna, . . . . .       | 31  | 8,121     |
| Weston, . . . . .       | 68  | 28,140    |
|                         | 743 | 319,252   |
| Wild lands, . . . . .   |     | 218,186   |
|                         |     | \$537,438 |

## Wild lands in the County of Aroostook.

| DESCRIPTION.                               | Acres. | Value. |
|--------------------------------------------|--------|--------|
| No. 1, R. 1, gore east of Weston,          | 6,132  | 2,000  |
| No. 9, Greenwood's survey,                 | 22,040 | 7,000  |
| No. 1, R. 2, Fowler and others,            | 26,576 | 7,972  |
| No. 2, Pickering,                          | 10,285 | 3,082  |
| No. 3, R. 2, Morrill and Pickering,        | 21,000 | 6,300  |
| R. 1, Williams' College grant,             | 11,020 | 3,306  |
| R. 1, Framingham Academy grant,            | 11,020 | 3,306  |
| R. 1, Portland Academy grant,              | 11,020 | 3,306  |
| R. 1, Bridgewater Academy grant,           | 11,020 | 3,306  |
| R. 1, Mars Hill township,                  | 22,040 | 4,000  |
| R. 2, Belfast Academy grant,               | 11,020 | 3,840  |
| R. 1, town of Plymouth,                    | 22,040 | 6,680  |
| B, R. 2, west from east line of the state, | 22,040 | 6,680  |
| D, R. 2, do. do. do.                       | 21,477 | 6,680  |
| R. 2, Deerfield Academy grant,             | 11,020 | 3,456  |
| R. 2, Westfield Academy grant,             | 11,020 | 3,456  |
| R. 2, General Eaton,                       | 10,000 | 2,500  |
| E, R. 2, west from east line of the state, | 12,122 | 3,786  |
| Part 1, R. 3, Nichols' Academy grant       | 7,680  | 2,393  |
| R. 3,                                      | 22,040 | 7,680  |
| North half 2, R. 3,                        | 11,020 | 3,840  |
| 3, R. 3,                                   | 22,040 | 6,912  |
| Two-thirds south part 4, R. 3,             | 12,480 | 3,744  |
| One-third north part 4, R. 3,              | 9,600  | 2,880  |
| 7, R. 3,                                   | 22,040 | 4,500  |
| 8, R. 3,                                   | 22,040 | 4,500  |
| S. part 1, R. 4,                           | 16,520 | 4,956  |
| N. part 1, R. 4,                           | 11,020 | 1,500  |
| 1, R. 4, W. E. L. S., N. Yar. Acad.,       | 11,020 | 4,000  |
| 2, R. 4, do.                               | 22,040 | 6,912  |
| 5, R. 4, do.                               | 22,040 | 5,000  |
| E. half 6, R. 4, do.                       | 11,020 | 3,456  |
| N. W. qr. 6, R. 4,                         | 5,260  | 800    |
| S. part A, R. 5, do. Chamberlain,          | 7,680  | 2,560  |
| N. part A, R. 5, do. Fiske & Bridge,       | 11,220 | 3,860  |
| S. part 1, R. 5, do. do.                   | 11,220 | 3,860  |
| N. half 1, R. 5, do. Harvey Reed,          | 11,220 | 3,860  |
| W. half 2, R. 5, do. Benedicta,            | 11,220 | 3,860  |
| 3, R. 5, do.                               | 21,188 | 6,656  |
| 5, R. 5, do.                               | 22,040 | 5,000  |
| 7, R. 5, do.                               | 13,452 | 3,363  |
| W. half 16, R. 3, do. Lincoln H. School,   | 10,515 | 2,000  |
| W. half 7, R. 4, do. Thomaston Acad.,      |        | 2,000  |
| E. half 7, R. 4, do. Patten do.,           |        | 2,000  |
| W. half 15, R. 4, do. Houlton do.,         |        | 2,000  |



**Wild lands in the County of Aroostook, (Continued.)**

| DESCRIPTION. |                                             | Acres.  | Value.    |
|--------------|---------------------------------------------|---------|-----------|
| Part         | 4, R. 4, W. E. L. S., Lotted,               | 16,688  | 2,500     |
| Part         | 11, R. 5, do. do.                           | 9,020   | 2,255     |
|              | 9, R. 6, do. do.                            | 6,458   | 1,291     |
|              | 11, R. 6, do. do.                           | 11,461  | 3,429     |
|              | 13, R. 6, granted to Somerset Academy,      | 5,104   | 2,552     |
| E. half      | 15, R. 6, do. E. Corinth do.                | 11,020  | 3,306     |
| half         | 11, R. 8, do. Me. His. Society,             | 11,200  | 8,463     |
| half         | 13, R. 8, do. Litchfield Academy,           | 11,291  | 5,645     |
| half         | 11, R. 14, do. Monson do.                   | 10,994  | 5,497     |
| half         | 3, R. 4, do. Lee Nor. School,               | 11,081  | 3,500     |
|              | 10, R. 7, west from east line of the state, | 22,080  | 5,000     |
|              |                                             | 744,929 | \$218,186 |

**COUNTY OF CUMBERLAND.**

| TOWNS.                    | Polls. | Estates.     |
|---------------------------|--------|--------------|
| Baldwin, . . . . .        | 244    | 156,238      |
| Bridgton, . . . . .       | 484    | 472,161      |
| Brunswick, . . . . .      | 774    | 1,107,822    |
| Cape Elizabeth, . . . . . | 356    | 256,287      |
| Casco, . . . . .          | 186    | 152,314      |
| Cumberland, . . . . .     | 293    | 326,815      |
| Falmouth, . . . . .       | 416    | 401,273      |
| Freeport, . . . . .       | 547    | 563,146      |
| Gorham, . . . . .         | 539    | 684,732      |
| Gray, . . . . .           | 283    | 238,092      |
| Harpswell, . . . . .      | 327    | 314,941      |
| Harrison, . . . . .       | 272    | 229,816      |
| Naples, . . . . .         | 221    | 135,975      |
| North Yarmouth, . . . . . | 233    | 327,670      |
| New Gloucester, . . . . . | 356    | 395,501      |
| Otisfield, . . . . .      | 212    | 211,185      |
| Portland, . . . . .       | 2,753  | 7,311,561    |
| Pownal, . . . . .         | 223    | 241,550      |
| Raymond, . . . . .        | 215    | 126,901      |
| Scarborough, . . . . .    | 342    | 386,549      |
| Sebago, . . . . .         | 164    | 70,162       |
| Standish, . . . . .       | 416    | 329,206      |
| Westbrook, . . . . .      | 1,045  | 1,201,922    |
| Windham, . . . . .        | 420    | 407,708      |
| Yarmouth, . . . . .       | 437    | 727,527      |
|                           | 11,758 | \$16,777,054 |

## COUNTY OF FRANKLIN.

| TOWNS.                  | Polls. | Estates.    |
|-------------------------|--------|-------------|
| Avon, . . . . .         | 142    | 80,677      |
| Carthage, . . . . .     | 96     | 42,142      |
| Chesterville, . . . . . | 211    | 140,612     |
| Farmington, . . . . .   | 535    | 597,064     |
| Freeman, . . . . .      | 159    | 73,637      |
| Industry, . . . . .     | 175    | 130,845     |
| Jay, . . . . .          | 301    | 220,551     |
| Kingfield, . . . . .    | 116    | 73,273      |
| Madrid, . . . . .       | 72     | 23,964      |
| New Sharon, . . . . .   | 358    | 310,226     |
| New Vineyard, . . . . . | 121    | 65,538      |
| Phillips, . . . . .     | 308    | 208,745     |
| Salem, . . . . .        | 91     | 45,000      |
| Strong, . . . . .       | 184    | 169,091     |
| Temple, . . . . .       | 142    | 72,550      |
| Weld, . . . . .         | 200    | 92,232      |
| Wilton, . . . . .       | 394    | 320,566     |
|                         | 3,605  | 2,666,713   |
| Wild lands, . . . . .   |        | 131,420     |
|                         |        | \$2,798,133 |

## Wild lands in the County of Franklin.

| DESCRIPTION.                              | Acres. | Value. |
|-------------------------------------------|--------|--------|
| East part No. 6, near Phillips,           | 9,500  | 2,800  |
| West part No. 6, Walker,                  | 9,500  | 2,000  |
| North part No. 4, R. 1, Bingham Purchase, | 17,600 | 2,000  |
| No. 3, R. 2, do.                          | 25,792 | 4,800  |
| No. 4, R. 2, do.                          | 20,288 | 4,000  |
| S. half No. 4, R. 3, do.                  | 10,544 | 2,000  |
| D,                                        | 19,500 | 4,800  |
| F,                                        | 19,600 | 5,600  |
| No. 2, R. 1, west of Bingham Purchase,    | 21,080 | 3,500  |
| No. 3, R. 1, do. do.                      | 28,440 | 6,400  |
| No. 1, R. 2, do. do.                      | 22,040 | 3,000  |
| No. 2, R. 2, do. do.                      | 22,040 | 5,000  |
| No. 3, R. 2, do. do.                      | 29,720 | 12,900 |
| N. half No. 1, R. 3, do. do.              | 11,020 | 3,200  |
| S. half No. 1, R. 3, do. do.              | 11,020 | 1,600  |
| No. 2, R. 3, do. do.                      | 20,000 | 5,000  |
| No. 3, R. 3, do. do.                      | 20,000 | 3,000  |

**Wild lands in the County of Franklin, (Continued.)**

| DESCRIPTION.                                   | Acres.  | Value.    |
|------------------------------------------------|---------|-----------|
| N. half No. 1, R. 4, west of Bingham Purchase, | 11,020  | 6,400     |
| S. half No. 1, R. 4, do. do.                   | 11,020  | 6,400     |
| N. half N. 2, R. 4, do. do.                    | 11,020  | 5,600     |
| No. 1, R. 5, do. do.                           | 21,080  | 11,200    |
| No. 2, R. 5, do. do.                           | 22,040  | 8,000     |
| S. half No. 1, R. 6, do. do.                   | 13,494  | 4,000     |
| W. half No. 2, R. 7, do. do.                   | 9,600   | 4,000     |
| Gore N. of No. 2 and 3, R. 6, Dead river,      | 19,000  | 11,020    |
| No. 4, set off from Carthage,                  | 7,292   | 3,920     |
|                                                | 443,250 | \$131,420 |

**COUNTY OF HANCOCK.**

| TOWNS.                     | Polls. | Estates. |
|----------------------------|--------|----------|
| Aurora, . . . . .          | 55     | 33,672   |
| Anherst, , . . . . .       | 84     | 43,962   |
| Bluehill, . . . . .        | 395    | 350,221  |
| Brooksville, . . . . .     | 224    | 105,901  |
| Bucksport, . . . . .       | 719    | 626,338  |
| Brooklin, . . . . .        | 190    | 77,832   |
| Castine, . . . . .         | 257    | 597,360  |
| Cranberry Isles, . . . . . | 61     | 38,759   |
| Deer Isle, . . . . .       | 511    | 227,042  |
| Dedham, . . . . .          | 101    | 54,094   |
| Eastbrook, . . . . .       | 47     | 32,811   |
| Eden, . . . . .            | 280    | 103,809  |
| Ellsworth, , . . . . .     | 680    | 676,945  |
| Franklin, . . . . .        | 172    | 78,461   |
| Gouldsborough, . . . . .   | 285    | 125,931  |
| Greenfield, . . . . .      | 65     | 37,456   |
| Hancock, . . . . .         | 176    | 83,070   |
| Mariaville, . . . . .      | 75     | 36,847   |
| Mount Desert, . . . . .    | 152    | 79,181   |
| Orland, . . . . .          | 325    | 277,433  |
| Otis, . . . . .            | 35     | 19,341   |
| Penobscot, . . . . .       | 252    | 160,286  |
| Seaville, . . . . .        | 29     | 17,126   |
| Sedgwick, . . . . .        | 232    | 119,748  |
| Sullivan, . . . . .        | 191    | 107,255  |
| Surry, . . . . .           | 222    | 125,104  |
| Trenton, . . . . .         | 235    | 148,720  |
| Tremont, . . . . .         | 252    | 102,505  |

## COUNTY OF HANCOCK, (Continued.)

| TOWNS.                           | Polls. | Estates              |
|----------------------------------|--------|----------------------|
| Waltham, . . . . .               | 63     | 41,881               |
| Swan Island, . . . . .           | 79     | 17,898               |
| Wetmore Isle, . . . . .          | 83     | 56,595               |
| No. 1, North Division, . . . . . | 24     | 16,652               |
| No. 7, . . . . .                 | 15     | 13,132               |
| Wild lands, . . . . .            | 6,487  | 4,633,368<br>253,000 |
|                                  |        | \$4,886,368          |

## Wild lands in the County of Hancock.

| DESCRIPTION.                                    | Acres. | Value.    |
|-------------------------------------------------|--------|-----------|
| No. 2, North Division, . . . . .                | 22,040 | 10,000    |
| No. 3, do. . . . .                              | 22,040 | 16,000    |
| No. 4, do. . . . .                              | 22,040 | 16,000    |
| Strip north of No. 3, North Division, . . . . . | 7,844  | 3,000     |
| Strip north of No. 4, do. . . . .               | 7,844  | 3,000     |
| No. 8, South Division, . . . . .                | 9,600  | 3,000     |
| No. 9, do. . . . .                              | 5,769  | 3,000     |
| No. 10, adjoining Steuben, . . . . .            | 22,936 | 8,000     |
| No. 16, Middle Division, . . . . .              | 22,040 | 8,000     |
| No. 21, do. . . . .                             | 22,040 | 8,000     |
| No. 22, do. . . . .                             | 22,040 | 8,000     |
| No. 28, do. . . . .                             | 22,040 | 8,000     |
| No. 32, do. . . . .                             | 22,040 | 16,000    |
| No. 33, do. . . . .                             | 22,040 | 26,000    |
| No. 34, do. . . . .                             | 22,040 | 16,000    |
| No. 35, do. . . . .                             | 22,040 | 16,000    |
| No. 39, do. . . . .                             | 22,040 | 18,000    |
| No. 40, do. . . . .                             | 21,040 | 46,000    |
| No. 41, do. . . . .                             | 22,040 | 10,000    |
| Butter Island, . . . . .                        | 240    | 750       |
| Eagle Island, . . . . .                         | 240    | 1,000     |
| Sprucehead and Bear Island, . . . . .           | 172    | 500       |
| Beach Island, . . . . .                         | 96     | 400       |
| Hog Island, . . . . .                           | 75     | 500       |
| Bradbury's Island, . . . . .                    | 140    | 500       |
| Pond Island and<br>Western Island, . . . . .    | 65     | 125<br>75 |
| Little Sprucehead Island, . . . . .             | 60     | 200       |
| Pond Island, . . . . .                          | 207    | 800       |

**Wild Lands in the County of Hancock, (Continued.)**

| DESCRIPTION.                  | Acres.  | Value.    |
|-------------------------------|---------|-----------|
| Calf Island, . . . . .        | 256     | 500       |
| West Black Island, . . . . .  | 150     | 100       |
| East Black Island, . . . . .  | 300     | 100       |
| Placentia Island, . . . . .   | 500     | 200       |
| Long Island, . . . . .        | 590     | 3,500     |
| Marshall's Island, . . . . .  | 375     | 500       |
| Great Duck Island, . . . . .  | 100     | 250       |
| Pickering's Island, . . . . . | 150     | 1,000     |
|                               | 365,170 | \$253,000 |

**COUNTY OF KENNEBEC.**

| TOWNS.                   | Polls. | Estates.  |
|--------------------------|--------|-----------|
| Albion, . . . . .        | 269    | 228,597   |
| Augusta, . . . . .       | 1,269  | 2,080,712 |
| Belgrade, . . . . .      | 282    | 304,943   |
| Benton, . . . . .        | 216    | 149,922   |
| Bhelsea, . . . . .       | 220    | 146,869   |
| China, . . . . .         | 443    | 456,635   |
| Clinton, . . . . .       | 299    | 194,676   |
| Farmingdale, . . . . .   | 180    | 254,127   |
| Fayette, . . . . .       | 191    | 194,777   |
| Gardiner, . . . . .      | 766    | 1,237,649 |
| Hallowell, . . . . .     | 507    | 882,294   |
| Litchfield, . . . . .    | 384    | 330,308   |
| Manchester, . . . . .    | 179    | 239,502   |
| Monmouth, . . . . .      | 374    | 356,882   |
| Mount Vernon, . . . . .  | 288    | 239,054   |
| Pittston, . . . . .      | 546    | 593,319   |
| Readfield, . . . . .     | 301    | 387,034   |
| Rome, . . . . .          | 166    | 79,097    |
| Sidney, . . . . .        | 411    | 458,556   |
| Vassalborough, . . . . . | 564    | 641,288   |
| Vienna, . . . . .        | 171    | 126,125   |
| Waterville, . . . . .    | 660    | 1,018,362 |
| Wayne, . . . . .         | 274    | 233,339   |
| West Gardiner, . . . . . | 230    | 201,880   |
| Windsor, . . . . .       | 293    | 260,427   |
| Winthrop, . . . . .      | 431    | 490,151   |

**COUNTY OF KENNEBEC, (Continued.)**

| TOWNS.                      | Polls. | Estates.     |
|-----------------------------|--------|--------------|
| Winslow, . . . . .          | 316    | 342,552      |
| Clinton Gore, . . . . .     | 25     | 6,722        |
| Unity plantation, . . . . . | 22     | 8,181        |
|                             | 10,277 | \$12,143,980 |

**COUNTY OF LINCOLN.**

|                                   |       |             |
|-----------------------------------|-------|-------------|
| Alna, . . . . .                   | 221   | 182,679     |
| Boothbay, . . . . .               | 426   | 239,067     |
| Bremen, . . . . .                 | 196   | 107,595     |
| Bristol, . . . . .                | 560   | 251,075     |
| Cushing, . . . . .                | 159   | 90,688      |
| Damariscotta, . . . . .           | 271   | 377,242     |
| Dresden, . . . . .                | 283   | 270,613     |
| Edgecomb, . . . . .               | 255   | 167,730     |
| Friendship, . . . . .             | 154   | 70,181      |
| Jefferson, . . . . .              | 445   | 298,677     |
| Newcastle, . . . . .              | 403   | 392,503     |
| Nobleborough, . . . . .           | 278   | 234,312     |
| Rockland, . . . . .               | 982   | 1,036,534   |
| St. George, . . . . .             | 429   | 233,820     |
| Southport, . . . . .              | 107   | 37,126      |
| South Thomaston, . . . . .        | 250   | 285,003     |
| Thomaston, . . . . .              | 466   | 740,576     |
| Union, . . . . .                  | 409   | 341,621     |
| Waldoborough, . . . . .           | 837   | 941,088     |
| Warren, . . . . .                 | 494   | 707,730     |
| Washington, . . . . .             | 295   | 143,560     |
| Westport, . . . . .               | 145   | 101,511     |
| Whitefield, . . . . .             | 395   | 278,160     |
| Wiscasset, . . . . .              | 448   | 605,096     |
| Patricktown plantation, . . . . . | 94    | 33,504      |
| Matinicus plantation, . . . . .   | 25    | 8,000       |
| Monhegan plantation, . . . . .    | 15    | 3,506       |
|                                   | 9,042 | \$8,179,197 |

## COUNTY OF OXFORD.

| TOWNS.                         | Polls. | Estates.    |
|--------------------------------|--------|-------------|
| Albany, . . . . .              | 150    | 71,843      |
| Andover, . . . . .             | 138    | 75,350      |
| Bethel, . . . . .              | 347    | 266,498     |
| Brownfield, . . . . .          | 269    | 159,636     |
| Buckfield, . . . . .           | 307    | 259,924     |
| Byron, . . . . .               | 54     | 19,968      |
| Canton, . . . . .              | 200    | 142,735     |
| Denmark, . . . . .             | 236    | 170,710     |
| Dixfield, . . . . .            | 225    | 153,729     |
| Fryeburg, . . . . .            | 338    | 279,088     |
| Gilead, . . . . .              | 55     | 47,622      |
| Greenwood, . . . . .           | 164    | 53,000      |
| Hanover, . . . . .             | 45     | 38,212      |
| Hartford, . . . . .            | 234    | 169,665     |
| Hebron, . . . . .              | 157    | 118,567     |
| Hiram, . . . . .               | 260    | 160,713     |
| Lovell, . . . . .              | 238    | 163,722     |
| Mason, . . . . .               | 23     | 12,022      |
| Mexico, . . . . .              | 106    | 57,480      |
| Newry, . . . . .               | 83     | 48,564      |
| Norway, . . . . .              | 369    | 326,473     |
| Oxford, . . . . .              | 231    | 183,800     |
| Paris, . . . . .               | 479    | 418,259     |
| Peru, . . . . .                | 183    | 103,798     |
| Porter, . . . . .              | 263    | 165,198     |
| Roxbury, . . . . .             | 39     | 15,929      |
| Rumford, . . . . .             | 240    | 184,692     |
| Stow, . . . . .                | 92     | 47,881      |
| Stoneham, . . . . .            | 106    | 25,290      |
| Sumner, . . . . .              | 224    | 168,070     |
| Sweden, . . . . .              | 145    | 124,268     |
| Waterford, . . . . .           | 314    | 263,096     |
| Woodstock, . . . . .           | 139    | 80,524      |
| Franklin plantation, . . . . . | 38     | 6,584       |
| Hamlin's grant, . . . . .      | 21     | 5,560       |
| Milton plantation, . . . . .   | 34     | 10,220      |
| Riley plantation, . . . . .    | 13     | 3,027       |
|                                | 6,560  | 4,601,857   |
| Wild lands, . . . . .          |        | 57,018      |
|                                |        | \$4,658,875 |

## Wild lands in the County of Oxford.

| DESCRIPTION.                          | Acres.  | Value.   |
|---------------------------------------|---------|----------|
| Andover North Surplus, . . . . .      | 15,326  | 3,000    |
| Letter B, . . . . .                   | 24,329  | 5,000    |
| Letter C, . . . . .                   | 19,790  | 750      |
| Letter C, surplus, . . . . .          | 12,206  | 2,100    |
| Letter A, No. 2, . . . . .            | 27,227  | 7,000    |
| No. 4, Range 1, . . . . .             | 23,488  | 9,779    |
| No. 5, Range 1, . . . . .             | 30,780  | 5,000    |
| No. 4, Range 2, . . . . .             | 22,080  | 3,840    |
| No. 5, Range 2, . . . . .             | 19,624  | 5,000    |
| No. 4, Range 3, . . . . .             | 19,720  | 3,840    |
| No. 5, Range 3, . . . . .             | 21,437  | 3,787    |
| No. 4, Range 4, . . . . .             | 21,760  | 2,300    |
| No. 5, Range 5, south half, . . . . . | 9,924   | 1,040    |
| No. 5, Range 5, north half, . . . . . | 5,102   | 510      |
| No. 5, Range 4, . . . . .             | 23,156  | 4,072    |
|                                       | 295,934 | \$57,018 |

## COUNTY OF PENOBSCOT.

| TOWNS.                | Polls. | Estates.  |
|-----------------------|--------|-----------|
| Alton, . . . . .      | 52     | 13,346    |
| Argyle, . . . . .     | 82     | 22,573    |
| Bangor, . . . . .     | 3,190  | 3,899,218 |
| Bradford, . . . . .   | 252    | 85,488    |
| Bradley, . . . . .    | 168    | 99,974    |
| Brewer, . . . . .     | 433    | 263,318   |
| Burlington, . . . . . | 106    | 28,500    |
| Carmel, . . . . .     | 253    | 107,228   |
| Carroll, . . . . .    | 85     | 21,229    |
| Clifton, . . . . .    | 51     | 19,295    |
| Corinna, . . . . .    | 295    | 165,292   |
| Corinth, . . . . .    | 302    | 199,964   |
| Charleston, . . . . . | 272    | 142,977   |
| Chester, . . . . .    | 53     | 12,793    |
| Dexter, . . . . .     | 362    | 267,561   |
| Dixmont, . . . . .    | 284    | 209,621   |
| Edinburg, . . . . .   | 15     | 11,307    |
| Eddington, . . . . .  | 114    | 101,283   |
| Enfield, . . . . .    | 85     | 27,163    |
| Etna, . . . . .       | 151    | 50,975    |
| Exeter, . . . . .     | 343    | 242,197   |



## COUNTY OF PENOBSCOT, (Continued.)

| TOWNS.                           | Polls. | Estates.    |
|----------------------------------|--------|-------------|
| Garland, . . . . .               | 227    | 132,004     |
| Glenburn, . . . . .              | 192    | 86,821      |
| Greenbush, . . . . .             | 114    | 22,096      |
| Hampden, . . . . .               | 611    | 423,441     |
| Heron, . . . . .                 | 266    | 129,069     |
| Holden, . . . . .                | 161    | 119,943     |
| Howland, . . . . .               | 50     | 24,114      |
| Hudson, . . . . .                | 131    | 41,296      |
| Lagrange, . . . . .              | 113    | 38,300      |
| Lee, . . . . .                   | 170    | 68,151      |
| Levant and Kenduskeag, . . . . . | 366    | 169,397     |
| Lincoln, . . . . .               | 304    | 127,663     |
| Lowell, . . . . .                | 93     | 19,602      |
| Maxfield, . . . . .              | 44     | 8,784       |
| Milford, . . . . .               | 141    | 128,876     |
| Newburg, . . . . .               | 244    | 115,354     |
| Newport, . . . . .               | 247    | 195,203     |
| Oldtown, . . . . .               | 637    | 336,995     |
| Orono, . . . . .                 | 545    | 259,930     |
| Orrington, . . . . .             | 389    | 268,300     |
| Patten, . . . . .                | 112    | 46,447      |
| Passadunkceag, . . . . .         | 58     | 20,666      |
| Plymouth, . . . . .              | 173    | 80,272      |
| Springfield, . . . . .           | 126    | 29,422      |
| Stetson, . . . . .               | 162    | 78,987      |
|                                  | 12,624 | 8,961,835   |
| Wild lands, . . . . .            |        | 145,825     |
|                                  |        | \$9,107,660 |

## Wild lands in the County of Penobscot.

| DESCRIPTION.                             | Acres. | Value. |
|------------------------------------------|--------|--------|
| No. 3, R. 1, north of Bingham Purchase,  | 26,010 | 6,000  |
| No. 4, R. 1, do. do.                     | 38,424 | 7,000  |
| No. 5, R. 5, do. Amherst Academy grant,  | 11,020 | 4,000  |
| No. 6, R. 3, do. do.                     | 22,040 | 8,000  |
| No. 7, R. 3, do. do.                     | 22,046 | 5,625  |
| S. W. $\frac{1}{4}$ No. 6, R. 4, do. do. | 5,510  | 2,000  |
| $\frac{3}{4}$ No. 6, R. 4, do. do.       | 16,530 | 6,000  |
| No. 7, R. 4, do. do.                     | 22,040 | 8,000  |

**Wild lands in the County of Penobscot, (Continued.)**

| DESCRIPTION.                                               | Acres. | Value.    |
|------------------------------------------------------------|--------|-----------|
| No. 4, R. 4, river township, . . . . .                     | 22,040 | 10,000    |
| No. 2, R. 8, north of Waldo Patent, . . . . .              | 22,040 | 10,000    |
| East $\frac{1}{2}$ No. 3, R. 8 do. . . . .                 | 11,020 | 500       |
| No. 2, R. 9, do. . . . .                                   | 22,040 | 500       |
| No. 3, R. 9, do. . . . .                                   | 22,040 | 500       |
| South $\frac{1}{2}$ A, R. 6, west from east line of state, | 11,500 | 2,000     |
| North $\frac{1}{2}$ A, R. 6, do. do. . . . .               | 11,500 | 2,000     |
| North $\frac{1}{2}$ No. 1, R. 6, do. do. . . . .           | 11,020 | 2,000     |
| South $\frac{1}{2}$ No. 1, R. 6, do. do. . . . .           | 11,020 | 2,000     |
| No. 2, R. 6, do. do. . . . .                               | 22,040 | 500       |
| South $\frac{1}{2}$ No. 3, R. 6, do. do. . . . .           | 11,020 | 3,000     |
| Pt. N. $\frac{1}{2}$ No. 3, R. 6, do. do. . . . .          | 9,520  | 3,000     |
| A, R. 7, do. do. . . . .                                   | 23,000 | 4,000     |
| No. 1, R. 7, do. do. . . . .                               | 22,040 | 4,000     |
| No. 2, R. 7, do. do. . . . .                               | 22,040 | 500       |
| No. 3, R. 7, do. do. . . . .                               | 22,040 | 500       |
| No. 6, R. 7, do. do. . . . .                               | 22,040 | 1,500     |
| No. 7, R. 7, do. do. . . . .                               | 22,040 | 1,500     |
| No. 1, R. 8, do. do. . . . .                               | 11,020 | 2,000     |
| South $\frac{1}{2}$ No. 2, R. 8, do. do. . . . .           | 11,020 | 2,500     |
| North $\frac{1}{2}$ No. 2, R. 8, do. do. . . . .           | 11,020 | 3,500     |
| East $\frac{1}{2}$ No. 3, R. 8, do. do. . . . .            | 11,020 | 3,500     |
| No. 4, R. 8, do. do. . . . .                               | 22,040 | 4,500     |
| No. 5, R. 8, do. do. . . . .                               | 22,040 | 4,500     |
| East $\frac{1}{2}$ No. 6, R. 8, do. do. . . . .            | 11,020 | 3,500     |
| Part of No. 2, Indian Purchase, . . . . .                  | 17,040 | 5,000     |
| Part No. 3, do. . . . .                                    | 17,040 | 7,000     |
| Part No. 4, do. . . . .                                    | 15,040 | 1,500     |
| Z, No. 2, do. . . . .                                      | 2,100  | 1,200     |
| East Division, Hopkins Academy grant,                      | 5,560  | 2,500     |
| West do, do. . . . .                                       | 5,560  | 1,500     |
| North No. 8, R. 7, west from east line of state,           | 10,560 | 2,500     |
| Mattamiscontis, . . . . .                                  |        | 6,000     |
|                                                            |        | \$145,825 |

**COUNTY OF PISCATAQUIS.**

| TOWNS.               | Polls. | Estates. |
|----------------------|--------|----------|
| Abbot, . . . . .     | 168    | 65,351   |
| Atkinson, . . . . .  | 176    | 101,181  |
| Barnard, . . . . .   | 34     | 14,844   |
| Bowerbank, . . . . . | 30     | 17,376   |

**COUNTY OF PISCATAQUIS, (Continued.)**

| TOWNS.                  | Polls. | Estates.    |
|-------------------------|--------|-------------|
| Blanchard, . . . . .    | 47     | 17,130      |
| Brownville, . . . . .   | 162    | 78,987      |
| Dover, . . . . .        | 346    | 243,118     |
| Elliotsville, . . . . . | 22     | 10,884      |
| Foxcroft, . . . . .     | 200    | 142,708     |
| Guilford, . . . . .     | 172    | 94,714      |
| Greenville, . . . . .   | 77     | 36,150      |
| Kilmarnock, . . . . .   | 68     | 30,378      |
| Kingsbury, . . . . .    | 39     | 22,639      |
| Monson, . . . . .       | 138    | 66,733      |
| Milo, . . . . .         | 174    | 89,416      |
| Orneville, . . . . .    | 83     | 28,926      |
| Parkman, . . . . .      | 252    | 117,194     |
| Sangerville, . . . . .  | 245    | 192,300     |
| Sebec, . . . . .        | 208    | 104,786     |
| Shirley, . . . . .      | 63     | 38,012      |
| Wellington, . . . . .   | 107    | 42,042      |
| Williamsburg, . . . . . | 33     | 22,014      |
|                         | 2,844  | 1,576,883   |
| Wild lands, . . . . .   |        | 264,200     |
|                         |        | \$1,841,083 |

**Wild lands in the County of Piscataquis.**

| DESCRIPTION.                               | Acres. | Value. |
|--------------------------------------------|--------|--------|
| No. 4, R. 8, north of Waldo Patent,        | 22,040 | 2,000  |
| No. 8, R. 8, do. do.                       | 22,040 | 6,000  |
| No. 5, R. 9, do. do.                       | 22,040 | 4,000  |
| N. $\frac{1}{2}$ No. 6, R. 9, do. do.      | 11,020 | 2,000  |
| S. $\frac{1}{2}$ No. 6, R. 9, do. do.      | 11,020 | 2,000  |
| No. 3, R. 5, Bingham Purchase, . . . . .   | 22,040 | 3,500  |
| No. 2, R. 6, do. . . . .                   | 22,040 | 6,000  |
| No. 1, R. 9, west from east line of state, | 22,640 | 5,000  |
| No. 2, R. 9, do. do.                       | 22,040 | 7,000  |
| No. 4, R. 9, do. do.                       | 22,040 | 5,000  |
| No. 6, R. 9, do. do.                       | 23,063 | 5,500  |
| East $\frac{1}{2}$ A, R. 10, do. do.       | 11,020 | 3,000  |
| West $\frac{1}{2}$ A, R. 10, do. do.       | 11,020 | 2,000  |
| No. 1, R. 10, do. do.                      | 22,040 | 5,000  |
| No. 2, R. 10, do. do.                      | 22,040 | 4,500  |

## Wild lands in the County of Piscataquis, (Continued.)

| DESCRIPTION.                                    | Acres. | Value. |
|-------------------------------------------------|--------|--------|
| No. 3, R. 10, west from east line of state,     | 22,040 | 4,500  |
| East $\frac{1}{2}$ No. 5, R. 10, do. do.        | 11,040 | 4,000  |
| N. W. pt. No. 5, R. 10, do. do.                 | 5,732  | 2,000  |
| S. W. pt. No. 5, R. 10, do. do.                 | 5,308  | 1,800  |
| No. 6, R. 10, . . . . .                         | 22,729 | 6,000  |
| S. E. $\frac{2}{3}$ No. 7, R. 10, . . . . .     | 15,785 | 4,000  |
| A, R. 11, . . . . .                             | 22,040 | 10,000 |
| B, R. 11, . . . . .                             | 28,736 | 7,000  |
| No. 1, R. 11, . . . . .                         | 22,040 | 12,000 |
| South $\frac{1}{2}$ A, R. 12, . . . . .         | 13,638 | 3,000  |
| North $\frac{1}{2}$ A, R. 12, . . . . .         | 11,020 | 5,000  |
| North $\frac{2}{3}$ No. 1, R. 12, . . . . .     | 15,360 | 6,000  |
| South $\frac{1}{4}$ No. 1, R. 12, . . . . .     | 7,680  | 3,000  |
| No. 2, R. 12, . . . . .                         | 22,440 | 5,000  |
| East $\frac{1}{2}$ No. 3, R. 12, . . . . .      | 11,020 | 5,000  |
| West $\frac{1}{2}$ No. 3, R. 12, . . . . .      | 11,020 | 4,000  |
| $\frac{1}{2}$ No. 4, R. 12, . . . . .           | 11,377 | 4,000  |
| A, No. 2, R. 13 and 14, . . . . .               | 17,925 | 4,500  |
| A, R. 13, . . . . .                             | 22,040 | 6,000  |
| No. 1, R. 13, west from east line of state,     | 22,040 | 4,000  |
| No. 3, R. 13, do. do.                           | 19,825 | 10,000 |
| S. part No. 4, R. 13, do. do.                   | 10,126 | 5,000  |
| No. 1, R. 14, do. do.                           | 19,164 | 7,000  |
| E. $\frac{1}{2}$ No. 3, R. 14 and 15, do. do.   | 19,787 | 7,000  |
| S. E. $\frac{1}{4}$ No. 4, R. 14 do. do.        | 6,462  | 2,500  |
| No. 6, R. 11, do. do.                           | 22,040 | 8,000  |
| No. 6, R. 15, do. do.                           | 22,040 | 5,000  |
| N. W. $\frac{1}{4}$ No. 5, R. 15, do. do.,      | 5,760  | 1,200  |
| Middlesex Canal, . . . . .                      | 22,040 | 5,000  |
| Day's Academy grant, . . . . .                  | 11,020 | 3,000  |
| Sugar Island, . . . . .                         | 4,050  | 200    |
| Deer Island, . . . . .                          | 2,000  | 300    |
| West $\frac{1}{2}$ No. 3, Ranges 14 and 15,     | 23,236 | 4,000  |
| No. 7, R. 9, gore west from east line of state, | 11,498 | 4,000  |
| No. 8, R. 10, undivided half, . . . . .         | 22,760 | 2,500  |
| No. 8, R. 11, west from east line of state,     | 22,194 | 4,000  |
| No. 6, R. 12, do. half,                         | 22,554 | 2,000  |
| No. 7, R. 12, do. do. half,                     | 23,240 | 2,000  |
| No. 8, R. 12, do. do. half,                     | 22,124 | 3,000  |
| No. 7, R. 13, do. do. half,                     | 23,272 | 1,500  |
| No. 8, R. 13, do. do. half,                     | 22,835 | 1,500  |
| No. 6, R. 14, do. do.                           | 22,788 | 4,000  |
| S. E. part 7, R. 14, do. do.                    | 6,170  | 500    |
| No. 8, R. 14, do. do.                           | 22,820 | 1,500  |

**Wild lands in the County of Piscataquis, (Continued.)**

| DESCRIPTION.                                     | Acres.    | Value.    |
|--------------------------------------------------|-----------|-----------|
| No. 8, R. 9, west from east line of state, half, | 21,998    | 2,500     |
| No. 4, R. 16, do. do. half,                      | 18,219    | 2,200     |
| No. 4, R. 15, do. do. half,                      | 20,445    | 2,500     |
| ½ No. 9, R. 12, do. do. half,                    | 5,346     | 3,000     |
| ½ No. 9, R. 13, do. do. half,                    | 5,595     | 3,000     |
| W. ½ No. 2, R. 11, do. do. half,                 | 11,020    | 3,000     |
|                                                  | 1,101,581 | \$264,200 |

**COUNTY OF SAGadahoc.**

| TOWNS.                | Polls. | Estates.    |
|-----------------------|--------|-------------|
| Arrowsic, . . . . .   | 69     | 72,875      |
| Bath, . . . . .       | 1,475  | 2,777,778   |
| Bowdoin, . . . . .    | 315    | 247,813     |
| Bowdoinham, . . . . . | 407    | 508,449     |
| Georgetown, . . . . . | 203    | 155,390     |
| Perkins, . . . . .    | 19     | 26,721      |
| Phipsburg, . . . . .  | 334    | 365,622     |
| Richmond, . . . . .   | 422    | 405,475     |
| Topsham, . . . . .    | 377    | 581,232     |
| West Bath, . . . . .  | 94     | 88,645      |
| Woolwich, . . . . .   | 309    | 346,365     |
|                       | 4,074  | \$5,576,365 |

**COUNTY OF SOMERSET.**

|                       |     |         |
|-----------------------|-----|---------|
| Anson, . . . . .      | 373 | 310,391 |
| Athens, . . . . .     | 254 | 245,687 |
| Bingham, . . . . .    | 156 | 86,322  |
| Bloomfield, . . . . . | 256 | 256,690 |
| Brighton, . . . . .   | 127 | 46,919  |
| Canaan, . . . . .     | 277 | 216,363 |
| Cambridge, . . . . .  | 95  | 30,526  |
| Concord, . . . . .    | 103 | 30,376  |
| Cornville, . . . . .  | 227 | 219,526 |
| Detroit, . . . . .    | 113 | 50,685  |
| Embden, . . . . .     | 184 | 139,075 |
| Fairfield, . . . . .  | 479 | 418,074 |
| Harmony, . . . . .    | 187 | 130,286 |
| Hartland, . . . . .   | 173 | 83,166  |

## COUNTY OF SOMERSET, (Continued.)

| TOWNS.                  | Polls. | Estates.    |
|-------------------------|--------|-------------|
| Lexington, . . . . .    | 100    | 43,288      |
| Madison, . . . . .      | 334    | 281,045     |
| Mayfield, . . . . .     | 26     | 3,435       |
| Mercer, . . . . .       | 195    | 146,504     |
| Moscow, . . . . .       | 124    | 48,616      |
| New Portland, . . . . . | 270    | 230,631     |
| Norridgewock, . . . . . | 342    | 344,406     |
| Palmyra, . . . . .      | 328    | 162,897     |
| Pittsfield, . . . . .   | 226    | 119,684     |
| Ripley, . . . . .       | 115    | 57,648      |
| Solon, . . . . .        | 274    | 179,706     |
| St. Albans, . . . . .   | 320    | 168,540     |
| Starks, . . . . .       | 308    | 211,276     |
| Skowhegan, . . . . .    | 354    | 331,370     |
| Smithfield, . . . . .   | 140    | 77,058      |
|                         | 6,454  | 4,670,190   |
| Wild lands, . . . . .   |        | 265,507     |
|                         |        | \$4,935,697 |

## Wild lands in the County of Somerset.

| DESCRIPTION.                               | Acres. | Value. |
|--------------------------------------------|--------|--------|
| No. 1, R. 1, Bingham Purchase, W. K. R.,   | 13,116 | 1,300  |
| No. 2, R. 2, do. do.                       | 22,040 | 2,240  |
| No. 1, R. 3, do. do.                       | 8,883  | 888    |
| No. 2, R. 3, do. do.                       | 24,162 | 6,000  |
| No. 3, R. 3, do. do.                       | 24,792 | 2,500  |
| N. $\frac{1}{2}$ No. 4, R. 3, do. do.      | 11,144 | 2,200  |
| No. 1, R. 4, do. do.                       | 17,800 | 1,780  |
| No. 2, R. 4, do. do.                       | 25,200 | 3,600  |
| No. 3, R. 4, do. do.                       | 24,040 | 2,400  |
| No. 4, R. 4, do. do.                       | 21,143 | 10,500 |
| No. 1, R. 5, do. do.                       | 29,950 | 3,000  |
| No. 2, R. 5, do. do.                       | 22,320 | 5,000  |
| No. 3, R. 5, do. do.                       | 23,930 | 6,000  |
| No. 4, R. 5, do. do.                       | 23,915 | 6,000  |
| No. 1, R. 6, do. do.                       | 24,175 | 6,180  |
| East part No. 2, R. 6, east county road, . | 13,040 | 6,180  |
| West part No. 2, R. 6, west county road,   | 10,000 | 1,000  |

## Wild lands in the County of Somerset, (Continued.)

| DESCRIPTION.                                                           | Acres.    | Value.    |
|------------------------------------------------------------------------|-----------|-----------|
| No. 3, R. 6, Bingham Purchase, W. K. R.,                               | 22,040    | 6,180     |
| No. 4, R. 6, do. do.                                                   | 22,040    | 4,500     |
| No. 5, R. 6, do. do.                                                   | 22,040    | 5,500     |
| No. 1, R. 7, do. do.                                                   | 17,600    | 8,240     |
| No. 2, R. 7, do. do.                                                   | 22,985    | 5,500     |
| No. 3, R. 7, do. do.                                                   | 14,600    | 1,750     |
| No. 4, R. 7, do. do.                                                   | 15,144    | 7,240     |
| No. 5, R. 7, do. do.                                                   | 15,744    | 8,240     |
| No. 6, R. 7, do. do.                                                   | 16,350    | 4,120     |
| No. 1, R. 3, do. E. K. R.,                                             | 29,540    | 3,000     |
| No. 2, R. 3, do. do.                                                   | 22,040    | 11,000    |
| No. 1, R. 4, do. do.                                                   | 22,040    | 3,500     |
| No. 2, R. 4, do. do.                                                   | 22,250    | 7,000     |
| No. 1, R. 5, do. do.                                                   | 12,240    | 2,000     |
| No. 2, R. 5, do. do.                                                   | 22,240    | 4,000     |
| No. 1, R. 6, do. do.                                                   | 10,750    | 2,000     |
| No. 1, R. 1, part north Bingham Purchase, Taun-<br>ton and R. Academy, | 11,520    | 5,750     |
| No. 1, R. 1, part north Bing. Pur., strip north,                       | 2,066     | 200       |
| No. 2, R. 1, part N. B. P., Sandwich Acad. grant,                      | 11,520    | 2,800     |
| No. 2, R. 1, part N. B. P., strip north do.,                           | 4,469     | 1,000     |
| No. 3, R. 1, N. B. P., Long pond, do.,                                 | 20,065    | 5,000     |
| No. 4, R. 1, do. Moose river,                                          | 22,040    | 3,300     |
| No. 5, R. 1, do. Etienne pond, do.,                                    | 22,040    | 6,000     |
| No. 1, R. 2, do. Tomhegan,                                             | 18,224    | 7,000     |
| No. 2, R. 2, do. Brussau,                                              | 21,940    | 3,000     |
| No. 3, R. 2, do. Thorndike,                                            | 22,040    | 11,000    |
| No. 4, R. 2, do. Soldiers' part                                        | 17,000    | 7,219     |
| No. 5, R. 2, do. Dennis,                                               | 22,040    | 4,400     |
| No. 1, R. 3, N. B. P., W. Middlesex,                                   | 22,040    | 8,800     |
| No. 2, R. 3, pt. do. Soldiers' part                                    | 17,000    | 5,000     |
| No. 3, R. 3, do. east half,                                            | 10,960    | 3,000     |
| No. 3, R. 3, do. northwest quarter,                                    | 5,480     | 2,000     |
| No. 5, R. 3, do. Sandy bay,                                            | 22,040    | 1,000     |
| No. 1, R. 4, do. Plymouth,                                             | 22,040    | 7,500     |
| No. 2, R. 4, do. $\frac{1}{2}$ of Pittston,                            | 7,680     | 4,000     |
| No. 2, R. 4, do. $\frac{2}{3}$ of Pittston,                            | 13,360    | 8,000     |
| No. 3, R. 4, do. Hammond,                                              | 22,040    | 4,100     |
| do. Seboomok,                                                          | 22,040    | 10,000    |
| Big W, do. on Moosehead lake,                                          | 11,140    | 3,000     |
| Little W, do. do. do.                                                  | 2,921     | 1,000     |
|                                                                        | 1,015,069 | \$265,507 |

## COUNTY OF WALDO.

| TOWNS.                  | Polls | Estates     |
|-------------------------|-------|-------------|
| Appleton, . . . . .     | 373   | 206,691     |
| Belfast, . . . . .      | 932   | 1,323,979   |
| Belmont, . . . . .      | 121   | 62,607      |
| Brooks, . . . . .       | 174   | 102,343     |
| Burnham, . . . . .      | 148   | 82,284      |
| Camden, . . . . .       | 711   | 602,804     |
| Frankfort, . . . . .    | 832   | 608,242     |
| Freedom, . . . . .      | 174   | 146,537     |
| Hope, . . . . .         | 218   | 159,342     |
| Islesborough, . . . . . | 161   | 95,104      |
| Jackson, . . . . .      | 163   | 117,782     |
| Knox, . . . . .         | 217   | 133,194     |
| Liberty, . . . . .      | 188   | 99,715      |
| Lincolnton, . . . . .   | 333   | 248,890     |
| Monroe, . . . . .       | 331   | 184,206     |
| Montville, . . . . .    | 341   | 258,037     |
| Morrill, . . . . .      | 129   | 62,608      |
| North Haven, . . . . .  | 148   | 82,550      |
| Northport, . . . . .    | 246   | 146,735     |
| Palermo, . . . . .      | 257   | 177,886     |
| Prospect, . . . . .     | 477   | 363,267     |
| Searsmont, . . . . .    | 330   | 201,760     |
| Searsport, . . . . .    | 406   | 502,819     |
| Swanville, . . . . .    | 176   | 107,999     |
| Thorndike, . . . . .    | 184   | 142,604     |
| Troy, . . . . .         | 280   | 164,414     |
| Unity, . . . . .        | 306   | 236,634     |
| Vinalhaven, . . . . .   | 239   | 103,921     |
| Waldo, . . . . .        | 153   | 81,597      |
|                         | 8,789 | \$6,800,981 |

## COUNTY OF WASHINGTON.

|                        |     |         |
|------------------------|-----|---------|
| Addison, . . . . .     | 305 | 206,931 |
| Alexander, . . . . .   | 112 | 36,722  |
| Baileyville, . . . . . | 73  | 24,700  |
| Baring, . . . . .      | 76  | 63,632  |
| Beddington, . . . . .  | 35  | 21,028  |
| Calais, . . . . .      | 964 | 735,442 |
| Centerville, . . . . . | 40  | 22,801  |
| Columbia, . . . . .    | 242 | 169,931 |
| Cooper, . . . . .      | 111 | 36,332  |
| Charlotte, . . . . .   | 119 | 43,405  |



**COUNTY OF WASHINGTON, (Continued.)**

| TOWNS.                  | Polls. | Estates.             |
|-------------------------|--------|----------------------|
| Cherryfield . . . . .   | 305    | 199,992              |
| Crawford, . . . . .     | 64     | 20,994               |
| Cutler, . . . . .       | 173    | 76,870               |
| Dennysville, . . . . .  | 90     | 99,853               |
| East Machias, . . . . . | 361    | 313,894              |
| Eastport, . . . . .     | 681    | 660,519              |
| Edmunds, . . . . .      | 80     | 57,385               |
| Harrington, . . . . .   | 212    | 109,315              |
| Jonesborough, . . . . . | 108    | 45,754               |
| Jonesport, . . . . .    | 169    | 54,602               |
| Lubec, . . . . .        | 548    | 240,153              |
| Machias, . . . . .      | 339    | 403,903              |
| Machiasport, . . . . .  | 171    | 106,405              |
| Marion, . . . . .       | 34     | 21,369               |
| Marshfield, . . . . .   | 67     | 41,354               |
| Medybemps, . . . . .    | 57     | 19,739               |
| Milbridge, . . . . .    | 243    | 121,925              |
| Northfield, . . . . .   | 52     | 24,950               |
| Pembroke, . . . . .     | 244    | 158,994              |
| Perry, . . . . .        | 237    | 115,374              |
| Princeton, . . . . .    | 65     | 24,314               |
| Robbinston, . . . . .   | 193    | 152,767              |
| Steuben, . . . . .      | 234    | 119,136              |
| Topsfield, . . . . .    | 57     | 26,642               |
| Trescott, . . . . .     | 138    | 62,349               |
| Wesley, . . . . .       | 71     | 29,743               |
| Whiting, . . . . .      | 85     | 61,260               |
| Whitneyville, . . . . . | 122    | 86,052               |
| Wild lands, . . . . .   | 7,214  | 4,818,531<br>433,770 |
|                         |        | <b>\$5,252,301</b>   |

**Wild lands in the County of Washington.**

| DESCRIPTION.                     | Aeres. | Value. |
|----------------------------------|--------|--------|
| No. 14, East Division, . . . . . | 19,000 | 5,700  |
| No. 18, do. . . . .              | 22,040 | 3,500  |
| No. 19, do. . . . .              | 22,040 | 3,500  |
| No. 21, do. . . . .              | 22,040 | 7,770  |
| No. 26, do. . . . .              | 18,000 | 9,000  |

## Wild lands in the County of Washington, (Continued.)

| DESCRIPTION.                                                                    | Acres.  | Value.    |
|---------------------------------------------------------------------------------|---------|-----------|
| No. 27, East Division, . . .                                                    | 17,398  | 8,000     |
| No. 17, Middle Division, . . .                                                  | 22,040  | 4,000     |
| No. 18, do. . . . .                                                             | 22,040  | 22,000    |
| No. 19, do. . . . .                                                             | 22,040  | 7,000     |
| No. 24, do. . . . .                                                             | 22,040  | 14,000    |
| No. 25, do. . . . .                                                             | 19,500  | 8,000     |
| No. 29, do. . . . .                                                             | 22,040  | 22,000    |
| No. 30, do. . . . .                                                             | 22,040  | 24,000    |
| No. 31, do. . . . .                                                             | 22,040  | 8,000     |
| No. 36, do. . . . .                                                             | 22,040  | 40,000    |
| No. 37, do. . . . .                                                             | 22,040  | 16,000    |
| No. 42, do. . . . .                                                             | 22,040  | 38,000    |
| East half No. 43, . . . . .                                                     | 11,020  | 4,000     |
| West half No. 43, . . . . .                                                     | 11,020  | 11,000    |
| North half No. 5, North Division, . . .                                         | 6,020   | 3,000     |
| South half No. 5, do. . . . .                                                   | 11,020  | 9,000     |
| No. 6, North Division, . . . . .                                                | 12,483  | 6,000     |
| East half of two mile strip north of No. 6,                                     | 3,300   | 1,700     |
| West half do. do. . . . .                                                       | 2,100   | 1,100     |
| Two mile strip north of No. 5, . . . .                                          | 4,000   | 2,000     |
| No. 1, R. 1, Titcomb's survey, and east two-thirds<br>Fowler and Ela, . . . . . | 11,293  | 5,000     |
| No. 1, R. 1, west one-third, . . . . .                                          | 5,635   | 1,800     |
| No. 3, R. 1, Hinkley, . . . . .                                                 | 29,770  | 11,000    |
| No. 1, R. 2, Dyer's, . . . . .                                                  | 21,990  | 10,000    |
| No. 2, R. 2, Waite, . . . . .                                                   | 23,040  | 9,000     |
| No. 3, R. 2, Talmadge, . . . . .                                                | 22,040  | 11,000    |
| No. 1, R. 3, north half, . . . . .                                              | 11,850  | 4,400     |
| No. 1, R. 3, south half, . . . . .                                              | 11,370  | 2,200     |
| No. 1, R. 4, Vanceborough, . . . . .                                            | 19,000  | 9,500     |
| No. 6, R. 1, west half Lennox, . . . . .                                        | 11,040  | 4,000     |
| No. 6, R. 1, east half Vanceborough, . . .                                      | 11,020  | 4,000     |
| No. 7, R. 2, north-east quarter, . . . .                                        | 7,190   | 3,500     |
| No. 7, R. 2, three-quarters, . . . . .                                          | 21,500  | 8,600     |
| No. 9, R. 2, south half, . . . . .                                              | 11,040  | 5,500     |
| No. 9, R. 2, north half, . . . . .                                              | 18,520  | 7,500     |
| No. 8, R. 3, . . . . .                                                          | 22,040  | 10,000    |
| No. 9, R. 3, . . . . .                                                          | 22,040  | 10,000    |
| No. 10, R. 3, . . . . .                                                         | 24,811  | 9,500     |
| No. 11, R. 3, . . . . .                                                         | 8,000   | 4,000     |
| Danforth tract, . . . . .                                                       | 11,020  | 5,000     |
| No 9, R. 4, north of Bingham Purchase,                                          | 22,000  | 11,000    |
| No. 8, R. 4, do. do. . . . .                                                    | 22,040  | 9,000     |
|                                                                                 | 789,630 | \$433,770 |

## COUNTY OF YORK.

| TOWNS.                         | Polls. | Estates.     |
|--------------------------------|--------|--------------|
| Acton, . . . . .               | 243    | 213,825      |
| Alfred, . . . . .              | 243    | 271,600      |
| Berwick, . . . . .             | 324    | 219,101      |
| Biddeford, . . . . .           | 1,169  | 2,176,728    |
| Buxton, . . . . .              | 478    | 424,397      |
| Cornish, . . . . .             | 215    | 198,622      |
| Elliot, . . . . .              | 394    | 320,658      |
| Hollis (and Dayton,) . . . . . | 498    | 368,444      |
| Kennebunk, . . . . .           | 482    | 732,996      |
| Kennebunkport, . . . . .       | 460    | 512,135      |
| Kittery, . . . . .             | 464    | 290,492      |
| Lebanon, . . . . .             | 361    | 354,809      |
| Limerick, . . . . .            | 234    | 235,780      |
| Limington, . . . . .           | 398    | 346,786      |
| Lyman, . . . . .               | 238    | 202,753      |
| Newfield, . . . . .            | 266    | 212,832      |
| North Berwick, . . . . .       | 267    | 331,148      |
| Parsonsfield, . . . . .        | 425    | 435,995      |
| Saco, . . . . .                | 951    | 2,239,831    |
| Shapleigh, . . . . .           | 262    | 201,771      |
| Sanford, . . . . .             | 423    | 334,654      |
| South Berwick, . . . . .       | 436    | 619,409      |
| Waterborough, . . . . .        | 264    | 200,332      |
| Wells, . . . . .               | 450    | 428,628      |
| York, . . . . .                | 566    | 516,609      |
|                                | 10,509 | \$12,390,335 |

## RECAPITULATION.

| COUNTIES.           | Polls.  | Estates       |
|---------------------|---------|---------------|
| Androscoggin, . . . | 4,447   | 4,152,502     |
| Aroostook, . . .    | 743     | 537,483       |
| Cumberland, . . .   | 11,758  | 16,777,054    |
| Franklin, . . .     | 3,605   | 2,798,133     |
| Hancock, . . .      | 6,487   | 4,886,368     |
| Kennebec, . . .     | 10,277  | 12,143,980    |
| Lincoln, . . .      | 9,042   | 8,179,197     |
| Oxford, . . .       | 6,560   | 4,658,875     |
| Penobscot, . . .    | 12,624  | 9,107,660     |
| Piscataquis, . . .  | 2,844   | 1,841,083     |
| Sagadahoc, . . .    | 4,074   | 5,576,365     |
| Somerset, . . .     | 6,454   | 4,935,697     |
| Waldo, . . .        | 8,789   | 6,800,981     |
| Washington, . . .   | 7,277   | 5,252,301     |
| York, . . .         | 10,509  | 12,390,335    |
|                     | 105,490 | \$100,037,969 |

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APPORTIONMENTS.

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## FOURTH SENATORIAL APPORTIONMENT.

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Resolve to apportion the State for senators to the legislature.

*Resolved*, That from and after the passing of this resolve, the state be, and hereby is divided into thirteen districts for the choice of senators, and each district shall be entitled to elect the number of senators herein provided, for the term of ten years, in the manner prescribed by the constitution, to wit:—The several towns composing the county of York, shall form the first district, and be entitled to elect three senators.

The several towns composing the county of Cumberland, shall form the second district, and be entitled to elect four senators.

The several towns and plantations composing the county of Lincoln, shall form the third district, and be entitled to elect four senators.

The several towns and plantations composing the county of Kennebec, (excepting the towns of Clinton, Benton, and Clinton gore,) shall form the fourth district, and be entitled to elect three senators.

The several towns and plantations composing the county of Waldo, shall form the fifth district, and be entitled to elect three senators.

The several towns and plantations composing the county of Hancock, shall form the sixth district, and be entitled to elect two senators.

The several towns and plantations composing the county of Washington, shall form the seventh district, and be entitled to elect two senators.

The several towns and plantations composing the county of Aroostook, shall form the eighth district, and be entitled to elect one senator.

The several towns and plantations composing the county of Penobscot, shall form the ninth district, and be entitled to elect three senators.

The several towns and plantations composing the county of Piscataquis, shall form the tenth district, and be entitled to elect one senator.

The several towns and plantations composing the county of Somerset, together with the towns of Clinton, Benton, and Clinton gore, shall form the eleventh district, and be entitled to elect two senators.

The several towns and plantations composing the county of Franklin, shall form the twelfth district, and be entitled to elect one senator.

The several towns and plantations composing the county of Oxford, shall form the thirteenth district, and be entitled to elect two senators.

[Approved April 23, 1852.]



## FIFTH REPRESENTATIVE APPORTIONMENT.

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Resolve for apportioning one hundred and fifty-one representatives among the several counties, cities, towns, plantations and classes in the state of Maine.

*Resolved*, That the county of Aroostook shall choose three representatives, to be apportioned as follows, to wit :

Hodgdon, New Limerick, number five range three, number five range four, number five range five, and all towns, plantations, and townships south of the before mentioned towns and townships in the county, one; Houlton, Belfast Academy grant, Smyrna, number six range four, number six range five, and all towns, townships and plantations, north to the south line of the following townships, to wit : D range one, G range two, number twelve range three, twelve range four, twelve range five, twelve range six, twelve range seven, one; all towns, plantations, townships and territory north of the south line of number twelve range seven, number twelve range six, number twelve range five, number twelve range four, number twelve range three, G range two, D range one, to the north line of the county, one.

That the county of Cumberland shall choose twenty-one representatives, to be apportioned as follows :

City of Portland, three ; Brunswick, one ; Westbrook, one ; Gorham, one ; Auburn, one ; Bridgton, one ; Poland, one ; Freeport, one ; Minot and Danville, one ; New Gloucester and Raymond, one ; Gray and Otisfield, one ; Scarborough and North Yarmouth, one ; Cape Elizabeth and Casco, one ; Standish and Naples, one ; Cumberland, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-eight and eighteen hundred sixty ; Falmouth, one for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-seven, eighteen hundred fifty-nine, eighteen hundred sixty-one and eighteen hundred sixty-two ; Windham and Sebago, one ; Harrison and Baldwin, one ; Durham, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-eight, eighteen hundred sixty and eighteen hundred sixty-one ; Pownal, one for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-nine and eighteen hundred sixty-two ; Harpswell, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven and eighteen hundred sixty-one ; Yarmouth, one for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred fifty-nine, eighteen hundred sixty and eighteen hundred sixty-two.

That the county of Franklin shall choose five representatives, to be apportioned as follows :

Farmington, Temple and New Vineyard shall choose one ; Industry, one for the years eighteen hundred fifty-

three and eighteen hundred fifty-eight ; New Sharon, for eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-nine, eighteen hundred sixty-one and eighteen hundred sixty-two ; Chesterville for eighteen hundred fifty-five, eighteen hundred fifty-seven and eighteen hundred sixty ; Wilton, Jay, Carthage and number four shall choose one ; Weld, Phillips, Avon, Madrid, letter E and number six shall choose one ; Strong, Salem, Kingfield, Freeman, Jackson plantation and Rangely plantation, together with all the territory in Franklin county not included in any other district, shall choose one.

That the county of Hancock shall choose nine representatives, to be apportioned as follows :

Ellsworth, one ; Bucksport and Wetmore Isle, one ; Orland, Castine and Brooksville, one ; Penobscot, Sedgwick and Brooklin, one ; Bluehill, Surry and Dedham, one ; Mt. Desert, Eden, Tremont, Cranberry Isles and Seaville, one ; Deer Isle, Swan's Isle, Long Isle and all the islands in said county not included in any other district, one ; Gouldsborough, Sullivan, Franklin, Eastbrook, Aurora, townships number seven, nine, ten and twenty-one, one ; Trenton, Hancock, Waltham, Otis, Mariaville, Amherst, Greenfield, townships number eight, one, two, thirty-three and all the plantations and territory in said county not included in any other district, one.

That the county of Kennebec shall choose sixteen representatives, to be apportioned as follows :

The city of Augusta shall elect two ; Gardiner, one ;

the town of Waterville, one ; Vassalborough and Rome, one ; Albion, Albion gore, Benton and Clinton gore, one ; Hallowell and Manchester, one ; China, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine, eighteen hundred sixty, eighteen hundred sixty-two ; Windsor, for eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight and eighteen hundred sixty-one ; Clinton, one for eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine and eighteen hundred sixty-one ; Winslow, one for eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred sixty and eighteen hundred sixty-two ; Pittston, for the years eighteen hundred fifty-four, eighteen hundred fifty-five, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred fifty-nine, eighteen hundred sixty and eighteen hundred sixty-one ; Chelsea, for eighteen hundred fifty-three, eighteen hundred fifty-seven and eighteen hundred sixty-two ; Litchfield, for the years eighteen hundred fifty-four, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-eight, eighteen hundred sixty and eighteen hundred sixty-one ; West Gardiner and Farmingdale, for eighteen hundred fifty-three, eighteen hundred fifty-six, eighteen hundred fifty-nine and eighteen hundred sixty-two ; Sidney for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred sixty and eighteen hundred sixty-two ; Belgrade, for

eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine and eighteen hundred sixty-one; Winthrop, for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine and eighteen hundred sixty-one; Readfield, for eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred sixty and eighteen hundred sixty-two; Monmouth, for the years eighteen hundred fifty-four, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine, eighteen hundred sixty-one and eighteen hundred sixty-two; Wayne, for eighteen hundred fifty-three, eighteen hundred fifty-six, eighteen hundred fifty-eight and eighteen hundred sixty; Leeds, for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight and eighteen hundred sixty; Greene, for eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-nine and eighteen hundred sixty-one; Wales, for eighteen hundred fifty-seven and eighteen hundred sixty-two; Mt. Vernon, for the years eighteen hundred fifty-three, eighteen hundred fifty-six, eighteen hundred fifty-nine and eighteen hundred sixty-one; Vienna, for the years eighteen hundred fifty-seven and eighteen hundred sixty-two; Fayette, for the years eighteen hundred fifty-four and eighteen hundred sixty; East Livermore, for the years eighteen hundred fifty-five and eighteen hundred fifty-eight.

That the county of Lincoln shall choose nineteen representatives, to be apportioned as follows :

Lewiston, one ; Bath, one ; Waldoborough, one ; Rockland, one ; St. George and South Thomaston, one ; Thomaston, Matinicus plantation and Muscle Ridge plantation, one ; Warren, Cushing and Friendship, one ; Union and Washington, one ; Newcastle and Alna, one ; Wiscasset and Edgecomb, one ; Nobleborough, Damariscotta and Bremen, one ; Bristol, Monhegan, Muscongus, Harbor Island and Marsh Island, one ; Boothbay, Southport and Westport, one ; Phipsburg, Georgetown, Arrowsic and West Bath, one ; Topsham and Lisbon, one ; Woolwich, one for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred sixty ; Jefferson, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred fifty-nine, eighteen hundred sixty-one, eighteen hundred sixty-two ; Patricktown, one for the year eighteen hundred fifty-five ; Whitefield, one for the years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred fifty-nine, eighteen hundred sixty, eighteen hundred sixty one ; Dresden and Perkins, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-seven, eighteen hundred sixty-one ; Bowdoin, one for the years eighteen hundred fifty-four, eighteen hundred fifty-seven, eighteen hundred fifty-nine, eighteen hundred sixty-one ; Richmond, one for the years eighteen hundred fifty-three, eighteen hundred fifty-five, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred sixty, eighteen hundred sixty-two ; Bowdoinham, one for the

years eighteen hundred fifty-four, eighteen hundred fifty-six, eighteen hundred fifty-eight, eighteen hundred fifty-nine, eighteen hundred sixty, eighteen hundred sixty-two; Webster, one for the years eighteen hundred fifty-three, eighteen hundred fifty-seven, eighteen hundred sixty-two.

That the county of Oxford shall choose ten representatives, to be apportioned as follows:

The towns of Porter, Brownfield and Fryeburg compose one district, and be entitled to one representative; the towns of Hiram, Denmark, Lovell and Stow, one; the towns of Sweden, Waterford, Albany, Stoneham, Mason, Fryeburg Academy grant and Gilead, one; Oxford, Norway and Greenwood, one; Turner and Hartford, one; Paris, Hebron, Franklin plantation and Milton plantation, one; Bethel, Hanover, Newry, Grafton, letter B, letter A number one, number five range one, number five range two, Hamlin's grant and Andover North Surplus, one; Buckfield, Woodstock and Sumner, one; Rumford, Andover, Byron, Roxbury and Peru, one; Livermore, Canton, Dixfield and Mexico, one.

That the county of Penobscot shall choose seventeen representatives, to be apportioned as follows:

Bangor, two; Hampden, one; Oldtown, one; Brewer and Orrington, one; Dexter and Corinna, one; Exeter and Garland, one; Hermon, Carmel and Levant, one; Dixmont, Newburg and Etna, one; Newport, Stetson and Plymouth, one; Hudson, Corinth and Kenduskeag, one; Orono and Glenburn, one; Alton, Bradford,

Charleston and Lagrange, one ; Milford, Bradley, Ed-dington, Clifton and Holden, one ; Passadumkeag, Lowell, Burlington, Enfield, Mattamiscontis, Howland, Ed-inburg, Maxfield, Argyle, Greenbush, one ; Lee, Spring-field, Carroll, Chester, number three range one, north of Bingham purchase, number four range one, north of Bingham purchase, number six range three, north of Bingham purchase, number seven range three, north of Bingham purchase, number seven range four, north of Bingham purchase, one ; Lincoln, Patten, together with all the remaining territory in the county of Penobscot not included in any other district, one.

That the county of Piscataquis shall choose four rep-resentatives, to be apportioned as follows :

Sangerville, Parkman, Wellington and Kingsbery, one ; Guilford, Abbott, Greenville, Monson, Blanchard, Elliotsville, Shirley, plantation number eight and town-ship number three range three, together with the town-ships north of Greenville and Elliotsville, one ; Dover, Foxcroft, Atkinson, Bowerbank, together with the range of townships north of Bowerbank, one ; Kilmarnock, Brownville, Barnard, Williamsburg, Milo, Sebec, Orne-ville, township B in the tenth range, together with all the townships north of Brownville, Barnard and Kil-marnock, one.

That the county of Somerset shall choose nine repre-sentatives, to be apportioned as follows :

Bloomfield and Fairfield, one ; Norridgewock, Mercer and Smithfield, one ; Anson, Starks and Madison, one ; North Anson, Embden, New Portland and Lexington,



one ; Skowhegan, Canaan and Pittsfield, one ; Hartland, Palmyra and Detroit, one ; St. Albans, Ripley, Harmony and Cambridge, one ; Solon, Athens and Cornville, one ; Concord, Bingham, Moscow, Brighton, Mayfield and all the plantations and territory in said county, not included in any other district, one.

That the county of Waldo shall choose twelve representatives, to be apportioned as follows :

Belfast, one ; Camden, one ; Frankfort, one ; Prospect and Searsport, one ; Northport and Lincolnville, one ; Brooks, Swanville, Waldo and Belmont, one ; Thorn-dike, Jackson and Monroe, one ; Unity, Burnham and Troy, one ; Freedom, Palermo and Knox, one ; Sears-mont and Montville, one ; Hope, Appleton and Liberty, one ; Vinalhaven, North Haven and Islesborough, one.

That the county of Washington shall choose ten representatives, to be apportioned as follows :

Calais shall choose one ; Eastport shall choose one ; Steuben, Cherryfield, Milbridge, Deblois, Beddington, number twenty-nine and number thirty, middle division, shall choose one ; Columbia, Harrington, Addison, Jonesport, number eighteen, number nineteen, number twenty-four, number twenty-five middle division, shall choose one ; Centerville, Jonesborough, Whitneyville, Machias, Marshfield, Northfield and Wesley and number thirty-one middle division, shall choose one ; East Machias, Machiasport, Whiting and number eighteen east division, shall choose one ; Lubec and Cutler shall choose one ; Perry, Robbinston, Charlotte and Meddy-bemps, shall choose one ; Pembroke, Trescott, Marion.

Edmunds, Dennysville and number fourteen east division, shall choose one ; Baring, Baileyville, Alexander, Princeton, Topsfield, Crawford, Cooper and all other townships not included in the foregoing, shall choose one.

That the county of York shall choose sixteen representatives, to be apportioned as follows :

Biddeford, one ; Saco, one ; York, one ; Buxton, one ; Wells, one ; Kennebunkport, one ; Kittery and Isle of Shoals, one ; Limington and Cornish, one ; Parsonsfield and Newfield, one ; Limerick and Waterborough, one ; Shapleigh and Acton, one ; Sanford and Lebanon, one ; Hollis and Lyman, one ; Alfred and Kennebunk, one ; South Berwick and Elliot, one ; Berwick and North Berwick, one.

[Approved April 23, 1852.]

## CONGRESSIONAL APPORTIONMENT.

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An act to apportion the state for representatives to congress.

SECTION 1. The county of York, together with the towns of Scarborough, Cape Elizabeth, Westbrook, Gorham, Standish, Baldwin, Sebago and Naples, and the city of Portland, from the county of Cumberland, shall compose the first district, and be entitled to one representative.

The remainder of the county of Cumberland, together with the counties of Oxford and Franklin, shall compose the second district, and be entitled to one representative.

All that part of the county of Lincoln on the easterly side of the Kennebec river, together with all the towns in the county of Waldo, except Islesborough, Vinalhaven and North Haven, shall compose the third district, and be entitled to one representative.

The remainder of the county of Lincoln, together with the county of Kennebec and that part of the county of Somerset lying west of the Kennebec river, together with that part of Norridgewock on the east of said river, shall compose the fourth district, and be entitled to one representative.

The remainder of the county of Somerset, together

with the counties of Penobscot and Piscataquis, shall compose the fifth district, and be entitled to one representative.

The counties of Washington, Hancock and Aroostook, together with the towns of Vinalhaven, North Haven and Islesborough, in the county of Waldo, shall compose the sixth district, and be entitled to one representative.

SECT. 2. The election of representatives to congress, shall take place and be on the second Monday of September, one thousand eight hundred and fifty-two, and thereafter biennially.

SECT. 3. The representatives chosen in the several districts, shall at the time of their election, be residents therein. The foregoing division of the state into representative districts, shall be and continue in force until an apportionment among the several states shall be made by congress after the taking of the eighth census.

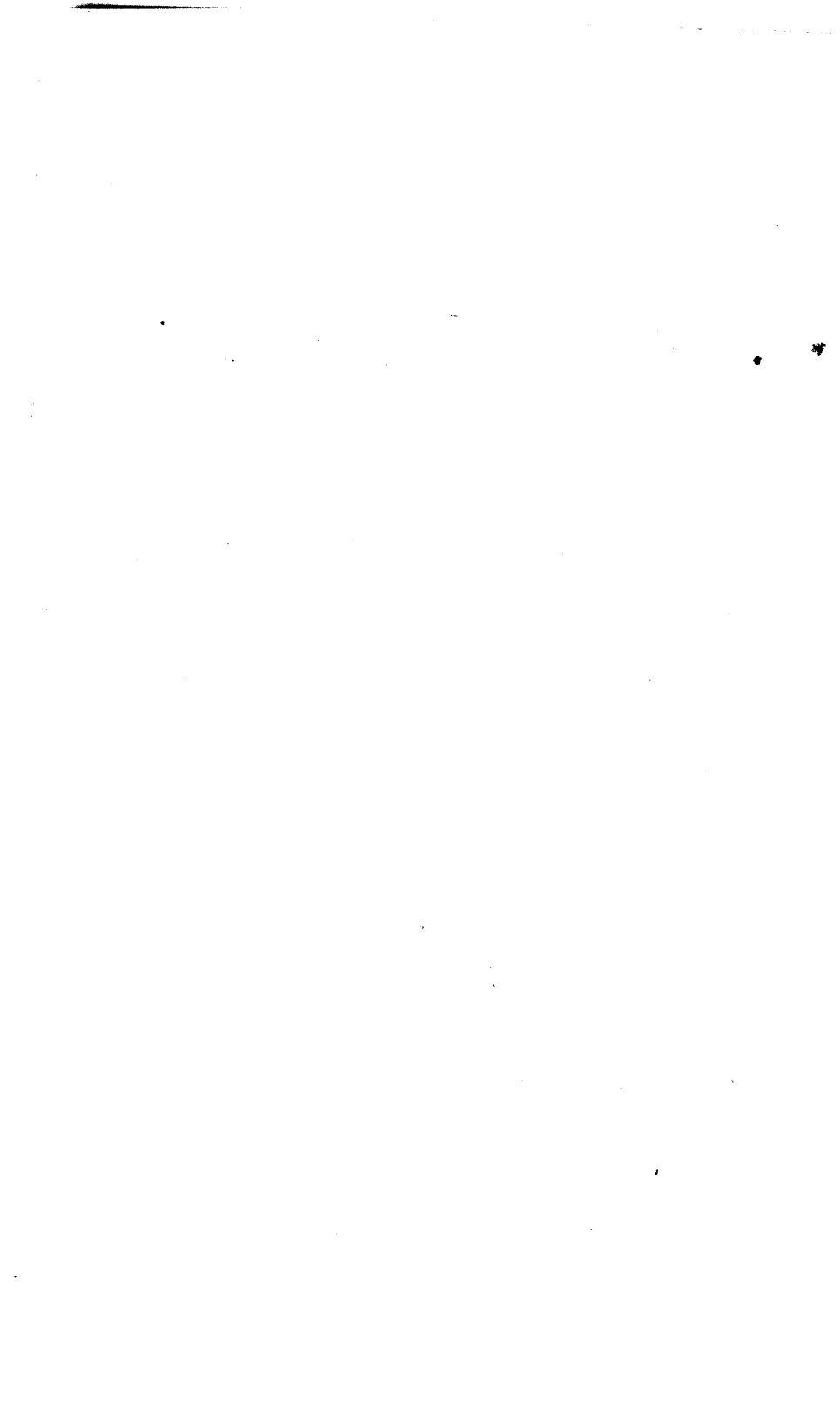
SECT. 4. So much of section three of an act entitled "an act providing for the choice of representatives to congress," approved February twenty-eight, in the year of our Lord eighteen hundred and thirty-three, as relates to the manner of calling meetings for the choice of representatives to congress, and the duties of officers of towns in presiding in said meetings and making returns of votes; and also sections four, five, six, and seven of said act, shall continue and be in force, except so far as the same may have been changed by the revised statutes of this state.

[Approved April 17, 1852.]

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PRESIDENTIAL VOTE OF 1856.

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# PRESIDENTIAL VOTE OF 1856.

## COUNTY OF ANDROSCOGGIN.

| TOWNS.                    | Fremont. | Buchanan. | Fillmore |
|---------------------------|----------|-----------|----------|
| Auburn, . . . . .         | 462      | 189       | 32       |
| Danville, . . . . .       | 203      | 147       | 9        |
| Durham, . . . . .         | 197      | 117       | 54       |
| East Livermore, . . . . . | 159      | 32        | 10       |
| Greene, . . . . .         | 163      | 98        |          |
| Lewiston, . . . . .       | 674      | 233       | 19       |
| Lisbon, . . . . .         | 232      | 40        | 18       |
| Leeds, . . . . .          | 174      | 97        | 16       |
| Livermore, . . . . .      | 240      | 99        |          |
| Minot, . . . . .          | 254      | 114       | 4        |
| Poland, . . . . .         | 308      | 191       | 2        |
| Turner, . . . . .         | 352      | 247       | 2        |
| Wales, . . . . .          | 58       | 58        | 2        |
| Webster, . . . . .        | 113      | 37        | 18       |
|                           | 3,588    | 1,699     | 186      |

## COUNTY OF AROOSTOOK.

|                                             |     |     |   |
|---------------------------------------------|-----|-----|---|
| Amity, . . . . .                            | 16  | 31  |   |
| Hodgdon, . . . . .                          | 61  | 36  |   |
| Houlton, . . . . .                          | 111 | 110 |   |
| Linneus, . . . . .                          | 42  | 59  |   |
| Masardis, . . . . .                         | 9   | 10  |   |
| Monticello, . . . . .                       | 25  | 17  |   |
| New Limerick, . . . . .                     | 16  | 5   |   |
| Smyrna, . . . . .                           | 12  | 11  |   |
| Weston, . . . . .                           | 27  | 24  |   |
| Bancroft plantation, . . . . .              | 25  | 8   |   |
| Belfast Academy Grant plantation, . . . . . | 22  | 6   | 1 |
| Benedicta plantation, . . . . .             |     | 46  |   |
| Bridgewater, . . . . .                      | 24  | 20  |   |
| Crystal plantation, . . . . .               | 26  | 6   |   |
| Dayton plantation, . . . . .                | 3   | 9   |   |
| Golden Ridge plantation, . . . . .          | 23  | 42  |   |

**COUNTY OF AROOSTOOK, (Continued.)**

| TOWNS.                            | Fremont. | Buchanan. | Fillmore. |
|-----------------------------------|----------|-----------|-----------|
| Hancock plantation, . . .         | 14       | 70        |           |
| Haynesville plantation, . . .     | 4        | 13        |           |
| Leavitt plantation, . . .         |          | 11        |           |
| Letter D plantation, . . .        | 101      | 32        |           |
| Letter H plantation, . . .        | 40       | 25        |           |
| Limestone river plantation, . . . |          |           |           |
| Macwahoc plantation, . . .        |          |           |           |
| Madawaska plantation, . . .       | 17       | 11        |           |
| Moluncus plantation, . . .        | 2        | 4         |           |
| Orient plantation, . . .          | 13       | 7         |           |
| Portage Lake plantation, . . .    |          |           |           |
| Presque Isle plantation, . . .    | 56       | 30        |           |
| Reed plantation, . . .            |          | 2         |           |
| Rockabema plantation, . . .       | 9        | 16        |           |
| Salmon Brook plantation, . . .    | 24       | 2         |           |
| Van Buren plantation, . . .       | 11       | 23        |           |
| No. 1, R. 5 plantation, . . .     |          |           |           |
| No. 9, R. 6 plantation, . . .     |          | 9         |           |
| Ashland plantation, . . .         | 19       | 24        | 7         |
| Letter G plantation, . . .        | 37       | 7         |           |
| Eaton grant plantation, . . .     | 16       | 33        |           |
| Barker plantation, . . .          |          |           |           |
| Fremont plantation, . . .         |          | 11        |           |
| Letter A plantation, . . .        |          | 4         |           |
| Littleton plantation, . . .       | 32       | 21        |           |
|                                   | 837      | 795       | 8         |

**COUNTY OF CUMBERLAND.**

|                           |     |     |     |
|---------------------------|-----|-----|-----|
| Baldwin, . . . . .        | 130 | 98  | 2   |
| Bridgton, . . . . .       | 283 | 246 | 19  |
| Brunswick, . . . . .      | 532 | 222 | 122 |
| Cape Elizabeth, . . . . . | 262 | 238 | 7   |
| Casco, . . . . .          | 151 | 60  | 7   |
| Cumberland, . . . . .     | 158 | 119 | 20  |
| Falmouth, . . . . .       | 235 | 169 | 4   |
| Freeport, . . . . .       | 379 | 135 | 39  |
| Gorham, . . . . .         | 410 | 258 | 6   |
| Gray, . . . . .           | 181 | 168 |     |
| Harpwell, . . . . .       | 118 | 135 | 45  |
| Harrison, . . . . .       | 181 | 125 |     |
| Naples, . . . . .         | 128 | 108 |     |
| New Gloucester, . . . . . | 251 | 66  | 16  |



**COUNTY OF CUMBERLAND, (Continued.)**

| TOWNS.                  | Fremont. | Duchanan. | Fillmore |
|-------------------------|----------|-----------|----------|
| North Yarmouth, . . . . | 159      | 60        | 11       |
| Otisfield, . . . . .    | 174      | 73        |          |
| Portland, . . . . .     | 2,369    | 1,628     | 189      |
| Pownal, . . . . .       | 140      | 67        | 15       |
| Raymond, . . . . .      | 123      | 109       | 4        |
| Scarborough, . . . . .  | 173      | 217       | 7        |
| Sebago, . . . . .       | 86       | 85        | 1        |
| Standish, . . . . .     | 273      | 220       | 13       |
| Westbrook, . . . . .    | 569      | 424       | 12       |
| Windham, . . . . .      | 391      | 130       |          |
| Yarmouth, . . . . .     | 246      | 98        | 66       |
|                         | 8,211    | 5,258     | 605      |

**COUNTY OF FRANKLIN.**

|                                              |       |       |    |
|----------------------------------------------|-------|-------|----|
| Avon, . . . . .                              | 64    | 78    |    |
| Carthage, . . . . .                          | 44    | 54    |    |
| Chesterville, . . . . .                      | 162   | 78    | 3  |
| Farmington, . . . . .                        | 441   | 166   | 3  |
| Freeman, . . . . .                           | 65    | 59    |    |
| Industry, . . . . .                          | 126   | 60    | 7  |
| Jay, . . . . .                               | 197   | 114   |    |
| Kingfield, . . . . .                         | 50    | 57    | 2  |
| Madrid, . . . . .                            | 38    | 49    |    |
| New Sharon, . . . . .                        | 284   | 75    | 5  |
| New Vineyard, . . . . .                      | 83    | 90    |    |
| Phillips, . . . . .                          | 207   | 118   | 1  |
| Salem, . . . . .                             | 51    | 30    |    |
| Strong, . . . . .                            | 115   | 38    |    |
| Temple, . . . . .                            | 91    | 43    |    |
| Weld, . . . . .                              | 132   | 87    |    |
| Wilton, . . . . .                            | 285   | 84    |    |
| Jackson plantation, . . . . .                | 46    | 17    |    |
| Letter E plantation, . . . . .               | 4     | 23    |    |
| Rangely plantation, . . . . .                | 13    | 11    |    |
| No. 4, . . . . .                             | 16    | 6     |    |
| No. 6, . . . . .                             | 6     | 9     |    |
| Rangely, (town, no return,) . . . . .        |       |       |    |
| Jerusalem plantation, (no return,) . . . . . |       |       |    |
| Dallas plantation, (no return,) . . . . .    |       |       |    |
| No. 2, R, 2, . . . . .                       | 9     | 12    |    |
|                                              | 2,529 | 1,358 | 31 |

## COUNTY OF HANCOCK.

| TOWNS.                             | Fremont. | Buchanan. | Fillmore |
|------------------------------------|----------|-----------|----------|
| Amherst, . . . . .                 | 38       | 28        |          |
| Aurora, . . . . .                  | 23       | 21        | 1        |
| Bluehill, . . . . .                | 212      | 87        | 26       |
| Brooklyn, . . . . .                | 128      | 28        |          |
| Brooksville, . . . . .             | 128      | 123       | 6        |
| Bucksport, . . . . .               | 447      | 169       | 3        |
| Castine, . . . . .                 | 124      | 84        | 20       |
| Cranberry Isle, . . . . .          | 20       | 37        |          |
| Deer Isle, . . . . .               | 164      | 195       | 33       |
| Dedham, . . . . .                  | 61       | 19        |          |
| Eastbrook, . . . . .               | 15       | 16        |          |
| Eden, . . . . .                    | 103      | 62        | 13       |
| Ellsworth, . . . . .               | 504      | 246       | 11       |
| Franklin, . . . . .                | 95       | 58        | 3        |
| Gouldsborough, . . . . .           | 161      | 77        | 11       |
| Greenfield, . . . . .              | 47       | 19        |          |
| Hancock, . . . . .                 | 122      | 28        | 6        |
| Mariaville, . . . . .              | 48       | 21        |          |
| Mount Desert, . . . . .            | 84       | 43        | 5        |
| Orland, . . . . .                  | 229      | 92        |          |
| Otis, . . . . .                    | 34       | 8         |          |
| Penobscot, . . . . .               | 147      | 143       |          |
| Seaville, . . . . .                | 1        | 5         |          |
| Sedgwick, . . . . .                | 149      | 43        | 2        |
| Sullivan, . . . . .                | 106      | 72        | 4        |
| Surry, . . . . .                   | 118      | 90        |          |
| Tremont, . . . . .                 | 125      | 70        | 16       |
| Trenton, . . . . .                 | 119      | 104       |          |
| Waltham, . . . . .                 | 54       | 20        |          |
| Eagle Island, (no return,)         |          |           |          |
| Hog Island, (no return,)           |          |           |          |
| Long Island, . . . . .             | 9        | 20        |          |
| Swan Island, . . . . .             | 21       | 29        |          |
| Wetmore Isle, . . . . .            | 10       | 40        |          |
| No. 1, North Division, . . . . .   | 4        | 10        |          |
| No. 2, Grand Falls, . . . . .      |          | 16        |          |
| No. 7, . . . . .                   | 6        | 9         |          |
| No. 10, (no return,)               |          |           |          |
| No. 21, Middle Division, . . . . . | 5        | 5         |          |
| No. 33, Middle Division, . . . . . | 6        | 9         |          |
|                                    | 3,667    | 2,142     | 161      |

## COUNTY OF KENNEBEC.

| TOWNS.                      | Fremont. | Buchanan. | Fillmore |
|-----------------------------|----------|-----------|----------|
| Albion, . . . . .           | 177      | 140       | 4        |
| Augusta, . . . . .          | 820      | 432       | 47       |
| Belgrade, . . . . .         | 190      | 74        | 22       |
| Benton, . . . . .           | 108      | 113       |          |
| Chelsea, . . . . .          | 117      | 20        |          |
| China, . . . . .            | 352      | 90        | 7        |
| Clinton, . . . . .          | 162      | 140       | 3        |
| Farmingdale, . . . . .      | 124      | 37        | 6        |
| Fayette, . . . . .          | 160      | 32        | 8        |
| Gardiner, . . . . .         | 668      | 187       | 29       |
| Hallowell, . . . . .        | 369      | 101       | 9        |
| Litchfield, . . . . .       | 292      | 42        | 1        |
| Manchester, . . . . .       | 133      | 23        | 2        |
| Monmouth, . . . . .         | 313      | 56        | 26       |
| Mt. Vernon, . . . . .       | 239      | 50        |          |
| Pittston, . . . . .         | 297      | 92        | 31       |
| Readfield, . . . . .        | 224      | 75        | 12       |
| Rome, . . . . .             | 94       | 21        | 3        |
| Sidney, . . . . .           | 282      | 88        | 23       |
| Vassalborough, . . . . .    | 402      | 122       | 49       |
| Vienna, . . . . .           | 94       | 47        |          |
| Waterville, . . . . .       | 515      | 138       | 15       |
| Wayne, . . . . .            | 196      | 66        | 3        |
| West Gardiner, . . . . .    | 225      | 23        | 2        |
| Windsor, . . . . .          | 182      | 64        | 9        |
| Winslow, . . . . .          | 196      | 75        | 7        |
| Winthrop, . . . . .         | 369      | 105       | 22       |
| Clinton Gore, . . . . .     | 18       | 22        |          |
| Unity plantation, . . . . . | 1        | 12        |          |
|                             | 7,320    | 2,487     | 340      |

## COUNTY OF LINCOLN.

|                         |     |     |    |
|-------------------------|-----|-----|----|
| Alna, . . . . .         | 118 | 64  | 32 |
| Boothbay, . . . . .     | 239 | 144 | 39 |
| Bremen, . . . . .       | 101 | 38  |    |
| Bristol, . . . . .      | 301 | 190 | 7  |
| Cushing, . . . . .      | 23  | 112 | 4  |
| Damariscotta, . . . . . | 201 | 76  | 12 |
| Dresden, . . . . .      | 143 | 112 |    |
| Edgecomb, . . . . .     | 133 | 69  | 12 |
| Friendship, . . . . .   | 66  | 69  |    |
| Jefferson, . . . . .    | 257 | 98  | 44 |

## COUNTY OF LINCOLN, (Continued.)

| TOWNS.                             | Fremont. | Buchanan. | Fillmore |
|------------------------------------|----------|-----------|----------|
| Newcastle, . . . . .               | 305      | 59        | 11       |
| Nobleborough, . . . . .            | 183      | 96        | 5        |
| Rockland . . . . .                 | 788      | 390       | 45       |
| St. George, . . . . .              | 63       | 223       |          |
| Southport, . . . . .               | 54       | 18        | 10       |
| So. Thomaston, . . . . .           | 170      | 131       |          |
| Thomaston, . . . . .               | 293      | 287       | 19       |
| Union, . . . . .                   | 198      | 136       | 22       |
| Waldoborough, . . . . .            | 282      | 536       | 23       |
| Warren, . . . . .                  | 238      | 200       | 11       |
| Washington, . . . . .              | 158      | 129       | 5        |
| Westport, . . . . .                | 68       | 49        | 4        |
| Whitefield, . . . . .              | 227      | 137       | 15       |
| Wiscasset, . . . . .               | 206      | 190       | 45       |
| Matinicus Isle, . . . . .          | 13       | 5         |          |
| Monhegan Isle, . . . . .           | 16       | 13        | 2        |
| Muscle Ridge plantation, . . . . . | 22       | 22        | 1        |
| Patricktown plantation, . . . . .  | 69       | 5         | 24       |
|                                    | 4,935    | 3,598     | 392      |

## COUNTY OF OXFORD.

|                       |     |     |   |
|-----------------------|-----|-----|---|
| Albany, . . . . .     | 92  | 77  |   |
| Andover, . . . . .    | 89  | 49  | 4 |
| Bethel, . . . . .     | 310 | 179 |   |
| Brownfield, . . . . . | 123 | 132 |   |
| Buckfield, . . . . .  | 221 | 174 |   |
| Byron, . . . . .      | 46  | 15  |   |
| Canton, . . . . .     | 133 | 94  | 1 |
| Denmark, . . . . .    | 91  | 131 |   |
| Dixfield, . . . . .   | 131 | 134 |   |
| Fryeburg, . . . . .   | 212 | 138 |   |
| Gilead, . . . . .     | 48  | 22  |   |
| Grafton, . . . . .    | 10  | 17  |   |
| Greenwood, . . . . .  | 102 | 91  |   |
| Hanover, . . . . .    | 26  | 22  |   |
| Hartford, . . . . .   | 158 | 90  |   |
| Hebron, . . . . .     | 150 | 55  | 2 |
| Hiram, . . . . .      | 159 | 109 |   |
| Lovel, . . . . .      | 133 | 108 |   |
| Mason, . . . . .      | 20  | 7   |   |
| Mexico, . . . . .     | 47  | 57  |   |
| Newry, . . . . .      | 30  | 78  |   |

**COUNTY OF OXFORD, (Continued.)**

| TOWNS.                            | Fremont. | Buchanan. | Fillmore |
|-----------------------------------|----------|-----------|----------|
| Norway, . . . . .                 | 265      | 194       | 4        |
| Oxford; . . . . .                 | 162      | • 118     |          |
| Paris, . . . . .                  | 398      | 174       | 4        |
| Peru, . . . . .                   | 126      | 94        |          |
| Porter, . . . . .                 | 115      | 119       | 2        |
| Roxbury, . . . . .                | 12       | 26        |          |
| Rumford, . . . . .                | 179      | 104       | 8        |
| Stow, . . . . .                   | 49       | 45        |          |
| Stoneham, . . . . .               | 61       | 24        |          |
| Sumner, . . . . .                 | 142      | 83        |          |
| Sweden, . . . . .                 | 96       | 54        | 2        |
| Waterford, . . . . .              | 162      | 150       | 1        |
| Woodstock, . . . . .              | 153      | 52        |          |
| Andover North Surplus, . . . . .  | 5        | 1         |          |
| Franklin plantation, . . . . .    | 8        | 45        |          |
| Fryeburg Academy Grant, . . . . . | 1        | 9         |          |
| Hamlin's Grant, . . . . .         | 8        | 10        |          |
| Letter B plantation, . . . . .    | 23       | 14        |          |
| Milton plantation, . . . . .      | 30       | 8         |          |
| Lincoln plantation, . . . . .     | 11       | 7         |          |
| Riley plantation, . . . . .       | 7        | 6         |          |
|                                   | 4,364    | 3,119     | 28       |

**COUNTY OF PENOBSCOT.**

|                       |       |     |    |
|-----------------------|-------|-----|----|
| Alton, . . . . .      | 47    | 37  |    |
| Argyle, . . . . .     | 42    | 33  |    |
| Bangor, . . . . .     | 1,643 | 965 | 53 |
| Bradford, . . . . .   | 193   | 59  | 1  |
| Bradley, . . . . .    | 102   | 51  |    |
| Brewer, . . . . .     | 304   | 90  | 7  |
| Burlington, . . . . . | 40    | 54  | 1  |
| Carmel, . . . . .     | 115   | 71  | 33 |
| Carroll, . . . . .    | 29    | 43  | 6  |
| Charleston, . . . . . | 132   | 120 |    |
| Chester, . . . . .    | 44    |     |    |
| Clifton, . . . . .    | 35    | 13  | 1  |
| Corinna, . . . . .    | 263   | 50  | 5  |
| Corinth, . . . . .    | 208   | 132 | 1  |
| Dexter, . . . . .     | 284   | 144 | 6  |
| Dixmont, . . . . .    | 230   | 25  |    |
| Eddington, . . . . .  | 88    | 46  | 1  |
| Edinburg, . . . . .   | 5     | 6   |    |

## COUNTY OF PENOBSCOT, (Continued.)

| TOWNS.                                 | Fremont. | Buchanan. | Fillmore |
|----------------------------------------|----------|-----------|----------|
| Enfield, . . . . .                     | 69       | 21        |          |
| Etna, . . . . .                        | 90       | 30        | 16       |
| Exeter, . . . . .                      | 196      | 109       | 27       |
| Garland, . . . . .                     | 187      | 87        | 7        |
| Glenburn, . . . . .                    | 74       | 54        | 5        |
| Greenb., . . . . .                     | 30       | 37        | 11       |
| Hampden, . . . . .                     | 370      | 146       | 12       |
| Herman, . . . . .                      | 188      | 51        | 9        |
| Holden, . . . . .                      | 99       | 37        | 1        |
| Howland, . . . . .                     | 34       | 13        |          |
| Hudson, . . . . .                      | 33       | 70        |          |
| Kenduskeag, . . . . .                  | 114      | 61        | 9        |
| Lagrange, . . . . .                    | 93       | 14        |          |
| Lee, . . . . .                         | 87       | 100       | 8        |
| Levant, . . . . .                      | 138      | 72        | 14       |
| Lincoln, . . . . .                     | 189      | 73        | 5        |
| Lowell, . . . . .                      | 35       | 54        | 1        |
| Mattamiscontis plantation, . . . . .   | 13       |           |          |
| Maxfield, . . . . .                    | 33       | 1         |          |
| Milford, . . . . .                     | 101      | 24        | 5        |
| Newburg, . . . . .                     | 178      | 21        | 8        |
| Newport, . . . . .                     | 191      | 93        | 7        |
| Oldtown, . . . . .                     | 388      | 150       | 13       |
| Orono, . . . . .                       | 243      | 69        | 47       |
| Orrington, . . . . .                   | 264      | 52        |          |
| Passadumkeag, . . . . .                | 19       | 28        | 1        |
| Patten, . . . . .                      | 63       | 40        | 1        |
| Plymouth, . . . . .                    | 82       | 97        |          |
| Springfield, . . . . .                 | 81       | 47        | 1        |
| Stetson, . . . . .                     | 122      | 53        | 6        |
| Veazie, . . . . .                      | 88       | 48        |          |
| Mattawamkeag plantation, . . . . .     | 7        | 32        | 12       |
| Nickertow, . . . . .                   | 43       | 15        |          |
| No. 4, Range 1, . . . . .              | 4        | 11        |          |
| No. 5, Range 6, . . . . .              | 11       | 22        |          |
| No. 6, Range 2, (no return,) . . . . . |          |           |          |
| No. 7, . . . . .                       | 29       | 7         |          |
| Woodville, . . . . .                   | 7        | 10        |          |
| Pattagampus plantation, . . . . .      | 5        |           |          |
| Five Islands, . . . . .                | 26       | 4         |          |
| Drew plantation, . . . . .             | 15       |           |          |
| Webster, . . . . .                     | 8        |           |          |
|                                        | 7,861    | 3,793     | 341      |

**COUNTY OF PISCATAQUIS.**

| TOWNS.                         | Fremont. | Buchanan. | Fillmore |
|--------------------------------|----------|-----------|----------|
| Abbot, . . . . .               | 88       | 51        |          |
| Atkinson, . . . . .            | 98       | 55        | 11       |
| Barnard, . . . . .             | 16.      | 16        |          |
| Bowerbank, . . . . .           | 12       | 8         |          |
| Blanchard, . . . . .           | 33       |           |          |
| Brownville, . . . . .          | 110      | 11        | 1        |
| Dover, . . . . .               | 292      | 102       | 3        |
| Elliotsville, . . . . .        | 11       | 4         |          |
| Foxcroft, . . . . .            | 159      | 70        | 1        |
| Guilford, . . . . .            | 108      | 88        | 1        |
| Greenville, . . . . .          | 25       | 14        | 11       |
| Kingsbery, . . . . .           | 46       | 12        |          |
| Medford, . . . . .             | 17       | 13        |          |
| Monson, . . . . .              | 122      | 28        |          |
| Milo, . . . . .                | 132      | 28        |          |
| Orneville, . . . . .           | 43       | 29        |          |
| Parkman, . . . . .             | 103      | 119       |          |
| Sangerville, . . . . .         | 134      | 128       | 2        |
| Sebec, . . . . .               | 143      | 57        | 1        |
| Shirley, . . . . .             | 6        | 38        | 7        |
| Wellington, . . . . .          | 45       | 72        | 4        |
| Williamsburg, . . . . .        | 21       | 7         |          |
| No. 2, Range 5, (no return,)   |          |           |          |
| No. 6, Range 9, (no return,)   |          |           |          |
| No. 3, Range 5, . . . . .      |          | 4         |          |
| Katahdin Iron Works, . . . . . |          | 17        |          |
|                                | 1,734    | 971       | 41       |

**COUNTY OF SAGADAHOC.**

|                       |       |     |     |
|-----------------------|-------|-----|-----|
| Arrowsic, . . . . .   | 38    | 20  | 10  |
| Bath, . . . . .       | 1,162 | 314 | 165 |
| Bowdoinham, . . . . . | 372   | 68  | 18  |
| Bowdoin, . . . . .    | 171   | 68  | 28  |
| Georgetown, . . . . . | 135   | 92  | 5   |
| Perkins, . . . . .    | 15    | 2   |     |
| Phipsburg, . . . . .  | 188   | 121 | 23  |
| Richmond, . . . . .   | 431   | 124 | 48  |
| Topsham, . . . . .    | 193   | 90  | 48  |
| West Bath, . . . . .  | 64    | 10  | 18  |
| Woolwich, . . . . .   | 187   | 25  | 34  |
|                       | 2,956 | 934 | 397 |

## COUNTY OF SOMERSET.

| TOWNS.                                                                          | Fremont. | Buchanan. | Fillmore |
|---------------------------------------------------------------------------------|----------|-----------|----------|
| Anson, . . . . .                                                                | 180      | 102       | 55       |
| Athens, . . . . .                                                               | 206      | 62        | 17       |
| Bingham, . . . . .                                                              | 51       | 49        | 13       |
| Bloomfield, . . . . .                                                           | 229      | 16        |          |
| Brighton, . . . . .                                                             | 57       | 62        |          |
| Cambridge, . . . . .                                                            | 54       | 34        | 6        |
| Canaan, . . . . .                                                               | 174      | 161       |          |
| Concord, . . . . .                                                              | 35       | 43        | 17       |
| Cornville, . . . . .                                                            | 150      | 39        | 3        |
| Detroit, . . . . .                                                              | 55       | 56        | 5        |
| Embden, . . . . .                                                               | 71       | 77        | 25       |
| Fairfield, . . . . .                                                            | 371      | 113       | 31       |
| Harmony, . . . . .                                                              | 183      | 55        | 2        |
| Hartland, . . . . .                                                             | 130      | 64        |          |
| Lexington, . . . . .                                                            | 39       | 43        | 10       |
| Madison, . . . . .                                                              | 206      | 94        | 25       |
| Mayfield, . . . . .                                                             | 10       | 7         |          |
| Mercer, . . . . .                                                               | 169      | 42        | 22       |
| Moscow, . . . . .                                                               | 61       | 36        | 8        |
| New Portland, . . . . .                                                         | 188      | 96        | 15       |
| Norridgewock, . . . . .                                                         | 251      | 73        | 24       |
| Palmyra, . . . . .                                                              | 179      | 91        | 15       |
| Pittsfield, . . . . .                                                           | 149      | 123       | 14       |
| Ripley, . . . . .                                                               | 79       | 31        |          |
| St. Albans, . . . . .                                                           | 270      | 48        | 4        |
| Solon, . . . . .                                                                | 146      | 71        | 26       |
| Skowhegan, . . . . .                                                            | 280      | 87        | 15       |
| Smithfield, . . . . .                                                           | 108      | 19        | 13       |
| Starks, . . . . .                                                               | 142      | 97        | 27       |
| Flag Staff plantation, . . . . .                                                | 7        | 4         | 3        |
| No. 1, Range 2, West Kennebec River, . . . . .                                  | 6        | 10        | 7        |
| No. 1, Range 3, East Kennebec River, . . . . .                                  | 4        | 2         | 11       |
| No. 1, Range 3, West Kennebec River, . . . . .                                  | (no      | return,)  |          |
| No. 1, R. 4, E. & No. 1, R. 5, W. K. R., }<br>or Forks, (no return, . . . . . } |          |           |          |
| No. 2, Range 2, . . . . .                                                       | 18       | 8         | 2        |
| Moose River plantation, . . . . .                                               | 8        | 9         |          |
| Dead River plantation, . . . . .                                                | 16       | 4         | 1        |
|                                                                                 | 4,283    | 1,926     | 417      |



**COUNTY OF WALDO.**

| TOWNS.                  | Fremont. | Buchanan. | Fillmore |
|-------------------------|----------|-----------|----------|
| Appleton, . . . . .     | 157      | 172       |          |
| Belfast, . . . . .      | 535      | 401       | 28       |
| Belmont, . . . . .      | 56       | 80        |          |
| Brooks, . . . . .       | 152      | 51        | 3        |
| Burnham, . . . . .      | 60       | 94        | 1        |
| Camden, . . . . .       | 470      | 207       | 35       |
| Frankfort . . . . .     | 521      | 238       | 20       |
| Freedom, . . . . .      | 56       | 129       |          |
| Hope, . . . . .         | 153      | 75        |          |
| Islesborough, . . . . . | 75       | 53        |          |
| Jackson, . . . . .      | 137      | 32        |          |
| Knox, . . . . .         | 124      | 96        |          |
| Liberty, . . . . .      | 141      | 52        | 1        |
| Lincolnton, . . . . .   | 211      | 145       | 1        |
| Monroe, . . . . .       | 202      | 83        | 1        |
| Montville, . . . . .    | 272      | 77        | 13       |
| Morrill, . . . . .      | 78       | 36        | 2        |
| North Haven, . . . . .  | 51       | 79        |          |
| Northport, . . . . .    | 100      | 69        |          |
| Palermo, . . . . .      | 168      | 115       | 2        |
| Prospect, . . . . .     | 239      | 180       |          |
| Searsmont, . . . . .    | 189      | 107       |          |
| Searsport, . . . . .    | 260      | 129       | 1        |
| Swanville, . . . . .    | 104      | 51        |          |
| Thorndike, . . . . .    | 134      | 54        |          |
| Troy, . . . . .         | 150      | 87        | 6        |
| Unity, . . . . .        | 161      | 98        |          |
| Vinalhaven, . . . . .   | 114      | 100       |          |
| Waldo, . . . . .        | 89       | 48        |          |
|                         | 5,159    | 3,138     | 114      |

**COUNTY OF WASHINGTON.**

|                        |     |     |    |
|------------------------|-----|-----|----|
| Addison, . . . . .     | 78  | 84  | 6  |
| Alexander, . . . . .   | 25  | 62  |    |
| Baileyville, . . . . . | 21  | 48  |    |
| Baring, . . . . .      | 32  | 13  | 1  |
| Beddington, . . . . .  | 21  | 6   |    |
| Calais, . . . . .      | 476 | 174 | 3  |
| Centerville, . . . . . | 6   | 27  |    |
| Charlotte, . . . . .   | 62  | 45  |    |
| Cherryfield, . . . . . | 235 | 80  | 17 |
| Columbia, . . . . .    | 112 | 113 | 1  |

## COUNTY OF WASHINGTON, (Continued.)

| TOWNS.                                            | Fremont. | Buchanan. | Fillmore |
|---------------------------------------------------|----------|-----------|----------|
| Cooper, . . . . .                                 | 41       | 38        |          |
| Crawford, . . . . .                               | 14       | 25        |          |
| Cutler, . . . . .                                 | 23       | 107       |          |
| Deblois, . . . . .                                | 14       | 11        |          |
| Dennysville, . . . . .                            | 70       | 13        |          |
| East Machias, . . . . .                           | 152      | 193       |          |
| Eastport, . . . . .                               | 263      | 230       | 11       |
| Edmunds, . . . . .                                | 35       | 36        |          |
| Harrington, . . . . .                             | 56       | 99        | 1        |
| Jonesborough, . . . . .                           | 37       | 63        |          |
| Jonesport, . . . . .                              | 27       | 123       |          |
| Lubec, . . . . .                                  | 215      | 168       |          |
| Machias, . . . . .                                | 219      | 136       | 4        |
| Machiasport, . . . . .                            | 48       | 101       |          |
| Marion, . . . . .                                 | 19       | 17        |          |
| Marshfield, . . . . .                             | 41       | 13        | 4        |
| Meddybemps, . . . . .                             | 34       | 23        |          |
| Milbridge, . . . . .                              | 97       | 118       | 3        |
| Northfield, . . . . .                             | 19       | 20        | 2        |
| Pembroke, . . . . .                               | 164      | 145       |          |
| Perry, . . . . .                                  | 115      | 61        | 3        |
| Princeton, . . . . .                              | 43       | 25        |          |
| Robbinston, . . . . .                             | 126      | 61        | 4        |
| Steuben, . . . . .                                | 131      | 56        | 4        |
| Topsfield, . . . . .                              | 21       | 49        |          |
| Trescott, . . . . .                               | 27       | 68        |          |
| Wesley, . . . . .                                 | 24       | 33        |          |
| Whiting, . . . . .                                | 33       | 53        |          |
| Whitneyville, . . . . .                           | 54       | 43        |          |
| Big Lake, . . . . .                               | 4        | 13        |          |
| Codyville plantation, . . . . .                   | 4        | 3         |          |
| Danforth plantation, . . . . .                    | 10       | 14        |          |
| Jackson Brook plantation, . . . . .               | 6        | 10        |          |
| Lambert's Lake plantation, (no return,) . . . . . |          |           |          |
| Tallmadge plantation, . . . . .                   | 2        | 7         |          |
| Waite plantation, . . . . .                       | 1        | 13        |          |
| No. 7, Range 2, . . . . .                         | 8        | 2         |          |
| No. 9, Range 4, . . . . .                         | 8        | 2         |          |
| No. 14, . . . . .                                 | 14       | 15        |          |
| No. 18, . . . . .                                 |          | 8         |          |
| No. 19, (no return,) . . . . .                    |          |           |          |
|                                                   | 3,299    | 2,867     | 64       |

## COUNTY OF YORK.

| TOWNS.                   | Fremont.     | Buchanan.    | Fillmore   |
|--------------------------|--------------|--------------|------------|
| Acton, . . . . .         | 152          | 98           |            |
| Alfred, . . . . .        | 140          | 124          | 2          |
| Berwick, . . . . .       | 204          | 179          |            |
| Biddeford, . . . . .     | 753          | 452          | 52         |
| Buxton, . . . . .        | 355          | 251          | 4          |
| Cornish, . . . . .       | 137          | 102          |            |
| Dayton, . . . . .        | 74           | 92           |            |
| Elliot, . . . . .        | 190          | 207          | 2          |
| Hollis, . . . . .        | 218          | 99           | 4          |
| Kennebunk, . . . . .     | 352          | 169          | 26         |
| Kennebunkport, . . . . . | 296          | 193          | 14         |
| Kittery, . . . . .       | 241          | 285          | 2          |
| Lebanon, . . . . .       | 335          | 95           |            |
| Limerick, . . . . .      | 164          | 124          |            |
| Limington, . . . . .     | 200          | 214          | 6          |
| Lyman, . . . . .         | 167          | 120          | 3          |
| Newfield, . . . . .      | 172          | 121          |            |
| North Berwick, . . . . . | 181          | 172          |            |
| Parsonsfield, . . . . .  | 220          | 233          |            |
| Saco, . . . . .          | 730          | 275          | 20         |
| Shapleigh, . . . . .     | 133          | 170          | 4          |
| Sanford, . . . . .       | 257          | 215          | 9          |
| South Berwick, . . . . . | 287          | 226          | 2          |
| Waterborough, . . . . .  | 180          | 196          | 3          |
| Wells, . . . . .         | 236          | 321          |            |
| York, . . . . .          | 262          | 321          | 1          |
|                          | <b>6,636</b> | <b>5,054</b> | <b>154</b> |

## RECAPITULATION.

| COUNTIES.                      | Fremont. | Buchanan. | Fillmore |
|--------------------------------|----------|-----------|----------|
| Androscoggin, . . . . .        | 3,588    | 1,699     | 186      |
| Aroostook, . . . . .           | 837      | 795       | 8        |
| Cumberland, . . . . .          | 8,211    | 5,258     | 605      |
| Franklin, . . . . .            | 2,529    | 1,358     | 21       |
| Hancock, . . . . .             | 3,667    | 2,142     | 161      |
| Kennebec, . . . . .            | 7,320    | 2,487     | 340      |
| Lincoln, . . . . .             | 4,935    | 3,598     | 392      |
| Oxford, . . . . .              | 4,364    | 3,116     | 18       |
| Penobscot, . . . . .           | 7,861    | 3,793     | 341      |
| Piscataquis, . . . . .         | 1,734    | 971       | 41       |
| Sagadahoc, . . . . .           | 2,956    | 934       | 397      |
| Somerset, . . . . .            | 4,283    | 1,926     | 417      |
| Waldo, . . . . .               | 5,159    | 3,138     | 114      |
| Washington, . . . . .          | 3,299    | 2,867     | 64       |
| York, . . . . .                | 6,636    | 5,054     | 154      |
|                                | 67,379   | 39,136    | 3,268    |
| Total vote, . . . . .          | .        | 109,783   |          |
| Fremont's plurality, . . . . . | .        | 28,243    |          |
| Fremont's majority, . . . . .  | .        | 24,975    |          |

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GOVERNOR VOTE OF 1859.

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# GOVERNOR VOTE OF 1859.

## COUNTY OF ANDROSCOGGIN.

| TOWNS.                    | Morrill. | Smith. | Scat. |
|---------------------------|----------|--------|-------|
| Auburn, . . . . .         | 458      | 284    |       |
| Danville, . . . . .       | 132      | 141    |       |
| Durham, . . . . .         | 180      | 211    |       |
| East Livermore, . . . . . | 102      | 57     |       |
| Greene, . . . . .         | 114      | 92     |       |
| Lewiston, . . . . .       | 577      | 365    |       |
| Lisbon, . . . . .         | 200      | 100    |       |
| Leeds, . . . . .          | 153      | 127    |       |
| Livermore, . . . . .      | 197      | 122    |       |
| Minot, . . . . .          | 218      | 119    |       |
| Poland, . . . . .         | 315      | 245    |       |
| Turner, . . . . .         | 327      | 279    | 1     |
| Wales, . . . . .          | 47       | 68     |       |
| Webster, . . . . .        | 70       | 51     |       |
|                           | 3,090    | 2,261  | 1     |

## COUNTY OF AROOSTOOK.

|                           |     |     |
|---------------------------|-----|-----|
| Amity, . . . . .          | 16  | 31  |
| Ashland, . . . . .        | 11  | 29  |
| Bridgewater, . . . . .    | 10  | 12  |
| Fort Fairfield, . . . . . | 111 | 38  |
| Hodgdon, . . . . .        | 76  | 38  |
| Houlton, . . . . .        | 102 | 108 |
| Linneus, . . . . .        | 40  | 61  |
| Littleton, . . . . .      | 40  | 28  |
| Lyndon, . . . . .         | 34  | 26  |
| Masardis, . . . . .       | 11  | 18  |
| Maysville, . . . . .      | 34  | 42  |
| Monticello, . . . . .     | 24  | 36  |
| New Limerick, . . . . .   | 20  | 13  |
| Orient, . . . . .         | 10  | 12  |
| Presque Isle, . . . . .   | 76  | 65  |
| Smyrna, . . . . .         | 8   | 6   |

## COUNTY OF AROOSTOOK, (Continued.)

| TOWNS.                                      | Morrill. | Smith. | Scat. |
|---------------------------------------------|----------|--------|-------|
| Weston, . . . . .                           | 39       | 24     |       |
| Bancroft plantation, . . . . .              | 21       | 21     |       |
| Barker plantation, . . . . .                | 2        | 7      |       |
| Belfast Academy Grant plantation, . . . . . | 25       | 5      |       |
| Crystal plantation, . . . . .               | 23       | 11     |       |
| Dion plantation, . . . . .                  | 21       | 79     |       |
| Dayton plantation, . . . . .                | 5        | 16     |       |
| Eaton plantation, . . . . .                 | 12       | 39     |       |
| Fremont plantation, . . . . .               | 28       | 7      |       |
| Forestville plantation, . . . . .           | 1        | 30     |       |
| Greenwood plantation, . . . . .             | -        | 7      |       |
| Grant Isle plantation, . . . . .            | 17       | 28     |       |
| Haynesville plantation, . . . . .           | 3        | 7      |       |
| Island Falls plantation, . . . . .          | 23       | -      |       |
| Leavitt plantation, . . . . .               | -        | 9      |       |
| Letter A plantation, . . . . .              | -        | 2      |       |
| Letter B, Range 1 plantation, . . . . .     | 00       | 00     |       |
| Limestone plantation, . . . . .             | 11       | 13     |       |
| Macwahoc plantation, . . . . .              | 1        | 12     |       |
| Madawaska plantation, . . . . .             | 24       | 31     |       |
| Mapleton plantation, . . . . .              | 12       | 8      |       |
| Merrill plantation, . . . . .               | 1        | 10     |       |
| Moluncus plantation, . . . . .              | 2        | 6      |       |
| Moro plantation, . . . . .                  | 00       | 00     |       |
| No. 11, R. 1, plantation, . . . . .         | 2        | 16     |       |
| Portage Lake plantation, . . . . .          | 4        | 13     |       |
| Salmon Brook plantation, . . . . .          | 10       | 16     |       |
| Sarsfield plantation, . . . . .             | 34       | 32     |       |
| Eagle Lake plantation, . . . . .            | -        | 11     |       |
| Fort Kent plantation, . . . . .             | 8        | 64     |       |
| Hamlin plantation, . . . . .                | 00       | 00     |       |
| St. John plantation, . . . . .              | 2        | 7      |       |
| Wallagrass plantation, . . . . .            | 2        | 12     |       |
| St. Francis plantation, . . . . .           | 5        | 16     |       |
| Van Buren plantation, . . . . .             | 5        | 54     |       |
| Daigle plantation, . . . . .                | 4        | 18     |       |
| Golden Ridge plantation, . . . . .          | 00       | 00     |       |
| Hancock plantation, . . . . .               | 00       | 00     |       |
| Benedicta plantation, . . . . .             | -        | 32     |       |
| Rockabema plantation, . . . . .             | 00       | 00     |       |
| Umcoleus plantation, . . . . .              | 00       | 00     |       |
|                                             | 970      | 1,116  |       |



**COUNTY OF CUMBERLAND.**

| TOWNS.                    | Morrill. | Smith. | Scat. |
|---------------------------|----------|--------|-------|
| Baldwin, . . . . .        | 123      | 104    |       |
| Bridgton, . . . . .       | 341      | 266    |       |
| Brunswick, . . . . .      | 393      | 245    |       |
| Cape Elizabeth, . . . . . | 248      | 254    |       |
| Casco, . . . . .          | 118      | 94     |       |
| Cumberland, . . . . .     | 150      | 165    |       |
| Falmouth, . . . . .       | 175      | 145    |       |
| Freeport, . . . . .       | 261      | 166    |       |
| Gorham, . . . . .         | 383      | 255    |       |
| Gray, . . . . .           | 181      | 189    |       |
| Harpswell, . . . . .      | 109      | 144    |       |
| Harrison, . . . . .       | 166      | 118    |       |
| Naples, . . . . .         | 131      | 136    |       |
| New Gloucester, . . . . . | 181      | 100    |       |
| North Yarmouth, . . . . . | 129      | 91     |       |
| Otisfield, . . . . .      | 143      | 92     |       |
| Portland, . . . . .       | 1,974    | 1,658  |       |
| Pownal, . . . . .         | 103      | 88     |       |
| Raymond, . . . . .        | 121      | 87     |       |
| Scarborough, . . . . .    | 135      | 223    |       |
| Sebago, . . . . .         | 74       | 99     |       |
| Standish, . . . . .       | 272      | 241    |       |
| Westbrook, . . . . .      | 452      | 523    |       |
| Windham, . . . . .        | 324      | 165    |       |
| Yarmouth, . . . . .       | 207      | 189    |       |
|                           | 6,894    | 5,837  |       |

**COUNTY OF FRANKLIN.**

|                         |     |     |
|-------------------------|-----|-----|
| Avon, . . . . .         | 66  | 101 |
| Carthage, . . . . .     | 45  | 69  |
| Chesterville, . . . . . | 144 | 110 |
| Farmington, . . . . .   | 399 | 250 |
| Freeman, . . . . .      | 70  | 83  |
| Industry, . . . . .     | 109 | 84  |
| Jay, . . . . .          | 185 | 177 |
| Kingfield, . . . . .    | 62  | 80  |
| Madrid, . . . . .       | 38  | 61  |
| New Sharon, . . . . .   | 220 | 151 |
| New Vineyard, . . . . . | 92  | 98  |
| Phillips, . . . . .     | 233 | 144 |
| Rangely, . . . . .      | 28  | 29  |
| Salem, . . . . .        | 45  | 42  |

## COUNTY OF FRANKLIN, (Continued.)

| TOWNS.                            | Morrill. | Smith. | Scat. |
|-----------------------------------|----------|--------|-------|
| Strong, . . . . .                 | 106      | 46     |       |
| Temple, . . . . .                 | 88       | 68     |       |
| Weld, . . . . .                   | 134      | 113    |       |
| Wilton, . . . . .                 | 241      | 142    |       |
| Bustis plantation, . . . . .      | 25       | 17     |       |
| Jerusalem plantation, . . . . .   | 00       | 00     |       |
| Letter E plantation, . . . . .    | 4        | 17     |       |
| Perkins plantation, . . . . .     | 11       | 18     |       |
| Rangely plantation, . . . . .     | 3        | 4      |       |
| No. 3, . . . . .                  | 00       | 00     |       |
| No. 4, . . . . .                  | 00       | 00     |       |
| No. 6, . . . . .                  | 2        | 9      |       |
| No. 2, R, 2, . . . . .            | 00       | 00     |       |
| Dallas plantation, . . . . .      | 7        | 16     |       |
| Jackson plantation, . . . . .     | 00       | 00     |       |
| Sandy River plantation, . . . . . | 8        | 15     |       |
|                                   | 2,365    | 1,944  |       |

## COUNTY OF HANCOCK.

|                           |     |     |   |
|---------------------------|-----|-----|---|
| Amherst, . . . . .        | 39  | 31  |   |
| Aurora, . . . . .         | 21  | 26  |   |
| Bluehill, . . . . .       | 188 | 91  |   |
| Brooklyn, . . . . .       | 85  | 32  |   |
| Brooksville, . . . . .    | 93  | 75  |   |
| Bucksport, . . . . .      | 318 | 117 |   |
| Castine, . . . . .        | 111 | 55  |   |
| Cranberry Isle, . . . . . | 26  | 34  |   |
| Deer Isle, . . . . .      | 135 | 133 |   |
| Dedham, . . . . .         | 60  | 26  |   |
| Eastbrook, . . . . .      | 9   | 16  |   |
| Eden, . . . . .           | 105 | 78  |   |
| Ellsworth, . . . . .      | 389 | 172 |   |
| Franklin, . . . . .       | 85  | 73  | 2 |
| Gouldsborough, . . . . .  | 151 | 98  |   |
| Hancock, . . . . .        | 85  | 25  |   |
| Mariaville, . . . . .     | 41  | 9   |   |
| Mount Desert, . . . . .   | 83  | 49  |   |
| Orland, . . . . .         | 172 | 95  |   |
| Otis, . . . . .           | 34  | 6   |   |
| Penobscot, . . . . .      | 106 | 117 |   |
| Sedgwick, . . . . .       | 103 | 63  |   |
| Sullivan, . . . . .       | 100 | 69  |   |

**COUNTY OF HANCOCK, (Continued.)**

| TOWNS.                             | Morrill. | Smith. | Seat. |
|------------------------------------|----------|--------|-------|
| Surry, . . . . .                   | 106      | 114    |       |
| Tremont, . . . . .                 | 142      | 115    |       |
| Trenton, . . . . .                 | 80       | 69     |       |
| Waltham, . . . . .                 | 45       | 14     |       |
| Hog Island, . . . . .              | 00       | 00     |       |
| Long Island, . . . . .             | 9        | 18     |       |
| Swan Island, . . . . .             | 16       | 22     |       |
| Wetmore Isle, . . . . .            | 4        | 31     |       |
| No. 7, . . . . .                   | 5        | 13     |       |
| No. 10, . . . . .                  | 00       | 00     |       |
| No. 21, Middle Division, . . . . . | 4        | 6      |       |
| No. 33, Middle Division, . . . . . | 00       | 00     |       |
|                                    | 2,950    | 1,892  | 2     |

**COUNTY OF KENNEBEC.**

|                          |     |     |   |
|--------------------------|-----|-----|---|
| Albion, . . . . .        | 186 | 146 |   |
| Augusta, . . . . .       | 720 | 459 |   |
| Belgrade, . . . . .      | 145 | 128 |   |
| Benton, . . . . .        | 97  | 126 |   |
| Chelsea, . . . . .       | 48  | 17  |   |
| China, . . . . .         | 271 | 154 |   |
| Clinton, . . . . .       | 157 | 178 |   |
| Farmingdale, . . . . .   | 64  | 26  |   |
| Fayette, . . . . .       | 150 | 60  |   |
| Gardiner, . . . . .      | 380 | 138 |   |
| Hallowell, . . . . .     | 220 | 112 |   |
| Litchfield, . . . . .    | 237 | 88  | 1 |
| Manchester, . . . . .    | 86  | 45  |   |
| Monmouth, . . . . .      | 172 | 89  | 2 |
| Mt. Vernon, . . . . .    | 132 | 81  |   |
| Pittston, . . . . .      | 200 | 180 |   |
| Readfield, . . . . .     | 202 | 121 |   |
| Rome, . . . . .          | 61  | 70  |   |
| Sidney, . . . . .        | 216 | 172 |   |
| Vassalborough, . . . . . | 319 | 185 | 1 |
| Vienna, . . . . .        | 69  | 51  |   |
| Waterville, . . . . .    | 383 | 205 | 1 |
| Wayne, . . . . .         | 147 | 86  |   |
| West Gardiner, . . . . . | 90  | 33  |   |
| Windsor, . . . . .       | 133 | 93  |   |
| Winslow, . . . . .       | 157 | 102 |   |
| Winthrop, . . . . .      | 222 | 110 |   |

**COUNTY OF KENNEBEC, (Continued.)**

| TOWNS.                    | Morrill. | Smith. | Scat. |
|---------------------------|----------|--------|-------|
| Clinton Gore, . . . .     | 24       | 18     |       |
| Unity plantation, . . . . | 5        | 9      |       |
|                           | 5,297    | 3,288  | 5     |

**COUNTY OF LINCOLN.**

|                                    |       |       |   |
|------------------------------------|-------|-------|---|
| Alna, . . . . .                    | 92    | 80    |   |
| Boothbay, . . . . .                | 161   | 137   |   |
| Bremen, . . . . .                  | 80    | 41    |   |
| Bristol, . . . . .                 | 269   | 232   |   |
| Cushing, . . . . .                 | 24    | 107   |   |
| Damariscotta, . . . . .            | 154   | 87    |   |
| Dresden, . . . . .                 | 84    | 73    |   |
| Edgecomb, . . . . .                | 104   | 65    |   |
| Friendship, . . . . .              | 75    | 82    |   |
| Jefferson, . . . . .               | 162   | 156   | 1 |
| Newcastle, . . . . .               | 222   | 106   |   |
| Nobleborough, . . . . .            | 151   | 112   |   |
| Rockland, . . . . .                | 554   | 460   |   |
| St. George, . . . . .              | 64    | 267   |   |
| Somerville, . . . . .              | 26    | 66    |   |
| Southport, . . . . .               | 35    | 28    |   |
| So. Thomaston, . . . . .           | 136   | 94    |   |
| Thomaston, . . . . .               | 218   | 291   |   |
| Union, . . . . .                   | 191   | 181   | 1 |
| Waldoborough, . . . . .            | 215   | 661   |   |
| Warren, . . . . .                  | 182   | 205   |   |
| Washington, . . . . .              | 169   | 122   | 4 |
| Westport, . . . . .                | 45    | 25    |   |
| Whitefield, . . . . .              | 233   | 190   |   |
| Wiscasset, . . . . .               | 185   | 251   |   |
| Matinicus Isle, . . . . .          | 6     | 11    |   |
| Monhegan Isle, . . . . .           | 17    | 28    |   |
| Muscle Ridge plantation, . . . . . | 14    | 22    |   |
|                                    | 3,868 | 4,180 | 6 |

**COUNTY OF OXFORD.**

|                       |     |     |
|-----------------------|-----|-----|
| Albany, . . . . .     | 87  | 77  |
| Andover, . . . . .    | 93  | 61  |
| Bethel, . . . . .     | 299 | 217 |
| Brownfield, . . . . . | 135 | 158 |

**COUNTY OF OXFORD, (Continued.)**

| TOWNS.                            | Morrill. | Smith. | Seat. |
|-----------------------------------|----------|--------|-------|
| Buckfield, . . . . .              | 201      | 187    |       |
| Byron, . . . . .                  | 28       | 29     |       |
| Canton, . . . . .                 | 118      | 111    |       |
| Denmark, . . . . .                | 103      | 124    |       |
| Dixfield, . . . . .               | 119      | 140    |       |
| Fryeburg, . . . . .               | 190      | 142    | 3     |
| Gilead, . . . . .                 | 44       | 29     |       |
| Grafton, . . . . .                | 15       | 18     |       |
| Greenwood, . . . . .              | 101      | 87     |       |
| Hanover, . . . . .                | 30       | 28     |       |
| Hartford, . . . . .               | 136      | 90     |       |
| Hebron, . . . . .                 | 155      | 63     |       |
| Hiram, . . . . .                  | 157      | 129    |       |
| Lovel, . . . . .                  | 125      | 133    |       |
| Mason, . . . . .                  | 24       | 1      |       |
| Mexico, . . . . .                 | 66       | 48     |       |
| Newry, . . . . .                  | 38       | 76     |       |
| Norway, . . . . .                 | 244      | 187    |       |
| Oxford, . . . . .                 | 133      | 121    |       |
| Paris, . . . . .                  | 399      | 240    |       |
| Peru, . . . . .                   | 105      | 102    |       |
| Porter, . . . . .                 | 138      | 147    |       |
| Roxbury, . . . . .                | 13       | 29     |       |
| Rumford, . . . . .                | 181      | 96     |       |
| Stow, . . . . .                   | 54       | 57     |       |
| Stoneham, . . . . .               | 44       | 42     |       |
| Sumner, . . . . .                 | 143      | 81     |       |
| Sweden, . . . . .                 | 103      | 67     |       |
| Waterford, . . . . .              | 159      | 159    |       |
| Woodstock, . . . . .              | 156      | 64     |       |
| Andover North Surplus, . . . . .  | 4        | 2      |       |
| Franklin plantation, . . . . .    | 11       | 38     |       |
| Fryeburg Academy Grant, . . . . . | -        | 8      |       |
| Hamlin's Grant, . . . . .         | 13       | 12     |       |
| Lincoln plantation, . . . . .     | 00       | 00     |       |
| Letter B plantation, . . . . .    | 17       | 24     |       |
| Milton plantation, . . . . .      | 24       | 22     |       |
| Riley plantation, . . . . .       | 7        | 3      |       |
| Ingalls plantation, . . . . .     | 5        | 1      |       |
|                                   | 4,217    | 3,470  | 3     |

## COUNTY OF PENOBSCOT.

| TOWNS.                  | Morrill. | Smith. | Scat. |
|-------------------------|----------|--------|-------|
| Alton, . . . . .        | 45       | 61     |       |
| Argyle, . . . . .       | 32       | 39     |       |
| Bangor, . . . . .       | 1,194    | 821    | 1     |
| Bradford, . . . . .     | 180      | 90     |       |
| Bradley, . . . . .      | 91       | 49     |       |
| Brewer, . . . . .       | 219      | 99     | 1     |
| Burlington, . . . . .   | 25       | 62     |       |
| Carmel, . . . . .       | 100      | 127    |       |
| Carroll, . . . . .      | 36       | 66     |       |
| Charleston, . . . . .   | 123      | 176    |       |
| Chester, . . . . .      | 47       | 15     |       |
| Clifton, . . . . .      | 19       | 16     |       |
| Corinna, . . . . .      | 182      | 88     |       |
| Corinth, . . . . .      | 195      | 148    |       |
| Dexter, . . . . .       | 205      | 166    |       |
| Dixmont, . . . . .      | 161      | 56     |       |
| Eddington, . . . . .    | 57       | 61     |       |
| Edinburg, . . . . .     | 6        | 6      |       |
| Enfield, . . . . .      | 66       | 22     |       |
| Etna, . . . . .         | 84       | 43     |       |
| Exeter, . . . . .       | 166      | 154    |       |
| Garland, . . . . .      | 166      | 105    |       |
| Glenburn, . . . . .     | 87       | 80     |       |
| Greenbush, . . . . .    | 54       | 27     |       |
| Greenfield, . . . . .   | 25       | 19     |       |
| Hampden, . . . . .      | 319      | 214    | 1     |
| Hermon, . . . . .       | 106      | 74     |       |
| Holden, . . . . .       | 86       | 47     |       |
| Howland, . . . . .      | 26       | 10     |       |
| Hudson, . . . . .       | 31       | 86     |       |
| Kenduskeag, . . . . .   | 87       | 47     |       |
| Lagrange, . . . . .     | 63       | 53     |       |
| Lee, . . . . .          | 91       | 116    |       |
| Levant, . . . . .       | 115      | 102    |       |
| Lincoln, . . . . .      | 153      | 108    |       |
| Lowell, . . . . .       | 21       | 83     |       |
| Maxfe'd, . . . . .      | 36       | 6      |       |
| Milford, . . . . .      | 84       | 22     |       |
| Newburg, . . . . .      | 146      | 77     |       |
| Newport, . . . . .      | 189      | 115    |       |
| Oldtown, . . . . .      | 261      | 166    |       |
| Orono, . . . . .        | 255      | 165    |       |
| Orrington, . . . . .    | 210      | 59     |       |
| Passadumkeag, . . . . . | 19       | 37     |       |

**COUNTY OF PENOBSCOT, (Continued.)**

| TOWNS.                               | Morrill. | Smith. | Scat. |
|--------------------------------------|----------|--------|-------|
| Patten, . . . . .                    | 53       | 60     |       |
| Plymouth, . . . . .                  | 99       | 108    |       |
| Prentiss, . . . . .                  | 37       | 9      |       |
| Springfield, . . . . .               | 116      | 47     |       |
| Stetson, . . . . .                   | 93       | 80     |       |
| Veazie, . . . . .                    | 68       | 61     |       |
| Winn, . . . . .                      | 22       | 20     |       |
| Drew plantation, . . . . .           | 10       | -      |       |
| Mattamiscontis plantation, . . . . . | 00       | 00     |       |
| Mattawamkeag plantation, . . . . .   | 6        | 59     |       |
| Medway plantation, . . . . .         | 23       | 20     |       |
| McCrillis plantation, . . . . .      | 00       | 00     |       |
| Pattagumpus plantation, . . . . .    | 10       | 2      |       |
| Webster, . . . . .                   | 00       | 00     |       |
| Woodville, . . . . .                 | 19       | 23     |       |
| No. 1, North Division, . . . . .     | 00       | 00     |       |
| No. 2, Grand Falls, . . . . .        | -        | 17     |       |
| No. 4, Range 1, . . . . .            | 8        | 21     |       |
| No. 5, Range 6, . . . . .            | 13       | 19     |       |
| No. 6, Range 2, . . . . .            | 00       | 00     |       |
| No. 7, . . . . .                     | 00       | 00     |       |
|                                      | 6,440    | 4,729  | 3     |

**COUNTY OF PISCATAQUIS.**

|                        |     |     |   |
|------------------------|-----|-----|---|
| Abbot, . . . . .       | 88  | 63  |   |
| Atkinson, . . . . .    | 92  | 62  |   |
| Barnard, . . . . .     | 16  | 14  |   |
| Bowerbank, . . . . .   | 5   | 16  |   |
| Blanchard, . . . . .   | 29  | 2   |   |
| Brownville, . . . . .  | 87  | 19  | 1 |
| Dover, . . . . .       | 250 | 135 |   |
| Foxcroft, . . . . .    | 132 | 86  | 1 |
| Guilford, . . . . .    | 84  | 97  |   |
| Greenville, . . . . .  | 23  | 38  |   |
| Kingsbery, . . . . .   | 10  | 22  |   |
| Medford, . . . . .     | 40  | 15  |   |
| Monson, . . . . .      | 126 | 31  |   |
| Milo, . . . . .        | 128 | 49  |   |
| Orneville, . . . . .   | 40  | 25  |   |
| Parkman, . . . . .     | 94  | 121 |   |
| Sangerville, . . . . . | 114 | 155 |   |
| Sebec, . . . . .       | 140 | 67  |   |

**COUNTY OF PISCATAQUIS, (Continued.)**

| TOWNS.                         | Morrill. | Smith. | Seat. |
|--------------------------------|----------|--------|-------|
| Shirley, . . . . .             | 13       | 34     |       |
| Wellington, . . . . .          | 31       | 63     |       |
| Williamsburg, . . . . .        | 19       | 6      |       |
| Katahdin Iron Works, . . . . . | 00       | 00     |       |
| Chesuncook, . . . . .          | 1        | 10     |       |
| No. 3, Range 5, . . . . .      | 00       | 00     |       |
| No. 6, Range 9, . . . . .      | 00       | 00     |       |
| No. 5, Range 13, . . . . .     | 1        | 10     |       |
|                                | 1,563    | 1,143  | 2     |

**COUNTY OF SAGADAHOC.**

|                       |       |     |  |
|-----------------------|-------|-----|--|
| Arrowsic, . . . . .   | 29    | 25  |  |
| Bath, . . . . .       | 663   | 311 |  |
| Bowdoinham, . . . . . | 301   | 73  |  |
| Bowdoin, . . . . .    | 114   | 114 |  |
| Georgetown, . . . . . | 81    | 70  |  |
| Perkins, . . . . .    | 10    | 2   |  |
| Phipsburg, . . . . .  | 130   | 94  |  |
| Richmond, . . . . .   | 241   | 147 |  |
| Topsham, . . . . .    | 145   | 107 |  |
| West Bath, . . . . .  | 60    | 10  |  |
| Woolwich, . . . . .   | 112   | 45  |  |
|                       | 1,886 | 998 |  |

**COUNTY OF SOMERSET.**

|                       |     |     |  |
|-----------------------|-----|-----|--|
| Anson, . . . . .      | 176 | 202 |  |
| Athens, . . . . .     | 189 | 84  |  |
| Bingham, . . . . .    | 59  | 80  |  |
| Bloomfield, . . . . . | 225 | 24  |  |
| Brighton, . . . . .   | 52  | 81  |  |
| Cambridge, . . . . .  | 39  | 48  |  |
| Canaan, . . . . .     | 160 | 216 |  |
| Concord, . . . . .    | 34  | 72  |  |
| Cornville, . . . . .  | 134 | 76  |  |
| Detroit, . . . . .    | 57  | 79  |  |
| Embden, . . . . .     | 87  | 112 |  |
| Fairfield, . . . . .  | 294 | 164 |  |
| Harmony, . . . . .    | 159 | 63  |  |
| Hartland, . . . . .   | 101 | 85  |  |
| Lexington, . . . . .  | 42  | 70  |  |



**COUNTY OF SOMERSET, (Continued.)**

| TOWNS.                                     | Morrill. | Smith. | Scat. |
|--------------------------------------------|----------|--------|-------|
| Madison, . . .                             | 179      | 152    |       |
| Mayfield, . . .                            | 4        | 22     |       |
| Mercer, . . .                              | 117      | 65     |       |
| Moscow, . . .                              | 60       | 53     |       |
| New Portland, . . .                        | 205      | 139    |       |
| Norridgewock, . . .                        | 225      | 116    | 6     |
| Palmyra, . . .                             | 182      | 126    |       |
| Pittsfield, . . .                          | 178      | 164    |       |
| Ripley, . . .                              | 56       | 36     |       |
| St. Albans, . . .                          | 226      | 86     |       |
| Solon, . . .                               | 137      | 129    |       |
| Skowhegan, . . .                           | 249      | 150    |       |
| Smithfield, . . .                          | 88       | 59     |       |
| Starks, . . .                              | 148      | 149    |       |
| Dead River plantation, . . .               | 9        | 14     |       |
| Flag Staff plantation, . . .               | 5        | 8      |       |
| Moose River plantation, . . .              | 3        | 10     |       |
| West Forks plantation, . . .               | 4        | 5      |       |
| No. 1, Range 2, West Kennebec River, . . . | 7        | 21     |       |
| West Forks plantation, . . .               | 4        | 5      |       |
| No. 1, Range 3, West Kennebec River, . . . | 3        | 37     |       |
| No. 1, Range 4, East Kennebec River, . . . | 3        | 37     |       |
| No. 2, Range 2, . . .                      | 16       | 14     |       |
| Forks plantation, . . .                    | 1        | 21     |       |
| Jackmantown plantation, . . .              | 4        | 6      |       |
|                                            | 3,921    | 3,080  | 6     |

**COUNTY OF WALDO.**

|                     |     |     |
|---------------------|-----|-----|
| Appleton, . . .     | 132 | 131 |
| Belfast, . . .      | 475 | 332 |
| Belmont, . . .      | 62  | 55  |
| Brooks, . . .       | 136 | 71  |
| Burnham, . . .      | 54  | 95  |
| Camden, . . .       | 353 | 284 |
| Frankfort . . .     | 496 | 315 |
| Freedom, . . .      | 49  | 144 |
| Hope, . . .         | 141 | 66  |
| Islesborough, . . . | 67  | 28  |
| Jackson, . . .      | 115 | 35  |
| Knox, . . .         | 120 | 124 |
| Liberty, . . .      | 125 | 57  |
| Lincolnton, . . .   | 167 | 114 |

## COUNTY OF WALDO, (Continued.)

| TOWNS.                 | Morrill. | Smith. | Scat. |
|------------------------|----------|--------|-------|
| Monroe, . . . . .      | 166      | 103    |       |
| Montville, . . . . .   | 282      | 70     |       |
| Morrill, . . . . .     | 59       | 31     |       |
| North Haven, . . . . . | 43       | 56     |       |
| Northport, . . . . .   | 90       | 100    |       |
| Palermo, . . . . .     | 147      | 104    |       |
| Prospect, . . . . .    | 40       | 98     |       |
| Searsmont, . . . . .   | 167      | 101    |       |
| Searsport, . . . . .   | 221      | 102    |       |
| Stockton, . . . . .    | 142      | 128    |       |
| Swanville, . . . . .   | 109      | 55     |       |
| Thorndike, . . . . .   | 140      | 27     | 1     |
| Troy, . . . . .        | 124      | 142    |       |
| Unity, . . . . .       | 139      | 125    |       |
| Vinalhaven, . . . . .  | 72       | 50     |       |
| Waldo, . . . . .       | 68       | 47     |       |
|                        | 4,507    | 3,170  | 1     |

## COUNTY OF WASHINGTON.

|                         |     |     |   |
|-------------------------|-----|-----|---|
| Addison, . . . . .      | 80  | 104 |   |
| Alexander, . . . . .    | 22  | 52  |   |
| Baileyville, . . . . .  | 11  | 39  |   |
| Baring, . . . . .       | 27  | 21  |   |
| Beddington, . . . . .   | 19  | 5   |   |
| Calais, . . . . .       | 430 | 195 | 1 |
| Centerville, . . . . .  | 7   | 31  |   |
| Charlotte, . . . . .    | 50  | 40  |   |
| Cherryfield, . . . . .  | 227 | 78  |   |
| Columbia, . . . . .     | 121 | 114 |   |
| Cooper, . . . . .       | 42  | 40  |   |
| Crawford, . . . . .     | 12  | 28  |   |
| Cutler, . . . . .       | 21  | 122 |   |
| Deblois, . . . . .      | 10  | 11  |   |
| Dennysville, . . . . .  | 68  | 14  |   |
| East Machias, . . . . . | 194 | 149 |   |
| Eastport, . . . . .     | 248 | 222 | 1 |
| Edmunds, . . . . .      | 30  | 41  |   |
| Harrington, . . . . .   | 70  | 106 |   |
| Jonesborough, . . . . . | 43  | 59  |   |
| Jonesport, . . . . .    | 33  | 74  |   |
| Lubec, . . . . .        | 185 | 219 |   |
| Machias, . . . . .      | 234 | 128 | 1 |

**COUNTY OF WASHINGTON, (Continued.)**

| TOWNS.                              | Morrill.     | Smith.       | Seat.    |
|-------------------------------------|--------------|--------------|----------|
| Machiasport, . . . . .              | 47           | 103          |          |
| Marion, . . . . .                   | 16           | 21           |          |
| Marshfield, . . . . .               | 35           | 11           |          |
| Meddybemps, . . . . .               | 25           | 28           |          |
| Milbridge, . . . . .                | 91           | 105          |          |
| Northfield, . . . . .               | 18           | 23           |          |
| Pembroke, . . . . .                 | 170          | 102          |          |
| Perry, . . . . .                    | 132          | 55           |          |
| Princeton, . . . . .                | 60           | 39           |          |
| Robbinston, . . . . .               | 83           | 61           |          |
| Steuben, . . . . .                  | 108          | 55           |          |
| Topsfield, . . . . .                | 29           | 53           |          |
| Trescott, . . . . .                 | 46           | 55           |          |
| Wesley, . . . . .                   | 33           | 33           |          |
| Whiting, . . . . .                  | 32           | 56           |          |
| Whitneyville, . . . . .             | 54           | 45           |          |
| Codyville plantation, . . . . .     | 3            | 8            |          |
| Danforth plantation, . . . . .      | 13           | 9            |          |
| Jackson Brook plantation, . . . . . | 4            | 12           |          |
| Tallmadge plantation, . . . . .     | 6            | 11           |          |
| Waite plantation, . . . . .         | 2            | 16           |          |
| No. 7, Range 2, . . . . .           | 8            | 3            |          |
| No. 9, Range 4, . . . . .           | 7            | 6            |          |
| No. 14, . . . . .                   | 11           | 21           |          |
| No. 18, . . . . .                   | -            | 9            |          |
| Big Lake, . . . . .                 | 00           | 00           |          |
|                                     | <b>3,217</b> | <b>2,831</b> | <b>2</b> |

**COUNTY OF YORK.**

|                          |     |     |   |
|--------------------------|-----|-----|---|
| Acton, . . . . .         | 157 | 81  |   |
| Alfred, . . . . .        | 138 | 141 |   |
| Berwick, . . . . .       | 209 | 171 |   |
| Biddeford, . . . . .     | 687 | 658 | 1 |
| Buxton, . . . . .        | 326 | 290 |   |
| Cornish, . . . . .       | 157 | 105 | 1 |
| Dayton, . . . . .        | 80  | 100 |   |
| Elliot, . . . . .        | 157 | 185 |   |
| Hollis, . . . . .        | 181 | 122 |   |
| Kennebunk, . . . . .     | 239 | 198 |   |
| Kennebunkport, . . . . . | 254 | 242 |   |
| Kittery, . . . . .       | 198 | 265 |   |
| Lebanon, . . . . .       | 254 | 110 |   |

## COUNTY OF YORK, (Continued.)

| TOWNS.                   | Morrill. | Smith. | Scat. |
|--------------------------|----------|--------|-------|
| Limerick, . . . . .      | 144      | 162    |       |
| Limington, . . . . .     | 211      | 253    |       |
| Lyman, . . . . .         | 166      | 120    |       |
| Newfield, . . . . .      | 166      | 156    |       |
| North Berwick, . . . . . | 150      | 186    |       |
| Parsonsfield, . . . . .  | 216      | 234    |       |
| Saco, . . . . .          | 625      | 308    |       |
| Shapleigh, . . . . .     | 126      | 142    |       |
| Sanford, . . . . .       | 200      | 253    | 2     |
| South Berwick, . . . . . | 276      | 244    |       |
| Waterborough, . . . . .  | 203      | 214    |       |
| Wells, . . . . .         | 290      | 266    |       |
| York, . . . . .          | 226      | 242    |       |
|                          | 6,045    | 5,448  | 4     |

## RECAPITULATION.

| COUNTIES.               | Morrill. | Smith. | Scat. |
|-------------------------|----------|--------|-------|
| Androscoggin, . . . . . | 3,090    | 2,261  | 1     |
| Aroostook, . . . . .    | 970      | 1,116  |       |
| Cumberland, . . . . .   | 6,894    | 5,837  |       |
| Franklin, . . . . .     | 2,365    | 1,944  |       |
| Hancock, . . . . .      | 2,950    | 1,892  | 2     |
| Kennebec, . . . . .     | 5,297    | 3,288  | 5     |
| Lincoln, . . . . .      | 3,868    | 4,180  | 6     |
| Oxford, . . . . .       | 4,217    | 3,470  | 3     |
| Penobscot, . . . . .    | 6,440    | 4,729  | 3     |
| Piscataquis, . . . . .  | 1,563    | 1,143  | 2     |
| Sagadahoc, . . . . .    | 1,886    | 998    |       |
| Somerset, . . . . .     | 3,921    | 3,080  | 6     |
| Waldo, . . . . .        | 4,507    | 3,170  | 1     |
| Washington, . . . . .   | 3,217    | 2,831  | 2     |
| York, . . . . .         | 6,045    | 5,448  | 4     |
|                         | 57,230   | 45,387 | 35    |

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CONGRESSIONAL VOTE OF 1858.

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# CONGRESSIONAL VOTE OF 1858.

## FIRST CONGRESSIONAL DISTRICT.

| TOWNS.                    | Somes. | Drew. | Scat. |
|---------------------------|--------|-------|-------|
| Acton, . . . . .          | 163    | 103   |       |
| Alfred, . . . . .         | 145    | 147   |       |
| Baldwin, . . . . .        | 126    | 116   |       |
| Berwick, . . . . .        | 218    | —     | 204   |
| Biddeford, . . . . .      | 665    | 744   | 3     |
| Buxton, . . . . .         | 345    | 287   |       |
| Cape Elizabeth, . . . . . | 242    | 288   |       |
| Cornish, . . . . .        | 162    | 107   |       |
| Dayton, . . . . .         | 73     | 106   |       |
| Elliot, . . . . .         | 157    | 215   |       |
| Gorham, . . . . .         | 385    | 310   |       |
| Hollis, . . . . .         | 205    | 178   |       |
| Kennebunk, . . . . .      | 287    | 214   |       |
| Kennebunkport, . . . . .  | 256    | 229   |       |
| Kittery, . . . . .        | 147    | 338   | 1     |
| Lebanon, . . . . .        | 245    | 140   |       |
| Limerick, . . . . .       | 161    | 163   |       |
| Limington, . . . . .      | 208    | 253   |       |
| Lyman, . . . . .          | 167    | 141   |       |
| Naples, . . . . .         | 147    | 146   |       |
| Newfield, . . . . .       | 162    | 167   |       |
| North Berwick, . . . . .  | 156    | 187   |       |
| Parsonsfield, . . . . .   | 235    | 257   | 1     |
| Portland, . . . . .       | 2329   | 1940  | 3     |
| Saco, . . . . .           | 628    | 392   | 4     |
| Shapleigh, . . . . .      | 147    | 163   |       |
| Sanford, . . . . .        | 208    | 301   | 1     |
| Scarborough, . . . . .    | 169    | 263   |       |
| Sebago, . . . . .         | 84     | 117   |       |
| South Berwick, . . . . .  | 275    | 268   | 2     |
| Standish, . . . . .       | 258    | 256   |       |
| Waterborough, . . . . .   | 187    | 249   |       |

**FIRST CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.               | Somes. | Drew. | Scat. |
|----------------------|--------|-------|-------|
| Wells, . . . . .     | 296    | 333   | -     |
| Westbrook, . . . . . | 526    | 522   | -     |
| York, . . . . .      | 237    | 315   | -     |
|                      | 10,410 | 9,955 | 219   |

**SECOND CONGRESSIONAL DISTRICT.**

| Towns.                  | Perry. | Hastings. | Scat. |
|-------------------------|--------|-----------|-------|
| Auburn, . . . . .       | 434    | 271       |       |
| Avon, . . . . .         | 62     | 103       |       |
| Albany, . . . . .       | 100    | 83        |       |
| Andover, . . . . .      | 99     | 60        |       |
| Bridgton, . . . . .     | 306    | 336       |       |
| Brunswick, . . . . .    | 410    | 289       |       |
| Bethel, . . . . .       | 303    | 221       |       |
| Brownfield, . . . . .   | 143    | 154       |       |
| Buckfield, . . . . .    | 200    | 201       |       |
| Byron, . . . . .        | 28     | 28        |       |
| Canton, . . . . .       | 136    | 117       |       |
| Carthage, . . . . .     | 54     | 73        |       |
| Casco, . . . . .        | 129    | 123       |       |
| Chesterville, . . . . . | 138    | 103       |       |
| Cumberland, . . . . .   | 155    | 179       |       |
| Danville, . . . . .     | 206    | 180       |       |
| Denmark, . . . . .      | 106    | 138       |       |
| Dixfield, . . . . .     | 118    | 163       |       |
| Durham, . . . . .       | 199    | 190       |       |
| Falmouth, . . . . .     | 223    | 194       |       |
| Farmington, . . . . .   | 442    | 261       |       |
| Freeport, . . . . .     | 304    | 187       |       |
| Freeman, . . . . .      | 63     | 84        |       |
| Fryeburg, . . . . .     | 213    | 166       |       |
| Gilead, . . . . .       | 41     | 30        |       |
| Grafton, . . . . .      | 7      | 24        |       |
| Greenwood, . . . . .    | 105    | 109       |       |
| Gray, . . . . .         | 185    | 218       | 1     |
| Hanover, . . . . .      | 27     | 27        |       |
| Harpwell, . . . . .     | 137    | 158       |       |
| Harrison, . . . . .     | 179    | 147       |       |



**SECOND CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.              | Perry. | Hastings. | Scat. |
|---------------------|--------|-----------|-------|
| Hartford,           | 151    | 110       |       |
| Hebron,             | 149    | 60        |       |
| Hiram,              | 154    | 152       |       |
| Industry,           | 109    | 70        |       |
| Jay,                | 178    | 163       |       |
| Kingfield,          | 60     | 78        |       |
| Livermore,          | 207    | 113       |       |
| Lovell,             | 127    | 148       |       |
| Madrid,             | 33     | 66        |       |
| Mason,              | 22     | 3         |       |
| Mexico,             | 57     | 58        |       |
| Minot,              | 243    | 145       |       |
| New Sharon,         | 248    | 154       |       |
| New Gloucester,     | 217    | 122       |       |
| Newry,              | 90     | 73        |       |
| New Vineyard,       | 93     | 93        |       |
| North Yarmouth,     | 142    | 92        |       |
| Norway,             | 266    | 223       |       |
| Otisfield,          | 146    | 122       |       |
| Oxford,             | 155    | 150       | 3     |
| Paris,              | 374    | 248       |       |
| Peru,               | 127    | 122       |       |
| Phillips,           | 230    | 161       |       |
| Poland,             | 287    | 265       |       |
| Porter,             | 125    | 147       |       |
| Pownal,             | 142    | 119       |       |
| Raymond,            | 113    | 116       |       |
| Roxbury,            | 15     | 30        |       |
| Rumford,            | 180    | 112       |       |
| Salem,              | 41     | 48        |       |
| Stoneham,           | 59     | 34        |       |
| Stow,               | 53     | 59        |       |
| Strong,             | 113    | 52        |       |
| Sumner,             | 147    | 107       |       |
| Sweden,             | 93     | 66        |       |
| Temple,             | 94     | 71        |       |
| Turner,             | 342    | 297       |       |
| Waterford,          | 169    | 166       |       |
| Weld,               | 117    | 125       |       |
| Wilton,             | 238    | 150       | 2     |
| Windham,            | 377    | 203       |       |
| Woodstock,          | 163    | 75        |       |
| Yarmouth,           | 211    | 225       |       |
| Andover N. Surplus, | 6      | 4         |       |

**SECOND CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                       | Perry. | Hastings. | Seat. |
|------------------------------|--------|-----------|-------|
| Bloomfield plantation, .     | -      | -         |       |
| Franklin plantation, .       | 12     | 47        |       |
| Fryeburg Academy Grant, .    | -      | 11        |       |
| Hamlin's Grant, . . .        | -      | -         |       |
| Jackson plantation, . . .    | 8      | 16        |       |
| Letter B, . . . . .          | -      | -         |       |
| Letter E, . . . . .          | -      | -         |       |
| Milton plantation, . . .     | 23     | 18        |       |
| No. 4, . . . . .             | -      | -         |       |
| No. 5, Ranges 1 and 2, . . . | -      | -         |       |
| No. 6, . . . . .             | 4      | 10        |       |
| Rangely plantation, . . .    | 12     | 13        |       |
| Riley, . . . . .             | 7      | 6         |       |
| Rangely, . . . . .           | 25     | 30        |       |
| Dallas plantation, . . .     | 8      | 22        |       |
| Eustis plantation, . . .     | 29     | 19        |       |
| Perkins plantation, . . .    | 11     | 17        |       |
| Lincoln plantation, . . .    | 9      | 9         |       |
|                              | 12,003 | 10,032    | 6     |

**THIRD CONGRESSIONAL DISTRICT.**

| TOWNS.                  | French. | Johnson. | Seat. |
|-------------------------|---------|----------|-------|
| Alna, . . . . .         | 100     | 104      |       |
| Appleton, . . . . .     | 139     | 201      | 1     |
| Arrowsic, . . . . .     | 26      | 30       |       |
| Belfast, . . . . .      | 469     | 472      |       |
| Belmont, . . . . .      | 37      | 112      |       |
| Boothbay, . . . . .     | 176     | 165      |       |
| Bremen, . . . . .       | 92      | 40       |       |
| Bristol, . . . . .      | 257     | 224      |       |
| Brooks, . . . . .       | 140     | 71       |       |
| Burnham, . . . . .      | 50      | 111      |       |
| Camden, . . . . .       | 386     | 350      |       |
| Cushing, . . . . .      | 22      | 129      |       |
| Damariscotta, . . . . . | 176     | 81       |       |
| Dresden, . . . . .      | 131     | 105      |       |
| Edgecomb, . . . . .     | 125     | 72       |       |
| Frankfort, . . . . .    | 426     | 364      |       |
| Freedom, . . . . .      | 55      | 144      |       |

**THIRD CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                   | French. | Johnson. | Seat. |
|--------------------------|---------|----------|-------|
| Friendship,              | 71      | 84       |       |
| Georgetown,              | 101     | 84       |       |
| Hope,                    | 143     | 90       |       |
| Jackson,                 | 127     | 56       |       |
| Jefferson,               | 244     | 192      |       |
| Knox,                    | 111     | 122      |       |
| Liberty,                 | 133     | 87       |       |
| Lincolnton,              | 211     | 188      |       |
| Monroe,                  | 190     | 132      | 2     |
| Montville,               | 282     | 126      |       |
| Morrill,                 | 57      | 61       |       |
| Newcastle,               | 219     | 164      | 1     |
| Nobleborough,            | 140     | 172      |       |
| Northport,               | 102     | 100      |       |
| Palermo,                 | 175     | 145      |       |
| Prospect,                | 46      | 120      |       |
| Rockland,                | 652     | 568      | 1     |
| St. George,              | 53      | 269      |       |
| Searsmont,               | 168     | 158      |       |
| Searsport,               | 231     | 183      |       |
| Southport,               | 31      | 19       |       |
| South Thomaston,         | 167     | 108      |       |
| Swanville,               | 97      | 84       |       |
| Thomaston,               | 245     | 325      |       |
| Thorndike,               | 148     | 61       |       |
| Troy,                    | 118     | 167      |       |
| Union,                   | 193     | 198      |       |
| Unity,                   | 144     | 126      |       |
| Waldo,                   | 58      | 73       |       |
| Waldoborough,            | 235     | 696      |       |
| Warren,                  | 223     | 250      |       |
| Washington,              | 222     | 141      |       |
| Westport,                | 58      | 34       |       |
| Whitefield,              | 225     | 189      |       |
| Wiscasset,               | 200     | 248      |       |
| Woolwich,                | 106     | 46       |       |
| Matinicus Isle,          | 18      | 10       |       |
| Monhegan Isle,           | 19      | 19       |       |
| Muscle Ridge plantation, | 20      | 54       |       |
| Somerville,              | 52      | 54       |       |
| Stockton,                | 152     | 153      |       |
|                          | 8,994   | 8,931    | 5     |

## FOURTH CONGRESSIONAL DISTRICT.

| TOWNS.          | Morse. | Gile. | Seat. |
|-----------------|--------|-------|-------|
| Albion,         | 174    | 162   |       |
| Anson,          | 173    | 205   |       |
| Augusta,        | 705    | 586   |       |
| Bath,           | 643    | 328   |       |
| Belgrade,       | 193    | 165   |       |
| Benton,         | 109    | 156   |       |
| Bloomfield,     | 222    | 25    |       |
| Bowdoinham,     | 307    | 69    |       |
| Bowdoin,        | 145    | 152   |       |
| Chelsea,        | 77     | 20    |       |
| China,          | 270    | 186   |       |
| Clinton,        | 174    | 220   |       |
| Concord,        | 26     | 78    |       |
| East Livermore, | 105    | 51    |       |
| Embden,         | 84     | 120   |       |
| Farmingdale,    | 105    | 52    |       |
| Fairfield,      | 285    | 201   | 3     |
| Fayette,        | 130    | 43    |       |
| Gardiner,       | 518    | 276   | 1     |
| Greene,         | 157    | 115   |       |
| Hallowell,      | 248    | 131   |       |
| Leeds,          | 133    | 126   |       |
| Lewiston,       | 604    | 301   |       |
| Lexington,      | 43     | 65    |       |
| Lisbon,         | 203    | 97    |       |
| Litchfield,     | 159    | 75    |       |
| Manchester,     | 93     | 43    |       |
| Mercer,         | 154    | 52    |       |
| Monmouth,       | 228    | 134   |       |
| Mt. Vernon,     | 185    | 126   |       |
| New Portland,   | 191    | 152   |       |
| Norridgewock,   | 217    | 114   |       |
| Perkins,        | 11     | 1     |       |
| Phippsburg,     | 155    | 134   |       |
| Pittston,       | 246    | 236   |       |
| Readfield,      | 193    | 136   |       |
| Richmond,       | 167    | 92    |       |
| Rome,           | 70     | 69    |       |
| Sidney,         | 210    | 138   |       |
| Smithfield,     | 85     | 64    |       |
| Starks,         | 152    | 153   |       |
| Topsham,        | 156    | 145   |       |
| Vassalborough,  | 338    | 207   |       |
| Vienna,         | 82     | 58    |       |

**FOURTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                           | Morse. | Gile. | Scat. |
|----------------------------------|--------|-------|-------|
| Wales, . . . . .                 | 51     | 50    |       |
| Waterville, . . . . .            | 442    | 198   |       |
| Wayne, . . . . .                 | 143    | 71    |       |
| Webster, . . . . .               | 92     | 55    |       |
| West Bath, . . . . .             | 57     | 20    |       |
| West Gardiner, . . . . .         | 177    | 42    |       |
| Windsor, . . . . .               | 116    | 126   |       |
| Winslow, . . . . .               | 135    | 83    |       |
| Winthrop, . . . . .              | 292    | 190   |       |
| Clinton Gore, . . . . .          | 21     | 19    |       |
| Flag Staff, . . . . .            | 4      | 11    |       |
| No. 1, R. 2, W. K. R., . . . . . | 3      | 21    |       |
| No. 1, R. 3, W. K. R., . . . . . | -      | -     |       |
| Forks, . . . . .                 | -      | -     |       |
| No. 2, Range 2, . . . . .        | 12     | 16    |       |
| Unity Plantation, . . . . .      | 3      | 10    |       |
| Dead River, . . . . .            | -      | -     |       |
| Moose River, . . . . .           | 9      | 19    |       |
|                                  | 10,552 | 6,990 | 4     |

**FIFTH CONGRESSIONAL DISTRICT.**

| TOWNS.                | Washburn. | Wiley. | Scat. |
|-----------------------|-----------|--------|-------|
| Abbot, . . . . .      | 88        | 65     |       |
| Alton, . . . . .      | 48        | 59     |       |
| Argyle, . . . . .     | 32        | 39     |       |
| Athens, . . . . .     | 166       | 104    |       |
| Atkinson, . . . . .   | 102       | 84     |       |
| Bangor, . . . . .     | 1354      | 1033   |       |
| Barnard, . . . . .    | -         | 7      | 28    |
| Bingham, . . . . .    | 50        | 91     |       |
| Blanchard, . . . . .  | 32        | 3      |       |
| Bowerbank, . . . . .  | 5         | 15     |       |
| Bradford, . . . . .   | 163       | 75     |       |
| Bradley, . . . . .    | 100       | 50     |       |
| Brewer, . . . . .     | 241       | 98     |       |
| Brighton, . . . . .   | 52        | 65     |       |
| Brownville, . . . . . | -         | 19     | 90    |
| Burlington, . . . . . | 29        | 66     |       |

**FIFTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                | Washburn. | Wiley. | Scat. |
|-----------------------|-----------|--------|-------|
| Cambridge, . . . . .  | -         | -      |       |
| Canaan, . . . . .     | 154       | 220    |       |
| Carmel, . . . . .     | 129       | 145    |       |
| Carroll, . . . . .    | 31        | 68     |       |
| Charleston, . . . . . | 113       | 172    |       |
| Chester, . . . . .    | 45        | 20     |       |
| Clifton, . . . . .    | 23        | 12     |       |
| Corrinna, . . . . .   | 204       | 83     |       |
| Corinth, . . . . .    | 211       | 166    |       |
| Cornville, . . . . .  | 141       | 102    |       |
| Detroit, . . . . .    | -         | 76     | 50    |
| Dexter, . . . . .     | 204       | 173    |       |
| Dixmont, . . . . .    | 146       | 53     |       |
| Dover, . . . . .      | 282       | 112    |       |
| Edinburg, . . . . .   | 7         | 9      |       |
| Eddington, . . . . .  | 70        | 67     |       |
| Enfield, . . . . .    | 65        | 26     |       |
| Etna, . . . . .       | 76        | 76     |       |
| Exeter, . . . . .     | -         | 193    | 169   |
| Foxcroft, . . . . .   | 145       | 67     |       |
| Garland, . . . . .    | 172       | 123    |       |
| Glenburn, . . . . .   | 60        | 79     |       |
| Greenbush, . . . . .  | 26        | 58     |       |
| Greenville, . . . . . | 24        | 34     |       |
| Guilford, . . . . .   | 84        | 96     |       |
| Hampden, . . . . .    | 321       | 227    |       |
| Harmony, . . . . .    | 137       | 67     |       |
| Hartland, . . . . .   | 101       | 94     |       |
| Hermon, . . . . .     | 135       | 105    |       |
| Holden, . . . . .     | 82        | 46     |       |
| Howland, . . . . .    | 30        | 12     |       |
| Hudson, . . . . .     | 40        | 107    |       |
| Kenduskeag, . . . . . | 117       | 62     |       |
| Kingsbery, . . . . .  | -         | 21     | 11    |
| Lagrange, . . . . .   | 93        | 38     |       |
| Lee, . . . . .        | 81        | 131    |       |
| Levant, . . . . .     | 132       | 102    |       |
| Lincoln, . . . . .    | 150       | 126    |       |
| Lowell, . . . . .     | 26        | 83     |       |
| Madison, . . . . .    | 180       | 153    | 2     |
| Mayfield, . . . . .   | 3         | 18     |       |
| Maxfield, . . . . .   | 35        | 9      |       |
| Medford, . . . . .    | 41        | 20     |       |
| Milford, . . . . .    | 62        | 45     |       |

**FIFTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                              | Washburn. | Wiley. | Scat. |
|-------------------------------------|-----------|--------|-------|
| Milo, . . . . .                     | 111       | 48     |       |
| Monson, . . . . .                   | 132       | 40     |       |
| Moscow, . . . . .                   | 59        | 54     |       |
| Newburg, . . . . .                  | 149       | 68     |       |
| Newport, . . . . .                  | 196       | 129    |       |
| Oldtown, . . . . .                  | 286       | 136    |       |
| Orneville, . . . . .                | 39        | 31     |       |
| Orono, . . . . .                    | 233       | 168    |       |
| Orrington, . . . . .                | 175       | 49     |       |
| Palmyra, . . . . .                  | 159       | 143    |       |
| Parkman, . . . . .                  | 92        | 126    |       |
| Passadumkeag, . . . . .             | 28        | 43     |       |
| Patten, . . . . .                   | 71        | 58     |       |
| Pittsfield, . . . . .               | 146       | 167    |       |
| Plymouth, . . . . .                 | 94        | 117    |       |
| Ripley, . . . . .                   | 52        | 50     |       |
| St. Albans, . . . . .               | 189       | 82     |       |
| Sangerville, . . . . .              | 114       | 168    |       |
| Sebec, . . . . .                    | 133       | 62     |       |
| Shirley, . . . . .                  | 3         | 44     |       |
| Skowhegan, . . . . .                | 238       | 167    |       |
| Solon, . . . . .                    | -         | 143    | 127   |
| Springfield, . . . . .              | 112       | 49     |       |
| Stetson, . . . . .                  | 103       | 82     |       |
| Wellington, . . . . .               | -         | 66     | 28    |
| Williamsburg, . . . . .             | 19        | 12     |       |
| Mattawamkeag, . . . . .             | 7         | 69     |       |
| Nickertow, . . . . .                | 25        | 30     |       |
| No. 1, Range 3, E. K. R., . . . . . | 3         | 39     |       |
| No. 1, Range 4, E. K. R., . . . . . | 4         | 29     |       |
| No. 2, Range 5, . . . . .           | -         | 4      |       |
| No. 3, Range 6, . . . . .           | -         | -      |       |
| No. 4, Range 1, . . . . .           | -         | -      |       |
| No. 5, . . . . .                    | -         | -      |       |
| No. 6, Range 2, . . . . .           | -         | -      |       |
| No. 6, Range 9 . . . . .            | -         | -      |       |
| No 3, Range 5 . . . . .             | -         | -      |       |
| Veazie, . . . . .                   | 63        | 64     |       |
| Webster, . . . . .                  | 8         | 2      |       |
| Pattagumpus, . . . . .              | 16        | 1      |       |
| Woodville, . . . . .                | -         | 21     | 24    |
| Winn, . . . . .                     | 22        | 17     |       |
| Drew plantation, . . . . .          | 11        | -      |       |
| Katahdin Iron Works, . . . . .      | -         | -      |       |

**FIFTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                 | Washburn. | Wiley. | Scat. |
|------------------------|-----------|--------|-------|
| No 5. Range 6, . . . . | 5         | 22     | 1     |
| Prentiss, . . . .      | 33        | 15     |       |
|                        | 9,770     | 8,184  | 530   |

**SIXTH CONGRESSIONAL DISTRICT.**

| TOWNS.                   | Foster. | Bradbury. | Scat. |
|--------------------------|---------|-----------|-------|
| Addison, . . . .         | 96      | 141       |       |
| Alexander, . . . .       | 34      | 48        |       |
| Amherst, . . . .         | 42      | 32        |       |
| Amity, . . . .           | 21      | 42        |       |
| Aurora, . . . .          | 28      | 32        |       |
| Baileyville, . . . .     | 15      | 50        |       |
| Baring, . . . .          | 27      | 27        |       |
| Beddington, . . . .      | 25      | 8         |       |
| Bluehill, . . . .        | 237     | 129       |       |
| Brooklin, . . . .        | 124     | 55        |       |
| Brooksville, . . . .     | 120     | 114       |       |
| Bucksport, . . . .       | 384     | 238       |       |
| Calais, . . . .          | 536     | 223       |       |
| Castine, . . . .         | 119     | 105       |       |
| Centerville, . . . .     | 6       | 31        |       |
| Charlotte, . . . .       | 62      | 44        |       |
| Cherryfield, . . . .     | 238     | 111       |       |
| Columbia, . . . .        | -       | -         |       |
| Cooper, . . . .          | 50      | 39        |       |
| Cranberry Isles, . . . . | 23      | 33        |       |
| Crawford, . . . .        | 16      | 35        |       |
| Cutler, . . . .          | 28      | 122       |       |
| Deblois, . . . .         | 15      | 17        |       |
| Dedham, . . . .          | 65      | 35        |       |
| Deer Isle, . . . .       | 177     | 244       |       |
| Dennysville, . . . .     | 75      | 18        |       |
| Eastbrook, . . . .       | 18      | 24        |       |
| East Machias, . . . .    | 184     | 169       |       |
| Eastport, . . . .        | 272     | 278       |       |
| Eden, . . . .            | 122     | 100       |       |
| Edmunds, . . . .         | 29      | 50        |       |
| Ellsworth, . . . .       | 487     | 356       |       |



**SIXTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                   | Foster. | Bradbury. | Scat. |
|--------------------------|---------|-----------|-------|
| Franklin, . . . . .      | 107     | 83        |       |
| Gouldsborough, . . . . . | 176     | 119       |       |
| Greenfield, . . . . .    | 27      | 36        |       |
| Hancock, . . . . .       | 120     | 39        |       |
| Harrington, . . . . .    | 79      | 122       |       |
| Hodgdon, . . . . .       | 54      | 68        |       |
| Houlton, . . . . .       | 125     | 139       |       |
| Islesborough, . . . . .  | 78      | 58        |       |
| Jonesborough, . . . . .  | 48      | 66        |       |
| Jonesport, . . . . .     | 50      | 126       |       |
| Linneus, . . . . .       | 33      | 81        |       |
| Lubec, . . . . .         | 231     | 211       |       |
| Machias, . . . . .       | 223     | 146       |       |
| Machiasport, . . . . .   | 69      | 168       |       |
| Mariaville, . . . . .    | 42      | 27        |       |
| Marion, . . . . .        | 20      | 19        |       |
| Marshfield, . . . . .    | 38      | 16        |       |
| Masardis, . . . . .      | 12      | 29        |       |
| Meddybemps, . . . . .    | 33      | 32        |       |
| Milbridge, . . . . .     | 95      | 155       |       |
| Monticello, . . . . .    | 16      | 37        |       |
| Mount Desert, . . . . .  | 85      | 59        |       |
| New Limerick, . . . . .  | 18      | 15        |       |
| Northfield, . . . . .    | 19      | 21        |       |
| North Haven, . . . . .   | 39      | 69        |       |
| Orland, . . . . .        | 238     | 120       |       |
| Otis, . . . . .          | 37      | 10        |       |
| Pembroke, . . . . .      | 195     | 154       |       |
| Penobscot, . . . . .     | 143     | 153       |       |
| Perry, . . . . .         | 150     | 64        |       |
| Princeton, . . . . .     | 49      | 39        |       |
| Robbinston, . . . . .    | 105     | 72        |       |
| Seaville, . . . . .      | 5       | 5         | 4     |
| Sedgwick, . . . . .      | 139     | 71        |       |
| Smyrna, . . . . .        | 8       | 17        |       |
| Steuben, . . . . .       | 152     | 87        |       |
| Sullivan, . . . . .      | 104     | 71        |       |
| Surry, . . . . .         | 124     | 108       |       |
| Topsfield, . . . . .     | 32      | 62        |       |
| Tremont, . . . . .       | 165     | 135       |       |
| Trenton, . . . . .       | 110     | 118       |       |
| Trescott, . . . . .      | 40      | 69        |       |
| VinalHaven, . . . . .    | 91      | 124       |       |
| Waltham, . . . . .       | 51      | 23        |       |

**SIXTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                           | Foster. | Bradbury. | Seat. |
|----------------------------------|---------|-----------|-------|
| Wesley, . . . . .                | 26      | 35        |       |
| Weston, . . . . .                | 33      | 37        |       |
| Whiting, . . . . .               | 25      | 61        |       |
| Whitneyville, . . . . .          | 59      | 45        |       |
| Bancroft, . . . . .              | 21      | 33        |       |
| Belfast Academy Grant, . . . . . | -       | 17        | 18    |
| Benedicta, . . . . .             | 2       | 54        |       |
| Big Lake, . . . . .              | 4       | 13        |       |
| Bridgewater, . . . . .           | 27      | 17        |       |
| Chrystal . . . . .               | 20      | 8         |       |
| Codyville plantation, . . . . .  | 2       | 10        |       |
| Danforth plantation, . . . . .   | 11      | 19        |       |
| Dayton plantation, . . . . .     | 5       | 10        |       |
| Golden Ridge, . . . . .          | 38      | 32        |       |
| Hancock plantation, . . . . .    | -       | -         |       |
| Haynesville, . . . . .           | 6       | 15        |       |
| Jackson Brook, . . . . .         | 6       | 12        |       |
| Leavitt plantation, . . . . .    | -       | 13        |       |
| Fort Fairfield, . . . . .        | 104     | 48        |       |
| Letter H, . . . . .              | 38      | 39        |       |
| Limestone River, . . . . .       | 4       | 11        |       |
| Long Island, . . . . .           | 8       | 19        |       |
| Macwahoc, . . . . .              | -       | -         |       |
| Madawaska plantation, . . . . .  | 61      | 231       |       |
| Molunkus, . . . . .              | 1       | 10        |       |
| No. 1, Range 5, . . . . .        | -       | 2         |       |
| Portage Lake, . . . . .          | 10      | 20        |       |
| Presque Isle, . . . . .          | 62      | 39        |       |
| Plymouth, . . . . .              | -       | 16        |       |
| Rockabema, . . . . .             | 7       | 12        |       |
| Salmon Brook, . . . . .          | -       | -         | 89    |
| Swan Island, . . . . .           | 10      | 29        |       |
| Tallmadge, . . . . .             | -       | -         | 11    |
| Van Buren plantation, . . . . .  | 46      | 190       |       |
| Waite plantation, . . . . .      | 3       | 17        |       |
| Wetmore Isle, . . . . .          | -       | -         |       |
| No. 1, North Division, . . . . . | 5       | 12        |       |
| No. 2, Grand Falls, . . . . .    | -       | 20        |       |
| No. 7, . . . . .                 | 7       | 10        |       |
| No. 7, Range 2, . . . . .        | 8       | 5         |       |
| No. 9, Range 4, . . . . .        | 7       | 7         |       |
| No. 10, . . . . .                | 1       | 3         |       |
| No. 14, . . . . .                | 14      | 22        |       |
| No. 18, . . . . .                | -       | 8         |       |

**SIXTH CONGRESSIONAL DISTRICT, (Continued.)**

| TOWNS.                         | Foster. | Bradbury. | Seat. |
|--------------------------------|---------|-----------|-------|
| No. 21, Middle Division, . . . | 3       | 6         |       |
| No. 33, Middle Division, . . . | 9       | 5         |       |
| Barker plantation, . . .       | 2       | 5         |       |
| Fremont plantation, . . .      | 15      | 11        |       |
| Island Falls, . . .            | -       | -         |       |
| Umcolecus, . . .               | -       | -         |       |
| Letter G, . . .                | 46      | 28        |       |
| Orient, . . .                  | 9       | 17        |       |
| Ashland, . . .                 | 13      | 52        |       |
| Littleton, . . .               | 41      | 34        |       |
| Eaton Grant plantation, . . .  | 28      | 52        |       |
| Merrill plantation, . . .      | -       | -         |       |
|                                | 8,297   | 7,804     | 123   |



# RULES AND ORDERS.

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## **Duties and Powers of the Speaker.**

1. It shall be the duty of the speaker to take the chair at the hour to which the house shall have adjourned, call the members to order, and after the appearance of a quorum, cause the journal of the preceding day to be read ;

To announce the business before the house in the order in which it is to be acted upon ;

To receive and submit to vote all motions and propositions regularly moved or that necessarily arise in the course of proceedings, and announce the result ;

To restrain the members, when engaged in debate within the rules of order ; and to enforce, on all occasions, the observance of order and decorum among the members ;

To decide all questions of order, subject to an appeal to the house ;

To receive all messages and other communications and announce them to the house ;

To authenticate, by his signature, bills that have passed to be enacted and resolves finally passed ;

To name the members who are to serve on committees, unless the house otherwise direct ;

To appoint the member who shall take the chair, when the house has determined to go into committee of the whole ;

And to name a member to perform his duties during his absence for a time not exceeding the remainder of the day.

2. The speaker may address the house, on points of order, in preference to other members; and may vote in all cases.

#### **Duties of the Clerk.**

3. The clerk shall keep a journal of what is done by the house; read papers when required by the house or by the speaker; call the roll, alphabetically, and note the answers of members, when the house orders, or when a question is taken by yeas and nays; notify committees of their appointment and of the business referred to them; authenticate by his signature all the orders and proceedings of the house not authenticated by the speaker; have charge of all the documents and papers of every kind confided to the care of the house; bear all messages and transmit all papers from the house to the governor or to the senate, unless the house shall otherwise order; and in the absence of the speaker at the hour for meeting, shall preside until a speaker *pro tem.* be chosen.

#### **Chaplains.**

4. Every morning, the house, on assembling, shall join with the chaplain, in religious service.

5. The chaplains may exchange duties with each other or with the chaplains of the senate.

#### **Monitors.**

6. One monitor shall be appointed by the speaker for each division of the house, whose duty shall be, to see to the observance of the orders of the house, and on demand of the speaker, to return the number of votes and members in his division.

7. If any member shall transgress any of the rules and orders of the house, and persist therein, after being

notified thereof by any monitor, it shall be the duty of such monitor to give information thereof to the house.

**Committees.**

8. The following standing committees shall be appointed at the commencement of the session, whose duty shall be to consider all subjects referred to them and report thereon :

- On elections,
  - On engrossed bills,
  - On finance,
  - On county estimates,
  - On bills in the third reading,
  - On leave of absence,
  - On the pay roll,
- To consist of seven members each.
- On change of names,
- To consist of three members.

9. In all elections by ballot, of committees of the house, the person having the highest number of votes shall act as chairman. In case two or more persons receive the same number of votes, the committee, by a majority of their number, shall elect a chairman.

**Rights and Duties of Members.**

10. The seat which a member draws at the commencement of the session shall be his during the session, unless he shall have leave of the speaker to change it.

11. No member shall sit at the desk of the speaker or clerk, except by the permission of the speaker.

12. When two or more members rise at the same time, the speaker shall name the person to speak; but in all cases the member who shall rise first and address the chair shall speak first.

13. No member shall interrupt another while speaking, except to call to order, or to correct a mistake.

14. No member shall speak more than twice to the same question, without first obtaining leave of the house.

15. No member shall speak out of his place without leave from the chair, nor without first rising and addressing the speaker; and he shall sit down as soon as he has done speaking.

16. No member shall act as counsel for any party, before a joint committee of the legislature, or a committee of this house.

17. No member shall be permitted to stand up to the interruption of another, while any member is speaking, or pass unnecessarily between the speaker of the house and the person speaking; or stand in an alley, or sit or stand covered, during the session of the house.

18. Every member shall keep an account of his own attendance and travel, and deliver the same to the clerk, or to the committee appointed to make up the pay roll.

19. Every member who shall neglect to give his attendance in the house for more than six days after the session commences, shall, on making his appearance therein, be held to render the reason for such neglect; and in case the reason assigned shall be deemed by the house sufficient, such member shall be entitled to receive pay for his travel, and not otherwise; and no member shall be absent more than two days without leave of the house; and no member shall have such leave, unless it be reported by the committee on leave of absence; and no leave of absence shall avail any member who retains his seat more than five days from the time the same was obtained.

20. Any member having obtained leave of absence, and having in his possession any papers relating to the



business before the house, shall leave the same with the clerk.

21. When any member shall be guilty of a breach of any of the rules and orders of the house, and the house has determined he has so transgressed, he shall not be allowed to vote or speak, unless by way of excuse for the same, until he has made satisfaction.

22. No member shall be permitted to vote on any question where his private right, distinct from public interest, is immediately concerned.

23. Every member who shall be in the house when a question is put, where he is not excluded by interest, shall give his vote, unless the house, for special reason, shall excuse him, and when the yeas and nays are ordered, no member shall leave his seat until the vote is declared. In all elections by the house, or in joint ballot of the two houses, no member shall leave his seat, after voting, before a return of the house is had.

24. When the galleries shall be ordered to be cleared or shut, the matter which may occasion such order, shall be kept secret by each member, until the house shall order such injunction of secrecy to be taken off.

25. No person not a member or officer of the house, except members of the senate, its secretary and assistants, the governor and council, state treasurer, secretary of state, land agent, adjutant general, judges of the supreme judicial court, chaplains of the senate, and reporters of the proceedings and debates of the house, shall be admitted within the representatives' hall unless invited by some member of the house.

#### **Proceedings and Debate.**

26. The unfinished business in which the house was engaged at the time of the last adjournment, shall have

preference in the orders of the day, and shall continue to be among the orders of the day for each succeeding day until disposed of, and no motion or other business shall be received, without special leave of the house until the former is disposed of.

27. When a question is under debate, no motion shall be received, but

- 1st—To adjourn ;
- 2d—To lay on the table ;
- 3d—For the previous question ;
- 4th—To commit ;
- 5th—To amend ;
- 6th—To postpone to a day certain ;
- 7th—To postdone indefinitely ;

Which several motions shall have precedence in the order in which they are arranged.

Questions of concurrence or otherwise with the senate shall have precedence of each other in the following order :

- 1st—To recede ;
- 2d—To concur ;
- 3d—To insist ;
- 4th—To adhere.

28. A motion to adjourn shall always be first in order, and shall be decided without debate.

29. A vote to lay a proposition on the table shall not preclude the further consideration of it on the same day.

30. When motion for the previous question is made, the consent of one-third of the members present shall be necessary to authorize the speaker to entertain it. No debate shall be allowed until the matter of consent is determined. The previous question shall be submitted in the following words ; *shall the main question be*

*put now?* No member shall speak more than five minutes on the motion for the previous question, and while that question is pending a motion to lay on the table shall be decided without debate. A call for the yeas and nays, or for division of a question, shall be in order after the main question has been ordered to be put. After the adoption of the previous question, the vote shall forthwith be taken upon amendments reported by a committee, upon pending amendments, and then upon the main question.

31. Propositions to amend by striking out and inserting dates, numbers and sums, are not divisible; but all propositions, otherwise divisible, shall be divided at the request of any ten members. A motion to strike out being lost, shall neither preclude amendments, nor a motion to strike out and insert.

32. In filling blanks and in assigning times for the consideration of business, the largest sum and longest time shall be put first.

33. When a proposition consists of several paragraphs or sections, amendment of one of them shall not preclude amendment of a prior paragraph or section.

34. No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

25. After a motion or order is stated or read by the speaker, and seconded, it shall be regarded as in the possession of the house, and shall be disposed of by vote of the house. But any motion or order may be withdrawn by the mover at any time before a decision or amendment, except a motion to reconsider, which shall not be withdrawn except by consent of the house.

36. Every motion shall be reduced to writing, if required by the speaker or by any member.

37. No member shall be permitted to lay a motion in writing on the table, until he shall have read the same in his place.

38. When a vote having been declared by the speaker, is doubted, the members for and against the question, when called on by the speaker, shall rise and stand till they are counted, and the vote made certain without any further debate. But a call for the yeas and nays shall be in order at any time before such a vote is made certain and declared.

39. When a motion has been once made and carried in the affirmative, or negative, it shall not be in order for any member who voted in the minority, to move for a reconsideration thereof; but any member who voted with the majority, or in the negative on a tie vote, may move to reconsider on the same or succeeding day. A motion to reconsider shall not be postponed nor laid on the table without a time certain assigned for its further consideration. When a motion for reconsideration has been decided, the vote shall not be reconsidered. A motion to reconsider shall not be in order, more than once on the same question.

40. When a member shall move, or give notice of his intention to move a reconsideration of any vote, the papers to which the motion relates shall remain in possession of the clerk until the question of reconsideration shall have been decided, or the right to move such question lost.

41. In all elections by ballot of the house a time shall be assigned for such election, at least one day previous thereto.

42. When the reading of a paper is called for, which has been before read to the house, and the same is

objected to by any member, the question of reading shall be determined by a vote of the house.

43. Every question of order, which shall be decided on appeal, shall be entered on the journal of the house, with the decision thereon.

44. A proposition to require the opinion of the judges of the supreme court, as provided by the constitution, shall not be acted upon until the next day after such proposition is made.

45. All petitions, memorials, and other papers addressed to the house, shall be presented by the speaker, or by a member in his place, and shall be endorsed with the name of the person presenting it, and the subject matter of the same. They shall be read by the speaker, clerk, or such other person as the speaker may request, and shall be taken up in the order they were first presented, unless the house shall otherwise direct.

46. All bills in their third reading, and resolves in their second reading, shall be committed to the standing committee on bills in the third reading, to be by them examined, and corrected.

47. All resolves appropriating money or land, shall have their second reading on Wednesday of the week following that of their first reading.

48. All engrossed bills and resolves shall be committed to the standing committee on engrossed bills, to be strictly examined; and if found by them to be truly and strictly engrossed, they shall so report to the house, and the question shall be taken without any further reading, unless on motion of any member, a majority of the house shall be in favor of reading the same as engrossed.

49. Every bill or resolve providing for the grant of money, land, or other public property, which may be

laid on the table by leave, and any report of a committee upon any bill or resolve providing for such grant, shall be accompanied by a written statement of facts in each case; and no such bill or resolve shall be considered before such statement is made, or pass, without being read on two several days.

50. No new bill or resolve of a public nature, shall be received, except it be reported by a committee, unless the house otherwise order; and all bills and resolves, not reported by a committee, shall be referred to the appropriate committees, or shall be laid upon the table for one day, before further action thereon.

51. No act or resolve shall be passed, affecting the rights of individuals or corporations, without previous notice to such individuals or corporations.

52. No bill shall pass to be engrossed, until it shall have had three several readings; the times for the second and third readings shall be assigned by the house; but if no objection is made, the second reading may be by title, and at the time of the first. Every resolve, which shall require the approval of the governor, shall have two several readings; the second reading shall be subject to the provisions of the third reading of bills.

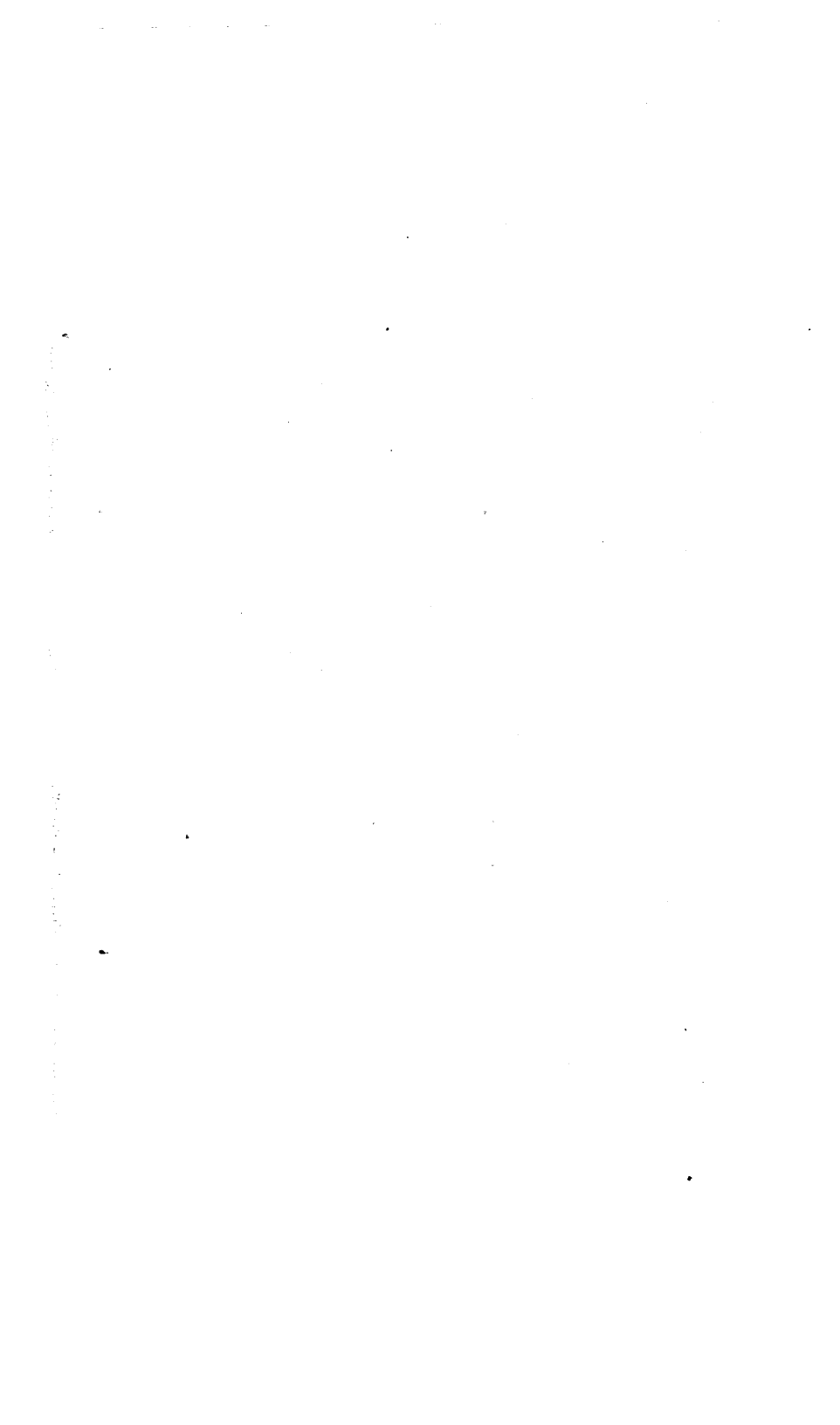
53. No engrossed bill or resolve shall be sent to the senate, without notice thereof being given to the house by the speaker.

54. When a bill or resolve shall be returned by the governor with his objections, the question shall be stated by the chair, *Shall this bill become a law notwithstanding the objections of the governor?* and the same in substance in case of a resolve; which question may be postponed to a day within the session, not exceeding one week, or may be committed. But no other question shall be taken upon such bill or resolve; and this rule shall apply to bills and resolves originating in either branch.

55. The rules of parliamentary practice comprised in Cushing's Manual, excepting section 51, relating to reception of petitions, shall govern the house in all cases to which they are applicable, and in which they are not inconsistent with the standing rules and orders of the house, and the joint rules of the senate and house of representatives.

56. No rule or order of the house shall be dispensed with, unless two-thirds of the members present shall consent thereto.

57. No rule or order of the house shall be altered or repealed, nor shall any new standing rule or order be adopted, unless one day's previous notice thereof be given in each case ; and such notice shall be entered on the journal.





## MEMORANDA.

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1. Orders, motions in writing, and reports of committees, should never be presented on less than half a sheet of paper.
2. When a *report* of a committee is made to the *house* it should be accompanied by the *order* appointing said committee.
3. Petitions, memorials, and remonstrances from towns, in their *corporate capacity*, should be endorsed thus, "*Petition of the town of*—," [stating concisely the subject matter thereof.]
4. Petitions, memorials and remonstrances from individuals, should be endorsed thus, "*Petition of*—, *and others of the town of*—," [stating concisely the subject matter thereof.]
5. Petitions, memorials and remonstrances from corporations, should be endorsed thus, "*Petition of*—," [naming the corporation and stating concisely the subject matter thereof.]
6. The name of the member presenting petitions, memorials and remonstrances, should be endorsed on the back thereof, *near the bottom*, with the place of his residence

7. The member presenting an *order*, should put his name thereto, on the inside, at the bottom of the page, on the left, with the place of his residence.
8. Petitions, memorials and remonstrances on which *leave to withdraw* was ordered by a former legislature, cannot be recalled from the files with a view of being again referred. The *original*, however, may be taken from the files, and the subject presented *de novo*.
9. Bills and resolves *refused a passage, rejected or postponed indefinitely* by a former legislature, cannot be called from the files with a view of being considered by the present legislature.
10. The heading or caption of **BILLS**, should be as follows :

**STATE OF MAINE.**

In the year of our Lord one thousand eight hundred and  
sixty.

An act \_\_\_\_\_

*Be it enacted by the senate and house of representatives  
in legislature assembled, as follows :*

11. The caption of **RESOLVES**, as follows :

**STATE OF MAINE.**

[*omitting* the year required in bills.]

Resolve \_\_\_\_\_

12. The caption of **ORDERS**, as follows :

**STATE OF MAINE.**

IN HOUSE OF REPRESENTATIVES, ——— 1860.

ORDERED, \_\_\_\_\_

CIVIL GOVERNMENT  
OF THE  
STATE OF MAINE,  
FOR THE POLITICAL YEAR  
1860.

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GOVERNOR.  
LOT M. MORRILL,  
OF AUGUSTA.

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COUNCILORS.  
GEORGE THORNDIKE, SOUTH THOMASTON.  
RUFUS HORTON, PORTLAND.  
JOB PRINCE, TURNER.  
JARED FULLER, EAST CORINTH.  
WILLIAM H. SARGENT, SEDGWICK.  
JOSEPH M. DENNIS, EAST NEW PORTLAND.  
HANNIBAL BELCHER, FARMINGTON.

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NOAH SMITH, CALAIS, *Secretary of State.*  
NATHAN DANE, ALFRED, *Treasurer of State.*  
DAVIS TILLSON, ROCKLAND, *Adjutant General.*  
BENJAMIN W. NORRIS, SKOWHEGAN, *Land Agent.*

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PHINEAS FOSTER, EAST MACHIAS, *Messenger.*

# SENATE.

THOMAS H. MARSHALL, PRESIDENT.

| COUNTIES.   | DIST. | SENATORS.                                                                         | RESIDENCE.                                            | P. O. ADDRESS.                                        | BOARDING-PLACE.                                                                 | ROOM, ETC.                                               |
|-------------|-------|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|
| YORK,       | 1,    | JOHN O'BRIEN,<br>THEODORE WELLS, JR.,<br>JAMES MORTON,                            | Cornish,<br>Wells,<br>Buxton,                         | Cornish,<br>Wells Depot,<br>West Buxton,              | Augusta House, No. 48.<br>J. M. Plummer, Court Street.<br>Central House, No. 1. |                                                          |
| CUMBERLAND, | 2,    | CHARLES HANNAFORD,<br>CLEMENT SKOLFIELD,<br>EDWARD ANDERSON,<br>SAMUEL F. PERLEY, | Cape Elizabeth,<br>Harpswell,<br>Windham,<br>Naples,  | Portland,<br>Brunswick,<br>So. Windham,<br>Naples,    | Mrs. Lemont,<br>Mrs. Lemont,<br>Mrs. Lemont,                                    | Capitol Street.<br>Capitol Street.<br>Capitol Street.    |
| LINCOLN,    | 3,    | JOSEPH BARRON,<br>JESSE S. LYFORD,<br>ROBERT E RIDER,<br>HENRY KENNEDY,           | Topsham,<br>Lewiston,<br>Washington,<br>Waldoborough, | Topsham,<br>Lewiston,<br>Washington,<br>Waldoborough, | Mrs. Homan,<br>Mrs. Blanding,<br>Central House,<br>Gage House,                  | Grove Street.<br>Winthrop St.<br>No. 3.<br>Grove Street. |
| KENNEBEC,   | 4,    | JOSIAH H. DRUMMOND,<br>JAMES A. BICKNELL,<br>CALVIN HOPKINS,                      | Waterville,<br>Augusta,<br>Mt. Vernon,                | Waterville,<br>Augusta,<br>Mt. Vernon,                | Augusta House, No. 18.<br>At home,<br>Stanley House,                            | Grove Street.<br>No. 44.                                 |
| WALDO,      | 5,    | THOMAS H. MARSHALL,<br>RINALDO ELDER,<br>ALLEN DAVIS,                             | Belfast,<br>Freedom,<br>Brooks,                       | Belfast,<br>Freedom,<br>Brooks,                       | Augusta House, No. 10.<br>Central House, No. 8.<br>Mansion House, No. 7.        |                                                          |

|              |     |                                                      |                                 |                                      |                                                                               |
|--------------|-----|------------------------------------------------------|---------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| HANCOCK,     | 6,  | AMOS B. SIMPSON,<br>JOHN BRIDGES,                    | Sullivan,<br>Castine,           | Sullivan,<br>Castine,                | Mrs. Blanding,<br>Central House, No. 4.                                       |
| WASHINGTON,  | 7,  | JOHN F. HARRIS,<br>JOSEPH M. LIVERMORE,              | East Machias,<br>Eastport,      | East Machias,<br>Eastport,           | Gage House, Grove Street.<br>Augusta House, No. 57.                           |
| ARROSTOOK,   | 8,  | SUMNER WHITNEY,                                      | Presque Isle,                   | Presque Isle,                        | Augusta House, No. 8.                                                         |
| PENOBSCOT,   | 9,  | JOHN THISSELL,<br>JABEZ TRUE,<br>WILLIAM C. HAMMATT, | Corinth,<br>Bangor,<br>Howland, | East Corinth,<br>Bangor,<br>Howland, | Gage House, Grove Street.<br>Augusta House, No. 47.<br>Mansion House, No. 36. |
| PISCATAQUIS, | 10, | PHINEAS TOLMAN,                                      | Milo,                           | Milo,                                | Mansion House, No. 14.                                                        |
| SOMERSET,    | 11, | HENRY WILLIAMSON,<br>JOHN TOTMAN,                    | Starks,<br>Clinton,             | Mercer,<br>Pishon's Ferry,           | O. Williamson, Bridge Street.                                                 |
| FRANKLIN,    | 12, | JEREMY W. PORTER,                                    | Strong,                         | Strong,                              | Augusta House, No. 68.                                                        |
| OXFORD,      | 13, | SAMUEL B. HOLT,<br>THOMAS MOULTON,                   | Turner,<br>Porter,              | North Turner,<br>Porter,             | A. S. Arnold, Chapel Street.<br>J. M. Plummer, Court Street.                  |

## OFFICERS.

| NAME AND OFFICE.                       | RESIDENCE.  | P. O. ADDRESS.    | BOARDING-PLACE. | ROOM, ETC.       |
|----------------------------------------|-------------|-------------------|-----------------|------------------|
| JAMES M. LINCOLN, <i>Secretary,</i>    | Bath,       | Bath,             | E. Fenno,       | Green Street.    |
| EZRA C. BRETT, <i>Ass't Secretary,</i> | Oldtown,    | Oldtown,          | Cushnoc House,  | No. 4.           |
| INCREASE BLAKE, <i>Messenger,</i>      | Farmington, | Farmington Falls, | Mrs. Lemont,    | Capitol Street.  |
| JOHN U. HILL, <i>Ass't Messenger,</i>  | Sullivan,   | Sullivan,         | Mrs. Blanding,  | Winthrop Street. |



# HOUSE OF REPRESENTATIVES.

FREDERIC A. PIKE, SPEAKER.

| SEAT.     | NAME.               | P. O. ADDRESS.     | BOARDING-HOUSE. |
|-----------|---------------------|--------------------|-----------------|
| <b>B.</b> |                     |                    |                 |
| 130       | James R. Bachelder, | Readfield,         | Mansion House.  |
| 107       | B. C. Benson,       | West Waterville,   | B. F. Morse.    |
| 14        | John Benson,        | Newport,           | Augusta House.  |
| 66        | Alvah Black,        | Paris,             | Stanley House.  |
| 23        | James G. Blaine,    | Augusta,           | Home.           |
| 57        | Paul G. Blanchard,  | Yarmouth,          | Augusta House.  |
| 124       | Thomas Brewer,      | Robbinston,        | A. S. Arnold.   |
| 9         | John A. Brown,      | Addison Point,     | E. Sawyer.      |
| 121       | Moses W. Brown,     | Brownville,        | Mansion House.  |
| 84        | Enoch Bunker,       | Corinna,           | G. Turner.      |
| 150       | Philander Butler,   | East New Vineyard, | G. Turner.      |
| 135       | William Buxton,     | North Yarmouth,    | Stanley House.  |
| <b>C.</b> |                     |                    |                 |
| 93        | Mark R. Came,       | Bonny Eagle,       | Augusta House.  |
| 98        | S. D. Carleton,     | Rockport,          | Augusta House.  |
| 131       | H. H. Carter,       | Belfast,           | A. S. Arnold.   |
| 141       | W. Chapman, Jr.,    | Exeter,            | Mansion House.  |
| 122       | S. H. Chesley,      | Chester,           | C. Turner.      |
| 114       | W. R. Clark,        | Cambridge,         | Stanley House.  |
| 86        | James W. Clark,     | Andover,           | Cushnoc House.  |

| SEAT. | NAME.              | P. O. ADDRESS.   | BOARDING-HOUSE. |
|-------|--------------------|------------------|-----------------|
| 134   | Lewis Clark,       | Limington,       | Stanley House.  |
| 53    | George L. Cleaves, | Bridgton,        | L. B. Turner.   |
| 47    | H. G. Cole,        | Manchester,      | Home.           |
| 11    | Isaac T. Cole,     | Machias,         | Augusta House.  |
| 27    | S. W. Collins,     | Lyndon,          | Stanley House.  |
| 19    | George Comstock,   | Lubec Mills,     | Stanley House.  |
| 102   | Charles Cornforth, | North Fairfield, | B. F. Morse.    |
| 115   | W. A. Cromwell,    | South Berwick,   | Stanley House.  |
| 7     | John Cunningham,   | Edgecomb,        | Stanley House.  |

**D.**

|     |                |            |                |
|-----|----------------|------------|----------------|
| 8   | A. D. Darling, | Bucksport, | Augusta House. |
| 112 | S. D. Davis,   | Phillips,  | Central House. |
| 5   | Neal Dow,      | Portland,  | Augusta House. |
| 28  | Joshua Dunn,   | Portland,  | Augusta House. |
| 72  | Stephen Dyer,  | Unity,     | L. B. Turner.  |

**E.**

|    |                 |       |                |
|----|-----------------|-------|----------------|
| 97 | Charles Elliot, | Knox, | Augusta House. |
|----|-----------------|-------|----------------|

**F.**

|     |                     |              |                |
|-----|---------------------|--------------|----------------|
| 54  | G. W. Fargo,        | South Solon, | Mrs. Thoms.    |
| 63  | William Farrar,     | Searsmont,   | A. S. Arnold.  |
| 58  | T. A. D. Fessenden, | Auburn,      | Stanley House. |
| 40  | Ira D. Fish,        | Patten,      | Stanley House. |
| 106 | Roland Fisher,      | Bath,        | Augusta House. |
| 138 | Cyrus Fogg,         | Limerick,    | Stanley House. |
| 44  | N. A. Foster,       | Portland,    | Mrs. Lemont.   |
| 10  | R. B. Foster,       | Hanover,     | Central House. |



| SEAT.     | NAME.             | P. O. ADDRESS. | BOARDING-HOUSE.  |
|-----------|-------------------|----------------|------------------|
| <b>G.</b> |                   |                |                  |
| 146       | David Garland,    | Winslow,       | Central House.   |
| 149       | John Gilmore,     | Leeds,         | Central House.   |
| 145       | Joshua Goodwin,   | Wells,         | J. M. Plummer.   |
| 50        | A. K. P. Gray,    | Dover,         | Mansion House.   |
| <b>H.</b> |                   |                |                  |
| 143       | William Haley,    | Sebago,        | Mrs. Homan.      |
| 36        | S. C. Hamilton,   | Biddeford,     | Mansion House.   |
| 65        | Dana C. Hanson,   | China,         | G. Turner,       |
| 32        | George Harmon,    | East Machias,  | Stanley House.   |
| 74        | E. Hasty,         | Portland,      | Stanley House.   |
| 89        | L. H. Hayden,     | Brighton,      | E. I. Wall.      |
| 20        | Asa Heath,        | Detroit,       | Mrs. Kelsey.     |
| 119       | Charles Hill,     | Saco,          | Central House.   |
| 73        | I. R. Hill,       | Union,         | Stanley House.   |
| 60        | Samuel T. Hinds,  | Round Pond,    | Central House.   |
| 41        | Henry Hobbs,      | Hope,          | Mansion House.   |
| 55        | Henry I. Holland, | Lisbon,        | Cushnoc House.   |
| 80        | William Hopkins,  | Bluehill,      | Augusta House.   |
| 42        | Moses Hopkinson,  | West Gorham,   | G. Turner.       |
| 127       | J. P. Hubbard,    | Hiram,         | Augusta House.   |
| 148       | Alfred Hall,      | Shapleigh,     | Central House.   |
| 100       | C. S. Huston,     | Eastport,      | Augusta House.   |
| 48        | Asa Hutchinson,   | Fayette,       | John M. Plummer. |
| <b>J.</b> |                   |                |                  |
| 33        | John Jackson,     | Richmond,      | G. Turner.       |
| 51        | George K. Jewett, | Bangor,        | Augusta House.   |
| 99        | J. B. Jones,      | Lewiston,      | Augusta House.   |

| SEAT.     | NAME.              | P. O. ADDRESS.     | BOARDING-HOUSE. |
|-----------|--------------------|--------------------|-----------------|
| 137       | L. N. Jones,       | Holden,            | Mansion House.  |
| 45        | Seaver Jones,      | North Lebanon,     | Central House.  |
| 37        | S. H. Jones,       | Dennysville,       | Mrs. Lemont.    |
| 46        | C. F. Jordan,      | West Poland,       | Cushnoc House.  |
| 96        | Ebenezer Joyce,    | Swan Island,       | Cushnoc House.  |
| <b>K.</b> |                    |                    |                 |
| 35        | Sumner I. Kimball, | North Berwick,     | E. Fenno.       |
| 2         | Rufus King,        | Saccarappa,        | Augusta House.  |
| 71        | Mathew Kinney,     | St. George,        | Mansion House.  |
| <b>L.</b> |                    |                    |                 |
| 109       | Ephraim Lawrence,  | Gray,              | Mrs. Lemont.    |
| 113       | Lewis Leadbetter,  | North Haven,       | G. Turner.      |
| 82        | Charles Loring,    | Guilford,          | Mansion House.  |
| 125       | E. A. Low,         | Houlton,           | J. Hayden.      |
| 68        | M. R. Ludwig,      | Thomaston,         | Augusta House.  |
| <b>M.</b> |                    |                    |                 |
| 110       | Lowell Marston,    | Bangor,            | Mansion House.  |
| 18        | Wm. H. McCrillis,  | Bangor,            | Mansion House.  |
| 81        | R. P. McFarland,   | Ellsworth,         | Cushnoc House.  |
| 88        | John Merrill,      | North Sidney,      | Kennebec House. |
| 87        | Peter Merrill,     | Cumberland Center, | Kennebec House. |
| 151       | N. E. Murray,      | Burnham,           | F. W. Albee.    |
| <b>N.</b> |                    |                    |                 |
| 75        | John B. Nichols,   | East Corinth,      | Gage House.     |
| 105       | Josiah Norris,     | Wayne,             | J. H. Arnold.   |
| 31        | S. M. Norton,      | North Livermore,   | A. S. Arnold.   |

| SEAT.     | NAME.                        | P. O. ADDRESS.       | BOARDING-HOUSE.   |
|-----------|------------------------------|----------------------|-------------------|
| <b>P.</b> |                              |                      |                   |
| 111       | Seth Parlin,                 | Norridgewock,        | B. F. Morse.      |
| 83        | Samuel E. Payne,             | York,                | Mrs. True.        |
| 103       | Isaiah Percy,                | Bath,                | E. C. Goldthwait. |
| 104       | Joha Percy,                  | Woolwich,            | E. C. Goldthwait. |
| 91        | C. C. Perkins,               | Kennebunkport,       | Augusta House.    |
| 56        | D. M. Perkins,               | Penobscot,           | Cushnoc House.    |
| 116       | Joshua B. Perkins,           | Madison,             | Gilman Turner.    |
| 140       | Eliphalet Pettingill,        | Hancock,             | C. Turner.        |
| 34        | Enos Phinney,                | Jay,                 | E. C. Goldthwait. |
| 12        | Amos Pickard,                | West Hampden,        | Mansion House.    |
| 142       | F. A. Pike, <i>Speaker</i> , | Calais,              | Augusta House.    |
| 43        | Charles Pinkham,             | Newcastle,           | Lewis Tibbets.    |
| 3         | Paul G. Pinkham,             | North Boothbay,      | Central House.    |
| 129       | Albion Piper,                | Cooper's Mills,      | Mansion House.    |
| 21        | Joseph Porter,               | East Lowell,         | Stanley House.    |
| 144       | Joel Prescott,               | Belfast,             | G. Turner.        |
| <b>R.</b> |                              |                      |                   |
| 136       | R. A. Rich,                  | Frankfort,           | Cushnoc House.    |
| 85        | R. S. Rich,                  | Thorndike,           | Mansion House.    |
| 128       | D. G. Richardson,            | East Baldwin,        | Mrs. Homan.       |
| 117       | Winslow Roberts,             | Brooks,              | Mansion House.    |
| 38        | Frederick Robie,             | Gorham,              | Augusta House.    |
| 123       | William H. Rounds,           | Danville,            | Cushnoc House.    |
| 92        | Timothy Rowell,              | North Vassalborough, | G. Turner.        |
| <b>S.</b> |                              |                      |                   |
| 26        | Franklin Sawyer,             | East Raymond,        | Augusta House.    |
| 59        | Jacob Sawyer,                | Tremont,             | Charles Turner.   |

| SEAT.     | NAME.                | P. O. ADDRESS.      | BOARDING-HOUSE.   |
|-----------|----------------------|---------------------|-------------------|
| 30        | C. D. Sewall,        | North Chesterville, | J. D. Prescott.   |
| 70        | J. P. Sinclair,      | West Levant,        | E. C. Goldthwait. |
| 78        | Thomas Skolfield,    | Brunswick,          | Mrs. Lemont.      |
| 62        | Josiah Small,        | North Norway,       | Central House.    |
| 90        | T. J. Small,         | Wellington,         | E. I. Wall.       |
| 1         | E. C. Spinney,       | Kittery Depot,      | Mrs. True.        |
| 132       | W. C. Spratt,        | Alton,              | L. B. Turner.     |
| 64        | G. G. Stacy,         | Kegan Falls,        | C. Turner.        |
| 49        | Solomon Stanley, 2d, | Kingfield,          | Central House.    |
| 67        | E. W. Stetson,       | Damariscotta,       | Augusta House.    |
| 133       | Caleb Stevens,       | Pittston,           | Home.             |
| 24        | J. M. Stone,         | Kennebunk,          | Augusta House.    |
| 15        | Sewall Strout,       | Durham,             | Stanley House.    |
| <b>T.</b> |                      |                     |                   |
| 6         | D. H. Teague,        | Turner,             | A. S. Arnold.     |
| 13        | B. B. Thomas,        | South Newburg,      | G. Turner.        |
| 95        | Joseph W. Thompson,  | Stockton,           | Central House.    |
| 108       | Thomas Tibbets,      | Waterborough,       | G. Turner.        |
| 77        | B. Y. Tuell,         | West Sumner,        | A. S. Arnold.     |
| 69        | P. W. Tyler,         | Alexander,          | Stanley House.    |
| <b>W.</b> |                      |                     |                   |
| 101       | J. T. Wallace, Jr.,  | Millbridge,         | Mansion House.    |
| 76        | John Webb,           | Gardiner,           | Home.             |
| 39        | F. Webber,           | North Castine,      | Central House.    |
| 22        | Ebenezer Wells,      | Freeport,           | Gage House.       |
| 147       | J. C. R. West,       | Franklin,           | Cushnoc House.    |
| 126       | William White,       | Bowdoinham,         | G. Turner.        |
| 61        | Lemuel Williams,     | North Anson,        | G. Turner.        |

| SEAT. | NAME.               | P. O. ADDRESS.   | BOARDING-HOUSE. |
|-------|---------------------|------------------|-----------------|
| 17    | Timothy Williams,   | Rockland,        | Augusta House.  |
| 139   | George M. Wilson,   | Newfield,        | Stanley House.  |
| 79    | James Winchenbach,  | Friendship,      | Mansion House.  |
| 118   | Horace Winchenbach, | Waldoborough,    | Mansion House.  |
| 16    | Samuel Wiswell,     | Brewer Village,  | Mansion House.  |
| 52    | Eben Woodbury,      | Houlton,         | Augusta House.  |
| 29    | E. W. Woodbury,     | Sweden,          | Mansion House.  |
| 94    | True Woodbury,      | Litchfield,      | Mrs. Jordan.    |
| 4     | R. M. Woodman,      | Oldtown,         | Mrs. Lemont.    |
| 25    | Josiah P. Wyman,    | Augusta,         | Home.           |
| 120   | Lewis Wyman,        | East Pittsfield, | F. W. Albee.    |

### OFFICERS.

|                                        |                 |                |
|----------------------------------------|-----------------|----------------|
| Charles A. Miller, <i>Clerk</i> ,      | Rockland,       | Stanley House. |
| F. M. Drew, <i>Assistant Clerk</i> ,   | Fort Fairfield, | G. Turner.     |
| E. P. Parcher, <i>Messenger</i> ,      | Biddeford,      | Mansion House. |
| A. L. Norton, <i>Ass't Messenger</i> , | Liberty,        | Central House. |
| S. J. Chadbourne, "                    | East Dixmont,   | G. Turner.     |
| Joseph H. Beale, <i>Page</i> ,         | Hampden Corner, | G. Turner.     |

The pastors of the several churches of Augusta, Hallowell and Gardiner, officiate as CHAPLAINS of the House in rotation.

## MONITORS.

|                |      |                       |
|----------------|------|-----------------------|
| 1st Division,— | KING | of Westbrook.         |
| 2d             | “    | WOODMAN of Oldtown.   |
| 3d             | “    | WILLIAMS of Rockland. |
| 4th            | “    | CARTER of Belfast.    |
| 5th            | “    | PORTER of Lowell.     |
| 6th            | “    | THOMAS of Newburg.    |
| 7th            | “    | WYMAN of Augusta.     |
| 8th            | “    | COLE of Machias.      |

## Standing Committees of the Senate.

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### *On Bills in Second Reading.*

Messrs. Barron of Lincoln,  
Hopkins of Kennebec,  
Davis of Waldo,  
True of Penobscot,  
Livermore of Washington,  
Lyford of Lincoln,  
Morton of York,  
Totman of Somerset,  
Wells of York,  
Skolfield of Cumberland,  
Moulton of Oxford,  
Bicknell of Kennebec.

### *On Engrossed Bills.*

Messrs. Elder of Waldo,  
Anderson of Cumberland,  
Rider of Lincoln,  
Perley of Cumberland,  
Harris of Washington,  
Holt of Oxford,  
Porter of Franklin,  
Whitney of Aroostook,  
Simpson of Hancock,  
Thissell of Penobscot,  
Williamson of Somerset,  
Tolman of Piscataquis.

## Special Committees of the Senate.

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### *On Senatorial Votes.*

Messrs. Drummond of Kennebec,  
True of Penobscot,  
Rider of Lincoln,  
Porter of Franklin,  
Holt of Oxford,  
Anderson of Cumberland,  
Simpson of Hancock.

### *On Rules and Orders of the Senate.*

Messrs. Porter of Franklin,  
Drummond of Kennebec,  
Williamson of Somerset.



## Standing Committees of the House.

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### *On Finance.*

Messrs. Blaine of Augusta,  
Jewett of Bangor,  
Robie of Gorham,  
Stone of Kennebunk,  
Fisher of Bath,  
Porter of Lowell,  
Comstock of Lubec.

### *On Elections.*

Messrs. Woodbury of Sweden,  
Porter of Lowell,  
Thomas of Newburg,  
Webber of Castine,  
Rowell of Vassalborough,  
Black of Paris.  
Wyman of Pittsfield.

### *On Engrossed Bills.*

Messrs. Stetson of Damariscotta,  
Jordan of Poland,  
Sawyer of Raymond,  
Foster of Portland,  
Brewer of Robbinston,  
Hubbard of Hiram,  
Small of Wellington.

*Bills in Third Reading.*

Messrs. Jones of Lewiston,  
Pickard of Hampden,  
Gray of Dover,  
Kimball of North Berwick,  
Cole of Manchester,  
Strout of Durham,  
Buxton of North Yarmouth.

*On County Estimates.*

Messrs. Bachelder of Readfield,  
Dow of Portland,  
Ludwig of Thomaston,  
Hamilton of Biddeford,  
Butler of Farmington,  
Cornforth of Fairfield,  
Hopkins of Bluehill.

*On Pay Roll.*

Messrs. Hinds of Bristol,  
Gilmore of Leeds,  
Perkins of Penobscot,  
Perkins of Kennebunkport,  
Garland of Winslow,  
Winchenbach of Friendship,  
Small of Greenwood.

*On Change of Names.*

Messrs. Teague of Turner,  
Lawrence of Gray,  
Kinney of St. George.

*On Leave of Absence.*

Messrs. Davis of Phillips,  
Tuell of Sumner,  
Haley of Sebago,  
Jones of Holden,  
Jackson of Richmond,  
Brown of Addison,  
Clark of Limington.



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JOINT  
RULES AND ORDERS,  
AND  
COMMITTEES.

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## Joint Rules and Orders of the two Houses.

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1. The following joint standing committees shall be appointed at the commencement of the session, viz :

- On the judiciary,
- On mercantile affairs and insurance,
- On education,
- On banks and banking,
- On incorporation of towns,
- On division of towns,
- On division of counties,
- On state lands and state roads,
- On Indian affairs,
- On agriculture,
- On fisheries,
- On manufactures,
- On railroads, ways and bridges,
- On interior waters,
- On accounts,
- On claims,
- On the militia,
- On military pensions,
- On the insane hospital,
- On the reform school,
- On the state prison,
- On public buildings,
- On the library,

And each of the said committees shall consist of three on the part of the senate, and seven on the part of the house, with leave to report by bill, or otherwise.

2. Joint select committees shall consist of three on the part of the senate, and seven on the part of the house of representatives, unless the order creating the same, shall provide a different number.

3. Whenever a select committee shall be appointed by either house, and be joined by the other, it shall be duty of the secretary of the senate, or clerk of the house, respectively, as the case may be, to transmit, one to the other, the names of the members so joined, in order that they may be entered on the journal of both houses.

4. In presenting a report upon any matter referred to a committee, such report shall set forth the subject referred, and the substance shall also be briefly indorsed on the back of said report.

5. Orders directing inquiry in relation to an existing statute shall state the subject matter of such statute—also the chapter and section to which the inquiry is directed.

6. The titles of all bills and resolves shall state briefly, the subject matter of the same.

7. The enacting clause of every bill shall follow its title in these words, namely :

*“Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:”*

And if any bill shall contain more than one section, the words “Section 1,” shall be inserted immediately after the enacting clause, and before the first part of the bill, and to each subsequent section shall be prefixed the words “Section 2,” or otherwise, as the case may be, in conformity with the style of the revised statutes. And if any bill shall be found not to conform to the requisitions of this rule, it shall be the duty of the committee on bills in the second reading or of the secretary of the senate, or of the committee on bills in the third



reading, or of the clerk of the house, to correct the same, without a proposition to either branch to amend.

8. Every bill that shall have passed both houses to be enacted, and all resolutions or resolves having the force of law, that shall have finally passed both houses, shall be presented by the secretary of the senate to the governor, for his approval; and the secretary of the senate shall enter on the journal of the senate, the day on which such bills or resolutions are so presented to the governor.

9. All endorsements on papers, while on their passage between the two houses, shall be under the signature of the secretary of the senate, or clerk of the house, respectively; but bills and resolves on their final passage shall be signed by the presiding officers of each branch.

10. When a bill or resolve shall be printed by order of either house, the name of the committee by whom such bill or resolve was reported, or of the member by whom it was introduced, shall be stated on the printed copies.

11. Whenever the house shall order the printing of any document *for the use of the legislature*, the number of copies so ordered shall not be less than three hundred and fifty, and such order shall be immediately communicated to the senate. If the senate shall desire an additional number of copies, for the use of the senate, its order for that purpose shall be communicated to the house, and the clerk of the house shall, without further order or vote, procure such additional copies to be printed without any change of form, and delivered to the messenger of the senate.

The same course of proceedings shall be observed whenever an order to print for the use of the legislature shall be passed by the senate.

The copies printed for the use of the legislature shall be delivered to the messengers of the two houses, in the proportion of one-fourth for the use of the senate, and three-fourths for the use of the house, after reserving the usual number of copies for the departments and for binding.

12. No business shall be entered on in convention of both branches, except by unanimous consent, other than which may be agreed on before the convention is formed.

13. No joint rule or order of the senate and house of representatives, shall be suspended without consent of two-thirds of the members present in each branch.

## Joint Standing Committees.

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### *On the Judiciary.*

Messrs. Drummond, }  
Moulton, } *Of the Senate.*  
Livermore, }

Messrs. McCrillis of Bangor, }  
Stone of Kennebunk, }  
Fessenden of Auburn, } *Of the House.*  
Black of Paris, }  
Blaine of Augusta, }  
Cole of Machias, }  
Kimball of North Berwick, }

### *On Mercantile Affairs and Insurance.*

Messrs. Livermore, }  
Lyford, } *Of the Senate.*  
Skolfield, }

Messrs. Dow of Portland, }  
Darling of Bucksport, }  
Cleaves of Bridgton, } *Of the House.*  
Stacy of Porter, }  
Merrill of Sidney, }  
King of Westbrook, }  
Clark of Limington, }

*On Education.*

Messrs. Williamson, }  
 Elder, } *Of the Senate.*  
 Wells, }

Messrs. Gray of Dover, }  
 Fargo of Solon, }  
 Richardson of Baldwin, }  
 Stanley of Kingfield, } *Of the House.*  
 Cole of Manchester, }  
 Hanson of China, }  
 Perkins of Kennebunkport, }

*On Banks and Banking.*

Messrs. O'Brien, }  
 Hannaford, } *Of the Senate.*  
 Kennedy, }

Messrs. Jewett of Bangor, }  
 Williams of Rockland, }  
 Blanchard of Yarmouth, }  
 Fisher of Bath, } *Of the House.*  
 Wallace of Millbridge, }  
 Hamilton of Biddeford, }  
 Wyman of Augusta, }

*On Incorporation of Towns.*

Messrs. Davis, }  
 Morton, } *Of the Senate.*  
 Whitney, }

Messrs. Carter of Belfast, }  
 Pettingill of Hancock, }  
 Gilmore of Leeds, }  
 Lawrence of Gray, } *Of the House.*  
 Hill of Union, }  
 Fish of Patten, }  
 Wilson of Newfield, }

*On Division of Towns.*

Messrs. Hannaford, }  
 Porter, } *Of the Senate.*  
 Tolman, }

Messrs. Robie of Gorham, }  
 Carter of Belfast, }  
 Webber of Castine, } *Of the House.*  
 Loring of Guilford, }  
 Sawyer of Raymond, }  
 Spratt of Alton, }  
 Comstock of Lubec, }

*On Division of Counties.*

Messrs. Holt, }  
 Hopkins, } *Of the Senate.*  
 Harris, }

Messrs. Jordan of Poland, }  
 Low of Hodgdon, }  
 Phinney of Jay, } *Of the House.*  
 Rowell of Vassalborough, }  
 Marston of Glenburn, }  
 Sawyer of Tremont, }  
 Small of Wellington, }

*On State Lands and State Roads.*

Messrs. Thissell, }  
 Simpson, } *Of the Senate.*  
 Hopkins, }

Messrs. Pickard of Hampden, }  
 Woodbury of Houlton, }  
 Rich of Thorndike, } *Of the House.*  
 White of Bowdoinham, }  
 Skolfield of Brunswick, }  
 Collins of Lyndon, }  
 Wyman of Pittsfield, }

*On Indian Affairs.*

Messrs. True,  
Barron, } *Of the Senate.*  
Whitney, }

Messrs. Woodman of Oldtown, }  
Jones of Dennyville, }  
Fogg of Limerick, } *Of the House.*  
Clark of Andover, }  
Hinds of Bristol, }  
Hobbs of Hope, }  
Carleton of Camden, }

*On Agriculture.*

Messrs. Hammatt, }  
Totman, } *Of the Senate.*  
Perley, }

Messrs. Woodbury of Houlton, }  
Farrar of Searsmont, }  
Clark of Cambridge, } *Of the House.*  
Foster of Hanover, }  
Norton of Livermore, }  
Hasty of Cape Elizabeth, }  
Dyer of Unity, }

*On Fisheries.*

Messrs. Bridges, }  
Harris, } *Of the Senate.*  
Tolman, }

Messrs. Huston of Eastport, }  
Thompson of Stockton, }  
Leadbetter of North Haven, } *Of the House.*  
Percy of Woolwich, }  
Prescott of Northport, }  
Joyce of Deer Isle, }  
Kinney of St. George, }

*On Manufactures.*

Messrs. Anderson, }  
 Hammatt, } *Of the Senate.*  
 Porter, }

Messrs. Darling of Bucksport, }  
 Benson of Waterville, }  
 Nichols of Corinth, } *Of the House.*  
 Percy of West Bath, }  
 Sewall of Chesterville, }  
 Brown of Addison, }  
 Tyler of Alexander, }

*On Railroads, Ways and Bridges.*

Messrs. Porter, }  
 Bicknell, } *Of the Senate.*  
 True, }

Messrs. Wells of Freeport, }  
 Dunn of Portland, }  
 Jones of Lewiston, } *Of the House.*  
 Bachelder of Readfield, }  
 Benson of Newport, }  
 Parlin of Norridgewock, }  
 Buxton of North Yarmouth, }

*On Interior Waters.*

Messrs. Holt, }  
 Whitney, } *Of the Senate.*  
 Tolman, }

Messrs. Webb of Gardiner, }  
 Came of Standish, }  
 West of Franklin, } *Of the House.*  
 Williams of Anson, }  
 Chesley of Chester, }  
 Davis of Phillips, }  
 Hayden of Brighton, }

*On Accounts.*

Messrs. Lyford,  
True, } *Of the Senate.*  
Moulton, }

Messrs. Rich of Frankfort,  
Stetson of Damariscotta,  
Brewer of Robbinston,  
Stevens of Pittston, } *Of the House.*  
Chapman of Exeter,  
Payne of York,  
Strout of Durham, }

*On Claims.*

Messrs. Harris, } *Of the Senate.*  
Davis, }  
Rider, }

Messrs. Garland of Winslow,  
Cornforth of Fairfield,  
Hubbard of Hiram, } *Of the House.*  
Holland of Lisbon,  
Davis of Phillips,  
Cromwell of South Berwick,  
Cunningham of Edgecomb, }

*On the Militia.*

Messrs. Kennedy, } *Of the Senate.*  
Tolman, }  
Bridges, }

Messrs. Dunn of Portland,  
Porter of Lowell,  
Pinkham of Boothbay,  
Wiswell of Orrington, } *Of the House.*  
Sinclair of Levant,  
Jones of Holden,  
Small of Greenwood, }



*On Military Pensions.*

Messrs. Totman, }  
 O'Brien, } *Of the Senate.*  
 Barron, }

Messrs. Pinkham of Newcastle, }  
 Butler of New Vineyard, }  
 Rounds of Danville, } *Of the House.*  
 Hall of Shapleigh, }  
 Hutchinson of Fayette, }  
 Hill of Union, }  
 Spinney of Kittery, }

*On the Insane Hospital.*

Messrs. Wells, }  
 Rider, } *Of the Senate.*  
 Perley, }

Messrs. Benson of Newport, }  
 Ludwig of Thomaston, }  
 Heath of Detroit, } *Of the House.*  
 Perkins of Penobscot, }  
 Piper of Whitefield, }  
 Haley of Sebago, }  
 Jones of Lebanon, }

*On the State Reform School.*

Messrs. Morton, }  
 Harris, } *Of the Senate.*  
 Williamson, }

Messrs. Woodbury of Sweden, }  
 Hill of Saco, }  
 McFarland of Ellsworth, } *Of the House.*  
 Woodman of Oldtown, }  
 Bunker of Corinna, }  
 Roberts of Brooks, }  
 Winchenbach of Waldoboro', }

*On the State Prison.*

Messrs. Skolfield,  
Thissell, } *Of the Senate.*  
Bridges,

Messrs. Hopkins of Bluehill,  
Williams of Rockland,  
Huston of Eastport,  
Thomas of Newburg,  
Teague of Turner,  
Brown of Brownville,  
Elliot of Knox, } *Of the House.*

*On Public Buildings.*

Messrs. Hopkins, } *Of the Senate.*  
Rider,  
O'Brien,

Messrs. Hill of Saco,  
Jackson of Richmond,  
Goodwin of Wells,  
Murray of Clinton Gore,  
Norris of Wayne,  
Hermon of Whiting,  
Merrill of Cumberland, } *Of the House.*

*On the Library.*

Messrs. Barron, } *Of the Senate.*  
Bicknell,  
Elder,

Messrs. Foster of Portland,  
Woodbury of Litchfield,  
Hopkinson of Buxton,  
Tuell of Sumner,  
Tibbetts of Lyman,  
Perkins of Madison,  
Winchenbach of Friendship, } *Of the House.*

## Joint Select Committees.

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### *On Gubernatorial Votes.*

Messrs. Holt,  
Whitney,  
Skolfield,  
Elder,  
Hammatt,  
Lyford,  
Bicknell, } *Of the Senate.*

Messrs. Fessenden of Auburn,  
Collins of Lyndon,  
King of Westbrook,  
Darling of Bucksport,  
Wyman of Augusta,  
Piper of Whitefield,  
Woodbury of Sweden,  
Woodman of Oldtown,  
Loring of Guilford,  
Butler of Farmington,  
Fisher of Bath,  
Parlin of Norridgewock,  
Carter of Belfast,  
Jones of Dennysville,  
Perkins of Kennebunkport, } *Of the House.*

*To inform the Governor Elect of his Election.*

Messrs. True,  
 Drummond, } *Of the Senate.*  
 Anderson,

Messrs. Pickard of Hampden,  
 McFarland of Ellsworth,  
 Dunn of Portland,  
 Hasty of Cape Elizabeth,  
 Hill of Saco,  
 Bachelder of Readfield.,  
 Brewer of Robbinston, } *Of the House.*

*On Business Referred from last Legislature.*

Messrs. Holt,  
 Tolman, } *Of the Senate.*  
 Simpson,

Messrs. Robie of Gorham,  
 Blaine of Augusta,  
 Jordan of Portland,  
 Buxton of North Yarmouth,  
 Benson of Newport,  
 Thomas of Newburg,  
 Carter of Belfast, } *Of the House.*

*On Printing and Binding.*

Messrs. Williamson, } *Of the Senate.*  
 Hannaford,  
 Harris,

Messrs. Foster of Portland,  
 Sewall of Chesterville,  
 Thompson of Stockton,  
 Bachelder of Readfield,  
 Brown of Brownville,  
 Wyman of Pittsfield,  
 Cole of Machias, } *Of the House.*

*On Treasurer's Accounts.*

- Messrs. Drummond, }  
 Livermore, } *Of the Senate.*  
 Skolfield, }
- Messrs. Blaine of Augusta, }  
 Jewett of Bangor, }  
 Robie of Gorham, } *Of the House.*  
 Stone of Kennebunk, }  
 Fisher of Bath, }  
 Porter of Lowell, }  
 Comstock of Lubec, }

*On Joint Rules and Orders.*

- Messrs. Hopkins, }  
 Lyford, } *Of the Senate.*  
 Livermore, }
- Messrs. Blaine of Augusta, }  
 Wells of Freeport, }  
 Stone of Kennebunk, } *Of the House.*  
 Black of Paris, }  
 Jewett of Bangor, }

*On Slavery.*

- Messrs. Kennedy, }  
 Moulton, } *Of the Senate.*  
 Hammatt, }
- Messrs. Wells of Freeport, }  
 Blaine of Augusta, }  
 Woodbury of Sweden, } *Of the House.*  
 Hopkins of Bluehill, }  
 Williams of Rockland, }  
 Low of Hodgdon, }  
 King of Westbrook, }

*On State Valuation.*

Messrs. Anderson, }  
 Holt, }  
 Simpson, } *Of the Senate.*  
 Lyford, }  
 Bicknell, }  
 Thissell, }  
 Williamson, }

Messrs. Garland of Winslow, }  
 Hill of Saco, }  
 Fogg of Limerick, }  
 Woodbury of Sweden, }  
 Cornforth of Fairfield, }  
 Rich of Thorndike, }  
 Carleton of Camden, }  
 Cole of Manchester, }  
 Stanley of Kingfield, }  
 Fish of Patten, }  
 Benson of Newport, } *Of the House.*  
 Loring of Guilford, }  
 White of Bowdoinham, }  
 Ludwig of Thomaston, }  
 Pinkham of Newcastle, }  
 Dunn of Portland, }  
 Jordan of Poland, }  
 Buxton of North Yarmouth, }  
 Perkins of Penobscot, }  
 Low of Hodgdon, }  
 Comstock of Lubec, }  
 Wells of Freeport, }

*On Geological Survey.*

Messrs. Rider,  
Whitney, } *Of the Senate.*  
Hopkins, }

Messrs. Garland of Winslow,  
Foster of Hanover,  
Gray of Dover,  
Perkins of Penobscot, } *Of the House.*  
Heath of Detroit,  
Brewer of Robbinston,  
Buxton of Yarmouth, }





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APPENDIX.

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# STATE VALUATION.

## 1860.

### COUNTY OF ANDROSCOGGIN.

| Towns.                    | Polls. | Estates.    |
|---------------------------|--------|-------------|
| Auburn,* . . . . .        | 899    | 923,077     |
| Danville,* . . . . .      | 335    | 301,003     |
| Durham, . . . . .         | 412    | 459,376     |
| East Livermore, . . . . . | 258    | 301,703     |
| Greene, . . . . .         | 303    | 338,402     |
| Lewiston,* . . . . .      | 1,217  | 2,426,374   |
| Lisbon, . . . . .         | 355    | 404,016     |
| Leeds,* . . . . .         | 330    | 333,035     |
| Livermore, . . . . .      | 355    | 430,779     |
| Minot, . . . . .          | 403    | 546,581     |
| Poland,* . . . . .        | 584    | 517,671     |
| Turner, . . . . .         | 708    | 748,218     |
| Wales,* . . . . .         | 155    | 188,642     |
| Webster,* . . . . .       | 237    | 312,015     |
|                           | 6,551  | \$8,230,892 |

\* Limits changed by legislation since 1850.

## COUNTY OF AROOSTOOK.

| Towns.                         | Polls. | Estates.    |
|--------------------------------|--------|-------------|
| Amity, . . . . .               | 53     | 28,884      |
| Ashland, † . . . . .           | 128    | 68,830      |
| Bridgewater, † . . . . .       | 94     | 44,372      |
| Fort Fairfield, † . . . . .    | 167    | 75,975      |
| Hodgdon, . . . . .             | 202    | 118,467     |
| Houlton, . . . . .             | 360    | 240,000     |
| Linneus, . . . . .             | 200    | 77,270      |
| Littleton, † . . . . .         | 108    | 53,932      |
| Lyndon, † . . . . .            | 57     | 26,264      |
| Masardis, . . . . .            | 34     | 19,801      |
| Maysville, † . . . . .         | 115    | 57,952      |
| Monticello, . . . . .          | 96     | 54,369      |
| New Limerick, . . . . .        | 47     | 26,712      |
| Orient, † . . . . .            | 36     | 17,712      |
| Presque Isle, † . . . . .      | 161    | 79,874      |
| Smyrna, . . . . .              | 28     | 24,793      |
| Weston, . . . . .              | 85     | 42,230      |
| Bancroft plantation, . . . . . | 63     | 23,810      |
| Belfast Acad. Grant, . . . . . | 64     | 24,549      |
|                                | 2,098  | 1,105,796   |
| Wild lands, . . . . .          |        | 750,441     |
|                                |        | \$1,856,237 |

## Wild lands in the County of Aroostook.

| Description.                                       | Acres. | Valuation. |
|----------------------------------------------------|--------|------------|
| W. half No. 9, R. 1, Greenwood's Survey, . . . . . | 11,020 | \$3,100    |
| No. 11, R. 1, W. E. L. S., . . . . .               | 4,273  | 1,424      |
| B, R. 1, do. . . . .                               | 1,198  | 450        |
| Mars Hill, R. 1, . . . . .                         | 22,040 | 5,500      |

† Incorporated since 1850.

## Wild lands in the County of Aroostook, (Continued.)

| Description.                                  | Acres. | Valuation. |
|-----------------------------------------------|--------|------------|
| C, R. 1, W. E. L. S., . . . .                 | 392    | 130        |
| W. half Plymouth Grant, . . . .               | 11,020 | 4,000      |
| E, R. 1, W. E. L. S., . . . .                 | 6,049  | 2,000      |
| G, R. 1, do. . . . .                          | 5,948  | 1,500      |
| No. 1, R. 2, do. . . . .                      | 5,510  | 1,500      |
| No. 2, R. 2, do. . . . .                      | 10,285 | 3,000      |
| No. 3, R. 2, do. . . . .                      | 21,000 | 6,250      |
| A, R. 2, do. . . . .                          | 11,020 | 2,755      |
| B, R. 2, do. . . . .                          | 22,040 | 4,400      |
| D, R. 2, do. . . . .                          | 21,477 | 2,500      |
| E, R. 2, do. . . . .                          | 12,122 | 1,500      |
| Deerfield Academy Grant, . . . .              | 11,020 | 3,000      |
| Westfield, . . . . .                          | 11,020 | 3,000      |
| I, R. 2, W. E. L. S., . . . .                 | 124    | 50         |
| E. half K, R. 2, do. Anson Academy,           | 11,020 | 1,500      |
| W. half K, R. 2, do. . . . .                  | 11,020 | 1,500      |
| L, R. 2, do. . . . .                          | 6,240  | 1,000      |
| M, R. 2, do. . . . .                          | 9,733  | 2,500      |
| No. 1, R. 3, do. . . . .                      | 22,040 | 4,400      |
| No. 1, R. 3, do. Nichols' Academy,            | 7,680  | 1,500      |
| N. $\frac{1}{2}$ No. 2, R. 3, do. . . . .     | 11,020 | 5,000      |
| No. 3, R. 3, do. . . . .                      | 22,040 | 6,500      |
| S. pt. $\frac{2}{3}$ No. 4, R. 3, do. . . . . | 12,480 | 4,000      |
| N. pt. $\frac{1}{3}$ No. 4, R. 3, do. . . . . | 9,600  | 3,000      |
| No. 7, R. 3, do. . . . .                      | 22,040 | 7,000      |
| No. 8, R. 3, do. . . . .                      | 22,040 | 4,000      |
| No. 9, R. 3, do. P. L., . . . .               | 22,040 | 5,000      |
| E. half No. 10, R. 3, Goulds' Academy,        | 11,020 | 2,500      |
| W. half No. 10, R. 3, Westbrook Academy,      | 11,020 | 2,500      |
| No. 12, R. 3, W. E. L. S., Mapl. lots,        | 915    | 300        |
| No. 13, R. 3, do. . . . .                     | 1,051  | 350        |
| N. E. quarter No. 16, R. 3, do. . . .         | 5,157  | 1,250      |
| W. half No. 16, R. 3, do. Lin. H. Sch'l,      | 10,015 | 2,500      |
| N. half No. 17, R. 3, do. . . .               | 10,280 | 2,500      |
| S. half No. 17, R. 3, do. . . .               | 10,285 | 2,500      |
| Part No. 18, R. 3, do. . . .                  | 14,987 | 3,500      |
| S. part No. 1, R. 4, do. . . .                | 16,520 | 5,000      |
| N. part No. 1, R. 4, do. . . .                | 11,020 | 2,500      |
| No. 1, R. 4, do. N. Y. Acad.,                 | 11,020 | 4,500      |
| No. 2, R. 4, do. . . .                        | 22,040 | 8,600      |
| E. half No. 3, R. 4, do. Lee Nor. Sch.,       | 11,081 | 3,000      |
| W. half No. 3, R. 4, do. Farm. Acad.,         | 11,081 | 3,200      |
| No. 5, R. 4, do. . . .                        | 22,040 | 6,000      |
| E. half No. 6, R. 4, do. . . .                | 11,020 | 3,750      |

## Wild lands in the County of Aroostook, (Continued.)

| Description.                                                     | Acres. | Valuation. |
|------------------------------------------------------------------|--------|------------|
| N. W. quarter No. 6, R. 4, W. E. L. S.,                          | 5,260  | 800        |
| E. half No. 7, R. 4, do. Patten Acad.,                           | 11,020 | 3,200      |
| W. half No. 7, R. 4, do. Thms. Acad.,                            | 11,020 | 3,200      |
| Half No. 8, R. 4, W. E. L. S.,                                   | 11,020 | 2,700      |
| Blocks No. 9, R. 4, do. . . . .                                  | 3,156  | 750        |
| W. $\frac{1}{2}$ & S. E. $\frac{1}{4}$ No. 10, R. 4, do. . . . . | 16,510 | 4,125      |
| E. half No. 11, R. 4, do. Cher. Academy,                         | 11,020 | 3,000      |
| N. W. quar. No. 11, R. 4, do. Me. Fem. Sem.,                     | 5,510  | 1,500      |
| S. W. quar. No. 11, R. 4, do. . . . .                            | 5,510  | 1,500      |
| Block & lot No. 12, R. 4, do. . . . .                            | 790    | 350        |
| No. 13, R. 4, do. . . . .                                        | 19,252 | 4,000      |
| No. 14, R. 4, do. . . . .                                        | 22,080 | 2,500      |
| W. half No. 15, R. 4, do. Houl. Academy,                         | 11,020 | 2,200      |
| E. half No. 15, R. 4, do. Fryb. Academy,                         | 11,020 | 8,000      |
| No. 16, R. 4, do. . . . .                                        | 22,040 | 6,600      |
| S. half No. 17, R. 4, do. . . . .                                | 10,205 | 2,040      |
| Pt. N. half No. 17, R. 4, do. . . . .                            | 4,313  | 860        |
| No. 18, R. 4, do. Treaty lots,                                   | 32,638 | 8,000      |
| S. part A, R. 5, do. . . . .                                     | 7,680  | 2,920      |
| N. part A, R. 5, do. . . . .                                     | 11,220 | 6,700      |
| S. part No. 1, R. 5, do. . . . .                                 | 11,220 | 3,000      |
| N. half No. 1, R. 5, do. . . . .                                 | 11,220 | 5,000      |
| W. half No. 2, R. 5, do. Benedicta, .                            | 11,220 | 8,000      |
| No. 3, R. 5, do. . . . .                                         | 3,777  | 3,000      |
| No. 4, R. 5, do. . . . .                                         | 15,636 | 7,000      |
| No. 5, R. 5, do. . . . .                                         | 22,040 | 5,000      |
| No. 6, R. 5, do. . . . .                                         | 18,774 | 3,750      |
| No. 7, R. 5, do. . . . .                                         | 22,040 | 4,400      |
| No. 8, R. 5, do. . . . .                                         | 9,279  | 2,300      |
| No. 9, R. 5, do. P. L., . . . . .                                | 16,560 | 10,000     |
| N. W. quarter No. 9, R. 5, do. P. L., . . . . .                  | 5,520  | 3,500      |
| No. 12, R. 5, do. C. D., . . . . .                               | 12,657 | 3,000      |
| No. 12, R. 5, do. . . . .                                        | 10,066 | 2,500      |
| No. 13, R. 5, do. . . . .                                        | 22,040 | 5,500      |
| No. 14, R. 5, do. . . . .                                        | 22,040 | 5,500      |
| No. 15, R. 5, do. Perpet. lease,                                 | 22,080 | 4,400      |
| N. half No. 16, R. 5, do. . . . .                                | 11,020 | 2,750      |
| S. half No. 16, R. 5, do. Hamp. Academy,                         | 11,020 | 2,750      |
| No. 17, R. 5, do. . . . .                                        | 27,035 | 6,750      |
| No. 18, R. 5, do. C. D., . . . . .                               | 22,817 | 4,500      |
| No. 18, R. 5, do. Treaty lots,                                   | 8,593  | 4,300      |
| No. 9, R. 6, do. . . . .                                         | 10,612 | 2,100      |
| No. 10, R. 6, do. . . . .                                        | 22,040 | 5,500      |
| No. 11, R. 6, do. . . . .                                        | 19,510 | 7,800      |

## Wild lands in the County of Aroostook, (Continued.)

| Description.              |                       | Acres. | Valuation. |
|---------------------------|-----------------------|--------|------------|
| No. 12, R. 6,             | W. E. L. S.,          | 22,040 | 8,000      |
| No. 13, R. 6,             | do. . . . .           | 10,959 | 2,700      |
| No. 14, R. 6,             | do. . . . .           | 22,040 | 7,000      |
| W. half No. 15, R. 6,     | do. . . . .           | 11.0.0 | 2,750      |
| E. half No. 15, R. 6,     | do. E. Corinth Acad., | 11,020 | 2,750      |
| No. 16, R. 6,             | do. P. L.,            | 22,080 | 4,400      |
| S. half No. 17, R. 6,     | do. . . . .           | 10,650 | 3,000      |
| No. 18, R. 6,             | do. . . . .           | 16,366 | 5,000      |
| No. 9, R. 7,              | do. P. L.,            | 22,080 | 7,400      |
| No. 10, R. 7,             | do. " . . . .         | 16,080 | 5,600      |
| No. 11, R. 7,             | do. " . . . .         | 20,080 | 6,000      |
| No. 12, R. 7,             | do. . . . .           | 22,040 | 6,400      |
| No. 13, R. 7,             | do. P. L.,            | 18,080 | 3,600      |
| S. half No. 14, R. 7,     | do. . . . .           | 11,020 | 4,000      |
| N. W. quar. No. 14, R. 7, | do. . . . .           | 5,510  | 2,400      |
| N. E. quar. No. 14, R. 7, | do. . . . .           | 5,510  | 2,100      |
| No. 15, R. 7,             | do. P. L.,            | 22,080 | 4,400      |
| Part No. 16, R. 7,        | do. . . . .           | 10,296 | 2,000      |
| Part No. 16, R. 7,        | do. . . . .           | 6,300  | 1,300      |
| No. 17, R. 7,             | do. . . . .           | 11,428 | 2,800      |
| No. 17, R. 7,             | do. . . . .           | 3,222  | 800        |
| No. 17, R. 7,             | do. Blocks,           | 848    | 200        |
| No. 18, R. 7,             | do. . . . .           | 4,843  | 2,000      |
| No. 9, R. 8,              | do. . . . .           | 21,692 | 8,000      |
| No. 10, R. 8,             | do. . . . .           | 22,616 | 9,000      |
| Half No. 11, R. 8,        | do. Me. His. Society, | 11,280 | 5,800      |
| Half No. 11, R. 8,        | do. . . . .           | 11,280 | 3,800      |
| No. 12, R. 8,             | do. . . . .           | 22,679 | 9,000      |
| Half No. 13, R. 8,        | do. Litchfield Acad., | 11,291 | 3,700      |
| No. 13, R. 8,             | do. . . . .           | 11,291 | 5,700      |
| No. 14, R. 8,             | do. . . . .           | 22,034 | 6,600      |
| S. half No. 15, R. 8,     | do. . . . .           | 10,418 | 2,600      |
| N. half No. 15, R. 8,     | do. . . . .           | 10,418 | 2,600      |
| No. 16, R. 8,             | do. . . . .           | 22,447 | 6,000      |
| S. part No. 17, R. 8,     | do. . . . .           | 15,360 | 4,600      |
| Part No. 17, R. 8,        | do. . . . .           | 2,196  | 660        |
| Part No. 17, R. 8,        | do. . . . .           | 1,125  | 337        |
| No. 11, R. 9,             | do. . . . .           | 23,666 | 10,000     |
| No. 12, R. 9,             | do. . . . .           | 22,123 | 6,000      |
| No. 13, R. 9,             | do. . . . .           | 22,123 | 3,640      |
| No. 14, R. 9,             | do. . . . .           | 21,764 | 3,000      |
| No. 15, R. 9,             | do. C. D.,            | 20,967 | 4,000      |
| No. 16, R. 9,             | do. . . . .           | 22,340 | 5,000      |
| No. 11, R. 10,            | do. . . . .           | 24,155 | 3,500      |

## Wild lands in the County of Aroostook, (Continued.)

| Description.                                         |                     | Acres. | Valuation. |
|------------------------------------------------------|---------------------|--------|------------|
| No. 14, R. 10,                                       | W. E. L. S., C. D., | 22,634 | 4,000      |
| No. 15, R. 10,                                       | do. . . . .         | 22,205 | 4,400      |
| No. 16, R. 10,                                       | do. . . . .         | 19,955 | 3,000      |
| Half No. 17, R. 10,                                  | do. . . . .         | 6,285  | 1,200      |
| No. 18, R. 10,                                       | do. . . . .         | 22,353 | 5,500      |
| Half No. 11, R. 11,                                  | do. . . . .         | 22,089 | 3,500      |
| Half No. 12, R. 11,                                  | do. P. L., . . . .  | 22,268 | 5,500      |
| No. 13, R. 11,                                       | do. . . . .         | 22,756 | 5,500      |
| S. half No. 14, R. 11,                               | do. . . . .         | 11,256 | 2,500      |
| N. half No. 14, R. 11,                               | do. . . . .         | 11,256 | 3,000      |
| S. half No. 15, R. 11,                               | do. . . . .         | 10,947 | 2,700      |
| N. half No. 15, R. 11,                               | do. . . . .         | 10,947 | 2,700      |
| No. 16, R. 11,                                       | do. C. D., . . . .  | 21,571 | 3,500      |
| No. 17, R. 11,                                       | do. . . . .         | 21,826 | 3,600      |
| No. 18, R. 11,                                       | do. . . . .         | 22,139 | 4,000      |
| No. 19, R. 11,                                       | do. C. D., . . . .  | 26,183 | 4,500      |
| No. 20, R. 11 and 12,                                | do. C. D., . . . .  | 33,897 | 9,000      |
| No. 11, R. 12,                                       | do. . . . .         | 22,215 | 4,400      |
| No. 12, R. 12,                                       | do. . . . .         | 22,298 | 4,400      |
| No. 13, R. 12,                                       | do. . . . .         | 22,250 | 5,500      |
| No. 14, R. 12,                                       | do. . . . .         | 22,182 | 5,500      |
| No. 15, R. 12,                                       | do. . . . .         | 21,484 | 4,500      |
| No. 16, R. 12,                                       | do. C. D., . . . .  | 21,917 | 4,000      |
| No. 17, R. 12,                                       | do. C. D., . . . .  | 22,037 | 4,400      |
| W. $\frac{1}{2}$ & N.E. $\frac{1}{4}$ No. 18, R. 12, | do. . . . .         | 16,598 | 4,100      |
| No. 19, R. 12,                                       | do. . . . .         | 25,833 | 5,000      |
| No. 12, R. 13,                                       | do. . . . .         | 22,137 | 5,000      |
| No. 13, R. 13,                                       | do. . . . .         | 2,236  | 5,500      |
| No. 14, R. 13,                                       | do. C. D., . . . .  | 22,096 | 5,500      |
| No. 15, R. 13,                                       | do. C. D., . . . .  | 22,000 | 4,000      |
| No. 16, R. 13,                                       | do. C. D., . . . .  | 22,038 | 3,500      |
| No. 17, R. 13,                                       | do. C. D., . . . .  | 22,299 | 4,000      |
| No. 18, R. 13,                                       | do. C. D., . . . .  | 20,051 | 6,000      |
| No. 11, R. 14,                                       | do. Monson Acad.,   | 21,989 | 10,000     |
| W. half No. 12, R. 14,                               | do. C. D., . . . .  | 11,111 | 2,200      |
| E. half No. 12, R. 14,                               | do. C. D., . . . .  | 11,111 | 2,500      |
| No. 13, R. 14,                                       | do. C. D., . . . .  | 22,396 | 4,500      |
| No. 14, R. 14,                                       | do. C. D., . . . .  | 21,750 | 7,500      |
| No. 15, R. 14,                                       | do. . . . .         | 21,945 | 6,000      |
| No. 16, R. 14,                                       | do. C. D., . . . .  | 28,519 | 6,000      |
| No. 17, R. 14,                                       | do. . . . .         | 13,265 | 3,000      |
| W. half No. 11, R. 15,                               | do. . . . .         | 11,537 | 4,000      |
| E. half No. 11, R. 15,                               | do. . . . .         | 11,036 | 4,000      |
| No. 12, R. 15,                                       | do. . . . .         | 22,087 | 6,600      |



**(Wild lands in the County of Aroostook, Continued.)**

| Description.   |                | Acres.    | Valuation. |
|----------------|----------------|-----------|------------|
| No. 13, R. 15, | W. E. L. S., . | 22,260    | 5,500      |
| No. 14, R. 15, | do. C. D., .   | 21,523    | 5,500      |
| No. 15, R. 15, | do. C. D., .   | 21,615    | 3,000      |
| No. 12, R. 16, | do. C. D., .   | 22,038    | 4,500      |
| No. 13, R. 16, | do. C. D., .   | 30,920    | 9,250      |
| No. 14, R. 16, | do. C. D., .   | 14,747    | 3,700      |
| No. 12, R. 17, | do. C. D., .   | 22,970    | 4,500      |
| Aggregate,     |                | 2,859,497 | \$750,441  |

**COUNTY OF CUMBERLAND.**

| Towns.                     | Polls. | Estates.   |
|----------------------------|--------|------------|
| Baldwin, . . . . .         | 282    | 212,918    |
| Bridgton, . . . . .        | 617    | 703,223    |
| Brunswick, . . . . .       | 766    | 1,761,904  |
| Cape Elizabeth,* . . . . . | 538    | 757,632    |
| Casco,* . . . . .          | 258    | 212,695    |
| Cumberland, . . . . .      | 390    | 455,540    |
| Falmouth,* . . . . .       | 423    | 621,978    |
| Freeport, . . . . .        | 682    | 821,460    |
| Gorham, . . . . .          | 732    | 1,086,704  |
| Gray, . . . . .            | 408    | 360,080    |
| Harpswell, . . . . .       | 401    | 446,281    |
| Harrison, . . . . .        | 294    | 241,072    |
| Naples,* . . . . .         | 288    | 233,327    |
| New Gloucester, . . . . .  | 404    | 665,946    |
| North Yarmouth, . . . . .  | 244    | 454,776    |
| Otisfield,* . . . . .      | 285    | 255,904    |
| Portland, . . . . .        | 4,244  | 21,866,000 |
| Pownal, . . . . .          | 264    | 345,889    |
| Raymond,* . . . . .        | 274    | 167,260    |
| Scarborough, . . . . .     | 457    | 537,478    |
| Sebago,* . . . . .         | 227    | 149,623    |
| Standish, . . . . .        | 510    | 451,689    |

\*Limits changed by legislation since 1850.

## COUNTY OF CUMBERLAND, (CONTINUED.)

| Towns.                | Polls. | Estates.     |
|-----------------------|--------|--------------|
| Westbrook,* . . . . . | 1,099  | 1,834,050    |
| Windham, . . . . .    | 535    | 786,758      |
| Yarmouth, . . . . .   | 476    | 930,841      |
|                       | 15,098 | \$36,361,035 |

## COUNTY OF FRANKLIN.

| Towns.                        | Polls. | Estates.    |
|-------------------------------|--------|-------------|
| Avon,* . . . . .              | 162    | 129,977     |
| Carthage, . . . . .           | 121    | 63,557      |
| Chesterville, . . . . .       | 276    | 236,446     |
| Farmington,* . . . . .        | 689    | 998,814     |
| Freeman, . . . . .            | 157    | 129,137     |
| Industry,* . . . . .          | 187    | 180,096     |
| Jay, . . . . .                | 400    | 367,722     |
| Kingfield, . . . . .          | 152    | 99,451      |
| Madrid, . . . . .             | 97     | 44,821      |
| New Sharon,* . . . . .        | 399    | 427,866     |
| New Vineyard,* . . . . .      | 187    | 143,387     |
| Phillips, . . . . .           | 369    | 323,701     |
| Rangely,† . . . . .           | 65     | 43,579      |
| Salem, . . . . .              | 83     | 71,715      |
| Strong* . . . . .             | 173    | 152,959     |
| Temple, . . . . .             | 150    | 113,509     |
| Weld, . . . . .               | 262    | 176,847     |
| Wilton, . . . . .             | 428    | 477,543     |
| Letter E plantation . . . . . | 23     | 13,066      |
|                               | 4,380  | 4,194,193   |
| Wild lands, . . . . .         |        | 91,650      |
|                               |        | \$4,285,843 |

\*Limits changed by legislation since 1850. †Incorporated in 1855.

## Wild lands in the County of Franklin.

| Description.                                        | Acres.  | Valuation. |
|-----------------------------------------------------|---------|------------|
| E. part No. 6, near Phillips, . . . . .             | 9,500   | \$2,800    |
| W. part No. 6, do. . . . .                          | 9,500   | 2,000      |
| No. 4, R. 1, B. K. P., . . . . .                    | 17,600  | 1,500      |
| No. 3, R. 2, do. . . . .                            | 25,792  | 4,500      |
| No. 4, R. 2, do. . . . .                            | 20,288  | 4,500      |
| S. half No. 4, R. 3, do. . . . .                    | 10,544  | 1,600      |
| D, . . . . .                                        | 19,500  | 4,800      |
| No. 2, R. 1, W. B. K. P., . . . . .                 | 21,080  | 3,000      |
| No. 3, R. 1, do. Rangely plant., . . . . .          | 28,760  | 5,000      |
| No. 1, R. 2, do. . . . .                            | 22,040  | 2,400      |
| No. 2, R. 2, do. . . . .                            | 22,040  | 5,500      |
| N. half No. 1, R. 3, do. . . . .                    | 11,020  | 3,200      |
| S. half No. 1, R. 3, do. . . . .                    | 11,020  | 1,600      |
| No. 2, R. 3, do. . . . .                            | 20,640  | 4,500      |
| No. 3, R. 3, do. . . . .                            | 20,000  | 5,500      |
| N. hf. No. 1, R. 4, do. . . . .                     | 11,020  | 3,000      |
| S. half No. 1, R. 4, do. . . . .                    | 11,020  | 4,000      |
| N. half No. 2, R. 4, do. . . . .                    | 11,020  | 2,500      |
| No. 1, R. 5, do. . . . .                            | 21,080  | 7,000      |
| No. 2, R. 5, do. . . . .                            | 22,040  | 5,000      |
| S. half No. 1, R. 6, do. . . . .                    | 13,494  | 3,500      |
| No. 2, R. 6, do. C. D., . . . . .                   | 25,800  | 2,500      |
| No. 1, R. 8, do. C. D., . . . . .                   | 21,830  | 7,250      |
| Gore N. of No. 2 and 3, R. 6, Dead river, . . . . . | 5,000   | 1,500      |
| No. 4, set off from Carthage, . . . . .             | 7,292   | 3,000      |
| Aggregate, . . . . .                                | 428,520 | \$91,650   |

## COUNTY OF HANCOCK.

| Towns.                     | Polls. | Estates. |
|----------------------------|--------|----------|
| Amherst, . . . . .         | 83     | 50,046   |
| Aurora, . . . . .          | 60     | 40,272   |
| Bluehill, . . . . .        | 431    | 358,176  |
| Brooklyn, . . . . .        | 235    | 136,436  |
| Brooksville, . . . . .     | 303    | 198,998  |
| Bucksport, . . . . .       | 780    | 975,137  |
| Castine, . . . . .         | 269    | 764,571  |
| Cranberry Isles, . . . . . | 73     | 53,710   |

## COUNTY OF HANCOCK, (CONTINUED.)

| Towns.                   | Polls. | Estates.    |
|--------------------------|--------|-------------|
| Deer Isle, . . . . .     | 738    | 362,520     |
| Dedham,* . . . . .       | 113    | 94,388      |
| Eastbrook, . . . . .     | 43     | 29,354      |
| Eden, . . . . .          | 250    | 158,464     |
| Ellsworth,* . . . . .    | 847    | 896,299     |
| Franklin,* . . . . .     | 211    | 123,056     |
| Gouldsborough, . . . . . | 374    | 180,822     |
| Hancock, . . . . .       | 215    | 133,236     |
| Mariaville, . . . . .    | 82     | 49,106      |
| Mount Desert,* . . . . . | 196    | 129,839     |
| Orland, . . . . .        | 374    | 312,543     |
| Otis, . . . . .          | 49     | 22,538      |
| Penobscot,* . . . . .    | 326    | 193,375     |
| Sedgwick,* . . . . .     | 259    | 192,018     |
| Sullivan, . . . . .      | 207    | 135,994     |
| Surry, . . . . .         | 294    | 164,022     |
| Tremont, . . . . .       | 407    | 192,984     |
| Trenton, . . . . .       | 300    | 240,667     |
| Waltham, . . . . .       | 80     | 44,092      |
| Swan's Island, . . . . . | 93     | 21,829      |
| Wetmore Isle, . . . . .  | 95     | 44,143      |
| No. 7, . . . . .         | 23     | 11,184      |
| Seaville,† . . . . .     |        |             |
|                          | 7,810  | 6,309,819   |
| Wild lands, . . . . .    |        | 210,875     |
|                          |        | \$6,520,694 |

\*Limits changed by legislation since 1850.

†Annexed to Mt. Desert and Tremont.

## Wild lands in the County of Hancock.

| Description.                       | Acres.  | Valuation. |
|------------------------------------|---------|------------|
| No. 3, North Division, . . .       | 22,040  | \$16,000   |
| No. 4, do. . . . .                 | 22,040  | 16,000     |
| Strip N. of No. 3, do. . . . .     | 7,844   | 3,000      |
| Strip N. of No. 4, do. . . . .     | 7,844   | 3,000      |
| No. 8, South Division, . . .       | 9,600   | 3,000      |
| No. 9, do. . . . .                 | 5,760   | 3,000      |
| No. 10, adjoining Steuben, . . .   | 22,936  | 6,000      |
| No. 16, Middle Division, . . .     | 22,040  | 10,000     |
| No. 21, do. . . . .                | 22,040  | 10,000     |
| No. 22, do. . . . .                | 22,040  | 10,000     |
| No. 28, do. . . . .                | 22,040  | 10,000     |
| No. 32, do. . . . .                | 22,040  | 16,000     |
| No. 33, do. . . . .                | 22,040  | 18,000     |
| No. 34, do. . . . .                | 22,040  | 16,000     |
| No. 35, do. . . . .                | 22,040  | 16,000     |
| No. 39, do. . . . .                | 22,040  | 20,000     |
| No. 40, do. . . . .                | 21,040  | 12,000     |
| No. 41, do. . . . .                | 22,040  | 10,000     |
| Butter Island, . . . . .           | 268     | 750        |
| Eagle do. . . . .                  | 263     | 1,200      |
| Spruce Head and Bear Island, . . . | 281     | 600        |
| Beach do. . . . .                  | 64      | 350        |
| Hog do. . . . .                    | 47      | 350        |
| Bradbury's do. . . . .             | 142     | 500        |
| Pond, near Little Deer do. . . . . | 32      | 125        |
| Western do. . . . .                | 16      | 100        |
| Little Spruce Head do. . . . .     | 40      | 200        |
| Pond do. . . . .                   | 207     | 800        |
| Calf do. . . . .                   | 256     | 500        |
| West Black do. . . . .             | 162     | 100        |
| East Black do. . . . .             | 292     | 150        |
| Placentia do. . . . .              | 447     | 400        |
| Long do. . . . .                   | 1,132   | 4,500      |
| Marshall's do. . . . .             | 843     | 700        |
| Great Duck do. . . . .             | 182     | 250        |
| Pickering's, do. . . . .           | 206     | 1,000      |
| Old Harbor do. . . . .             | 144     | 300        |
| Aggregate, . . . . .               | 344,520 | \$210,875  |

## COUNTY OF KENNEBEC.

| Towns.                       | Polls. | Estates.     |
|------------------------------|--------|--------------|
| Albion,* . . . . .           | 342    | 304,850      |
| Augusta,* . . . . .          | 1,279  | 2,460,004    |
| Belgrade, . . . . .          | 376    | 341,044      |
| Benton,* . . . . .           | 264    | 175,526      |
| Chelsea,* . . . . .          | 200    | 181,550      |
| China, . . . . .             | 525    | 555,976      |
| Clinton,* . . . . .          | 365    | 270,141      |
| Farmingdale,* . . . . .      | 191    | 333,359      |
| Fayette, . . . . .           | 228    | 222,583      |
| Gardiner,* . . . . .         | 811    | 1,723,561    |
| Hallowell,* . . . . .        | 552    | 1,085,742    |
| Litchfield,* . . . . .       | 402    | 475,149      |
| Manchester,* . . . . .       | 193    | 295,792      |
| Monmouth,* . . . . .         | 447    | 501,989      |
| Mount Vernon,* . . . . .     | 369    | 315,186      |
| Pittston,* . . . . .         | 566    | 619,711      |
| Readfield,* . . . . .        | 336    | 505,807      |
| Rome, . . . . .              | 180    | 128,417      |
| Sidney, . . . . .            | 463    | 508,912      |
| Vassalborough, . . . . .     | 669    | 737,920      |
| Vienna,* . . . . .           | 201    | 151,024      |
| Waterville, . . . . .        | 870    | 1,348,330    |
| Wayne,* . . . . .            | 280    | 256,032      |
| West Gardiner,* . . . . .    | 275    | 298,496      |
| Windsor, . . . . .           | 313    | 274,001      |
| Winslow, . . . . .           | 363    | 409,712      |
| Winthrop,* . . . . .         | 567    | 769,018      |
| Clinton Gore, . . . . .      | 43     | 13,135       |
| Unity Plantation,* . . . . . | 14     | 10,388       |
|                              | 11,684 | \$15,273,355 |

\*Limits changed by legislation since 1850.

## COUNTY OF LINCOLN.

| Towns.                             | Polls. | Estates.     |
|------------------------------------|--------|--------------|
| Alna, . . . . .                    | 231    | 223,310      |
| Boothbay, . . . . .                | 577    | 403,933      |
| Bremen,* . . . . .                 | 168    | 122,966      |
| Bristol, . . . . .                 | 686    | 422,580      |
| Cushing, . . . . .                 | 198    | 103,547      |
| Damariscotta, . . . . .            | 294    | 601,198      |
| Dresden, . . . . .                 | 321    | 328,474      |
| Edgecomb, . . . . .                | 231    | 179,225      |
| Friendship, . . . . .              | 202    | 123,506      |
| Jefferson,* . . . . .              | 474    | 404,908      |
| Newcastle, . . . . .               | 414    | 648,991      |
| Nobleborough, . . . . .            | 294    | 261,745      |
| Rockland,* . . . . .               | 1,752  | 2,614,861    |
| St. George, . . . . .              | 553    | 343,152      |
| Somerville,† . . . . .             | 117    | 65,047       |
| Southport, . . . . .               | 143    | 130,455      |
| South Thomaston, . . . . .         | 324    | 343,462      |
| Thomaston,* . . . . .              | 656    | 2,053,573    |
| Union, . . . . .                   | 481    | 510,737      |
| Waldoborough,* . . . . .           | 997    | 1,010,447    |
| Warren, . . . . .                  | 553    | 909,254      |
| Washington,* . . . . .             | 349    | 270,616      |
| Westport, . . . . .                | 154    | 150,664      |
| Whitefield, . . . . .              | 418    | 392,809      |
| Wiscasset, . . . . .               | 562    | 806,749      |
| Matinicus Plantation, . . . . .    | 55     | 17,539       |
| Monhegan Plantation, . . . . .     | 46     | 23,740       |
| Muscle Ridge Plantation, . . . . . | 94     | 20,659       |
|                                    | 11,344 | \$13,488,147 |

\*Those marked thus have been changed by legislation since 1850.

† The name of this town was Patricktown Plantation, in 1850.

## COUNTY OF OXFORD.

| Towns.                 | Polls. | Estates. |
|------------------------|--------|----------|
| Albany, . . . . .      | 184    | 140,847  |
| Andover, . . . . .     | 164    | 91,153   |
| Bethel, . . . . .      | 579    | 580,330  |
| Brownfield,* . . . . . | 328    | 237,713  |
| Buckfield,* . . . . .  | 415    | 504,794  |
| Byron, . . . . .       | 59     | 32,241   |
| Canton, . . . . .      | 247    | 221,361  |
| Denmark, . . . . .     | 253    | 200,566  |
| Dixfield, . . . . .    | 242    | 219,664  |
| Fryeburg, . . . . .    | 440    | 550,593  |
| Gilead, . . . . .      | 76     | 63,484   |
| Grafton, † . . . . .   | 32     | 23,298   |
| Greenwood, . . . . .   | 220    | 119,410  |
| Hanover, . . . . .     | 60     | 45,702   |
| Hartford,* . . . . .   | 254    | 259,913  |
| Hebron, . . . . .      | 207    | 218,566  |
| Hiram,* . . . . .      | 293    | 240,158  |
| Lovel, . . . . .       | 291    | 272,854  |
| Mason, . . . . .       | 33     | 21,847   |
| Mexico,* . . . . .     | 108    | 84,722   |
| Newry, . . . . .       | 108    | 87,638   |
| Norway,* . . . . .     | 446    | 540,355  |
| Oxford, . . . . .      | 289    | 305,268  |
| Paris,* . . . . .      | 638    | 803,564  |
| Peru,* . . . . .       | 243    | 199,656  |
| Porter,* . . . . .     | 270    | 186,204  |
| Roxbury,* . . . . .    | 56     | 43,045   |
| Rumford, . . . . .     | 290    | 285,018  |
| Stow, . . . . .        | 113    | 73,469   |
| Stoneham, . . . . .    | 103    | 50,045   |
| Sumner,* . . . . .     | 246    | 251,329  |
| Sweden, . . . . .      | 173    | 195,920  |

\*Limits changed by Legislation since 1850. †Incorporated since 1800.



## COUNTY OF OXFORD, (CONTINUED.)

| Towns.                         | Polls. | Estates.    |
|--------------------------------|--------|-------------|
| Waterford, . . . . .           | 343    | 351,189     |
| Woodstock,* . . . . .          | 261    | 169,902     |
| Franklin Plantation, . . . . . | 73     | 26,420      |
| Hamlin's Grant, . . . . .      | 24     | 17,680      |
| Milton Plantation, . . . . .   | 54     | 28,222      |
| Riley Plantation, . . . . .    | 20     | 5,014       |
| Upton, . . . . .               | 51     | 34,308      |
|                                | 8,286  | 7,783,462   |
| Wild lands, . . . . .          |        | 50,700      |
|                                |        | \$7,834,162 |

## Wild lands in the County of Oxford.

| Description.                               | Acres.  | Valuation. |
|--------------------------------------------|---------|------------|
| Andover North Surplus, and West, . . . . . | 15,320  | \$3,800    |
| C, . . . . .                               | 19,790  | 2,000      |
| C Surplus, . . . . .                       | 12,206  | 3,000      |
| No. 4, R. 1, . . . . .                     | 23,488  | 8,000      |
| No. 5, R. 1, . . . . .                     | 30,780  | 6,000      |
| No. 4, R. 2, . . . . .                     | 22,080  | 4,400      |
| No. 5, R. 2, . . . . .                     | 19,624  | 5,000      |
| No. 4, R. 3, . . . . .                     | 19,720  | 4,000      |
| No. 5, R. 3, . . . . .                     | 21,437  | 3,000      |
| No. 4, R. 4, . . . . .                     | 21,760  | 4,000      |
| No. 5, R. 4, . . . . .                     | 23,476  | 4,700      |
| S. half No. 5, R. 5, . . . . .             | 9,924   | 1,800      |
| N. part No. 5, R. 5, . . . . .             | 5,102   | 1,000      |
| Aggregate, . . . . .                       | 244,707 | \$50,700   |

\*Limits changed by Legislation since 1850.

## COUNTY OF PENOBSCOT.

| Towns.                 | Polls. | Estates.  |
|------------------------|--------|-----------|
| Alton, . . . . .       | 127    | 58,184    |
| Argyle, . . . . .      | 87     | 38,718    |
| Bangor,* . . . . .     | 2,964  | 6,015,601 |
| Bradford, . . . . .    | 314    | 186,107   |
| Bradley,* . . . . .    | 182    | 116,300   |
| Brewer,* . . . . .     | 564    | 562,499   |
| Burlington, . . . . .  | 118    | 64,734    |
| Carmel, . . . . .      | 300    | 188,235   |
| Carroll, . . . . .     | 102    | 54,513    |
| Charleston, . . . . .  | 308    | 213,465   |
| Chester, . . . . .     | 73     | 27,902    |
| Clifton, . . . . .     | 66     | 36,529    |
| Corinna, . . . . .     | 374    | 233,711   |
| Corinth, . . . . .     | 390    | 313,870   |
| Dexter, . . . . .      | 403    | 465,023   |
| Dixmont, . . . . .     | 332    | 227,741   |
| Eddington,* . . . . .  | 194    | 123,704   |
| Edinburg, . . . . .    | 17     | 13,713    |
| Enfield, . . . . .     | 101    | 47,886    |
| Etna, . . . . .        | 196    | 102,913   |
| Exeter, . . . . .      | 375    | 303,839   |
| Garland, . . . . .     | 327    | 212,531   |
| Glenburn,* . . . . .   | 171    | 115,453   |
| Greenbush, . . . . .   | 141    | 62,813    |
| Greenfield,¶ . . . . . | 78     | 41,061    |
| Hampden, . . . . .     | 651    | 587,718   |
| Hermon, . . . . .      | 315    | 197,120   |
| Holden,* . . . . .     | 180    | 168,938   |
| Howland, . . . . .     | 46     | 34,629    |
| Hudson, . . . . .      | 159    | 70,360    |
| Kenduskeag,‡ . . . . . | 184    | 119,744   |

\* Limits changed by legislation since 1850.

¶ Annexed from Hancock county in 1858.

‡ Incorporated from Levant and Glenburn.

## COUNTY OF PENOBSCOT, (CONTINUED.)

| Towns.                  | Polls. | Estates.     |
|-------------------------|--------|--------------|
| Lagrange, . . . . .     | 140    | 95,835       |
| Lee, . . . . .          | 231    | 100,353      |
| Levant, . . . . .       | 273    | 184,851      |
| Lincoln, . . . . .      | 344    | 290,455      |
| Lowell, . . . . .       | 127    | 64,383       |
| Maxfield, . . . . .     | 47     | 17,568       |
| Milford, . . . . .      | 155    | 151,241      |
| Newburg, . . . . .      | 294    | 170,483      |
| Newport, . . . . .      | 355    | 250,534      |
| Oldtown, . . . . .      | 623    | 556,903      |
| Orono, . . . . .        | 442    | 343,069      |
| Orrington, . . . . .    | 440    | 355,442      |
| Passadumkeag, . . . . . | 77     | 26,011       |
| Patten, . . . . .       | 142    | 126,711      |
| Plymouth, . . . . .     | 220    | 143,875      |
| Prentiss, † . . . . .   | 56     | 27,165       |
| Springfield, . . . . .  | 186    | 84,228       |
| Stetson, . . . . .      | 195    | 166,127      |
| Veazie, † . . . . .     | 146    | 139,992      |
| Winn, † . . . . .       | 41     | 25,057       |
| Mattawamkeag, . . . . . | 65     | 25,000       |
|                         | 14,438 | 14,350,837   |
| Wild lands, . . . . .   |        | 174,100      |
|                         |        | \$14,524,937 |

† Incorporated since 1850.

## Wild lands in the County of Penobscot.

| Description.                     |                       | Acres. | Valuation. |
|----------------------------------|-----------------------|--------|------------|
| No. 3, R. 1,                     | N. B. P. P., . . .    | 26,010 | \$4,000    |
| No. 4, R. 1,                     | do. . . . .           | 38,420 | 5,000      |
| No. 5, R. 1,                     | do. Amherst Acad'y,   | 11,020 | 2,500      |
| No. 6, R. 3,                     | do. . . . .           | 22,040 | 6,500      |
| $\frac{1}{2}$ No. 6, R. 4,       | do. . . . .           | 16,530 | 5,000      |
| S. W. $\frac{1}{4}$ No. 6, R. 4, | do. . . . .           | 5,510  | 1,500      |
| No. 7, R. 4,                     | do. . . . .           | 22,040 | 6,200      |
| No. 2, R. 8,                     | N. W. P., . . . .     | 22,040 | 500        |
| E. half No. 3, R. 8,             | do. C. D., . . . .    | 11,020 | 500        |
| W. half No. 3, R. 8,             | do. C. D., . . . .    | 11,020 | 500        |
| No. 2,                           | Indian Purchase,      | 22,040 | 3,000      |
| Z Tract, N. No. 2,               | . . . . .             | 2,100  | 400        |
| No. 2, R. 9,                     | do. . . . .           | 22,040 | 6,200      |
| No. 3, R. 9,                     | do. . . . .           | 22,040 | 5,300      |
| A, R. 6,                         | W. E. L. S., . . . .  | 23,000 | 4,000      |
| No. 1, R. 6,                     | do. . . . .           | 22,040 | 4,000      |
| No. 2, R. 6,                     | do. . . . .           | 22,040 | 5,000      |
| S. half No. 3, R. 6,             | do. . . . .           | 11,020 | 2,200      |
| N. part No. 3, R. 6,             | do. . . . .           | 9,690  | 2,000      |
| Lots No. 5, R. 6,                | do. . . . .           | 9,100  | 3,500      |
| S. E. quar. No. 6, R. 6,         | do. Me. Med. School,  | 5,510  | 2,500      |
| No. 7, R. 6,                     | do. . . . .           | 21,621 | 5,500      |
| No. 8, R. 6,                     | do. P. L., . . . .    | 22,080 | 4,400      |
| A, R. 7,                         | do. . . . .           | 23,000 | 4,300      |
| No. 1, R. 7,                     | do. . . . .           | 22,040 | 3,500      |
| No. 2, R. 7,                     | do. . . . .           | 22,040 | 4,000      |
| No. 3, R. 7,                     | do. . . . .           | 22,040 | 2,500      |
| S. half No. 4, R. 7,             | do. St. Albans Acad , | 11,020 | 3,100      |
| N. W. $\frac{1}{2}$ No. 5, R. 7, | do. . . . .           | 5,510  | 1,200      |
| No. 6, R. 7,                     | do. . . . .           | 22,040 | 3,000      |
| No. 7, R. 7,                     | do. . . . .           | 22,040 | 2,500      |
| No. 8, R. 7,                     | do. C. D., . . . .    | 16,448 | 3,200      |
| No. 8, R. 7,                     | do. Blocks, . . . .   | 3,124  | 600        |
| Hopkins Academy,                 | East Division,        | 5,560  | 2,800      |
| Hopkins Academy,                 | West Division,        | 5,560  | 2,400      |
| A, R. 8 and 9,                   | do. P. L., . . . .    | 18,055 | 3,600      |
| No. 3,                           | Indian Purchase,      | 17,240 | 3,500      |
| No. 4,                           | do. . . . .           | 15,856 | 2,000      |
| No. 1, R. 8,                     | do. . . . .           | 11,020 | 2,000      |
| S. half No. 2, R. 8,             | do. . . . .           | 11,020 | 2,000      |
| N. half No. 2, R. 8,             | do. . . . .           | 11,020 | 3,000      |
| E. half No. 3, R. 8,             | do. . . . .           | 11,020 | 3,500      |
| No. 4, R. 8,                     | do. . . . .           | 22,040 | 5,500      |
| No. 5, R. 8,                     | do. . . . .           | 22,040 | 4,000      |

**Wild lands in the County of Penobscot, (Continued.)**

| Description.                                | Acres.         | Valuation.       |
|---------------------------------------------|----------------|------------------|
| E. half No. 6, R. 8, N. B. P. P., . . . . . | 11,020         | 2,700            |
| W. half No. 6, R. 8, do. . . . .            | 11,020         | 2,700            |
| N. half No. 7, R. 8, do. . . . .            | 10,720         | 2,700            |
| S. W. quar. No. 7, R. 8, do. . . . .        | 5,360          | 1,400            |
| No. 8, R. 8, do. . . . .                    | 21,008         | 4,200            |
| Mattamiscontis, W. C. Hammet, . . . . .     | 8,000          | 1,000            |
| No. 1, North Division, . . . . .            | 22,040         | 3,000            |
| S. half No. 2, North Division, . . . . .    | 11,020         | 10,000           |
| N. half No. 2, do. . . . .                  | 11,020         | 4,000            |
| <b>Aggregate, . . . . .</b>                 | <b>847,442</b> | <b>\$174,100</b> |

**COUNTY OF PISCATAQUIS.**

| Towns.                 | Polls. | Estates. |
|------------------------|--------|----------|
| Abbot, . . . . .       | 180    | 113,902  |
| Atkinson, . . . . .    | 206    | 133,166  |
| Rarnard, . . . . .     | 39     | 14,869   |
| Bowerbank, . . . . .   | 36     | 10,446   |
| Blanchard, . . . . .   | 36     | 23,292   |
| Brownville, . . . . .  | 180    | 105,097  |
| Dover, . . . . .       | 389    | 415,677  |
| Foxcroft, . . . . .    | 245    | 221,578  |
| Guilford, . . . . .    | 199    | 140,863  |
| Greenville, . . . . .  | 76     | 44,402   |
| Kingsbury, . . . . .   | 43     | 22,373   |
| Medford, § . . . . .   | 71     | 36,751   |
| Monson, . . . . .      | 184    | 113,960  |
| Milo, . . . . .        | 205    | 125,441  |
| Orneville, . . . . .   | 99     | 68,069   |
| Parkman, . . . . .     | 303    | 204,164  |
| Sangerville, . . . . . | 294    | 245,568  |
| Sebec, . . . . .       | 237    | 142,328  |

§ Name changed from Kilmarnock.

## COUNTY OF PISCATAQUIS, (CONTINUED.)

| Towns.              | Polls. | Estates.    |
|---------------------|--------|-------------|
| Shirley, . . .      | 59     | 33,963      |
| Wellington, . . .   | 147    | 95,724      |
| Williamsburg, . . . | 38     | 19,020      |
|                     | 3,266  | 2,330,653   |
| Wild lands, . . .   |        | 374,575     |
|                     |        | \$2,705,228 |

## Wild lands in the County of Piscataquis.

| Description.                                  | Acres. | Valuation. |
|-----------------------------------------------|--------|------------|
| No. 4, R. 8, N. W. P., . . .                  | 22,040 | \$2,200    |
| No. 8, R. 8, do. . . .                        | 22,040 | 2,200      |
| No. 5, R. 9, do. . . .                        | 22,040 | 2,200      |
| N. half No. 6, R. 9, do. . . .                | 11,020 | 1,100      |
| S. half No. 6, R. 9, do. . . .                | 11,020 | 1,100      |
| No. 8, R. 9, do. Elliotsville, . . .          | 22,040 | 2,200      |
| No. 9, R. 9, do. form'ly pt. of Wilson, . . . | 10,000 | 1,100      |
| No. 3, R. 5, Bingham Purchase, . . .          | 22,040 | 3,000      |
| No. 2, R. 6, do. . . .                        | 22,040 | 5,000      |
| No. 1, R. 9, W. E. L. S., . . .               | 22,640 | 3,400      |
| No. 2, R. 9, do. . . .                        | 22,040 | 3,500      |
| No. 4, R. 9, do. . . .                        | 22,040 | 5,000      |
| No. 5, R. 9, do. C. D., . . .                 | 22,017 | 4,000      |
| No. 6, R. 9, do. . . .                        | 23,063 | 5,000      |
| E. half No. 7, R. 9, do. . . .                | 10,998 | 2,600      |
| W. half No. 7, R. 9, do. . . .                | 10,998 | 2,200      |
| No. 8, R. 9, do. . . .                        | 21,998 | 4,000      |
| No. 9, R. 9, do. . . .                        | 21,969 | 7,000      |
| No. 10, R. 9, do. . . .                       | 23,048 | 10,000     |
| E. half A, R. 10, do. . . .                   | 11,020 | 3,000      |
| W. half A, R. 10, do. . . .                   | 11,020 | 2,000      |
| No. 1, R. 10, do. . . .                       | 22,040 | 4,000      |
| No. 2, R. 10, do. . . .                       | 22,040 | 3,200      |
| No. 3, R. 10, do. . . .                       | 22,040 | 3,500      |
| No. 4, R. 10, do. . . .                       | 22,040 | 11,000     |
| E. half No. 5, R. 10, do. . . .               | 11,010 | 3,000      |
| N. W. $\frac{1}{4}$ No. 5, R. 10, do. . . .   | 5,732  | 1,500      |

## Wild lands in the County of Piscataquis, (Continued.)

| Description.                                   | Acres. | Valuation. |
|------------------------------------------------|--------|------------|
| S. W. $\frac{1}{4}$ No. 5, R. 10, W. E. L. S., | 5,308  | 1,200      |
| No. 6, R. 10, do.                              | 22,729 | 5,500      |
| S. $\frac{2}{3}$ No. 7, R. 10, do.             | 15,785 | 3,500      |
| N. $\frac{1}{3}$ No. 7, R. 10, do.             | 7,704  | 1,800      |
| No. 8, R. 10, do.                              | 22,760 | 4,500      |
| No. 9, R. 10, do.                              | 22,987 | 4,500      |
| No. 10, R. 10, do.                             | 24,393 | 5,300      |
| B, R. 11, do.                                  | 28,736 | 5,000      |
| A, R. 11, do.                                  | 22,040 | 6,000      |
| No. 1, R. 11, do.                              | 22,040 | 6,000      |
| No. 2, R. 11, do.                              | 17,752 | 3,300      |
| No. 3, R. 11, do. C. D.,                       | 22,040 | 2,000      |
| No. 4, R. 11, do.                              | 24,325 | 7,200      |
| No. 5, R. 11, do.                              | 22,383 | 7,400      |
| No. 6, R. 11, do.                              | 22,040 | 7,000      |
| No. 7, R. 11, do.                              | 22,803 | 5,000      |
| No. 8, R. 11, do.                              | 22,194 | 4,000      |
| No. 9, R. 11, do.                              | 22,200 | 6,200      |
| No. 10, R. 11, do.                             | 22,760 | 5,600      |
| Bowdoin College, E.,                           | 22,040 | 2,200      |
| Bowdoin College, W.,                           | 22,040 | 2,200      |
| S. $\frac{1}{2}$ A, R. 12, W. E. L. S.,        | 13,638 | 3,400      |
| N. $\frac{1}{2}$ A, R. 12, do.                 | 11,020 | 3,000      |
| N. $\frac{2}{3}$ No. 1, R. 12, do.             | 15,360 | 4,500      |
| S. $\frac{1}{3}$ No. 1, R. 12, do.             | 7,680  | 2,200      |
| No. 2, R. 12, do.                              | 22,240 | 4,500      |
| E. $\frac{1}{2}$ No. 3, R. 12, do.             | 11,020 | 2,000      |
| W. $\frac{1}{2}$ No. 3, R. 12, do.             | 11,020 | 2,000      |
| E. $\frac{1}{2}$ No. 4, R. 12, do.             | 11,581 | 3,000      |
| W. $\frac{1}{2}$ No. 4, R. 12, do.             | 11,377 | 3,000      |
| No. 5, R. 12, do.                              | 23,337 | 6,600      |
| No. 6, R. 12, do.                              | 22,554 | 3,500      |
| No. 7, R. 12, do.                              | 23,204 | 3,500      |
| No. 8, R. 12, do.                              | 22,124 | 3,000      |
| No. 9, R. 12, do.                              | 21,385 | 5,500      |
| No. 10, R. 12, do.                             | 21,990 | 3,300      |
| A 2, R. 13 and 14, do.                         | 17,925 | 4,000      |
| A, R. 13, do.                                  | 22,040 | 5,000      |
| No. 1, R. 13, do.                              | 22,040 | 4,000      |
| " 2, do do.                                    | 19,022 | 3,800      |
| " 3, do do.                                    | 19,825 | 5,000      |
| S. part No. 4, R. 13, do.                      | 10,126 | 2,800      |
| N. part do do do.                              | 4,450  | 1,100      |
| No. 5, R. 13, do.                              | 4,500  | 1,000      |

## Wild lands in the County of Piscataquis, (Continued.)

| Description.                                          |                    | Acres.    | Valuation. |
|-------------------------------------------------------|--------------------|-----------|------------|
| No. 5, do                                             | W. E. L. S., . . . | 11,020    | 2,700      |
| " 6, do                                               | do. . . . .        | 21,928    | 6,000      |
| " 7, do                                               | do. . . . .        | 23,272    | 4,600      |
| " 8, do                                               | do. . . . .        | 22,835    | 4,600      |
| " 9, do                                               | do. . . . .        | 22,383    | 5,800      |
| S $\frac{1}{2}$ & NE $\frac{1}{4}$ No. 10, R. 13, do. | . . . . .          | 16,689    | 6,000      |
| A. R. 14,                                             | do. . . . .        | 18,164    | 4,000      |
| No. 1, R. 14,                                         | do. . . . .        | 19,164    | 4,000      |
| X, do                                                 | do. . . . .        | 5,778     | 575        |
| E. $\frac{1}{2}$ No. 3, R. 14 & 15,                   | do. . . . .        | 18,787    | 4,500      |
| W. $\frac{1}{2}$ do do                                | do. . . . .        | 23,236    | 5,000      |
| No. 4, R. 14,                                         | do. . . . .        | 24,855    | 6,000      |
| " 5, do                                               | do. . . . .        | 21,773    | 5,000      |
| " 6, do                                               | do. . . . .        | 22,788    | 4,000      |
| " 7, do                                               | do. . . . .        | 23,929    | 5,000      |
| " 8, do                                               | do. . . . .        | 22,820    | 2,300      |
| " 9, do                                               | do. . . . .        | 22,558    | 5,500      |
| Sugar Island,                                         | . . . . .          | 4,050     | 200        |
| Deer Island,                                          | . . . . .          | 2,000     | 300        |
| Middlesex Canal,                                      | . . . . .          | 22,040    | 3,000      |
| Day's Academy Grant,                                  | . . . . .          | 11,020    | 2,000      |
| No. 4, R. 15,                                         | W. E. L. S., . . . | 20,445    | 2,500      |
| " 5, do                                               | do. . . . .        | 21,851    | 5,000      |
| " 6, do                                               | do. . . . .        | 22,650    | 5,000      |
| E. $\frac{1}{2}$ No. 7, R. 15,                        | do. . . . .        | 11,778    | 2,900      |
| No. 10. R. 15,                                        | do. C. D., . . .   | 22,290    | 5,000      |
| Aggregate,                                            | . . . . .          | 1,768,683 | \$374,575  |



## COUNTY OF SAGADAHOC.

| Towns.            | Polls. | Estates.     |
|-------------------|--------|--------------|
| Arrowsic, . . .   | 87     | 97,224       |
| Bath,* . . .      | 1,720  | 5,876,993    |
| Bowdoinham, . . . | 437    | 607,858      |
| Bowdoin, . . .    | 359    | 360,393      |
| Georgetown, . . . | 255    | 189,554      |
| Perkins, . . .    | 21     | 47,955       |
| Phipsburg, . . .  | 349    | 536,487      |
| Richmond, . . .   | 590    | 891,224      |
| Topsham, . . .    | 345    | 810,623      |
| West Bath,* . . . | 93     | 105,351      |
| Woolwich, . . .   | 304    | 530,772      |
|                   | 4,560  | \$10,054,434 |

## COUNTY OF SOMERSET.

| Towns.             | Polls. | Estates. |
|--------------------|--------|----------|
| Anson,* . . .      | 386    | 449,911  |
| Athens, . . .      | 293    | 273,026  |
| Bingham, . . .     | 159    | 120,360  |
| Bloomfield,* . . . | 272    | 396,297  |
| Brighton, . . .    | 154    | 56,589   |
| Cambridge, . . .   | 112    | 77,488   |
| Canaan, . . .      | 359    | 273,654  |
| Concord, . . .     | 120    | 69,179   |
| Cornville, . . .   | 265    | 254,817  |
| Detroit,* . . .    | 147    | 85,874   |
| Emden, . . .       | 205    | 157,246  |
| Fairfield,* . . .  | 598    | 674,890  |
| Harmony, . . .     | 245    | 158,007  |
| Hartland, . . .    | 218    | 153,777  |

\* Limits changed by legislation since 1850.

## COUNTY OF SOMERSET, (CONTINUED.)

| Towns.                   | Polls. | Estates.    |
|--------------------------|--------|-------------|
| Lexington, . . . . .     | 114    | 54,723      |
| Madison, . . . . .       | 361    | 423,520     |
| Mayfield, . . . . .      | 28     | 9,315       |
| Mercer,* . . . . .       | 251    | 209,040     |
| Moscow, . . . . .        | 140    | 61,702      |
| New Portland, . . . . .  | 351    | 320,396     |
| Norridgewock,* . . . . . | 384    | 449,743     |
| Palmyra, . . . . .       | 317    | 232,731     |
| Pittsfield,* . . . . .   | 326    | 270,495     |
| Ripley, . . . . .        | 131    | 75,794      |
| St. Albans, . . . . .    | 372    | 281,044     |
| Solon, . . . . .         | 301    | 245,306     |
| Skowhegan,* . . . . .    | 430    | 664,230     |
| Smithfield,* . . . . .   | 151    | 112,390     |
| Starks, . . . . .        | 317    | 261,430     |
| North Anson,† . . . . .  |        |             |
|                          | 7,507  | 6,872,974   |
| Wild lands, . . . . .    |        | 264,020     |
|                          |        | \$7,136,994 |

## Wild lands in the County of Somerset.

| Description.                     | Acres. | Valuation. |
|----------------------------------|--------|------------|
| No. 1, R. 2, B. P. W. K. R., - - | 13,436 | \$6,500    |
| " 2, do do - -                   | 22,040 | 2,240      |
| " 1, R. 3, do - -                | 8,883  | 1,000      |
| " 2, do do - -                   | 24,162 | 4,000      |
| " 3, do do - -                   | 24,792 | 3,000      |
| N. half No. 4, R. 3, do - -      | 11,144 | 2,200      |
| No. 1, R. 4, do - -              | 17,800 | 1,780      |
| " 2, do do - -                   | 25,200 | 3,600      |

\* Limits changed by Legislation since 1850.

† Annexed to Anson in 1855.

## Wild lands in the County of Somerset, (Continued.)

| Description.   |       | Aeres.                            | Valuation. |       |
|----------------|-------|-----------------------------------|------------|-------|
| No. 3,         | do    | B. P. W. K. R., - -               | 24,040     | 2,500 |
| " 4,           | do    | do - - -                          | 21,143     | 6,000 |
| " 1,           | R. 5, | do - - -                          | 29,950     | 3,000 |
| " 2,           | do    | do - - -                          | 22,320     | 4,000 |
| " 3,           | R. 5, | do - - -                          | 23,980     | 4,000 |
| " 4,           | do    | do - - -                          | 23,915     | 6,000 |
| " 1,           | R. 6, | do - - -                          | 24,175     | 4,500 |
| Part No. 2,    | R 6,  | do East C. Road,                  | 13,040     | 4,000 |
| Part " 2,      | do    | do West do -                      | 10,000     | 1,000 |
| No. 3,         | R. 6, | do - - -                          | 22,040     | 4,000 |
| No. 4,         | R. 6, | B. P. W. K. R., - -               | 22,040     | 4,500 |
| " 5,           | do    | do - - -                          | 22,040     | 4,500 |
| " 1,           | R. 7, | do - - -                          | 17,600     | 8,000 |
| " 2,           | do    | do - - -                          | 22,985     | 4,000 |
| " 3,           | do    | do - - -                          | 14,600     | 2,000 |
| " 4,           | do    | do - - -                          | 15,144     | 7,000 |
| " 5,           | do    | do - - -                          | 15,744     | 8,000 |
| " 6,           | do    | do - - -                          | 16,350     | 4,000 |
| " 1,           | R. 3, | B. P. E. K. R., - -               | 29,540     | 3,000 |
| " 2,           | do    | do - - -                          | 22,040     | 6,000 |
| " 1,           | R. 4, | do - - -                          | 22,040     | 3,500 |
| " 2,           | do    | do - - -                          | 22,250     | 4,000 |
| " 1,           | R. 5, | do - - -                          | 12,240     | 2,000 |
| " 2,           | do    | do - - -                          | 22,240     | 5,000 |
| " 1,           | R. 6, | do - - -                          | 10,750     | 2,000 |
| " 1,           | R. 1, | N. B. K. P., Taunt. & Rayn. Acad, | 11,520     | 4,000 |
| " 1,           | do    | N. B. K. P., Strip, -             | 2,066      | 500   |
| " 2,           | do    | do Standish Acad.,                | 11,520     | 3,600 |
| " 2,           | do    | do Strip, -                       | 4,469      | 1,400 |
| " 3,           | do    | do Long Pond,                     | 20,065     | 3,000 |
| " 4,           | do    | do Moose river,                   | 22,040     | 3,300 |
| " 5,           | do    | do Etienne pond,                  | 22,040     | 5,000 |
| " 6,           | do    | do Holeb, -                       | 19,620     | 5,000 |
| " 1,           | R. 2, | do Tomhegan, -                    | 18,224     | 9,000 |
| " 2,           | do    | do Brasseur, -                    | 21,940     | 3,000 |
| " 3,           | do    | do Thorndike, -                   | 22,040     | 8,000 |
| " 4,           | do    | do Soldier's patent,              | 17,000     | 4,000 |
| " 5,           | do    | do Dennis, -                      | 22,040     | 4,500 |
| " 6,           | do    | do - - -                          | 22,040     | 2,000 |
| Big W,         |       | do Moose Head,                    | 11,140     | 3,000 |
| Little W,      |       | do do -                           | 2,921      | 1,000 |
| No. 1,         | R. 3, | do West Middlesex,                | 22,040     | 9,000 |
| " 2,           | do    | do Soldier's patent,              | 17,000     | 4,000 |
| E. half No. 3, | R. 3, | do - - -                          | 10,960     | 2,500 |

**Wild lands in the County of Somerset, (Continued.)**

| Description.                                    | Acres.    | Valuation. |
|-------------------------------------------------|-----------|------------|
| N. W. $\frac{1}{4}$ No. 3, R. 3, N. B. K. P., - | 5,480     | 1,500      |
| No. 5, R. 3, do Sandy Bay, -                    | 22,040    | 1,000      |
| " " do do Seboomook, -                          | 22,040    | 6,000      |
| " 1, R. 4, do Plymouth, -                       | 22,040    | 5,500      |
| " 2, do do Pittston, -                          | 21,040    | 7,500      |
| " 3, do do Hammond, -                           | 22,040    | 4,000      |
| " 4, R. 16, W. E. L. S., -                      | 17,219    | 3,500      |
| S. E. $\frac{1}{4}$ No. 5, R. 16, do - - -      | 5,416     | 2,500      |
| N. E. $\frac{1}{4}$ No. 5, do do - - -          | 5,417     | 2,000      |
| No. 10, do do - - -                             | 22,366    | 5,000      |
| " 4, R. 17, do - - -                            | 20,465    | 6,000      |
| " 7, do do C. D., -                             | 22,866    | 4,500      |
| " 5, R. 18, do - - -                            | 21,355    | 6,000      |
| " 8, R. 19, do - - -                            | 10,293    | 3,000      |
| Aggregate, - - - -                              | 1,190,425 | \$264,020  |

**COUNTY OF WALDO.**

| Towns.                   | Polls. | Estates.  |
|--------------------------|--------|-----------|
| Appleton, . . . .        | 379    | 253,347   |
| Belfast, . . . .         | 1,310  | 1,802,307 |
| Belmont,* . . . .        | 160    | 93,216    |
| Brooks, . . . .          | 200    | 158,278   |
| Burnham, . . . .         | 165    | 129,654   |
| Camden, . . . .          | 927    | 1,062,228 |
| Frankfort, . . . .       | 931    | 716,387   |
| Freedom, . . . .         | 205    | 159,284   |
| Hope, . . . .            | 231    | 241,094   |
| Islesborough, . . . .    | 266    | 148,271   |
| Jackson, . . . .         | 196    | 162,849   |
| Knox, . . . .            | 236    | 189,421   |
| Liberty, . . . .         | 241    | 135,149   |
| Lincolntonville, . . . . | 428    | 396,781   |
| Monroe, . . . .          | 375    | 234,686   |

\* Limits changed by legislation since 1850.

## COUNTY OF WALDO, (CONTINUED.)

| Towns.             | Polls. | Estates.    |
|--------------------|--------|-------------|
| Montville, . . .   | 367    | 357,652     |
| Morrill, † . . .   | 142    | 100,540     |
| North Haven, . . . | 193    | 146,446     |
| Northport, . . .   | 281    | 188,150     |
| Palermo,* . . .    | 293    | 184,394     |
| Prospect,* . . .   | 215    | 139,980     |
| Searsmont, . . .   | 352    | 264,813     |
| Searsport, . . .   | 533    | 797,601     |
| Stockton, § . . .  | 356    | 425,769     |
| Swanville, . . .   | 193    | 116,691     |
| Thorndike, . . .   | 214    | 186,728     |
| Troy, . . .        | 332    | 226,859     |
| Unity, . . .       | 304    | 297,564     |
| Vinalhaven, . . .  | 324    | 198,803     |
| Waldo, . . .       | 148    | 127,705     |
|                    | 10,497 | \$9,642,647 |

## COUNTY OF WASHINGTON.

| Towns.              | Polls. | Estates.  |
|---------------------|--------|-----------|
| Addison,* . . .     | 297    | 217,379   |
| Alexander, . . .    | 96     | 54,154    |
| Baileyville, . . .  | 75     | 50,624    |
| Baring, . . .       | 80     | 60,985    |
| Beddington, . . .   | 31     | 27,022    |
| Calais, . . .       | 992    | 1,170,338 |
| Centerville,* . . . | 43     | 38,556    |

\*Limits changed by legislation since 1850.

†Incorporated from Belmont in 1855.

§Incorporated from Prospect in 1857.

## COUNTY OF WASHINGTON, (CONTINUED.)

| Towns.                  | Polls. | Estates. |
|-------------------------|--------|----------|
| Charlotte, . . . . .    | 124    | 70,458   |
| Cherryfield, . . . . .  | 405    | 355,437  |
| Columbia,* . . . . .    | 296    | 249,244  |
| Cooper, . . . . .       | 91     | 39,272   |
| Crawford,* . . . . .    | 58     | 28,883   |
| Cutler, . . . . .       | 186    | 83,000   |
| Deblois,† . . . . .     | 29     | 16,086   |
| Dennysville, . . . . .  | 103    | 149,586  |
| East Machias, . . . . . | 393    | 481,877  |
| Eastport, . . . . .     | 742    | 897,898  |
| Edmunds, . . . . .      | 88     | 80,204   |
| Harrington, . . . . .   | 262    | 247,133  |
| Jonesborough, . . . . . | 129    | 61,074   |
| Jonesport, . . . . .    | 222    | 105,753  |
| Lubec, . . . . .        | 564    | 257,739  |
| Machias, . . . . .      | 417    | 670,769  |
| Machiasport, . . . . .  | 269    | 155,939  |
| Marion, . . . . .       | 38     | 33,720   |
| Marshfield, . . . . .   | 62     | 60,320   |
| Meddybemps, . . . . .   | 67     | 24,458   |
| Millbridge, . . . . .   | 326    | 206,359  |
| Northfield, . . . . .   | 55     | 41,450   |
| Pembroke, . . . . .     | 439    | 304,087  |
| Perry, . . . . .        | 261    | 187,126  |
| Princeton, . . . . .    | 141    | 115,956  |
| Robbinston, . . . . .   | 200    | 124,632  |
| Steuben, . . . . .      | 264    | 161,677  |
| Topsfield, . . . . .    | 98     | 85,595   |
| Trescott, . . . . .     | 118    | 51,969   |
| Wesley, . . . . .       | 71     | 36,202   |

\*Limits changed by legislation since 1850. †Incorporated in 1852.

## COUNTY OF WASHINGTON, (CONTINUED.)

| Towns.                  | Polls. | Estates.    |
|-------------------------|--------|-------------|
| Whiting, . . . . .      | 91     | 64,461      |
| Whitneyville, . . . . . | 119    | 87,023      |
|                         | 8,342  | 7,157,800   |
| Wild lands, . . . . .   |        | 506,145     |
|                         |        | \$7,663,945 |

## Wild lands in the County of Washington.

| Description.                                                               | Acres. | Valuation. |
|----------------------------------------------------------------------------|--------|------------|
| No. 14, East Division, - -                                                 | 19,000 | \$5,700    |
| “ 18, do - - - -                                                           | 22,040 | 3,500      |
| “ 19, do - - - -                                                           | 22,040 | 3,500      |
| “ 21, do - - - -                                                           | 22,040 | 8,000      |
| “ 26, do - - - -                                                           | 18,000 | 6,000      |
| “ 27, do - - - -                                                           | 17,398 | 8,000      |
| “ 18, Middle Division, - -                                                 | 22,040 | 20,000     |
| S. E. $\frac{1}{4}$ No. 19, do - - - -                                     | 3,500  | 1,750      |
| Three-fourths No. 19, do - - - -                                           | 13,790 | 6,895      |
| No. 24, do - - - -                                                         | 22,040 | 25,000     |
| “ 25, do - - - -                                                           | 19,500 | 12,000     |
| “ 29, do - - - -                                                           | 22,040 | 27,500     |
| “ 30, do - - - -                                                           | 22,040 | 28,000     |
| “ 31, do - - - -                                                           | 22,040 | 12,000     |
| “ 36, do - - - -                                                           | 22,040 | 50,000     |
| “ 37, do - - - -                                                           | 22,040 | 15,000     |
| “ 42, do - - - -                                                           | 22,040 | 30,000     |
| E. half No. 43, do - - - -                                                 | 11,020 | 5,000      |
| W. half No. 43, do - - - -                                                 | 11,020 | 7,000      |
| N. half “ 5, North Division, - -                                           | 6,020  | 3,000      |
| S. half “ 5, do - - - -                                                    | 11,020 | 9,000      |
| No. 6, do - - - -                                                          | 12,483 | 6,000      |
| E. half of strip north of number 6, - -                                    | 3,300  | 1,700      |
| W. half of strip north of number 6, - -                                    | 2,100  | 1,100      |
| Two mile strip north of number 5, - -                                      | 4,000  | 2,000      |
| No. 1, R. 1, Titeomb's survey, and two-thirds<br>Fowler's et als., - - - - | 11,293 | 5,000      |
| West one-third number 1, range 1, - -                                      | 5,635  | 1,800      |

**Wild lands in the County of Washington, (Continued.)**

| Description.                                | Acres.  | Valuation. |
|---------------------------------------------|---------|------------|
| No. 3, R 1, Hinkley, - - -                  | 29,770  | 25,000     |
| " 1, do 2, Dyer's, - - -                    | 21,990  | 15,000     |
| " 2, do 2, Waite, - - -                     | 23,040  | 9,000      |
| " 3, do 2, Talmadge, - - -                  | 22,040  | 16,000     |
| North half No. 1, R. 3, - - -               | 11,850  | 4,400      |
| South half do 1, R. 3, - - -                | 11,370  | 2,200      |
| No 1, R. 4, Vanceborough, - - -             | 19,000  | 9,500      |
| West half number 6, range 1, Lennox, - - -  | 11,040  | 4,000      |
| East half number 6, range 1, - - -          | 11,020  | 9,000      |
| North-east quarter number 7, range 2, - - - | 7,190   | 3,500      |
| Three-fourths number 7, range 2, - - -      | 21,500  | 8,600      |
| South half number 9, range 2, - - -         | 11,040  | 5,500      |
| North half number 9, range 2, - - -         | 18,520  | 7,500      |
| No. 8, R. 3, - - -                          | 22,040  | 15,000     |
| " 9, do 3, - - -                            | 22,040  | 10,000     |
| " 10, do 3, - - -                           | 24,811  | 23,500     |
| " 11, do 3, - - -                           | 8,000   | 4,000      |
| Danforth Tract, - - -                       | 11,020  | 5,000      |
| No. 9, R. 4, N. B. P. P., - - -             | 22,000  | 16,000     |
| " 8, do do - - -                            | 22,040  | 9,000      |
| Aggregate, - - -                            | 762,840 | \$506,145  |



## COUNTY OF YORK.

| Towns.                   | Polls. | Estates.     |
|--------------------------|--------|--------------|
| Acton, . . . . .         | 255    | 277,816      |
| Alfred, . . . . .        | 307    | 381,024      |
| Berwick, . . . . .       | 408    | 483,447      |
| Biddeford, . . . . .     | 1,615  | 4,593,047    |
| Buxton, . . . . .        | 645    | 686,353      |
| Cornish, . . . . .       | 267    | 268,405      |
| Dayton,* . . . . .       | 180    | 199,478      |
| Elliot, . . . . .        | 396    | 460,438      |
| Hollis,† . . . . .       | 379    | 348,599      |
| Kennebunk, . . . . .     | 637    | 1,559,902    |
| Kennebunkport, . . . . . | 629    | 890,229      |
| Kittery, . . . . .       | 582    | 363,327      |
| Lebanon, . . . . .       | 460    | 489,674      |
| Limerick, . . . . .      | 268    | 282,339      |
| Limington, . . . . .     | 436    | 468,228      |
| Lyman, . . . . .         | 286    | 269,853      |
| Newfield, . . . . .      | 287    | 252,839      |
| North Berwick, . . . . . | 346    | 398,112      |
| Parsonsfield, . . . . .  | 485    | 551,465      |
| Saco, . . . . .          | 1,173  | 2,991,564    |
| Shapleigh,† . . . . .    | 318    | 216,372      |
| Sanford, . . . . .       | 526    | 447,061      |
| South Berwick, . . . . . | 501    | 676,387      |
| Waterborough,† . . . . . | 386    | 286,440      |
| Wells, . . . . .         | 652    | 591,001      |
| York, . . . . .          | 614    | 702,218      |
|                          | 13,038 | \$19,135,618 |

\* Incorporated from Hollis in 1854.

† Limits changed by Legislation in 1850.

## RECAPITULATION.

| Counties.           | Polls.  | Estates.      |
|---------------------|---------|---------------|
| Androscoggin, . . . | 6,551   | 8,230,892     |
| Aroostook, . . .    | 2,098   | 1,856,237     |
| Cumberland, . . .   | 15,098  | 36,361,035    |
| Franklin, . . .     | 4,380   | 4,285,843     |
| Hancock, . . .      | 7,810   | 6,520,694     |
| Kennebec, . . .     | 11,684  | 15,273,355    |
| Lincoln, . . .      | 11,344  | 13,488,147    |
| Oxford, . . .       | 8,286   | 7,834,162     |
| Penobscot, . . .    | 14,438  | 14,524,937    |
| Piscataquis, . . .  | 3,266   | 2,705,228     |
| Sagadahoc, . . .    | 4,560   | 10,054,434    |
| Somerset, . . .     | 7,507   | 7,136,994     |
| Waldo, . . .        | 10,497  | 9,642,647     |
| Washington, . . .   | 8,342   | 7,663,945     |
| York, . . .         | 13,038  | 19,135,618    |
|                     | 128,899 | \$164,714,168 |

# STATE OF MAINE.

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HOUSE OF REPRESENTATIVES, }  
January 11, 1860. }

ORDERED, That 600 copies of the Rules and Orders, together with the usual documents and statistical information accompanying the same, be printed for the use of the House.

CHARLES A. MILLER, *Clerk.*

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IN HOUSE OF REPRESENTATIVES, }  
January 30, 1860. }

ORDERED, That the Clerk of the House, cause the State Valuation, established the present year, to be printed in the Rules and Orders of the House of Representatives of the present session, as an Appendix.

CHARLES A. MILLER, *Clerk.*



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TO THE

## CONSTITUTION OF THE UNITED STATES.

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| not returned in ten days, unless an adjournment intervenes, shall be laws,                                                                                           | 1    | 7     | 8     |
| <i>Borrow money</i> , Congress may,                                                                                                                                  | 1    | 8     | 9     |
| <b>C.</b>                                                                                                                                                            |      |       |       |
| <i>Capitation tax</i> , apportionment of,                                                                                                                            | 1    | 9     | 11    |
| <i>Census</i> , or enumeration, to be made every ten years,                                                                                                          | 1    | 2     | 4     |
| <i>Citizens</i> of each State shall be entitled to the privileges and immunities of citizens of the several States,                                                  | 4    | 2     | 18    |
| <i>Claims</i> , no prejudice to certain,                                                                                                                             | 4    | 3     | 19    |
| of the United States, or of the several States, not to be prejudiced by any construction of the Constitution,                                                        | 4    | 3     | 20    |
| <i>Coasting trade</i> , regulations respecting,                                                                                                                      | 1    | 8     | 9     |
| same, same,                                                                                                                                                          | 1    | 9     | 11    |
| <i>Coins</i> , Congress fix value of foreign,                                                                                                                        | 1    | 8     | 9     |
| <i>Commerce</i> , Congress to regulate,                                                                                                                              | 1    | 8     | 9     |
| regulations respecting, to be equal and uniform,                                                                                                                     | 1    | 9     | 11    |
| <i>Commissions</i> , to be granted by the President,                                                                                                                 | 2    | 2     | 15    |
| <i>Common law</i> , recognized and established, seventh amendment,                                                                                                   |      |       | 23    |
| <i>Congress</i> , vested with power,                                                                                                                                 | 1    | 1     | 3     |
| may alter the regulations of State legislatures concerning elections of Senators and Representatives, except as to <i>place</i> of choosing Senators,                | 1    | 4     | 6     |
| shall assemble once every year,                                                                                                                                      | 1    | 4     | 6     |
| officers of government cannot be members of,                                                                                                                         | 1    | 6     | 8     |
| may provide for cases of removal, death, &c., of President and Vice President,                                                                                       | 2    | 1     | 13    |



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| <i>Congress</i> , may determine the time of choosing electors of President and Vice President,                             | 2    | 1     | 14    |
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| may establish courts inferior to the Supreme Court,                                                                        | 3    | 1     | 16    |
| may declare the punishment of treason,                                                                                     | 3    | 3     | 18    |
| may prescribe the manner of proving the acts and records of each State,                                                    | 4    | 1     | 19    |
| to assent to the formation of new States,                                                                                  | 4    | 3     | 19    |
| may propose amendments to Constitution, or call convention,                                                                | 5    | 1     | 20    |
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| to borrow money,                                                                                                           | 1    | 8     | 9     |
| to regulate commerce,                                                                                                      | 1    | 8     | 9     |
| to establish uniform laws of bankruptcy, and naturalization,                                                               | 1    | 8     | 9     |
| to coin money, regulate the value of coin, and fix a standard of weights and measures,                                     | 1    | 8     | 9     |
| to punish counterfeiting,                                                                                                  | 1    | 8     | 9     |
| to establish post offices and post roads,                                                                                  | 1    | 8     | 9     |
| to authorize patents to authors and inventors,                                                                             | 1    | 8     | 9     |
| to constitute tribunals inferior to the Supreme Court,                                                                     | 1    | 8     | 10    |
| to define and punish piracies, felonies on the high seas, and offences against the laws of nations,                        | 1    | 8     | 10    |
| to declare war, grant letters of marque, and make rules concerning captures,                                               | 1    | 8     | 10    |
| to raise and support armies,                                                                                               | 1    | 8     | 10    |
| to provide and maintain a navy,                                                                                            | 1    | 8     | 10    |
| to make rules for the government of the army and navy,                                                                     | 1    | 8     | 10    |
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| vacancy,                                                         | 2    | 1     | 14    |
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| shall take an oath of office,                                    | 2    | 1     | 15    |
| may be removed by im-                                            |      |       |       |
| peachment,                                                       | 2    | 4     | 16    |
| commander of army, navy,                                         |      |       |       |
| and militia,                                                     | 2    | 2     | 15    |
| may require the written                                          |      |       |       |
| opinions of the heads of                                         |      |       |       |
| departments,                                                     | 2    | 2     | 15    |
| may reprieve and pardon,                                         | 2    | 3     | 15    |
| may make treaties with                                           |      |       |       |
| consent of the Senate,                                           | 2    | 2     | 15    |
| may appoint to office with                                       |      |       |       |
| consent of the Senate,                                           | 2    | 2     | 16    |
| shall fill up vacancies hap-                                     |      |       |       |
| pening during the recess                                         |      |       |       |
| of the Senate,                                                   | 2    | 2     | 16    |
| shall give information to                                        |      |       |       |
| Congress, and recom-                                             |      |       |       |
| mend measures,                                                   | 2    | 8     | 16    |
| may convene both Houses,                                         |      |       |       |
| or either of them,                                               | 2    | 3     | 16    |
| may adjourn them, in case                                        |      |       |       |
| of disagreement,                                                 | 2    | 3     | 16    |
| shall receive ambassadors                                        |      |       |       |
| and public ministers,                                            | 2    | 3     | 16    |
| shall take care that the                                         |      |       |       |
| laws be faithfully exe-                                          |      |       |       |
| cuted,                                                           | 2    | 3     | 16    |
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| qualification of members,                                                    | 1 | 2 | 4  |
| apportionment of,                                                            | 1 | 2 | 4  |
| vacancies, how supplied,                                                     | 1 | 2 | 4  |
| shall choose their officers,                                                 | 1 | 2 | 5  |
| shall have the power of im-<br>peachment,                                    | 1 | 2 | 5  |
| shall be the judge of the elec-<br>tion and qualification of its<br>members, | 1 | 5 | 6  |
| what shall be a quorum,                                                      | 1 | 5 | 6  |
| any number may adjourn, and<br>compel the attendance of<br>absentees,        | 1 | 5 | 7  |
| may determine the rules of<br>proceeding,                                    | 1 | 5 | 7  |

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| <i>Representatives, House of, may punish or expel a member,</i>                                                  | 1    | 5     | 7     |
| shall keep a journal, and publish the same,                                                                      | 1    | 5     | 7     |
| shall not adjourn for more than three days, nor to any other place, without the consent of the Senate,           | 1    | 5     | 7     |
| one-fifth may require the yeas and nays,                                                                         | 1    | 5     | 7     |
| shall originate bills for raising revenue,                                                                       | 1    | 7     | 8     |
| compensation to be ascertained by law,                                                                           | 1    | 6     | 7     |
| privileged from arrest, except in certain cases,                                                                 | 1    | 6     | 7     |
| shall not be questioned for speech or debate in the House,                                                       | 1    | 6     | 7     |
| shall not be appointed to office,                                                                                | 1    | 6     | 8     |
| shall not serve as electors of President,                                                                        | 2    | 1     | 13    |
| and direct taxes apportioned according to numbers,                                                               | 1    | 2     | 4     |
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| Vice President to be President of the Senate,                                                                            | 1    | 3     | 5     |
| shall choose their officers,                                                                                             | 1    | 3     | 5     |
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| <i>Senate</i> , any number may adjourn, and compel attendance of absentees,                                           | 1    | 5     | 7     |
| may determine its rules,                                                                                              | 1    | 5     | 7     |
| may punish or expel a member,                                                                                         | 1    | 5     | 7     |
| shall keep a journal, and publish the same, except parts requiring secrecy,                                           | 1    | 5     | 7     |
| shall not adjourn for more than three days, nor to any other place, without the consent of the other House,           | 1    | 5     | 7     |
| one-fifth may require the yeas and nays,                                                                              | 1    | 5     | 7     |
| may propose amendments to bills for raising revenue,                                                                  | 1    | 7     | 8     |
| shall try impeachments,                                                                                               | 1    | 3     | 6     |
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| compensation to be ascertained by law,                                                                                | 1    | 6     | 7     |
| privileged from arrest,                                                                                               | 1    | 6     | 7     |
| not questioned for any speech or debate,                                                                              | 1    | 6     | 7     |
| shall not be appointed to office,                                                                                     | 1    | 6     | 8     |
| senator shall not be elector,                                                                                         | 2    | 1     | 13    |
| <i>Senators and Representatives</i> , election of, how prescribed,                                                    | 1    | 4     | 6     |
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| <i>entering into any agreement or contract with another State, or foreign power,</i>                                                                    | 1    | 10    | 13    |
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| <i>State judges bound to consider treaties, the Constitution, and laws under it, as supreme,</i>                                                        | 6    |       | 20    |
| <i>guarantied a republican form of government, protected by the United States,</i>                                                                      | 4    | 4     | 19    |
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TO THE

## CONSTITUTION OF MAINE.

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