

MAINE STATE LEGISLATURE

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DOCUMENTS

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THE LEGISLATURE

OF THE

STATE OF MAINE,

DURING ITS SESSION

A. D. 1857.

PART SECOND.

AUGUSTA:
STEVENS & BLAINE, PRINTERS TO THE STATE.
1857.

THIRTY-SIXTH LEGISLATURE.

SENATE.]

[No. 1.

*Gentlemen of the Senate
and House of Representatives :*

THE Governor and Council, in accordance with the resolve of the ninth of April, eighteen hundred and fifty-six, respectfully report to the legislature, that the Hon. James Walker, the Land Agent, acting under their advice and direction, has solicited and set apart twenty-four half townships of public lands, for the benefit of common schools.

Their action upon the subject will fully appear by the documents accompanying this report.

SAMUEL WELLS.

COUNCIL CHAMBER, {
JANUARY 6, 1857. }



STATE OF MAINE.

To the Honorable Senate

and House of Representatives in Legislature assembled :

THE undersigned, Land Agent of the State of Maine, in accordance with the requirements of a resolve of the Legislature approved April ninth, eighteen hundred and fifty-six, entitled a resolve for carrying into effect a resolve for a permanent school fund, approved August twenty-four, eighteen hundred and fifty, begs leave to report that he has, under the advice and direction of the Governor and Council, set apart and reserved of the public lands, equal in quantity to twenty-four half townships, for the above purpose, and made a record of the reservation in the Land Office of the State, of which the following list is an abstract, to wit :

Township No.	4,	R.	6,	Oxford	Co.,	2	W. B. K. P.
"	"	1,	"	7, Franklin	"	2	do.
"	"	1,	"	6, "	"	1	do.
"	"	4,	"	9, Piscataquis	"	2	N. W. P.
"	"	3,	"	9, "	"	2	W. E. L. S.
"	"	14,	"	3, Aroostook	"	2	do.
"	"	11,	"	16, "	"	2	do.
"	"	11,	"	17, "	"	2	do.
"	"	9,	"	17, "	"	2	do.
"	"	13,	"	10, "	"	2	do.
"	"	12,	"	10, "	"	2	do.
"	L,	R.	2,	"	"	1	W. E. L. S.
"	No.	8,	"	18, Somerset	"	2	do.
<hr/>							
24 half townships.							

All of which is respectfully submitted.

JAMES WALKER.

LAND OFFICE, }
AUGUSTA, Jan. 9, 1857. }

STATE OF MAINE.

IN SENATE, Jan. 9, 1857.

Ordered, That 350 copies of the foregoing communication from the Land Agent, be printed for the use of the Legislature.

ATTEST :

JOSEPH B. HALL, *Secretary*.