

MAINE STATE LEGISLATURE

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DOCUMENTS

PRINTED BY ORDER OF

THE LEGISLATURE

OF THE

STATE OF MAINE,

DURING ITS SESSION

A. D. 1857.

PART SECOND.

AUGUSTA:
STEVENS & BLAINE, PRINTERS TO THE STATE.
1857.

THIRTY-SIXTH LEGISLATURE.

HOUSE.]

[No. 1.]

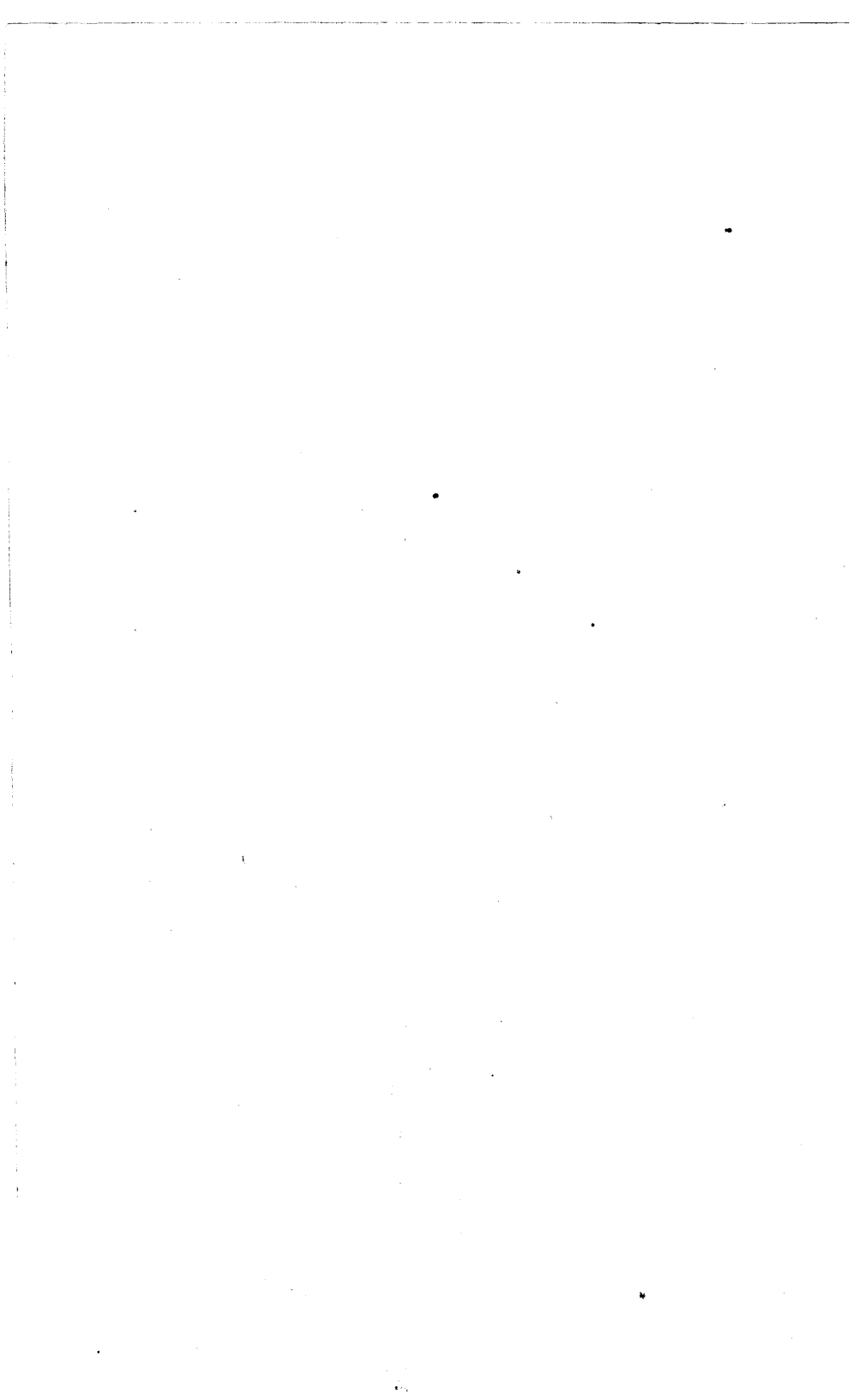
*Gentlemen of the Senate
and House of Representatives:*

THE Governor and Council, in accordance with the resolve of the ninth of April, eighteen hundred and fifty-six, respectfully report to the legislature, that the Hon. James Walker, the Land Agent, acting under their advice and direction, has solicited and set apart twenty-four half townships of public lands, for the benefit of common schools.

Their action upon the subject will fully appear by the documents accompanying this report.

SAMUEL WELLS.

COUNCIL CHAMBER, {
JANUARY 6, 1857. }



STATE OF MAINE.

LAND OFFICE,
BANGOR, Dec. 31, 1856. }

On the twenty-third of April, A. D. 1856, the following order was made by the Hon. Governor and Council :

STATE OF MAINE.

IN COUNCIL, April 23, 1856.

ORDERED,

That the Land Agent, with the advice and assistance of Mr. Strickland, of the Council, be requested to furnish to the Governor and Council, a list of the lots of public lands, suitable to be set out and reserved, in conformity to a resolve of April 9, 1856.

Also, to furnish to the Governor and Council, a schedule of the public lands, now belonging to the State, with such information in relation to the value and situation of the said lands, as can be derived from the Land Office of the State.

The Land Agent is requested to attend at the next session of the Governor and Council, at Augusta.

In compliance with said order, I made to the Hon. Governor and Council the following communication :

LAND OFFICE,
BANGOR, Sept. 13, 1856. }

*To the Honorable Governor and Council
of the State of Maine :*

The undersigned, Land Agent of said State, in compliance with an order of said honorable body of April 23, 1856, requesting him to furnish it with a list of the lots of public lands suit-

able to be set off and reserved in conformity to a resolve of April 9, 1856, having attended to that duty, herewith submits for their consideration the following list of townships, for the purpose contemplated in the resolve referred to, to wit:

Township No.	4,	R.	6,	Oxford	Co.,	2	W. B. K. P.
"	"	1,	"	7, Franklin	"	2	do.
"	"	1,	"	6, "	"	1	do.
"	"	4,	"	9, Piscataquis	"	2	N. W. P.
"	"	3,	"	9, "	"	2	W. E. L. S.
"	"	14,	"	3, Aroostook	"	2	do.
"	"	11,	"	16, "	"	2	do.
"	"	11,	"	17, "	"	2	do.
"	"	9,	"	17, "	"	2	do.
"	"	13,	"	10, "	"	2	do.
"	"	12,	"	10, "	"	2	do.
"	L.	"	"	2, "	"	1	do.
"	"	8,	"	18, Somerset	"	2	do.

*
24 half townships.

For a schedule of the public lands now belonging to the State, he herewith submits documents No. 14, furnished by his immediate predecessor to the House of Representatives, Feb. 13, 1856, which from careful examination he believes to be correct.

According to the best information in my possession, said lands are equal in quantity to twenty-four half townships; and in value equal to the average of the public lands, and unencumbered by permits.

JAMES WALKER.

In accordance with the advice and direction of the Hon. Governor and Council, as communicated to me by their Report of the 29th of November, A. D. 1856, which is as follows:

STATE OF MAINE.

IN COUNCIL, Nov. 29, 1856.

The special committee of the whole Council, to which was referred the communication of Hon. James Walker, Land Agent,

in relation to the public lands suitable to be set apart and reserved in pursuance with provisions of Resolve of April 9, 1856, entitled Resolve for carrying into effect a resolve for a permanent school fund, approved August 24, 1850,

R E P O R T

And recommend that the Land Agent be, and hereby is, advised and directed to select, set apart and reserve the twenty-four half townships of the public lands named and specified in said communication, and to make the necessary records and reports, and to perform all the duties incumbent and requisite for the due execution of the requirements of said Resolve.

Which is respectfully submitted.

A. S. HOLDEN, *per order.*

IN COUNCIL, Nov. 29, 1856.

Read and accepted by the Council, and by the Governor approved.

ATTEST :

C. R. AYER, *Sec. of State.*

I have selected, set apart and reserved, agreeably to the resolve approved on the ninth of April, A. D. 1856, the public lands described in my communication to the Hon. Governor and Council, on the thirteenth of September, A. D. 1856. Said lands equal in quantity to twenty-four half townships; and in value, to the average of the public lands. Said lands, so reserved, to be applied to the benefit of common schools, and to be held in trust for that purpose only.

And I have made a record of said reservation of said lands, so set apart, upon the records of the land office.

JAMES WALKER, *Land Agent.*

STATE OF MAINE.

IN HOUSE, Jan. 8, 1857.

Read and laid on the table, and three hundred and fifty copies ordered to be printed for the use of the Legislature.

GEO. W. WILCOX, *Clerk.*