

MAINE STATE LEGISLATURE

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Wm. F. Hill
DOCUMENTS

PRINTED BY ORDER OF

THE LEGISLATURE

OF THE

STATE OF MAINE,

DURING ITS SESSION

A. D. 1856.

~~~~~  
**PART SECOND.**  
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Augusta:

FULLER & FULLER, PRINTERS TO THE STATE.

1856.

THIRTY-FIFTH LEGISLATURE.

HOUSE.

No. 14.

STATE OF MAINE.

~~~~~

LAND OFFICE, }  
Augusta, Feb. 13, 1856. }

HON. JOSIAH S. LITTLE,

*Speaker of the House of Representatives :*

SIR:—In compliance with an order of the House of Representatives of January 16, I herewith submit the Schedules of Lands, &c., annexed, marked A, B and C.

For tables of lands “conveyed since January 1, 1853,” I respectfully refer you to the annual reports of the Land Agent, for the years 1853, 1854 and 1855.

Respectfully,

Your ob't servant,

ISAAC R. CLARK, *Land Agent.*

## A.

SCHEDULE of Lands purchased by Maine of Massachusetts, by deed dated October 5, 1853, with incumbrances existing at the date of purchase.

| Number and Range.                                                     | Quantity.           | Remarks.                                                                                                                                            |
|-----------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Und'v half G, R. 1, W. E. L. S.,                                      | 6,200.97            |                                                                                                                                                     |
| do L, R. 2, do                                                        | 11,798.39           | Right of purchase of timber claimed by D. C. Hall and Samuel F. Hersey.                                                                             |
| do M, R. 2, do                                                        | 5,197.76            | do do                                                                                                                                               |
| do N. part 17, R. 4, do                                               | 3,446               |                                                                                                                                                     |
| do S. E. $\frac{1}{4}$ 7, R. 8, do                                    | 2,805               |                                                                                                                                                     |
| do 17, R. 9, do                                                       | 5,760               |                                                                                                                                                     |
| do 12, R. 10, do                                                      | 12,316              |                                                                                                                                                     |
| do 13, R. 10, do                                                      | 11,997              |                                                                                                                                                     |
| do 17, R. 10, do                                                      | 5,760               | Right of purchase of timber claimed by D. C. Hall and S. F. Hersey.                                                                                 |
| do 12, R. 11, do                                                      | 11,634              |                                                                                                                                                     |
| do 18, R. 12, do                                                      | 2,891               |                                                                                                                                                     |
| do N. $\frac{1}{4}$ 4, R. 13, do                                      | 6,245               |                                                                                                                                                     |
| do N. W. $\frac{1}{4}$ 10, R. 13, do                                  | 2,907               |                                                                                                                                                     |
| do 5, R. 13, do                                                       | 11,109              | Right of purchase of timber claimed by D. C. Hall and S. F. Hersey.                                                                                 |
| do 11, R. 13, do                                                      | 11,609              |                                                                                                                                                     |
| do 10, R. 14, do                                                      | 11,560              |                                                                                                                                                     |
| do W. $\frac{1}{2}$ 7, R. 15, do                                      | 6,139               |                                                                                                                                                     |
| do 8, R. 15, do                                                       | 11,886              |                                                                                                                                                     |
| do 9, R. 15, do                                                       | 11,975              |                                                                                                                                                     |
| do W. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ of 5, R. 16, W. E. L. S., | 9,914 $\frac{1}{2}$ |                                                                                                                                                     |
| do 6, R. 16, do                                                       | 11,947              |                                                                                                                                                     |
| do 7, R. 16, do                                                       | 12,373              |                                                                                                                                                     |
| do 8, R. 16, do                                                       | 12,059              |                                                                                                                                                     |
| do 9, R. 16, do                                                       | 12,271              |                                                                                                                                                     |
| do 11, R. 16, do                                                      | 11,571              |                                                                                                                                                     |
| do 4, R. 17, do                                                       | 11,520              |                                                                                                                                                     |
| do 5, R. 17, do                                                       | 11,028              |                                                                                                                                                     |
| do 6, R. 17, do                                                       | 11,740              |                                                                                                                                                     |
| do 8, R. 17, do                                                       | 11,680              |                                                                                                                                                     |
| do 9, R. 17, do                                                       | 12,148              |                                                                                                                                                     |
| do 10, R. 17, do                                                      | 16,678              |                                                                                                                                                     |
| do 11, R. 17, do                                                      | 14,970              |                                                                                                                                                     |
| do 4, R. 18, do                                                       | 15,413              |                                                                                                                                                     |
| do 6, R. 18, do                                                       | 11,846              |                                                                                                                                                     |
| do 7, R. 18, do                                                       | 12,171              |                                                                                                                                                     |
| do 8, R. 18, do                                                       | 11,942              |                                                                                                                                                     |
| do 9, R. 18, do                                                       | 7,976               |                                                                                                                                                     |
| do 5, R. 19, do                                                       | 8,487               |                                                                                                                                                     |
| do 7, R. 19, do                                                       | 12,097              |                                                                                                                                                     |
| do 6, R. 19, do                                                       | 13,438              |                                                                                                                                                     |
| do 5, R. 20, do                                                       | 10,482              |                                                                                                                                                     |
| do pt N. $\frac{1}{2}$ of 17, R. 6, do                                | 5,325               | Timber sold Jas. Jenkins, to February 7, 1862. The consideration for said timber and the soil of the south half received equally by Maine and Mass. |

PUBLIC LANDS.

A.

SCHEDULE of Lands purchased by Maine, &c., (Continued.)

| Number and Range.                                          | Quantity. | Remarks.                                                                                                   |
|------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------|
| B, R. 1, . . . W. E. L. S.,                                | 10,880    |                                                                                                            |
| C, R. 1, . . . do                                          | 23,040    |                                                                                                            |
| A, R. 2, . . . do                                          | 5,649     |                                                                                                            |
| C, R. 2, . . . do                                          | 23,040    |                                                                                                            |
| G, R. 2, . . . do                                          | 19,665    |                                                                                                            |
| I, R. 2, . . . do                                          | 23,040    |                                                                                                            |
| 6, R. 3, . . . do                                          | 23,040    |                                                                                                            |
| E. $\frac{1}{2}$ 9, R. 3, . . . do                         | 11,520    |                                                                                                            |
| N. E. $\frac{1}{4}$ 10, R. 4, . . . do                     | 5,760     |                                                                                                            |
| S. $\frac{1}{2}$ 6, R. 6, . . . do                         | 11,520    |                                                                                                            |
| S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ 5, R. 7, . . . do | 17,280    |                                                                                                            |
| W. $\frac{1}{2}$ 3, R. 8, . . . do                         | 11,520    |                                                                                                            |
| B, R. 10, . . . do                                         | 17,424    |                                                                                                            |
| S. W. $\frac{1}{4}$ 3, R. 3, . . . N. B. K. P.,            | 5,760     |                                                                                                            |
| Part of 6, R. 3, . . . do                                  | 500       |                                                                                                            |
| S. $\frac{1}{2}$ 2, R. 4, . . . do                         | 11,520    |                                                                                                            |
| 4, R. 5, . . . do                                          | 11,520    |                                                                                                            |
| 3, R. 6, . . . do                                          | 8,960     |                                                                                                            |
| 4, R. 6, . . . do                                          | 22,185    |                                                                                                            |
| 1, R. 7, . . . do                                          | 20,200    |                                                                                                            |
| 2, R. 7, . . . do                                          | 6,734     |                                                                                                            |
| W. $\frac{1}{2}$ 9, R. 3, . . . W. E. L. S.,               | 11,520    | Perpetual lease to D. Pingree, with reservation in favor of settlers. Stumpage inures to Massachusetts.    |
| E. $\frac{1}{2}$ and S. W. $\frac{1}{4}$ 9, R. 5, . . . do | 17,280    | do                                                                                                         |
| S. $\frac{1}{2}$ 8, R. 6, . . . do                         | 11,520    | do                                                                                                         |
| 16, R. 6, . . . do                                         | 23,040    | do                                                                                                         |
| 9, R. 7, . . . do                                          | 23,040    | do                                                                                                         |
| Part 10, R. 7, . . . do                                    | 20,040    | Perpetual lease to D. Pingree.                                                                             |
| E. $\frac{1}{2}$ 11, R. 7, . . . do                        | 9,520     | do                                                                                                         |
| W. $\frac{1}{2}$ 11, R. 7, . . . do                        | 11,520    | do                                                                                                         |
| E. $\frac{1}{2}$ 15, R. 7, . . . do                        | 11,520    | do                                                                                                         |
| 15, R. 5, . . . do                                         | 23,040    | Perpetual lease to C. S. Clark.                                                                            |
| N. $\frac{1}{2}$ 8, R. 6, . . . do                         | 11,520    | Perpetual lease to W. H. McCrillis                                                                         |
| W. $\frac{1}{2}$ 15, R. 7, . . . do                        | 11,520    | do                                                                                                         |
| Part 13, R. 7, . . . do                                    | 19,040    | Perpetual lease to Jewett & March.                                                                         |
| A, R. 8 and 9, . . . do                                    | 19,015    | Perpetual lease to J. P. Veazie.                                                                           |
| 14, R. 4, . . . do                                         | 23,040    | Timber sold without limit to John Goddard, with reservation in favor of settlers. Stumpage inures to Mass. |
| Part E. $\frac{1}{2}$ of 3, R. 3, N.B. K.P.,               | 5,760     | Perpetual lease to D. Pingree.                                                                             |
| F, R. 1, . . . W. E. L. S.,                                | 23,040    | Pine timber sold till October 1, 1857.                                                                     |
| S. $\frac{1}{2}$ 2, R. 3, . . . do                         |           | Permitted till Nov. 9, 1860, with reservation in favor of settlers. Stumpage inures to Massachusetts.      |
| 4, R. 4, . . . do                                          | 56,594    | Permitted till Nov., 1860, do do                                                                           |
| 3, R. 5, . . . do                                          |           |                                                                                                            |
| S. E. $\frac{1}{4}$ 8, R. 4, . . . do                      | 5,760     |                                                                                                            |
| E. $\frac{1}{2}$ 2, R. 5, . . . do                         | 11,358    | Permitted till June, 1860, with reservation in favor of settlers. Stumpage inures to Massachusetts.        |
| N. W. $\frac{1}{4}$ 8, R. 4, . . . do                      | 5,760     | Permitted till November 9, 1860, with reservation in favor of settlers. Stumpage inures to Massachusetts.  |
| N. $\frac{1}{2}$ 6, R. 6, . . . do                         | 11,520    | Permitted till November, 1857, with reservation in favor of settlers. Stumpage inures to Massachusetts.    |
| S. W. $\frac{1}{4}$ 6, R. 4, . . . do                      | 5,004     | Permitted till December 1, 1857, with reservation in favor of settlers. Stumpage inures to Massachusetts.  |

**A.***SCHEDULE of Lands purchased by Maine, &c., (Continued.)*

| Number and Range.              | Quantity. | Remarks.                                                                                                  |
|--------------------------------|-----------|-----------------------------------------------------------------------------------------------------------|
| 3, R. 5, . N. B. K. P.,        | 23,040    | Permitted till December 1, 1857, with reservation in favor of settlers. Stumpage inures to Massachusetts. |
| 11, 13, 15, R. 3, W. E. L. S., | 68,112    | Permitted till October, 1861, with reservation in favor of settlers. Stumpage inures to Maine.            |
| 12, R. 4, . . do               | 23,040    | Permitted till October, 1861, with reservation in favor of settlers. Stumpage inures to Maine.            |
|                                | 1,198,330 | Acres.                                                                                                    |

PUBLIC LANDS.

5

**BB.**

SCHEDULE of Lands belonging to the State of Maine remaining unsold, of townships and parts of townships, embracing the Massachusetts Purchase.

COUNTY OF AROOSTOOK.

| Number and Range.     | Quantity.  | Remarks.                                                                           |
|-----------------------|------------|------------------------------------------------------------------------------------|
| G, R. 1, W. E. L. S., | 15,503     |                                                                                    |
| B, R. 1, do           | 10,880     |                                                                                    |
| C, R. 1, do           | 23,040     | Lotted for settlement in 1855.                                                     |
| F, R. 1, do           | 23,040     |                                                                                    |
| A, R. 2, do           | 5,649      | Lotted.                                                                            |
| C, R. 2, do           | 23,040     |                                                                                    |
| G, R. 2, do           | 19,665     |                                                                                    |
| I, R. 2, do           | 23,040     |                                                                                    |
| 5, R. 3, do           | 23,040     |                                                                                    |
| 9, R. 3, do           | 11,520     | East half.                                                                         |
| 9, R. 3, do           | 11,520     | West half.                                                                         |
| 2, R. 3, do           | 11,443     | South half.                                                                        |
| 11, R. 3, do          | 23,040     |                                                                                    |
| 13, R. 3, do          | 23,040     | Lotted in part for settlement in 1855.                                             |
| 15, R. 3, do          | 22,052     |                                                                                    |
| 17, R. 3, do          | 2,695      | One-eighth.                                                                        |
| 18, R. 3, do          | 10,729     | One-half.                                                                          |
| 14, R. 3, do          | 23,040     |                                                                                    |
| 16, R. 3, do          | 5,257.50   | S. E. quarter.                                                                     |
| 17, R. 4, do          | 6,892      | Part.                                                                              |
| 4, R. 4, do           | 23,040     | Partly lotted for settlement in 1855.                                              |
| 10, R. 4, do          | 5,760      | N. E. quarter.                                                                     |
| 14, R. 4, do          | 23,040     |                                                                                    |
| 8, R. 4, do           | 5,760      | S. E. quarter.                                                                     |
| 8, R. 4, do           | 5,760      | N. W. quarter.                                                                     |
| 6, R. 4, do           | 5,004      | S. W. quarter.                                                                     |
| 12, R. 4, do          | 23,040     | Lotted for settlement in 1855.                                                     |
| 9, R. 5, do           | 17,280     | E. half and S. W. quarter.                                                         |
| 15, R. 5, do          | 23,040     |                                                                                    |
| 3, R. 5, do           | 22,111     | Lotted for settlement in 1855.                                                     |
| 2, R. 5, do           | 11,358     | East half.                                                                         |
| 16, R. 6, do          | 23,040     |                                                                                    |
| 9, R. 7, do           | 23,040     |                                                                                    |
| 10, R. 7, do          | 20,040     |                                                                                    |
| 11, R. 7, do          | 9,520      | East half.                                                                         |
| 11, R. 7, do          | 11,520     | West half.                                                                         |
| 15, R. 7, do          | 11,520     | East half.                                                                         |
| 15, R. 7, do          | 11,520     | West half.                                                                         |
| 13, R. 7, do          | 19,040     |                                                                                    |
| 13, R. 7, do          | 6,312      | Part.                                                                              |
| 17, R. 8, do          | 7,553      | Part.                                                                              |
| 17, R. 9, do          |            | Survey not returned.                                                               |
| 12, R. 10, do         | 24,632     |                                                                                    |
| 13, R. 10, do         | 23,994     |                                                                                    |
| 12, R. 11, do         | 11,634     | Part.                                                                              |
| 18, R. 12, do         | 5,782      | Part.                                                                              |
| 17, R. 6, do          | 11,155     | Undivided N. $\frac{1}{2}$ . Timber sold J. Jenkins 12 years.                      |
| 11, R. 13, do         | 23,218     | Timber sold C. Whitaker 12 years from August 12, 1848, by Massachusetts and Maine. |
| 11, R. 16, do         | 23,142     |                                                                                    |
| 11, R. 17, do         | 29,940     |                                                                                    |
|                       | 780,370.50 | Acres.                                                                             |

**B.**SCHEDULE of *Lands belonging to Maine, &c., (Continued.)*

## COUNTY OF PISCATAQUIS.

| Number and Range.      | Quantity. | Remarks.       |
|------------------------|-----------|----------------|
| B, R. 10, W. E. L. S., | 17,424    |                |
| 4, R. 13, do           | 12,491    | North half.    |
| 10, R. 13, do          | 5,813     | N. W. quarter. |
| 10, R. 14, do          | 23,120    |                |
| 7, R. 15, do           | 11,886    | West half.     |
| 9, R. 15, do           | 23,914    |                |
| 8, R. 15, do           | 23,772    |                |
| 3, R. 9, do            | 23,040    |                |
| 4 & 7, R. 9, N. W. P.  | 46,080    |                |
|                        | 187,540   | Acres.         |

## COUNTY OF PENOBSCOT.

|                       |         |                                                                  |
|-----------------------|---------|------------------------------------------------------------------|
| 6, R. 6, W. E. L. S., | 11,520  | South half.                                                      |
| 8, R. 6, do           | 11,520  | South half.                                                      |
| 8, R. 6, do           | 11,520  | North half.                                                      |
| 6, R. 6, do           | 11,520  | North half. Timber sold till February 4, 1857, by Massachusetts. |
| 5, R. 7, do           | 17,280  | South half and N. E. quarter.                                    |
| 7, R. 8, do           | 5,610   | Southeast quarter.                                               |
| 3, R. 8, do           | 11,520  | West half.                                                       |
| A, R. 8 and 9, do     | 19,015  |                                                                  |
| 4, R. 7, do           | 11,020  | North half.                                                      |
|                       | 110,525 | Acres.                                                           |

## COUNTY OF SOMERSET.

|                        |         |                                                                                |
|------------------------|---------|--------------------------------------------------------------------------------|
| 3, R. 3, N. B. K. P.,  | 5,760   | S. W. quarter.                                                                 |
| 6, R. 3, do            | 500     | Part.                                                                          |
| 4, R. 3, do            | 23,040  |                                                                                |
| 3, R. 3, do            | 5,760   | Undivided half of East half.                                                   |
| 4, R. 4, do            | 23,040  |                                                                                |
| 3, R. 5, do            | 23,040  |                                                                                |
| 4, R. 5, do            | 23,040  |                                                                                |
| 5, R. 16, W. E. L. S., | 16,997  | West half and N. E. quarter.                                                   |
| 6, R. 16, do           | 23,893  |                                                                                |
| 7, R. 16, do           | 24,745  | Timber sold James Thissell, Jan. 15, 1850, 12 years terminating Jan. 15, 1862. |
| 8, R. 16, do           | 24,118  |                                                                                |
| 9, R. 16, do           | 24,542  |                                                                                |
| 4, R. 17, do           | 21,465  |                                                                                |
| 5, R. 17, do           | 22,056  |                                                                                |
| 6, R. 17, do           | 23,480  |                                                                                |
| 8, R. 17, do           | 23,361  |                                                                                |
| 9, R. 17, do           | 24,296  |                                                                                |
| 10, R. 17, do          | 33,356  |                                                                                |
| 4, R. 18, do           | 30,826  |                                                                                |
| 6, R. 18, do           | 23,691  |                                                                                |
| 7, R. 18, do           | 24,343  |                                                                                |
| 9, R. 18, do           | 15,953  |                                                                                |
| 5, R. 19, do           | 16,974  |                                                                                |
| 6, R. 19, do           | 26,876  |                                                                                |
| 7, R. 19, do           | 24,195  |                                                                                |
| 5, R. 20, do           | 20,964  |                                                                                |
| 8, R. 18, do           | 23,883  |                                                                                |
|                        | 574,194 | Acres.                                                                         |



PUBLIC LANDS.

**B.**

SCHEDULE of *Lands belonging to Maine, &c., (Continued.)*

COUNTY OF FRANKLIN.

| Number and Range.     | Quantity. | Remarks.                             |
|-----------------------|-----------|--------------------------------------|
| 2, R. 4, W. B. K. P., | 11,520    | South half.                          |
| 3, R. 4, do           | 23,040    |                                      |
| 3, R. 5, do           | 23,040    |                                      |
| 3, R. 6, do           | 8,960     | Part.                                |
| 1, R. 7, do           | 20,200    |                                      |
| 2, R. 7, do           | 6,734     | Part.                                |
| 1, R. 8, do           | 23,040    | Under contract with John K. Russell. |
| 2, R. 8, do           | 20,200    |                                      |
| 1, R. 6, do           | 10,540    | 4-12 remaining unsold.               |
|                       | 147,274   | Acres.                               |

COUNTY OF OXFORD.

|                       |        |        |
|-----------------------|--------|--------|
| 4, R. 5, W. B. K. P., | 11,520 |        |
| 4, R. 6, do           | 22,185 |        |
| 5, R. 5, do           | 3,328  |        |
|                       | 37,029 | Acres. |

RECAPITULATION BY COUNTIES.

| Counties.              | Acres.    |
|------------------------|-----------|
| Aroostook, . . . . .   | 780,370   |
| Piscataquis, . . . . . | 187,540   |
| Penobscot, . . . . .   | 110,525   |
| Somerset, . . . . .    | 574,194   |
| Franklin, . . . . .    | 147,274   |
| Oxford, . . . . .      | 37,029    |
|                        | 1,836,932 |

NOTE.—The “claim” of right to purchase the timber on the following half townships by S. F. Hersey and D. C. Hall, under an agreement with Massachusetts, was referred to the Governor and Council by Resolve of the Legislature, approved March 12, 1855. The late Governor and Council reported in favor of said “claim,” but deeds of the timber on said half townships have not yet been delivered.

| Number and Range.                | Quantity.        | Remarks. |
|----------------------------------|------------------|----------|
| Und'v half M, R. 2, W. E. L. S., | 5,197.76         |          |
| do L, R. 2, do                   | 11,798.39        |          |
| do 17, R. 10, do                 | 5,760            |          |
| do 5, R. 13, do                  | 11,109           |          |
|                                  | <b>33,865.15</b> | Acres.   |

**C.**  
**SCHEDULE of Lotted Townships.**

| Number and Range.                          | Quantity<br>unsold. | Remarks.                       |
|--------------------------------------------|---------------------|--------------------------------|
| 9, R. 4, W. E. L. S.,                      | 10,743              |                                |
| 11, R. 6, do                               | 2,530               |                                |
| 8, R. 5, do                                | 13,093              |                                |
| 11, R. 5, do                               | 10,097              | For settlers.                  |
| 9, R. 6, do                                | 11,428              | do                             |
| 8, R. 3, do                                | 8,022               | For revolutionary soldiers.    |
| D, R. 1, do                                | 8,850               | For settlers.                  |
| 2, R. 11, do                               | 4,288               |                                |
| 12, R. 3, do                               | 17,743              | For settlers.                  |
| 13, R. 6, do                               | 1,515               | Also, strip East Portage Lake. |
| 16, R. 7, do                               | 2,611               |                                |
| E, R. 1, do                                | 21,760              |                                |
| 17, R. 7, do                               | 5,000               |                                |
| 17, R. 8, do                               | 2,981               |                                |
| 4, R. 5, do                                | 6,810               | For settlers.                  |
| 2, I. P., do                               | 2,412               | For revolutionary soldiers.    |
| 3, I. P., do                               | 2,879               | do                             |
| 4, I. P., do                               | 7,445               | do                             |
| E, R. 2, do                                | 1,187               | do                             |
| Masardis, do                               | 16,205              | For settlers.                  |
| H, R. 2, do                                | 4,991               | do                             |
| F, R. 2, do                                | 15,958              | do                             |
| Lowell,                                    | 617                 | do                             |
| Burlington,                                | 300                 | do                             |
| Elliotsville,                              | 1,250               | do                             |
| Wellington,                                | 160                 | do                             |
| Topsfield,                                 | 116                 | do                             |
| No. 11, at Monument,                       | 6,747               | do                             |
| 6, R. 5, W. E. L. S.,                      | 4,177               | do                             |
| 5, R. 6, do                                | 14,298              | do                             |
| 6, R. 2, N. B. P.,                         | 617                 |                                |
| Gore between Masar-<br>dis and Jonesboro', | 1,300               |                                |
| No. 10, at Monument,                       | 282                 |                                |
| Gore between Ray-<br>mond and Standish,    | 110                 |                                |
|                                            | 208,522             | Acres.                         |



STATE OF MAINE.

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HOUSE OF REPRESENTATIVES, }  
February 14, 1856. }

Laid upon the table, and the usual number of copies ordered  
to be printed.

DAVID DUNN, *Clerk.*