

MAINE STATE LEGISLATURE

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DOCUMENTS

PRINTED BY ORDER OF

THE LEGISLATURE

OF THE

STATE OF MAINE,

DURING THE

EXTRA SESSION OF 1853, AND SESSION OF 1854.



Augusta:

WILLIAM T. JOHNSON, PRINTER TO THE STATE.

1854.

THIRTY-THIRD LEGISLATURE.

HOUSE.

No. 17.

STATE OF MAINE.

IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND
FIFTY-FOUR.

AN ACT to provide for the selection and introduction
of a text book of the rudiments of agriculture into
common schools.

*Be it enacted by the Senate and House of Representatives
in Legislature assembled, as follows :*

SECTION 1. A committee consisting of one person
2 appointed by the board of agriculture, and two per-
3 sons appointed by the governor and council, shall be
4 authorized to examine such elementary works on
5 agricultural science as shall be presented to them,
6 and decide on their merits as text books for the
7 common schools of this state.

SECT. 2. It shall be the duty of a committee of

2 five persons, appointed by the board of agriculture,
3 to take such measures in concurrence with the super-
4 intending school committees and superintendents of
5 common schools in the several cities, towns and
6 plantations in this state, as will be effectual in intro-
7 ducing such elementary work on agricultural science
8 as shall be recommended by the committee appointed
9 in accordance with the provisions of the first section
10 of this act ; for which services said committees shall
11 be paid such sum or sums as shall be allowed by the
12 governor and council, to be paid out of any money
13 in the treasury not otherwise appropriated.

IN SENATE, March 15, 1854.

This bill, having had two several readings, passed to be engrossed as amended on sheet annexed marked A. Sent down for concurrence.

WILLIAM TRAFTON, *Secretary.*

AMENDMENT.

A.

Amend section one by striking out all after "examine," and inserting "elementary works on agricultural science, and to recommend to the committee provided for in section two of this act, such one of said works as in their judgment has the highest merit as a text book for the common schools of this state."

STATE OF MAINE.

HOUSE OF REPRESENTATIVES, }
March 16, 1854. }

ORDERED, That 350 copies of this bill be printed for the use of the Legislature.

JOHN J. PERRY, *Clerk.*