
SUBJECT INDEX

TO THE LAWS OF THE FIRST REGULAR SESSION OF THE 124TH LEGISLATURE

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|------------------------------|
| ABUSE & NEGLECT | | ACTIONS | |
| CHILDREN | | FREEDOM OF ACCESS APPEALS | |
| INFORMATION DISCLOSURE | PUBLIC 38 | AWARD OF ATTORNEYS FEES..... | PUBLIC 423 |
| SCHOOL BUS DRIVERS AS REPORTER | PUBLIC 41 | PERSONAL PROPERTY RECOVERY | |
| DOMESTIC ABUSE | | PROCESS REVISED | PUBLIC 245 |
| MONITORING & PROTECTION WORK GRP | RESOLVE 61 | SMALL CLAIMS | |
| DOMESTIC ABUSE CONVICTION | | JURISDICTIONAL LIMIT & FILING FEE..... | PUBLIC 428 |
| POSSESSION OF WEAPONS REVIEW | RESOLVE 86 | WRONGFUL DEATH | |
| HARASSMENT NOTICES | | PUNITIVE DAMAGES REVISED | PUBLIC 180 |
| EXPIRATION DATES & PROVISIONS REVISED..... | PUBLIC 246 | ADDISON POINT WATER DISTRICT | |
| HORSES | | CHARTER CHANGES | |
| STUDY TO EVALUATE CARE | RESOLVE 36 | ANNUAL MEETING, TRUSTEES, RATES, BONDS | P & S 21 |
| PROTECTION ORDERS | | ADDRESSES | |
| SERVICE PROCESS..... | PUBLIC 94 | SEE GOVERNOR (BALDACCI) | |
| ACCESS TO INFORMATION | | SEE SUPREME JUDICIAL COURT – CHIEF JUSTICE (SAUFLEY) | |
| AGRICULTURE RECORDS | | ADMINISTRATIVE & FINANCIAL SERV DEP | |
| PROTECTED FROM DISCLOSURE..... | PUBLIC 393 | SEE ALSO GENERAL SERVICES BUREAU | |
| CHILD ABUSE INVESTIGATIONS | | AMERICAN RECOVERY & REINVESTMT ACT | |
| DISLOSURE LIMITS | PUBLIC 38 | EXPENDITURES AUTHORIZED (VVV) | PUBLIC 213 |
| CONFIDENTIAL RECORDS | | ATTRITION ACCOUNT | |
| CORRECTIONAL FACILITIES SECURITY | PUBLIC 339 | SAVINGS (AA) | PUBLIC 213 |
| FREEDOM OF ACCESS APPEALS | | BUILDINGS & GROUNDS OPERATIONS | |
| ATTORNEYS FEES..... | PUBLIC 423 | SUPPLEMENTAL FY09 (PART A) | PUBLIC 7 |
| HEALTH CARE INFORMATION | | COMPENSATION & BENEFIT PLAN | |
| ELECTRONIC EXCHANGE | PUBLIC 387 | TRANSFER TO GENERAL FUND (BB) | PUBLIC 1 |
| HOSPITAL SERVICES | | ELDERLY TAX DEFERRAL PROGRAM | |
| AVERAGE CHARGE INFORMATION | PUBLIC 71 | TRANSFER TO GENERAL FUND (H) | PUBLIC 1 |
| INTERSCHOLASTIC ATHLETIC GROUPS | | LAMP PURCHASES | |
| PUBLIC MEETINGS & RECORDS CLARIFIED | PUBLIC 334 | LOW MERCURY CONTENT,HIGH EFFICIENCY.... | PUBLIC 272 |
| INVESTIGATIVE REPORT SHARING | | MARINE WIND ENERGY DEMONSTRATION | |
| DOMESTIC VIOLENCE VICTIM ADVOCATES..... | PUBLIC 181 | SITE FUND, BOND ISSUE | PUBLIC 414 |
| NEWSPAPER NOTICES | | RETIREE HEALTH INSURANCE FUND | |
| CONTENT REQUIREMENTS REVISED | PUBLIC 256 | OVERPAYMENTS TO COMM COLL SYS (AA) | PUBLIC 1 |
| PERSONAL SERVICES CONTRACTS | | RETIREMENT INCENTIVE PROGRAM | |
| RECORDS OPEN TO PUBLIC | PUBLIC 221 | IMPLEMENTED (Y)..... | PUBLIC 213 |
| PROPOSED & ADOPTED RULES | | STATE EMPLOYEE HEALTH INSURANCE | |
| POSTING ON WEBSITE | PUBLIC 256 | COST SHARING PLAN REPORTS (GG) | PUBLIC 213 |
| PUBLIC RECORDS | | STEVENS/REED CAMPUS, HALLOWELL | |
| INFORMATION TECHNOLOGY OFFICE..... | PUBLIC 165 | CONDITIONS PRIOR TO SALE..... | RESOLVE 102 |
| RELEASE OF DATA TO PUBLIC | | VOLUNTARY EMPLOYEE INCENTIVE PROG | |
| HEALTH DATA ORGANIZATION RULES | RESOLVE 84 | IMPLEMENTED (Z) | PUBLIC 213 |
| SECURITY BREACH OF PERSONAL INFO | | AESTHETICIANS | |
| NOTIFICATION REVISED | PUBLIC 161 | SERVICES OUTSIDE BUSINESS PLACE | |
| SOCIAL SECURITY NUMBERS | | SPECIAL EVENT SERVICES PERMITS | PUBLIC 48 |
| STUDENTS FOR LONGITUDINAL DATA SYS..... | PUBLIC 448 | AGING & DISABILITY RESOURCE CENTERS | |
| TAXPAYER INFORMATION | | LONG-TERM CARE PLAN | |
| POWER OF ATTY FORM ON WEBSITE | RESOLVE 126 | FUNDING SOURCES SOUGHT | PUBLIC 420 |
| ACCOUNTANCY BOARD | | AGRICULTURAL LANDS | |
| LICENSES | | FARM & OPEN SPACE TAX PROG | |
| CONTINUING ED REQUIRED FOR RENEWAL | PUBLIC 242 | FARMLAND REDEFINED | PUBLIC 114 |
| PUBLIC ACCOUNTANT ELIMINATED | PUBLIC 242 | POLLUTION CONTROL & | |
| ACCOUNTANTS | | WATER SOURCE DISTRIBUTION, BOND | PUBLIC 414 |
| LICENSING PROCESS | | | |
| STREAMLINED..... | PUBLIC 242 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|----------------------------|
| AGRICULTURAL PRODUCTS | | AGRICULTURE DEPT (Cont.) | |
| FARMERS MARKETS | | POULTRY PRODUCTION | |
| LABELING REQUIRED FOR POULTRY | PUBLIC 354 | BEST MANAGEMENT PRACTICES, RULES | RESOLVE 63 |
| GENETICALLY MODIFIED CROPS | | QUALITY TRADEMARK USE & REPORT | RESOLVE 63 |
| ACREAGE REPORT BY MANUFACTURERS | PUBLIC 323 | SEED CERTIFICATION BOOK | |
| SALES DATA ON TREES TO FORESTRY BUR..... | PUBLIC 323 | ARREARS IN PAYMENTS TO BOARD | PUBLIC 393 |
| HEMP | | WATER SOURCE DEVELOPMENT PROG | |
| INDUSTRIAL, DEFINED & LICENSE PROVISIONS . | PUBLIC 320 | BOND ISSUE | PUBLIC 414 |
| PHARMACEUTICAL OR INDUSTRIAL CROPS | | AIR POLLUTION CONTROL | |
| DEFINITION & RESTRICTIONS..... | PUBLIC 388 | AMBIENT AIR QUALITY STANDARDS | |
| SILVICULTURAL CROPS | | REVISED..... | PUBLIC 121 |
| SALES TAX EXEMPTION..... | PUBLIC 422 | COAL GASIFICATION FACILITY | |
| AGRICULTURAL SOCIETIES | | REDEFINED..... | PUBLIC 306 |
| COOPERATIVE ASSOCIATIONS | | EMISSIONS | |
| BOARD, ELECTIONS & QUALIFICATIONS..... | PUBLIC 5 | STANDARDS FOR OUTDOOR WOOD BOILERS .. | PUBLIC 209 |
| AGRICULTURAL WORKERS | | MERCURY STANDARDS | |
| MIGRANT & SEASONAL | | REDUCTION PLANS | PUBLIC 338 |
| SAFETY PROVISIONS REVISED | PUBLIC 201 | REGIONAL GREENHOUSE GAS INITIATIVE | |
| AGRICULTURE | | ENERGY & CARBON SAVINGS TRUST..... | PUBLIC 200 |
| PRODUCTS PURCHASED | | TRUST FUND PROGRAMS..... | PUBLIC 372 |
| SALES TAX EXEMPT REVIEW | RESOLVE 25 | AIRCRAFT | |
| AGRICULTURE BOARD | | EXCISE TAXES | |
| MEMBERSHIP | | COLLECTION & ENFORCEMENT AT BORDER .. | RESOLVE 27 |
| REVISED | PUBLIC 393 | RECREATIONAL ACTIVITIES | |
| AGRICULTURE DEPT | | LANDOWNER LIABILITY LAWS | PUBLIC 156 |
| AGRICULTURAL DISTRICTS | | ALCOHOL & DRUG COUNSELORS BOARD | |
| PILOT PROGRAM | PUBLIC 356 | QUORUM | |
| ANIMAL WELFARE SUPPORT | | REQUIREMENT REVISED | PUBLIC 112 |
| VEHICLE REGISTRATION PLATES | PUBLIC 73 | ALCOHOLIC BEVERAGES | |
| BEEKEEPERS | | AGENCY STORES | |
| LICENSING FEES ESTABLISHED BY RULE..... | PUBLIC 393 | INCREASED (IIII)..... | PUBLIC 213 |
| BOTTLE REDEMPTION CENTERS | | BLOOD-ALCOHOL LEVELS | |
| HANDLING FEE INCREASED | PUBLIC 405 | BREATH OR BLOOD TESTING | PUBLIC 447 |
| LICENSES BASE ON POPULATION, PROXIMITY.. | PUBLIC 405 | BREWERIES | |
| LICENSES, REASONS FOR DENIAL | PUBLIC 405 | OFF-PREMISE CONSUMPTION SALES..... | PUBLIC 167 |
| PLASTIC BAGS, RULES | PUBLIC 405 | CALORIE INFORMATION | |
| BREEDING KENNELS | | CHAIN RESTAURANTS | PUBLIC 395 |
| VIOLATIONS & ENFORCEMENT..... | PUBLIC 403 | LIQUOR LIABILITY | |
| COMMERCIAL CROP PRODUCTION | | DAMAGES INCREASED | PUBLIC 247 |
| SALES TAX EXEMPTION REVIEW..... | RESOLVE 25 | LIQUOR LICENSES | |
| EQUINE CARE EVALUATION | | BARTENDER TRAINING | PUBLIC 81 |
| WORKING GROUP TO STUDY | RESOLVE 36 | CIVIL ORGANIZATION, SERVING AT EVENTS .. | PUBLIC 102 |
| FARM-TO-SCHOOL PROGRAMS | | WINE, CONSUMPTION ON & OFF PREMISES .. | PUBLIC 438 |
| STUDY | RESOLVE 106 | LIQUOR SALES | |
| FARMING FOR MAINE FARMS | | INSTANT REDEEMABLE COUPONS..... | PUBLIC 145 |
| REPORT TO LEGISLATURE | PUBLIC 356 | MINIBARS IN HOTEL ROOMS | |
| FARMLAND PROTECTION | | DEFINED, LICENSE FEES & REGULATIONS..... | PUBLIC 458 |
| ORDINANCE REVIEW | PUBLIC 356 | NOTICE OF RULE CHANGES | |
| FARMLANDS, WOODLANDS, COASTAL AREAS | | POSTINGS ON WEBSITE (X) | PUBLIC 213 |
| ACCESSING TO COLLECT INFO, POLICIES | RESOLVE 30 | TASTING EVENTS | |
| GENETICALLY MODIFIED CROPS | | CONDITIONS & PARTICIPATION | PUBLIC 459 |
| ACREAGE REPORT BY MANUFACTURERS | PUBLIC 323 | WINE | |
| HEMP FOR INDUSTRIAL USE | | DIRECT SHIPMENT REQUIREMENTS | PUBLIC 373 |
| LICENSE PROVISIONS | PUBLIC 320 | ALL-TERRAIN VEHICLES | |
| HUMANE AGENTS | | DEMONSTRATION EVENTS | |
| POWERS & DUTIES | PUBLIC 343 | REGISTRATION EXEMPTION | PUBLIC 184 |
| LARGE GAME SHOOTING AREAS | | MODIFIED | |
| 11 ALLOWED, LICENSE APPLICATIONS | PUBLIC 249 | NOISE LEVEL ENFORCEMENT | PUBLIC 340 |
| LICENSES | | REGISTRATION | |
| EXPIRATION DATES STAGGERED..... | PUBLIC 393 | ON-LINE REGISTRATION REVISED..... | PUBLIC 340 |
| PET FOOD REGISTRATION SURCHARGES | | TEMPORARY UNNEEDED | PUBLIC 340 |
| STERILIZATION FUND, ANIMAL WELFARE FUND. | PUBLIC 148 | STOP BY WARDENS & LAW ENFORCEMENT | |
| POULTRY PRODUCERS | | STANDARDS CLARIFIED | PUBLIC 389 |
| RULE MAKING & ENFORCEMENT..... | PUBLIC 354 | ANDREW WYETH | |
| | | BIRTHDAY | |
| | | COMMEMORATED JULY 12TH | PUBLIC 210 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|----------------------------|
| ANDROSCOGGIN RIVER | |
| ABBOTT BROOK IN LINCOLN PLANTATION | |
| CLASS AA..... | PUBLIC 163 |
| AUNT HANNAH BROOK IN DIXFIELD | |
| CLASS A | PUBLIC 163 |
| ANIMAL WELFARE ADVISORY COUNCIL | |
| MEMBERSHIP | |
| EXPANDED & REVISED | PUBLIC 333 |
| ANIMALS | |
| ANIMAL SHELTERS | |
| ADOPTION POLICY, FEES FOR STRAYS | PUBLIC 343 |
| DOG LICENSES & NO LICENSE TO FELON..... | PUBLIC 343 |
| STAFF/SERVICES CONTRACTS W/ TOWNS | PUBLIC 177 |
| ANIMAL WELFARE SUPPORT | |
| VEHICLE REGISTRATION PLATES | PUBLIC 73 |
| BOARDING KENNELS | |
| REDEFINED | PUBLIC 343 |
| BREED REGISTRATION | |
| REQUIREMENTS & DOCUMENTATION | PUBLIC 403 |
| CALVES | |
| CRUEL CONFINEMENT PROHIBITED | PUBLIC 127 |
| KENNELS & BREEDING KENNELS | |
| ANIMAL WELFARE ADV CNL MEMBERSHIP | PUBLIC 333 |
| PET FOODS | |
| REGISTRATION SURCHARGE USE | PUBLIC 148 |
| APPROPRIATIONS | |
| ABANDONED PROPERTY FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| ACCIDENT,SICKNESS & HEALTH INS FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| BAXTER TREE HARVESTING FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| CENTRAL MOTOR POOL | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A) | PUBLIC 1 |
| COMPETITIVE SKILLS SCHOLARSHIP FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| CONSOLIDATED EMERGENCY COMM FUND | |
| FY 2010 & 2011 (PART A,B) | PUBLIC 213 |
| DIRIGO HEALTH FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A) | PUBLIC 1 |
| DIRIGO HEALTH FUND TRANSFERS | |
| FY 2010 & 2011 (PART KK) | PUBLIC 213 |
| EMPLOYMENT SECURITY TRUST FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| FEDERAL BLOCK GRANT FUND | |
| FY 2010 & 2011 (PART A,B) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A) | PUBLIC 1 |
| FEDERAL FUND | |
| FY 2010 & 2011 (PART A,B,QQQQ) | PUBLIC 213 |
| FY10-11 (PARTS A,B) | PUBLIC 413 |
| SUPPLEMENTAL FY 09 (PART A, B)..... | PUBLIC 1 |
| SUPPLEMENTAL FY09 (PART B) | PUBLIC 7 |
| FEDERAL FUNDS ARRA | |
| FY 2010 & 2011 (PART A,VVV,QQQQ) | PUBLIC 213 |
| FEDERAL RELIEF FUNDS RESERVE | |
| NAME CHG: ECON RECOVERY FUND (FF) | PUBLIC 213 |
| FINANCIAL & PERSONNEL SERV FUND | |
| FY 2010 & 2011 (PART A,B) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART B) | PUBLIC 1 |
| FIREFIGHTERS & LAW.,HEALTH INS FUND | |
| FY 2010 & 2011 (PART A,B) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART B) | PUBLIC 1 |
| FLEET SERVICES FUND - DOT | |
| FY10-11 (PART A) | PUBLIC 413 |
| SUPPLEMENTAL FY09 (PART A) | PUBLIC 7 |

| | CHAPTER |
|---|----------------------------|
| APPROPRIATIONS (Cont.) | |
| GENERAL FUND | |
| FY 2010-2011 (A,B,R,Y,AA,GG,TT,UU,LLL,QQQ) | PUBLIC 213 |
| FY 2010 & 2011 (SSS, QQQQ, VVVV)..... | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A, B) | PUBLIC 1 |
| SUPPLEMENTAL FY09-11 (PART A) | PUBLIC 371 |
| GENERAL FUND REVENUE | |
| FY 2010 & 2011 (A, E, F,G,H,P,S,U,MM,NN,OO) | PUBLIC 213 |
| FY 2010 & 2011 (AAAA,HHHH,JJJJ,TTTT,YYYY) | PUBLIC 213 |
| FY 2010 & 2011 (PPP,TTT,WWW,XXX,ZZZ) | PUBLIC 213 |
| FY10-11 (PART W)..... | PUBLIC 413 |
| SUPPLEMENTAL FY 09 (PART A, I,P,U,Z) | PUBLIC 1 |
| GENERAL FUND TRANSFERS | |
| FY 2010 & 2011 (NNN,OOO,RRR,FFF,IIII,NNNN) | PUBLIC 213 |
| FY 2010 & 2011 (V,Z,JJ,LL,OO,SS,CCC,MMM) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART D, E,G,H,K,L,M)..... | PUBLIC 1 |
| SUPPLEMENTAL FY09-11 (PART B, C) | PUBLIC 371 |
| HEALTHY MAINE FUND | |
| FY 2010 & 2011 (PART A,B,QQQQ,UUUU) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A, B) | PUBLIC 1 |
| HIGHWAY FUND | |
| SUPPLEMENTAL FY09 (PARTS A, B)..... | PUBLIC 7 |
| HIGHWAY FUND REVENUE | |
| FY 2010 & 2011 (PART YYYY) | PUBLIC 213 |
| FY10-11 (PARTS A,W) | PUBLIC 413 |
| HIGHWAY FUND TRANSFERS | |
| FY10-11 (PARTS J,N,P)..... | PUBLIC 413 |
| INFORMATION SERVICES OFFICE FUND | |
| SUPPLEMENTAL FY 09 (PART B) | PUBLIC 1 |
| ISLAND FERRY SERVICES FUND | |
| FY10-11 (PARTS A,B) | PUBLIC 413 |
| SUPPLEMENTAL FY09 (PARTS A, B)..... | PUBLIC 7 |
| LOTTERY FUND | |
| FY 2010 & 2011 (PART A)..... | PUBLIC 213 |
| MARINE PORTS FUND | |
| FY10-11 (PART A) | PUBLIC 413 |
| MILITARY AUTHORITY ENTERPRISE FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| POSTAL, PRINTING & SUPPLY FUND | |
| FY 2010 & 2011 (PART A)..... | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A, B) | PUBLIC 1 |
| PRISON INDUSTRIES FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| REAL PROPERTY LEASE INT SERV FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| SUPPLEMENTAL FY 09 (PART A) | PUBLIC 1 |
| RETIREE HEALTH INSURANCE FUND | |
| FY 2010 & 2011 (PART A)..... | PUBLIC 213 |
| REVENUE SERVICES BUREAU FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| RISK MANAGEMENT FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| SEED POTATO BOARD FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| SPECIAL REVENUE FUND TRANSFERS | |
| FY 2010 & 2011 (PART V,KK,CCC,RRR,FFF) | PUBLIC 213 |
| FY10-11 (PART J) | PUBLIC 413 |
| SPECIAL REVENUE FUNDS | |
| FY 2010 & 2011 (PART A,B,QQQQ) | PUBLIC 213 |
| FY10-11 (PARTS A,B) | PUBLIC 413 |
| SUPPLEMENTAL FY 09 (PART A, B) | PUBLIC 1 |
| SUPPLEMENTAL FY09 (PARTS A, B) | PUBLIC 7 |
| SPECIAL REVENUE FUNDS REVENUE | |
| FY 2010-2011 (A, H,S,U,NN,OO,PPP,TTT,WWW) | PUBLIC 213 |
| FY 2010-2011 (PART XXX,ZZZ,AAAA,FFF,TTTT) | PUBLIC 213 |
| FY10-11 (PART W)..... | PUBLIC 413 |
| SUPPLEMENTAL FY 09 (PART I, Z)..... | PUBLIC 1 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|------------------------------|
| APPROPRIATIONS (Cont.) | |
| STATE-ADMINISTERED FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| TRANSFERS TO HIGHWAY FUND | |
| SUPPLEMENTAL FY09 (PART C) | PUBLIC 7 |
| TRANSIT, AVIATION & RAIL TRANS FUND | |
| FY10-11 (PART A) | PUBLIC 413 |
| TRANSIT, AVIATION & RAIL TRANS FUND | |
| SUPPLEMENTAL FY09 (PART A) | PUBLIC 7 |
| TRANSPORTATION FACILITIES FUND | |
| FY10-11 (PART A) | PUBLIC 413 |
| TURNPIKE AUTHORITY FUNDS | |
| ALLOCATIONS CY 2010 | P & S 16 |
| WORKERS COMPENSATION MANAGE FUND | |
| FY 2010 & 2011 (PART A) | PUBLIC 213 |
| AQUACULTURE | |
| LEASES | |
| OPTIONS, FEES, LICENSES | PUBLIC 229 |
| MARINE ORGANISMS | |
| REQUIREMENTS FOR POSSESSION | PUBLIC 229 |
| ARBITRATION | |
| AUTHORITY TO CONDUCT | |
| ACTIVE RETIRED JUSTICE OR JUDGE | PUBLIC 136 |
| HOME CONSTRUCTION CONTRACTS | |
| RESOLUTION OF DISPUTES | PUBLIC 173 |
| ARMORIES | |
| SEE MILITARY FORCES | |
| AROOSTOOK COUNTY | |
| 17 SCHOOL ST, BENEDICTA TWSHP | |
| CONVEY INTEREST OF STATE | RESOLVE 10 |
| MUD BROOK ON LONG LAKE | |
| SMELTING ALLOWED | PUBLIC 218 |
| T12 R17 | |
| CONVEY INTEREST IN LAND | RESOLVE 64 |
| AROOSTOOK RIVER | |
| BEAVER BROOK T13 R5 WELS | |
| CLASS A | PUBLIC 163 |
| GARDNER BROOK T14 R5 WELS | |
| T 13, R5 WELS WADE, CLASS A | PUBLIC 163 |
| AROOSTOOK WATER & SOIL MANAGE BRD | |
| POWERS & DUTIES | |
| REPEALED | PUBLIC 369 |
| ARREST | |
| ORDERS | |
| PERSONAL RECOGNIZANCE BOND OPTIONS . | PUBLIC 205 |
| REFUSING TO SUBMIT | |
| CRIME REVISED | PUBLIC 449 |
| ARTISTS | |
| ART CONSIGNMENT | |
| MODEL CONTRACT DEVELOPMENT | RESOLVE 92 |
| ASBESTOS | |
| LICENSING & CERTIFYING | |
| REQUIREMENTS & FEES REVISED | PUBLIC 374 |
| ATHENS STANDARD WATER DISTRICT | |
| CHARTER CHANGES | |
| TRUSTEE QUALIFICATIONS | P & S 1 |
| ATHLETICS | |
| HEAD & NECK INJURIES AT SCHOOL | |
| PREVENT, DIAGNOSE, TREAT STUDY | RESOLVE 79 |
| INTERSCHOLASTIC ATHLETIC ORGANS | |
| PUBLIC MEETINGS & RECORDS CLARIFIED | PUBLIC 334 |
| MIXED MARTIAL ARTS EVENTS | |
| FUND & AUTHORITY ESTABLISHED | PUBLIC 352 |
| ATTORNEY GENERAL DEPT | |
| SEE ALSO PUBLIC ACCESS DIVISION | |
| ART CONSIGNMENT | |
| MODEL CONTRACT DEVELOPMENT, REPORT . | RESOLVE 92 |
| ATTORNEY GENERAL DEPT (Cont.) | |
| CONSULTATION | |
| SALES TAX APPLICATION CHANGE | RESOLVE 127 |
| EDUCATION PROGRAMS | |
| END-OF-LIFE DECISIONS | P & S 17 |
| LIVING WILL, ADVANCE HEALTH DIRECTIVE | P & S 17 |
| FLAVORED CIGARETTE BAN EXEMPTS | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 3 |
| GROUNDWATER RESOURCE MANAGEMENT | |
| INTERNATIONAL TRADE AGREEMENT IMPACT | RESOLVE 132 |
| PETROLEUM SERVICE STATIONS | |
| POSTING DATA ON WEBSITE | PUBLIC 119 |
| REPORTING DATE REVISED | PUBLIC 119 |
| VICTIMS COMPENSATION FUND | |
| TRANSFER TO GENERAL FUND (O) | PUBLIC 1 |
| ATTORNEYS | |
| ATTORNEY FEES | |
| AUTHORIZED, PROTECTION ACTIONS | PUBLIC 263 |
| AWARD, FREEDOM OF ACCESS APPEALS | PUBLIC 423 |
| LEGAL SERVICES FOR INDIGENT | |
| STANDARDS & SYSTEM FOR DELIVERY | PUBLIC 419 |
| AUDIOLOGISTS | |
| DELEGATION | |
| ASSISTIVE PERSONNEL | PUBLIC 112 |
| AUGUSTA | |
| COURT FACILITIES | |
| SECURITIES FUNDED (WWW) | PUBLIC 213 |
| CULTURAL BUILDING | |
| LEGISLATION REPORTED OUT | RESOLVE 91 |
| FATHER CURRAN BRIDGE | |
| RENAME: CALUMET BRIDGE AT FORT WESTRN . | RESOLVE 4 |
| KENNEBEC ARSENAL DISTRICT | |
| TAX CREDIT FOR REHAB DELAYED (Z) | PUBLIC 1 |
| AUTOCYCLES | |
| GENERAL SAFETY STANDARDS | |
| OUTLINED | PUBLIC 55 |
| REGISTRATION & OPERATION | |
| PROCESS, FEES, RESTRICTIONS | PUBLIC 55 |
| AUTOMOBILES | |
| SEE MOTOR VEHICLES | |
| BAIL & RECOGNIZANCE | |
| FEES BY BAIL COMMISSIONER | |
| INCREASED | PUBLIC 23 |
| BALDACCI, JOHN ELIAS | |
| SEE GOVERNOR (BALDACCI) | |
| BARBERING & COSMETOLOGY BOARD | |
| LICENSEES SERVICES | |
| SPECIAL EVENT SERVICES PERMITS | PUBLIC 48 |
| POWERS & DUTIES | |
| REPEALED | PUBLIC 369 |
| BARBERS | |
| SERVICES OUTSIDE BUSINESS PLACE | |
| SPECIAL EVENT SERVICES PERMITS | PUBLIC 48 |
| BATH | |
| SAND & SALT STORAGE FACILITIES | |
| REIMBURSEMENT (PART V) | PUBLIC 413 |
| BAXTER STATE PARK AUTHORITY | |
| SEASONAL EMPLOYEES | |
| VACATION LEAVE EARNED | RESOLVE 43 |
| BEHAVIOR ANALYSTS | |
| SEE COUNSELORS | |
| BERRY TOWNSHIP | |
| RENAMED FROM | |
| T 18 ED BPP | P & S 13 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| BIAS-BASED PROFILING ADVISORY COMM | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 353 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 353 | | |
| BIG LAKE TOWNSHIP | | | |
| RENAMED FROM | | | |
| NO. 21 TWP | P & S 13 | | |
| BLIND PERSONS NEEDS WORKING GROUP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 39 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 39 | | |
| BOARD OF CORRECTIONS | | | |
| INVESTMENT FUND | | | |
| CLARIFIED (GGG, HHH) | PUBLIC 213 | | |
| BOARD OF EDUCATION | | | |
| DEGREE-GRANTING AUTHORITY | | | |
| CLARIFIED | PUBLIC 274 | | |
| MAJOR CAPITAL SCHOOL CONSTRUCTION | | | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 142 | | |
| SCIENCE, TECH, ENGINEERING, MATH | | | |
| INFORMATION, INITIATIVES TO ENCOURAGE .. | RESOLVE 98 | | |
| BOARD OF EDUCATION STAKEHOLDERS GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 140 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 140 | | |
| BOARDS & COMMISSIONS | | | |
| INACTIVE | | | |
| REPEALED | PUBLIC 369 | | |
| BOND ISSUES | | | |
| ECONOMIC DEVELOPMENT | | | |
| JOB CREATION & CAPITAL INVESTMENTS | PUBLIC 414 | | |
| FARM ISSUES | | | |
| POLLUTION CONTROL, WATER SOURCES | PUBLIC 414 | | |
| HIGHWAYS, BRIDGES, AIRPORTS, FERRY, | | | |
| PORTS, PUBLIC TRANSIT, LIFEFLIGHT | PUBLIC 414 | | |
| LAND CONSERVATION, ACCESS & | | | |
| OUTDOOR RECREATION, WATERFRONT | PUBLIC 414 | | |
| UNIVERSITY OF ME, COMM COLL SYS, | | | |
| MARITIME ACADEMY IMPROVEMENTS | PUBLIC 414 | | |
| WASTEWATER TREATMENT FACILITIES, | | | |
| DRINKING WATER PROGRAMS | PUBLIC 414 | | |
| WEATHERIZATION & ENERGY EFFICIENCY | | | |
| IMPROVEMENTS, BOND ISSUE | PUBLIC 414 | | |
| WIND ENERGY | | | |
| DEMONSTRATION SITE, BOND ISSUE | PUBLIC 414 | | |
| BONDS | | | |
| PRIVATE ACTIVITY | | | |
| CEILINGS CY 2009 & 2010 | P & S 14 | | |
| BOTTLE BILL | | | |
| SEE POPULAR NAMES OF LAWS | | | |
| BOUNDARIES | | | |
| MISTAKEN | | | |
| ADVERSE POSSESSION CLAIMS | PUBLIC 255 | | |
| OLD ORCHARD BEACH & | | | |
| SACO | P & S 24 | | |
| WATERVILLE & OAKLAND | | | |
| REVISED | P & S 2 | | |
| BREEDING KENNELS | | | |
| SEE DOGS | | | |
| BRIDGES | | | |
| FATHER CURRAN BRIDGE IN AUGUSTA | | | |
| RENAMED: CALUMET AT OLD FORT WESTERN.. | RESOLVE 4 | | |
| GREAT SOUTH BRIDGE RENAMED | | | |
| HAROLD WEST BRIDGE, MILBRIDGE | RESOLVE 17 | | |
| BRIDGES (Cont.) | | | |
| RALSTON C GRAY BRIDGE | | | |
| ACROSS NARRAMISSIC RIVER IN ORLAND | RESOLVE 44 | | |
| BRISTOL | | | |
| PEMAQUID RIVER | | | |
| CLASS A | PUBLIC 163 | | |
| BROADBAND STRATEGY COUNCIL | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 108 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 108 | | |
| BROWNVILLE | | | |
| KATAHDIN IRON WORKS TRAIL | | | |
| EASEMENT CONVEYED | RESOLVE 64 | | |
| BRUNSWICK | | | |
| BRUNSWICK NAVAL AIR STATION | | | |
| REDEVELOPMENT FUNDS, BOND | PUBLIC 414 | | |
| BUDGET BILLS | | | |
| SCHOOL FUNDING LEVELS | | | |
| GOVERNOR RECOMMENDATIONS | PUBLIC 275 | | |
| BUILDING RATING SYS STAKEHOLDER GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 134 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 134 | | |
| BUILDINGS | | | |
| ENERGY EFFICIENCY & CARBON EMISSION | | | |
| RATING PROGRAM STAKEHOLDER GRP | RESOLVE 134 | | |
| CALVES | | | |
| SEE ANIMALS | | | |
| CAMPING AREAS | | | |
| UNORGANIZED TERRITORY | | | |
| OCCUPANCY LIMITS REVISED | PUBLIC 16 | | |
| CANCER | | | |
| FIREFIGHTERS | | | |
| WORKERS COMPENSATION BENEFITS | PUBLIC 408 | | |
| CAPE ELIZABETH | | | |
| GREATER PORTLAND PUBLIC DEV COMM | | | |
| CHARTER CHANGES | P & S 23 | | |
| TROUT BROOK | | | |
| CLASS C | PUBLIC 163 | | |
| CAPITOL PLANNING COMMISSION | | | |
| CHILDREN WHO DIED BY VIOLENCE | | | |
| FAMILY & FRIENDS MEMORIAL, FUND | RESOLVE 15 | | |
| CARIBOU UTILITIES DISTRICT | | | |
| CHARTER CHANGES | | | |
| EMINENT DOMAIN, TRUSTEES, RATES | P & S 8 | | |
| CARS | | | |
| SEE MOTOR VEHICLES | | | |
| CASCO BAY ISLAND TRANSIT DISTRICT | | | |
| CHARTER CHANGES | | | |
| SUPPORT SERVICES | P & S 3 | | |
| DIRECTORS | | | |
| CHEBEAGUE ISLAND MUST BE RESIDENT | P & S 3 | | |
| CASUALTY INSURANCE | | | |
| MEDICAL PAYMENTS | | | |
| SUBROGATION REVISED | PUBLIC 222 | | |
| CAT & DOG BREEDING FACILITY WORK GP | | | |
| RECOMMENDATIONS | | | |
| IMPLEMENTED | PUBLIC 403 | | |
| CATHANCE TOWNSHIP | | | |
| RENAMED FROM | | | |
| NO. 14 TWP | P & S 13 | | |
| CATS | | | |
| FERAL CATS | | | |
| HOLDING PERIOD | PUBLIC 343 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|-----------------------------|
| CEMETERIES | |
| CONSTRUCTION & EXCAVATION NEAR REGULATIONS REVISED | PUBLIC 310 |
| CERTIFICATE OF NEED | |
| SEE NURSING HOMES | |
| CERTIFIED NURSING ASSIST REGISTRY | |
| UNLICENSED ASSISTIVE PERSONS NOTATIONS OF COMPLAINTS | PUBLIC 215 |
| CERTIFIED NURSING ASSISTANTS | |
| SEE NURSES | |
| CHARITIES | |
| INSTITUTIONAL FUNDS UNIFORM PRUDENT MANAGEMENT | PUBLIC 450 |
| CHEBEAGUE ISLAND | |
| CASCO BAY ISLAND TRANSIT DISTRICT DIRECTOR MUST BE RESIDENT | P & S 3 |
| CHECKS | |
| WORTHLESS CHECKS ISSUERS, PRETRIAL DIVERSION PROGRAMS | PUBLIC 99 |
| CHEMICALS | |
| POLYBROMINATED DIPHENYL ETHER SALE OF PRODUCTS CONTAINING | PUBLIC 121 |
| CHESUNCOOK VILLAGE | |
| BOUNDARY DISPUTE RESOLUTION LAND CONVEYANCE | RESOLVE 64 |
| CHILD ABUSE & NEGLECT COUNCILS | |
| NAME CHANGE TO CHILD ABUSE & NEGLECT PREVENTN CNCLS | PUBLIC 204 |
| CHILD ABUSE & NEGLECT PREVENTN CNL | |
| NAME CHANGE FROM CHILD ABUSE & NEGLECT COUNCILS | PUBLIC 204 |
| POWERS & DUTIES FAMILY STRENGTHENING PROGRAMS | PUBLIC 204 |
| CHILD BEHAVIORAL HEALTH STAKEHDR GP | |
| MEMBERSHIP ESTABLISHED (LLLL) | PUBLIC 213 |
| POWERS & DUTIES ESTABLISHED (LLLL) | PUBLIC 213 |
| CHILD CARE | |
| EARLY CHILDHOOD EDUCATION STUDY OF HIGHER EDUCATION | RESOLVE 77 |
| FAMILY PROVIDERS BUSINESS LIABILITY INSURANCE | PUBLIC 185 |
| PROVIDER CERTIFICATION RULE REVIEW BY LEGISLATURE | RESOLVE 8 |
| QUALITY CHILD CARE EDUCATION SCHOLARSHIP FUND | PUBLIC 22 |
| TEMPORARY ASSIST FOR NEEDY FAMILIES TRANSITIONAL BENEFITS | PUBLIC 291 |
| CHILD DEVELOPMENT SERVICES SYSTEM | |
| CHILDREN WITH DISABILITIES EVALUATION TIMELINES RULEMAKING | RESOLVE 113 |
| EMPLOYEES STATE EMPLOYEE HEALTH INSURANCE PLAN | PUBLIC 233 |
| REGIONAL PROVIDER ADV BOARDS RULE REVIEW BY LEGISLATURE | RESOLVE 2 |
| REGIONAL SITES FUND DISTRIBUTN FORMULA, RULE NOT AUTH. | RESOLVE 87 |
| CHILD SUPPORT COLLECTION WORK GRP | |
| POWERS & DUTIES ESTABLISHED | RESOLVE 60 |
| CHILDREN | |
| ASSERTIVE COMMUNITY TREATMENT STAKEHOLDERS GRP ESTABLISHED (LLLL) | PUBLIC 213 |
| AUTISM SPECTRUM DISORDERS EDUCATIONAL SERVICES STUDY | RESOLVE 100 |

| | CHAPTER |
|---|-----------------------------|
| CHILDREN (Cont.) | |
| BIRTH CERTIFICATES MAY BE REQUESTED FOR STILLBIRTH | PUBLIC 311 |
| BODY MASS INDEX DATA COLLECTION BY SCHOOLS | PUBLIC 407 |
| BRAIN INJURIES DATA DISCREPANCY REVIEW | RESOLVE 112 |
| CHILD ABUSE INFORMATION DISCLOSURE | PUBLIC 38 |
| SCHOOL BUS DRIVERS AS REPORTERS | PUBLIC 41 |
| CHILD CARE EARLY CHILDHOOD HIGHER EDUCATION | RESOLVE 77 |
| TANF TRANSITIONAL BENEFITS | PUBLIC 291 |
| CHILD CARE PROVIDER CERTIFICATION RULE REVIEW BY LEGISLATURE | RESOLVE 8 |
| CHILD CUSTODY DOMESTIC ABUSE, STUDY | RESOLVE 120 |
| CHILD DEVELOPMENT SERV SYS REGIONAL SITES, RULE REVIEW & NOT AUTH. | RESOLVE 87 |
| CHILD SUPPORT COLLECTION ENFORCEMENT, NEW HIRES | PUBLIC 198 |
| COLLECTIONS INCREASE WORK GROUP | RESOLVE 60 |
| ENFORCEMENT PROVISIONS REVISED | PUBLIC 290 |
| INTERSTATE FAMILY SUPPORT ACT | PUBLIC 95 |
| MEDICAL SUPPORT & HEALTH INS | PUBLIC 290 |
| MODIFYING ORDERS, COLLECTION PROCESS | PUBLIC 158 |
| CHILDRENS GROWTH COUNCIL MEMBERSHIP REVISED | PUBLIC 392 |
| DISABLED CHILDREN SAFE SLEEPING DURABLE EQUIPMENT | PUBLIC 100 |
| EXCELLENCE FOR AT-RISK STUDENT CTR GOOD WILL-HINCKLEY SCHOOL | PUBLIC 296 |
| FAMILY CHILD CARE PROVIDERS PROPERTY INSURANCE COVERAGE | PUBLIC 185 |
| FAMILY MEMBERS WHO CARE FOR RELATIVES CHILD, LEGAL/CUSTODY ISSUES .. | RESOLVE 136 |
| HOMELESS YOUTH & RUNAWAYS PROGRAM ESTABLISHED | PUBLIC 155 |
| HUNTING & FISHING LICENSES LIFETIME, INFANT & YOUTH NONRESIDENT | PUBLIC 404 |
| INTERMEDIATE DRIVERS LICENSES FAMILY INCLUDES EXCHANGE STUDENTS | PUBLIC 10 |
| JUNIOR HUNTERS & TRAPPERS ADULT PENALTY IF VIOLATIONS | PUBLIC 69 |
| JUVENILE OFFENDERS DETENTION REVISED | PUBLIC 93 |
| MAINECARE PROGRAM KATIE BECKETT OPTION CRITERIA (PP) | PUBLIC 213 |
| MAINECARE SERVICES SCREENINGS, DIAGNOSIS, TREATMENT | RESOLVE 26 |
| MEDICAL DATA COLLECTION & PREDATORY MARKETING PROHIBITED | PUBLIC 230 |
| MILITARY CHILDREN EDUCATIONAL OPPORTUNITY | PUBLIC 409 |
| PARENTAL RIGHTS & RESPONSIBILITY PARENTAL COORDINATORS WHEN DISPUTES .. | PUBLIC 345 |
| PRESCHOOL ORAL HEALTH PILOT PROG AT 3 SITES | RESOLVE 67 |
| QUALITY CHILD CARE EDUCATION SCHOLARSHIP FUND | PUBLIC 22 |
| SUMMER CAMPS COUNSELORS & MINIMUM WAGE EXEMPT | PUBLIC 120 |
| SWIMMING POOL SAFETY ANTI-ENTRAPMENT DEVICES REQUIRED | PUBLIC 206 |
| TANNING BOOTHS REGULATIONS & WORK GROUP CREATED ... | RESOLVE 119 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|---|-----------------------------|
| CHILDREN (Cont.) | | CNA REGISTRY WORKING GROUP (Cont.) | |
| UNDER 18 YEARS | | POWERS & DUTIES | |
| HELMET REQUIRED ON MOTORCYCLE | PUBLIC 50 | ESTABLISHED | RESOLVE 68 |
| VIOLENT DEATHS | | COASTAL AREAS | |
| MEMORIAL FOR FAMILY & FRIENDS | RESOLVE 15 | OFFSHORE WIND ENERGY PROJECTS | |
| YOUTH CAMPS | | RESEARCH, DEVELOPMNT, DEMONSTRATION .. | PUBLIC 270 |
| DEFINED | PUBLIC 211 | COBSCOOK BAY | |
| YOUTH IN NEED OF SERVICES | | ROCKWEED HARVEST | |
| PROGRAM REPEALED | PUBLIC 155 | REGULATIONS | PUBLIC 283 |
| CHILDREN WITH AUTISM WORK GROUP | | COLLEGES & UNIVERSITIES | |
| MEMBERSHIP | | POSSESSION OF FIREARMS ON CAMPUS | |
| ESTABLISHED | RESOLVE 100 | PUBLIC SAFETY REGULATION | PUBLIC 170 |
| POWERS & SERVICES | | COMMEMORATIONS | |
| ESTABLISHED | RESOLVE 100 | CHILDREN WHO DIED BY VIOLENCE | |
| CHILDRENS GROWTH COUNCIL | | MEMORIAL FOR FAMILIES & FRIENDS | RESOLVE 15 |
| HIGHER ED & EARLY CHILD EDUCATION | | NATIVE AMERICAN VETERANS DAY | |
| CONNECTIONS STUDIED | RESOLVE 77 | ESTABLISHED | PUBLIC 51 |
| MEMBERSHIP | | WYETH DAY | |
| REVISED | PUBLIC 392 | JULY 12TH | PUBLIC 210 |
| CHIMNEYS | | COMMERCIAL FISHING SAFETY COUNCIL | |
| SINGLE CHIMNEY FLUE TO VENT 2 | | MEMBERSHIP | |
| RULEMAKING | PUBLIC 250 | REVISED | PUBLIC 369 |
| CHIROPRACTORS | | COMMUNITY COLLEGE SYSTEM | |
| LICENSE FEE CAPS | | EMPLOYEES | |
| ADJUSTED | PUBLIC 241 | INEQUITIES CORRECTED IN RETIREMENT | PUBLIC 236 |
| LICENSES | | ENERGY & CAPITAL IMPROVEMENTS | |
| DISPLAY PROVISIONS | PUBLIC 112 | BOND ISSUE | PUBLIC 414 |
| CIGARS | | RENEWABLE ENERGY PROJECTS | |
| SEE TOBACCO PRODUCTS | | INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 |
| CITIZEN TRADE POLICY COMMISSION | | RETIREE HEALTH INS OVERPAYMENTS | |
| GROUNDWATER RESOURCE MANAGEMENT | | REIMBURSEMENT (JJ) | PUBLIC 213 |
| INTERNATIONAL TRADE AGREEMNT IMPACT .. | RESOLVE 132 | RETIREE HEALTH INSURANCE FUND | |
| TRADE AGREEMENT REVIEW | | OVERPAYMENTS REIMBURSED (AA) | PUBLIC 1 |
| CONSULT W/ INTERNATIONAL TRADE CNTR .. | PUBLIC 385 | TUITION WAIVERS | |
| CIVIL PROCEDURE | | VETERANS | PUBLIC 443 |
| PERJURY | | COMPENSATION (EMPLOYMENT) | |
| CLAIMS & JUDGMENT | PUBLIC 187 | EMPLOYEE WAGE DISCUSSION | |
| PERSONAL PROPERTY RECOVERY | | CLARIFIED | PUBLIC 29 |
| REMEDIES & PROCESS | PUBLIC 245 | LIVABLE WAGES | |
| STOLEN IDENTITY USED IN COURT | | CALCULATION & REPORT TIMING | PUBLIC 11 |
| POST-JUDGMENT MECHANISMS | PUBLIC 287 | MINIMUM WAGE | |
| CLAIMS | | DIRECT SUPPORT PROVIDERS WORK GRP | RESOLVE 96 |
| ADVERSE POSSESSION | | PUBLIC WORKS REDEFINED | PUBLIC 453 |
| BOUNDARY LINE MISTAKES | PUBLIC 255 | SEVERANCE PAY | |
| PERSONAL INJURY AGAINST ESTATES | | CALCULATION CLARIFIED | PUBLIC 305 |
| STATUTE OF LIMITATIONS CLARIFIED | PUBLIC 368 | WAGE ASSURANCE FUND | |
| SMALL CLAIMS | | INCREASED | PUBLIC 25 |
| FILING FEE REVIEW | PUBLIC 428 | WAGES | |
| JURISDICTIONAL LIMIT | PUBLIC 428 | MIN WAGE EXEMPT, CAMP COUNSELORS | PUBLIC 120 |
| CLAIMS COMMISSION | | MIN WAGE EXEMPT, CAMP COUNSELORS | PUBLIC 211 |
| AWARDS | | CONDOMINIUMS | |
| APPEALS PROCESS CLARIFIED | PUBLIC 265 | ASSESSMENTS | |
| CLASSIFICATION OF WATERS | | OPTIONAL ESCROW | PUBLIC 332 |
| RECLASSIFICATIONS | | CONNECTME AUTHORITY | |
| UPGRADES & CHANGES, REPORT | PUBLIC 163 | BROADBAND SERVICE | |
| CLIMATE CHANGE STAKEHOLDERS GROUP | | PRIORITY TO UNSERVED AREAS | PUBLIC 63 |
| MEMBERSHIP | | BROADBAND TRANSITION | |
| ESTABLISHED | RESOLVE 16 | STIMULUS FUND APPLICATIONS | RESOLVE 108 |
| POWERS & DUTIES | | POWERS & DUTIES | |
| ESTABLISHED | RESOLVE 16 | BROADBAND STRATEGY CNCL CREATED | RESOLVE 108 |
| CLINTON WATER DISTRICT | | CONSERVATION DEPT | |
| CHARTER CHANGES | | SEE ALSO PARKS & LANDS BUREAU | |
| TERRITORY, TRUSTEES, ANNUAL MEETING .. | P & S 22 | ADMINISTRATIVE SERVICES DIV | |
| CNA REGISTRY WORKING GROUP | | NAME CHG; COMMISSIONER OFFICE (K) | PUBLIC 213 |
| MEMBERSHIP | | AERIAL FIRE SUPPRESSION FUND | |
| ESTABLISHED | RESOLVE 68 | TRANSFER TO GENERAL FUND (G) | PUBLIC 1 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|--|
| CONSERVATION DEPT (Cont.) | CONSUMER PROTECTION |
| COMMERCIAL TREE HARVESTING | SECURITY BREACH OF PERSONAL INFO |
| SALES TAX EXEMPTION REVIEW..... RESOLVE 25 | NOTIFICATIONS REVISED..... PUBLIC 161 |
| COMMUNITY FORESTRY FUND | TRADES & PROFESSION |
| TRANSFER TO GENERAL FUND (G)..... PUBLIC 1 | UNLICENSED, CIVIL PENALTY..... PUBLIC 44 |
| FOREST PROTECTION DIVISION | CONTAINERS |
| TRANSFER TO GENERAL FUND (G)..... PUBLIC 1 | BOTTLES FOR REDEMPTION |
| LOGGING OPERATIONS | HANDLING FEE INCREASE..... PUBLIC 405 |
| FOREIGN BOND WORKERS ENFORCEMENT..... PUBLIC 381 | LARGE-SCALE, INFO TO AGRICULTURE DEPT.... PUBLIC 405 |
| OFFSHORE WIND ENERGY TEST AREA | RECYCLING |
| IDENTIFICATION..... PUBLIC 270 | ENVIRONMENTAL EFFECTS OF PROGRAMS.. RESOLVE 130 |
| PUBLIC SERVICE COORDINATOR AS | RETURNABLE |
| LANDOWNER RELATIONS SPEC CONTINUED..... P & S 25 | HARD CIDER DEFINED AS BEVERAGE..... PUBLIC 110 |
| RECREATIONAL ACCESS & LANDOWNER | CONTRACTORS |
| RELATIONS WORKING GROUP CREATED..... P & S 25 | PUBLIC WORKS PROJECTS |
| SWAN & LITTLE SWAN ISLANDS | WORKERS COMP INS FOR SUBS POSTED..... PUBLIC 452 |
| MANAGEMENT OPTIONS STUDY..... RESOLVE 35 | CONTRACTS |
| WOODLANDS, COASTAL AREAS, FARMLANDS | ENVIRONMENTAL PROTECTION DEPT |
| ENTERING TO COLLECT INFO, POLICIES..... RESOLVE 30 | DEBARMENT CLARIFIED..... PUBLIC 360 |
| CONSOLIDATED EMER COMMUNICATION BUR | HOME CONSTRUCTION |
| POWERS & DUTIES | DISPUTE RESOLUTION..... PUBLIC 173 |
| ESTABLISHED..... PUBLIC 317 | PERSONAL SERVICES |
| CONSTITUTION OF MAINE | ACCESS TO PUBLIC RECORDS..... PUBLIC 221 |
| DIRECT INITIATIVE PETITIONS | CONTROLLED SUBSTANCES STAKEHLDR GRP |
| TIME FOR SIGNATURE CERTIFICATION..... CON RES 1 | MEMBERSHIP |
| CONSTRUCTION | ESTABLISHED..... RESOLVE 56 |
| BUILDING & ENERGY CODE | POWERS & DUTIES |
| EFFECTIVE DATES & INSPECTIONS..... PUBLIC 261 | ESTABLISHED..... RESOLVE 56 |
| DISABILITY PARKING STRUCTURE | CORP, ELECTIONS & COMMISSIONS BUR |
| MUNICIPAL VARIANCES..... PUBLIC 342 | LOW-PROFIT LIMITED LIABILITY CO |
| FIRE CODE PERMIT AUTHORITY | INFORMATION REVIEW & REPORT..... RESOLVE 97 |
| MUNICIPALITIES..... PUBLIC 364 | CORPORATIONS |
| HOME CONSTRUCTION CONTRACTS | LIMITED LIABILITY CO & PARTNERSHIPS |
| DISPUTE RESOLUTION..... PUBLIC 173 | REGULATIONS REVISED..... PUBLIC 56 |
| OUTDOOR LIGHTING | LIMITED LIABILITY COMPANIES |
| STANDARDS RECOMMENDATION BY SPO..... RESOLVE 22 | CERTIFICATES, WINDING UP AUTHORITY..... PUBLIC 164 |
| PUBLIC WORKS | GOOD FAITH, BEST INTERESTS..... PUBLIC 164 |
| SCHOOLS INCLUDED FOR MINIMUM WAGE.... PUBLIC 453 | LOW-PROFIT LIMITED LIABILITY CO |
| SEWER LINES | INFORMATION REVIEW & REPORT..... RESOLVE 97 |
| NEAR BURIAL SITES..... PUBLIC 310 | CORRECTIONAL FACILITIES |
| UNATTENDED EXCAVATIONS | CONSTRUCTION PROJECTS |
| SAFETY MEASURES STUDY..... RESOLVE 70 | CERTIFICATE OF NEED REQUIRED..... PUBLIC 391 |
| WORKERS | HOLDING FACILITIES |
| WORKERS COMPENSATION INSURANCE..... PUBLIC 452 | REDEFINED..... PUBLIC 391 |
| CONSUMER CREDIT | PROTECTION ORDERS |
| FORECLOSURE NEGOTIATORS | SERVICE PROCESS..... PUBLIC 94 |
| DEBT MANAGEMENT SERVICES..... PUBLIC 327 | SECURITY PLANS |
| PERSONAL PROPERTY RECOVERY | CONFIDENTIAL & DISCLOSURE CONDITIONS... PUBLIC 339 |
| PROCEDURES REVISED..... PUBLIC 245 | CORRECTIONS BOARD |
| REGULATIONS | ADULT CORRECTIONS & PROBATION SERV |
| INFORMATION COLLECTION EASED..... PUBLIC 228 | BUDGET REVIEW..... PUBLIC 391 |
| CONSUMER CREDIT PROTECTION BUREAU | CORRECTIONS CONSTRUCTION PROJECTS |
| EXCHANGE FACILITATORS | CERTIFICATE OF NEED REQUIRED..... PUBLIC 391 |
| REGULATIONS..... PUBLIC 61 | MEMBERSHIP |
| FORECLOSURES | MENTAL ILLNESS EXPERTISE..... PUBLIC 89 |
| QUARTERLY REPORT TO LEGISLATURE..... PUBLIC 402 | REFUSAL TO SUBMIT TO ARREST OR |
| STATEWIDE OUTREACH PROGRAMS..... PUBLIC 402 | DETENTION, FUNDS..... PUBLIC 449 |
| LOAN OFFICER REGISTRATION FEES | CORRECTIONS DEPT |
| CAP INCREASED..... PUBLIC 243 | ADULT PRISON & PROBATION SERV |
| MORTGAGE SETTLEMENT AGENCIES | BUDGET TO CORRECTION BRD..... PUBLIC 391 |
| REGISTRATION, COMPLAINT INVESTIGATION..... PUBLIC 61 | ADVOCACY OFFICE |
| PRETRIAL DIVERSION PROGRAMS | ELIMINATED (S)..... PUBLIC 1 |
| OPERATORS REGISTRATION..... PUBLIC 99 | COMMUNITY INTERVENTION PROG |
| TAX ANTICIPATION LOAN BUSINESSES | CERTIFICATION RULES..... PUBLIC 92 |
| BONDS & DISCLOSURES REQUIRED..... PUBLIC 248 | |
| REGISTRATION AS LOAN BROKERS..... PUBLIC 248 | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|----------------------------|--|---------|
| CORRECTIONS DEPT (Cont.) | | | |
| CORRECTIONAL FACILITIES | | | |
| REPAIR PROJECTS (RR) | PUBLIC 213 | | |
| DOMESTIC VIOLENCE CRIMES | | | |
| MONITORING & PROTECTION WORK GRP | RESOLVE 61 | | |
| FOOD, HEATING & UTILITIES | | | |
| FUND TRANSFERS (T) | PUBLIC 213 | | |
| INVESTIGATIVE OFFICERS | | | |
| TRAINING & DUTIES | PUBLIC 142 | | |
| JUVENILE DRUG TREATMENT COURT | | | |
| PROGRAM PHASED OUT (GGGG) | PUBLIC 213 | | |
| ORGANIZATIONAL STRUCTURE | | | |
| REVIEW (T) | PUBLIC 213 | | |
| PERSONNEL | | | |
| REDUCTION (LLL) | PUBLIC 213 | | |
| PRISONER TRANSFERS | | | |
| REVISED | PUBLIC 142 | | |
| PROTECTION ORDERS | | | |
| SERVICE PROCESS | PUBLIC 94 | | |
| SEVERELY INCAPACITATED | | | |
| MEDICAL CONDITION, TRANSFERS | PUBLIC 391 | | |
| TRANSFERS BETWEEN ACCOUNTS | | | |
| FOOD, HEATING, UTILITY PAYMENTS (Y) | PUBLIC 1 | | |
| COSMETOLOGISTS | | | |
| SERVICES OUTSIDE BUSINESS PLACE | | | |
| SPECIAL EVENT SERVICES PERMITS | PUBLIC 48 | | |
| COUNSELING PROFESSIONALS LIC BRD | | | |
| MARRIAGE & FAMILY THERAPISTS | | | |
| TEMPORARY CONDITIONAL LICENSES | PUBLIC 172 | | |
| PASTORAL COUNSELORS | | | |
| RULES REVISED | RESOLVE 13 | | |
| QUORUM | | | |
| REVISED | PUBLIC 112 | | |
| COUNSELORS | | | |
| BEHAVIOR ANALYSTS | | | |
| SUPERVISOR SERV, MAINECARE REIMBURSED | RESOLVE 33 | | |
| MARRIAGE & FAMILY THERAPISTS | | | |
| TEMPORARY CONDITIONAL LICENSES | PUBLIC 172 | | |
| PASTORAL COUNSELORS | | | |
| RULES REVISED | RESOLVE 13 | | |
| COUNTIES | | | |
| BROADCAST TV TRANSLATOR STATIONS | | | |
| CONSTRUCTION & OPERATION FUNDS | PUBLIC 117 | | |
| CANDIDATES FOR ELECTIONS | | | |
| CAMPAIGN FINANCE REPORT EXEMPTIONS | PUBLIC 138 | | |
| CORRECTIONAL SERVICES | | | |
| TAX ASSESSMENT TO FUND (Q) | PUBLIC 1 | | |
| CORRECTIONS SURPLUS FUNDS | | | |
| REVISED | PUBLIC 391 | | |
| COUNTY CORRECTIONS OFFICIALS | | | |
| PROBATIONARY PERIOD | PUBLIC 106 | | |
| FISCAL YEARS | | | |
| PROCESS OPTIONS IF CHANGING | PUBLIC 391 | | |
| GOVERNMENT TRANSACTIONS | | | |
| CREDIT CARD SURCHARGES ALLOWED | PUBLIC 113 | | |
| LIQUOR LICENSES | | | |
| BARTENDER TRAINING | PUBLIC 81 | | |
| RENEWABLE ENERGY PROJECTS | | | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 | | |
| COURTS | | | |
| COURT FACILITIES | | | |
| SECURITIES FUNDED (WWWW) | PUBLIC 213 | | |
| FEES | | | |
| REVENUE INCREASED (QQ) | PUBLIC 213 | | |
| CREDIT CARDS | | | |
| SURCHARGES | | | |
| ALLOWED FOR GOVT TRANSACTIONS | PUBLIC 113 | | |
| CREDIT UNIONS | | | |
| ANNUAL AUDITS | | | |
| INDEPENDENT PUBLIC ACCOUNTANT | PUBLIC 228 | | |
| CHARTERED OUT OF STATE | | | |
| CONVERSION TO INSTATE CHARTER | PUBLIC 228 | | |
| CREMATED REMAINS | | | |
| SEE DEATH | | | |
| CRIMES & OFFENSES | | | |
| AIDING ESCAPE | | | |
| CONTRABAND REDEFINED | PUBLIC 142 | | |
| DOMESTIC VIOLENCE | | | |
| ASSESSMENT & MONITORING WORK GRP | RESOLVE 61 | | |
| ESTABLISHING SWIM AREA WITHOUT | | | |
| PERMIT, PENALTIES | PUBLIC 312 | | |
| FAILURE TO APPEAR AT DISCLOSURE | | | |
| HEARING, CLASS E CRIME | PUBLIC 205 | | |
| FAILURE TO FOLLOW ROAD SIGN | | | |
| BY PEDESTRIAN OR DRIVER | PUBLIC 251 | | |
| FAILURE TO MAINTAIN CONTROL OF CAR | | | |
| DRIVING WHILE DISTRACTED, INFRACTION | PUBLIC 446 | | |
| FAILURE TO TEST OR MITIGATE | | | |
| RADON IN RENTAL UNITS, PENALTIES | PUBLIC 278 | | |
| HARASSMENT NOTICES | | | |
| EXPIRATION DATES & PROVISIONS REVISED | PUBLIC 246 | | |
| HEALTH DATA COLLECTED ABOUT MINORS | | | |
| PREDATORY MARKETING PROHIBITED | PUBLIC 230 | | |
| INTENTIONAL SHARING OF FAMILY ABUSE | | | |
| REPORTS, CLASS E CRIME | PUBLIC 181 | | |
| JUNIOR HUNTERS & TRAPPERS | | | |
| ADULT PENALTY IF VIOLATIONS | PUBLIC 69 | | |
| LITTERING | | | |
| REVIEW & EVALUATION OF REGULATIONS | PUBLIC 424 | | |
| LOBSTER CONSERVATION LAWS | | | |
| VIOLATIONS & PENALTIES | PUBLIC 394 | | |
| MISUSE OF DISABILITY PLATES | | | |
| FINE FOR SUBSEQUENT VIOLATIONS | PUBLIC 143 | | |
| MOTOR VEHICLE VIOLATION RESULTS IN | | | |
| DEATH, CIVIL OFFENSE ESTABLISHED | PUBLIC 182 | | |
| OPERATING WHILE LICENSE SUSPENDED | | | |
| TWO-TIERED STRUCTURE CREATED | PUBLIC 297 | | |
| POSSESSING WEAPONS | | | |
| DOMESTIC ABUSE CONVICTIONS, REVIEW | RESOLVE 86 | | |
| POSSESSION OF MARIJUANA | | | |
| AMOUNTS FOR CIVIL & CRIMINAL REVISED | PUBLIC 67 | | |
| REFUSING TO SUBMIT TO | | | |
| ARREST OR DETENTION | PUBLIC 449 | | |
| SCALLOP FISHING, CONSERVATION AREA | | | |
| FINES & LICENSE SUSPENSIONS | PUBLIC 72 | | |
| TRAINING HUNTING DOGS | | | |
| CLASS E CRIME FOR VIOLATIONS | PUBLIC 76 | | |
| UNLICENSED PRACTICE OF TRADE | | | |
| CIVIL PENALTY | PUBLIC 44 | | |
| UNREGISTERED BOAT, SNOWMOBILE, ATV | | | |
| PENALTIES INCREASED (OO) | PUBLIC 213 | | |
| VIATICAL & LIFE SETTLEMENTS | | | |
| FRAUDULENT ACTS | PUBLIC 376 | | |
| CRIMINAL JUSTICE ACADEMY | | | |
| MENTAL ILLNESS AWARENESS | | | |
| TRAINING INCREASED | PUBLIC 451 | | |
| PHYSICAL FORCE POLICY | | | |
| ELECTRONIC & LESS THAN LETHAL WEAPONS | PUBLIC 336 | | |
| USE OF FORCE POLICY | | | |
| INCIDENT REVIEW TEAM MEMBERS & REPORT | RESOLVE 58 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER | |
|--|------------------------------|--|--|-----------------------------|
| CRIMINAL JUSTICE COMMISSION | | | DEATH | |
| POWERS & DUTIES | | | BENEFITS IF IN LINE OF DUTY | |
| REPEALED | PUBLIC 369 | | LAW ENFORCEMENT OFFICERS EXPANDED | PUBLIC 421 |
| REPEALED (Q) | PUBLIC 213 | | CREMATED REMAINS | |
| CRIMINAL LAW ADVISORY COMMISSION | | | TIME FUNERAL DIRECTORS MUST KEEP | PUBLIC 39 |
| RECOMMENDATIONS | | | CUSTODY OF REMAINS | |
| ADMINISTRATIVE RELEASE REVISED | PUBLIC 336 | | DOMESTIC PARTNER DEFINED | PUBLIC 159 |
| COURT-ORDERED MENTAL HEALTH EXAMS | PUBLIC 268 | | INVESTIGATION INFORMATION | |
| CRIMINAL JUSTICE ACADEMY RECORDS | PUBLIC 336 | | MEDICAL EXAMINER ACCESS | PUBLIC 196 |
| ELECTRONIC WEAPONS | PUBLIC 336 | | DEBT COLLECTION | |
| JUDGE OR JUSTICE TO MODIFY PROBATION | PUBLIC 336 | | COLLECTOR LICENSES | |
| LESS-THAN-LETHAL MUNITIONS BY POLICE | PUBLIC 336 | | FEES INCREASED | PUBLIC 243 |
| PARENT RIGHT TO USE FORCE ON CHILD | PUBLIC 336 | | PRETRIAL DIVERSION PROGRAMS | |
| STOLEN IDENTITY USED IN COURT | | | EXCLUDED FROM DEFINITION | PUBLIC 99 |
| POST-JUDGMENT MECHANISMS | PUBLIC 287 | | DEFENSE, VETERANS & EMER MANAGE DEP | |
| CRIMINAL PROCEDURE | | | NATIONAL GUARD & RESERVES | |
| MENTAL HEALTH EXAMINATIONS | | | SUPPLEMENTAL LIFE INS FUNDS TRANSFER (K) | PUBLIC 1 |
| PROCESS FOR COURT-ORDERED | PUBLIC 268 | | REGULATIONS | |
| STOLEN IDENTITY USED IN COURT | | | UPDATED | PUBLIC 406 |
| POST-JUDGMENT MECHANISMS | PUBLIC 287 | | RENTAL INCOME DISTRIBUTION | |
| CRIMINAL RECORDS | | | REPEALED, DISCRETION OF BGS (CC) | PUBLIC 1 |
| DOMESTIC ABUSE INVESTIGATIONS | | | DENTAL CARE | |
| REPORT INFORMATION SHARING | PUBLIC 181 | | DENTAL EDUCATION LOAN PROGRAM | |
| CRUELTY TO ANIMALS | | | LOAN REPAYMENT AGREEMENTS | PUBLIC 8 |
| ANIMAL WELFARE CITATION FORMS | | | DENTISTS | |
| UNIFORM SUMMONS & COMPLAINT | PUBLIC 343 | | INCOME TAX CREDITS ELIGIBILITY | PUBLIC 141 |
| ANIMAL WELFARE SUPPORT | | | DENTURISTS | |
| VEHICLE REGISTRATION PLATES | PUBLIC 73 | | DENTURE DEFINED | PUBLIC 227 |
| CRYSTAL | | | PRACTICE & EDUCATION | PUBLIC 227 |
| PROPERTY TAXES | | | EDENTULOUS ARCH | |
| VALIDATION & AUTHORIZATION | P & S 6 | | DEFINITION REVIEW | RESOLVE 34 |
| DAIRY INDUSTRY | | | INDEPENDENT PRAC DENTAL HYGIENIST | |
| MILK INCOME LOSS CONTRACT | | | COVERED BY DENTAL/HEALTH INSURANCE | PUBLIC 307 |
| SUSPENSION OF PAYMENTS (TTT) | PUBLIC 213 | | LICENSING, EDUCATION & EXPERIENCE | PUBLIC 318 |
| MILK PRODUCERS FUNDING SUPPORT | | | ORAL HEALTH SCREENING | |
| CAPPED (TTT) | PUBLIC 213 | | PRESCHOOL, PILOT PROG AT 3 SITES | RESOLVE 67 |
| DAIRY INDUSTRY TASK FORCE | | | DENTAL EXAMINERS BOARD | |
| MEMBERSHIP | | | DENTURISTS | |
| ESTABLISHED (TTT) | PUBLIC 213 | | EDUCATIONAL TRAINING | PUBLIC 227 |
| POWERS & DUTIES | | | EDENTULOUS ARCH | |
| ESTABLISHED (TTT) | PUBLIC 213 | | REVIEW OF DEFINITION | RESOLVE 34 |
| DAMAGES | | | DENTAL INSURANCE | |
| LIMITATIONS | | | COVERAGE TO INCLUDE | |
| LIQUOR LIABILITY ACT | PUBLIC 247 | | INDEPENDENT PRAC HYGIENISTS | PUBLIC 307 |
| PUNITIVE | | | DEVELOPMENTALLY DISABLED PERSONS | |
| WRONGFUL DEATH | PUBLIC 180 | | AUTISM, HOME & COMMUNITY BENEFITS | |
| DAMARISCOTTA | | | RULE REVIEW BY LEGISLATURE | RESOLVE 85 |
| SHELL HEAPS LOTS | | | CHILDREN W/ AUTISM | |
| CONVEYANCE, TRAIL DEVELOPMENT | RESOLVE 64 | | EDUCATIONAL SERVICES MODEL STUDY | RESOLVE 100 |
| DAMS | | | DIRECT SUPPORT PROVIDERS | |
| REMOVAL | | | WORKING STATUS EXAMINED & REPORT | RESOLVE 96 |
| PROCESS REVISED | PUBLIC 75 | | STATUTES, RULES, POLICIES | |
| DAY BLOCK TOWNSHIP | | | REVIEW | RESOLVE 123 |
| RENAMED FROM | | | DIRECT SUPPORT PROVIDERS WORK GROUP | |
| T 31 MD BPP | P & S 13 | | MEMBERSHIP | |
| DEADLY FORCE BY POLICE TASK FORCE | | | ESTABLISHED | RESOLVE 96 |
| RECOMMENDATIONS | | | POWERS & DUTIES | |
| MENTAL ILLNESS AWARENESS, TRAINING | PUBLIC 451 | | ESTABLISHED | RESOLVE 96 |
| DEAF, HARD OF HEARING, LATE DEAF DIV | | | DIRIGO HEALTH | |
| NAME CHANGE FROM | | | ENTERPRISE FUND | |
| DEAFNESS DIVISION | PUBLIC 174 | | FUNDS FOR HEALTH INS COSTS (KK) | PUBLIC 213 |
| DEAFNESS DIVISION | | | FUNDING | |
| NAME CHANGE TO | | | FIXED ACCESS PAYMENT ON PAID CLAIMS | PUBLIC 359 |
| DEAF, HARD OF HEARING, LATE DEAFENED DIV | PUBLIC 174 | | POWERS & DUTIES | |
| | | | REVISED | PUBLIC 359 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|---------|
| DISABLED PERSONS | | | |
| CHILDREN | | | |
| CHILD DEVELOPMENT SERVICES PROG (D) | PUBLIC 213 | | |
| SAFE SLEEPING EQUIPMENT | PUBLIC 100 | | |
| DEAF & HARD OF HEARING INTERPRETERS | | | |
| LICENSE SWORN STATEMENT REQUIREMENT | PUBLIC 112 | | |
| DISABILITY PARKING STRUCTURE | | | |
| TOWN VARIANCE FOR CONSTRUCTION | PUBLIC 342 | | |
| DISABILITY PLATES & PLACARDS | | | |
| AVAILABILITY & RENEWAL | PUBLIC 143 | | |
| IN-HOME & COMMUNITY SUPPORT | | | |
| COORDINATED LONG TERM CARE SERV | PUBLIC 279 | | |
| DISCRIMINATION | | | |
| EMPLOYMENT | | | |
| WAGE DISCUSSIONS CLARIFIED | PUBLIC 29 | | |
| HUMAN RIGHTS | | | |
| TIME FRAMES REVISED | PUBLIC 235 | | |
| INSURANCE PRACTICES | | | |
| GENETIC INFO BASIS, PROHIBITED | PUBLIC 244 | | |
| SAME SEX MARRIAGE | | | |
| AUTHORIZATION & RECOGNITION | PUBLIC 82 | | |
| DISEASE CONTROL & PREVENTION CENTER | | | |
| BODY MASS INDEX | | | |
| DATA COLLECTION BY SCHOOLS | PUBLIC 407 | | |
| ENVIRONMENTAL HEALTH DIVISION | | | |
| RADIATION CONTROL PROGRAM FEES (T) | PUBLIC 1 | | |
| PASSAMAQUODDY TRIBE & WASH COUNTY | | | |
| ACTION PLAN ON HEALTH DISPARITIES..... | RESOLVE 93 | | |
| PUBLIC SWIMMING POOLS | | | |
| ANTI-ENTRAPMENT DEVICE ENFORCEMENT | PUBLIC 206 | | |
| UNIVERSAL WELLNESS INITIATIVE | | | |
| ESTABLISHED | PUBLIC 355 | | |
| DISEASES | | | |
| AUTISM SPECTRUM DISORDERS | | | |
| EDUCATIONAL SERV PROG MODEL STUDY ... | RESOLVE 100 | | |
| CANCER | | | |
| RADON TESTS IN RENTALS AS PREVENTION | PUBLIC 278 | | |
| CLOSTRIDIUM DIFFICILE | | | |
| REPORTING PROCEDURE RULES | RESOLVE 82 | | |
| METHICILLIN-RESISTANT STAPH | | | |
| REPORTING PROCEDURE RULES | RESOLVE 82 | | |
| STAPHYLOCOCCUS AUREUS (MRSA) | | | |
| TARGETED SURVEILLANCE..... | PUBLIC 346 | | |
| DISPOSABLE BAG REDUCTION WORK GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 54 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 54 | | |
| DISTRICT ATTORNEYS | | | |
| PRETRIAL DIVERSION PROGRAMS | | | |
| ISSUERS OF WORTHLESS CHECKS..... | PUBLIC 99 | | |
| DISTRICT COURT | | | |
| INVOLUNTARY TREATMENT & SENTENCING | | | |
| PROCEDURES REVISED | PUBLIC 281 | | |
| JURISDICTION | | | |
| RETAIL TOBACCO & LIQUOR LICENSEES..... | PUBLIC 199 | | |
| NOTICE & HEARINGS | | | |
| RETAIL TOBACCO & LIQUOR LICENSEES..... | PUBLIC 199 | | |
| PARENTING COORDINATORS | | | |
| FROM GUARDIAN AD LITEM ROSTER | PUBLIC 345 | | |
| PLACES FOR HOLDING COURT | | | |
| INCLUDED FOR SPACE EFFICIENCY (J) | PUBLIC 1 | | |
| PROGRESSIVE TREATMENT PROGRAM | | | |
| PARTICIPATION EXTENSION..... | PUBLIC 321 | | |
| DIVORCE | | | |
| CHILD SUPPORT | | | |
| INTERSTATE FAMILY SUPPORT ACT..... | PUBLIC 95 | | |
| MODIFYING ORDERS, COLLECTION PROCESS | PUBLIC 158 | | |
| CHILD SUPPORT COLLECTION | | | |
| ENFORCEMENT, NEW HIRE REPORTING..... | PUBLIC 198 | | |
| PARENTAL DISPUTES | | | |
| PARENTING COORDINATOR APPOINTED | PUBLIC 345 | | |
| PARENTAL RIGHTS & RESPONSIBILITY | | | |
| DOMESTIC ABUSE, STUDY..... | RESOLVE 120 | | |
| DOGS | | | |
| BOARDING KENNELS | | | |
| REDEFINED..... | PUBLIC 343 | | |
| BREEDING KENNELS | | | |
| LICENSE CATEGORIES & FEES | PUBLIC 403 | | |
| HUNTING DOGS | | | |
| TRAINING REGS & SEASON REVISED..... | PUBLIC 76 | | |
| KENNELS & BREEDING KENNELS | | | |
| REPRESENTED, ANIMAL WELFARE ADV CNL | PUBLIC 333 | | |
| SLED DOGS | | | |
| SHELTERING & TETHERING PROVISIONS..... | PUBLIC 343 | | |
| DOMESTIC & SEXUAL ABUSE COMMISSION | | | |
| DOMESTIC ABUSE & PARENTAL RIGHTS | | | |
| STUDY | RESOLVE 120 | | |
| MEMBERSHIP | | | |
| REVISED..... | PUBLIC 257 | | |
| DOMESTIC ABUSE | | | |
| CHILD CUSTODY & PARENTAL RIGHTS | | | |
| STUDY | RESOLVE 120 | | |
| INVESTIGATIVE REPORTS | | | |
| SHARED WITH FAMILY VIOLENCE ADVOCATE | PUBLIC 181 | | |
| DOMESTIC ABUSE PROTECTIONS WORK GRP | | | |
| POWERS & DUTIES | | | |
| ESTABLISHED..... | RESOLVE 61 | | |
| DOMESTIC VIOLENCE WORKING GROUP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 86 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 86 | | |
| DOVER-FOXCROFT | | | |
| COURT FACILITIES | | | |
| SECURITIES FUNDED (WWW) | PUBLIC 213 | | |
| DRIVERS LICENSES | | | |
| INSTRUCTION PERMITS | | | |
| ACCOMPANYING OPERATOR CRITERIA..... | PUBLIC 43 | | |
| INTERMEDIATE LICENSES | | | |
| FAMILY INCLUDES EXCHANGE STUDENTS | PUBLIC 10 | | |
| OPERATING AFTER SUSPENSION | | | |
| HABITUAL OFFENDER LIST CLARIFIED | PUBLIC 58 | | |
| DRUGS | | | |
| CONTROLLED SUBSTANCE PRESCRIPTIONS | | | |
| MONITOR ACCESS TO MEDICAL EXAMINER..... | PUBLIC 196 | | |
| CONTROLLED SUBSTANCES | | | |
| USE & ADMINISTRATION PROTOCOLS | RESOLVE 56 | | |
| CONTROLLED SUBSTANCES PRESCRIPTION | | | |
| MONITORING PROG DATA TO MAINECARE | PUBLIC 298 | | |
| LONG-TERM DRUG TREATMENT CNTR | | | |
| REIMBURSEMENT FOR STUDENTS (AAA) | PUBLIC 213 | | |
| PRESCRIPTION | | | |
| HEALTH INSURANCE COVERAGE..... | PUBLIC 439 | | |
| DYER BROOK | | | |
| PROPERTY TAXES | | | |
| VALIDATION & AUTHORIZATION | P & S 6 | | |
| E-9-1-1 COUNCIL | | | |
| SERVICE-RELATED COMPLAINTS | | | |
| ASSIST EMERG SERV COMM BUREAU | PUBLIC 219 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|------------------------------|
| ECONOMIC & COMMUNITY DEVELOP DEPT | |
| COMMUNITIES FOR ME FUTURE PROG | |
| INVESTMENT FUNDS, PROCESS & BOND ISSUE .. | PUBLIC 414 |
| ECONOMIC DEVELOPMENT PROGRAMS | |
| EVALUATION CRITERIA | PUBLIC 337 |
| GULF OF MAINE RESEARCH INSTITUTE | |
| BULKHEAD REBUILT, BOND ISSUE..... | PUBLIC 414 |
| REGULATORY BARRIER REMOVAL | |
| IDENTIFY BUSINESS SECTOR WORK GRP | RESOLVE 62 |
| TAX INCREMENT FINANCING | |
| RECREATIONAL USES & CRITERIA | PUBLIC 85 |
| TECHNOLOGY INSTITUTE | |
| RESEARCH & DEVELOPMENT, BOND ISSUE..... | PUBLIC 414 |
| TECHNOLOGY-BASED ENTREPRENEURS | |
| ASSISTANCE CRITERIA & PROCESS | PUBLIC 90 |
| ECONOMIC DEV IN UNORGANIZED TER COM | |
| MEMBERSHIP | |
| ESTABLISHED | RESOLVE 71 |
| POWERS & DUTIES | |
| ESTABLISHED | RESOLVE 71 |
| ECONOMIC DEVELOPMENT | |
| BUSINESS CLIMATE | |
| ADVANCE, IDENTIFY REGULATORY BURDEN . | RESOLVE 110 |
| COMMUNITIES FOR ME FUTURE PROG | |
| INVESTMENT FUNDS, BOND ISSUE | PUBLIC 414 |
| FEDERAL ENERGY STIMULUS FUNDS | |
| STATE HOUSING AUTHORITY PLANNED USE | RESOLVE 45 |
| FOSSIL FUEL EMISSION REDUCTION | |
| AMERICAN RECOVERY/REINVEST FUNDS..... | RESOLVE 46 |
| GREATER PORTLAND PUBLIC DEV COMM | |
| CHARTER CHANGES | P & S 23 |
| LARGE-SCALE RETAIL DEVELOPMENT | |
| IMPACT STUDY, ORDINANCE EXEMPTS TOWN . | PUBLIC 260 |
| MUNICIPAL DEVELOPMENT DISTRICTS | |
| IMPROVEMENT COSTS TO BUILDINGS..... | PUBLIC 126 |
| PINE TREE DEVELOPMENT ZONE | |
| ELIGIBILITY EXPANDED | PUBLIC 461 |
| WORKING WATERFRONTS & INDUSTRY | PUBLIC 21 |
| PROGRAMS & INCENTIVES | |
| EVALUATION..... | PUBLIC 337 |
| RECREATIONAL FISHING | |
| STUDY TO EXPAND | RESOLVE 50 |
| RECREATIONAL TRAILS | |
| TAX INCREMENT FINANCING USES/CRITERIA | PUBLIC 85 |
| REGIONAL REVOLVING LOAN PROGRAM | |
| PROVISIONS REVISED..... | PUBLIC 131 |
| TAX INCREMENT FINANCING DISTRICTS | |
| TRANSIT-ORIENTED CREATED | PUBLIC 314 |
| TECHNOLOGY-BASED ENTREPRENEURS | |
| ASSISTANCE OPTIONS..... | PUBLIC 90 |
| EDUCATION DEPT | |
| ACCOUNTABILITY STANDARDS | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 117 |
| ALTERNATIVE COMPENSATION MODELS | |
| EDUCATORS, GRANT APPLICATIONS | RESOLVE 109 |
| AUTISM SPECTRUM DISORDERS | |
| EDUCATION SERVICES PROGRAM MODEL ... | RESOLVE 100 |
| BOARD OF EDUCATION | |
| STAKEHOLDERS GROUP TO STUDY | RESOLVE 140 |
| BRAILLE TRANSCRIBER & ASSISTANT | |
| CREDENTIAL STANDARDS PROPOSAL..... | RESOLVE 29 |
| CHILD DEV SERV REGIONAL SITES | |
| RULE REVIEW & NOT AUTH BY LEGISLATURE | RESOLVE 87 |
| CHILD DEV SERV SYS REGIONAL PROV BD | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 2 |
| | |
| | CHAPTER |
| EDUCATION DEPT (Cont.) | |
| CHILDREN W/ BRAIN INJURIES | |
| DATA DISCREPANCY REVIEW | RESOLVE 112 |
| COMPLAINTS & DISPOSITIONS | |
| STATISTICAL SUMMARIES | PUBLIC 331 |
| DATING VIOLENCE PREVENTION | |
| TRAINING & POLICY REVIEW | RESOLVE 99 |
| DEAF & HARD OF HEARING ED CNTR | |
| ANNUAL AUDIT REPORT (ZZ) | PUBLIC 213 |
| EDUCATION PERSONNEL CERTIFICATION | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 12 |
| EXCELLENCE FOR AT-RISK STUDENT CTR | |
| GOOD WILL-HINCKLEY SCHOOL | PUBLIC 296 |
| FAMILY CONSUMER SCIENCE | |
| INTEGRATION INTO CONTENT AREAS | RESOLVE 105 |
| FARM-TO-SCHOOL PROGRAMS | |
| STUDY | RESOLVE 106 |
| FOOD ALIGNED WITH | |
| SCHOOL NUTRITION STANDARDS | PUBLIC 147 |
| GOV BAXTER SCHOOL FOR DEAF | |
| ANNUAL AUDIT REPORT (ZZ) | PUBLIC 213 |
| HEAD INJURIES AT SCHOOL | |
| PREVENT, DIAGNOSE, TREAT WORK GRP | RESOLVE 79 |
| JOBS FOR ME GRADUATES | |
| ANNUAL AUDIT REPORT (YY) | PUBLIC 213 |
| LEARNING TECHNOLOGY INITIATIVE | |
| PORTABLE COMPUTER SYSTEMS (EEEE) | PUBLIC 213 |
| LONG-TERM DRUG TREATMENT CNTR | |
| REIMBURSEMENT FOR STUDENTS (AAA) | PUBLIC 213 |
| LONGITUDINAL DATA STUDIES | |
| DEVELOP, MAINTAIN, PARENTAL CONSENT..... | PUBLIC 448 |
| MAINECARE PROGRAM | |
| KATIE BECKETT OPTION CRITERIA (PP) | PUBLIC 213 |
| MIDDLE & HIGH SCHOOL CURRICULUM | |
| REQUIREMENTS REVISED | PUBLIC 313 |
| NURSES ED LOAN REPAYMENT PROG | |
| FUNDING SOURCES | RESOLVE 11 |
| OBESITY & CHRONIC DISEASE FUND | |
| PHYSICAL EDUCATION PROG FUNDS..... | PUBLIC 264 |
| ONLINE LEARNING PROGRAM | |
| ESTABLISHED | PUBLIC 330 |
| ORAL HEALTH SCREENING | |
| PRESCHOOL, PILOT PROGRAM AT 3 SITES | RESOLVE 67 |
| PENALTY RESERVE | |
| ESTABLISHED (CCCC) | PUBLIC 213 |
| PERSONNEL | |
| ED SPEC III FOR AGRICULTURAL ED (D) | PUBLIC 213 |
| PHYSICAL ED IN ELEMENTARY SCHOOL | |
| ASSESSMENT SURVEY CONDUCTED | PUBLIC 264 |
| PRESCHOOL HANDICAPPED PROG | |
| NAME CHG: CHILD DEVELOP SERV PROG (D) | PUBLIC 213 |
| PROVISIONAL CERTIFICATE TEACHERS | |
| RENEWAL NOTICES ACCELERATED (U) | PUBLIC 1 |
| REGIONAL EDUCATION COOPERATIVES | |
| FORMATION ESTABLISHED..... | PUBLIC 154 |
| SCHOOL CALENDAR | |
| HOURS SUBSTITUTED FOR DAYS BY REQUEST | PUBLIC 87 |
| SCHOOL CONSOLIDATION | |
| PENALTIES DELAYED | PUBLIC 455 |
| SAD 12, UNIONS 37 & 60 EXEMPT..... | P & S 19 |
| SCHOOL FUNDING FORMULA | |
| ADJUSTMENT IMPACT REVIEW BY ERI | RESOLVE 95 |
| ESTABLISHED & MILL RATE EXPECTED (C) | PUBLIC 1 |
| MILL EXPECTATION (C) | PUBLIC 213 |
| MISCELLANEOUS COSTS & ADJUSTMENTS | PUBLIC 275 |
| TRANSITION ADJUSTMENT FY09-10..... | RESOLVE 125 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | | CHAPTER |
|--|--|---|
| EDUCATION DEPT (Cont.) | | ELECTIONS (Cont.) |
| SCIENCE, TECH, ENGINEERING, MATH | | CLEAN ELECTIONS |
| INFORMATION, INITIATIVES TO ENCOURAGE .. RESOLVE 98 | | AMOUNT OF FUND DISTRIBUTIONS PUBLIC 302 |
| SPECIAL EDUCATION | | CANDIDATES FOR GOVERNOR..... PUBLIC 363 |
| EVALUATIONS, RULES RESOLVE 113 | | ELIGIBILITY & DEADLINES PUBLIC 190 |
| EXTENDED SCHOOL YEAR, IEPT RULES RESOLVE 113 | | FUNDING SAME AS 2008..... RESOLVE 128 |
| STUDENT TRANSPORTATION | | LEGISLATIVE CANDIDATES DISTRIBUTN (NNNN) PUBLIC 213 |
| WAIVER FOR PUBLIC PRESCHOOL PUBLIC 213 | | MATCHING FUNDS, PROPERTY, EQUIPMENT... RESOLVE 90 |
| TELECOMMUNICATIONS ED ACCESS FUND | | PAYMENTS TO POLITICAL COMMITTEES PUBLIC 286 |
| CONTRACTS OR SERVICES FOR SCHOOLS..... PUBLIC 274 | | REQUIRED RECORDS PUBLIC 302 |
| UNORGANIZED TERRITORY | | SEED MONEY INCREASE NOT AUTHORIZED... RESOLVE 103 |
| TARGETED FUNDS (XX)..... PUBLIC 213 | | TV ADS MUST BE CLOSED-CAPTIONED..... PUBLIC 105 |
| WYETH DAY ON JULY 12TH | | COMMUNICATIONS |
| APPROPRIATE INFO TO SCHOOLS PUBLIC 210 | | REQUIREMENTS CONCERNING SIGNS PUBLIC 183 |
| EDUCATION FOR MILITARY CHILD COMM | | DIRECT INITIATIVES & PETITIONS |
| POWERS & DUTIES | | RETENTION PERIOD PUBLIC 253 |
| ESTABLISHED PUBLIC 409 | | TIME FOR SIGNATURE CERTIFICATION CON RES 1 |
| STATE COUNCIL MEMBERSHIP | | EARLY VOTING |
| ESTABLISHED PUBLIC 409 | | PILOT PROGRAM FOR 11/09 ELECTION..... RESOLVE 24 |
| EDUCATION RESEARCH INSTITUTE | | IMMEDIATE FAMILY |
| SCHOOL FUNDING FORMULA | | REDEFINED PUBLIC 253 |
| IMPACT OF ADJUSTMENTS REVIEW/REPORT ... RESOLVE 95 | | POLITICAL ACTION COMMITTEES |
| EDUCATIONAL LOAN AUTHORITY | | REPORTS REVISED PUBLIC 190 |
| STATE CEILING CY 2090 & 2010 | | POLITICAL SIGNS |
| PRIVATE ACTIVITY ALLOCATIONS P & S 14 | | REQUIREMENTS CLARIFIED PUBLIC 183 |
| STUDENT LOAN REVENUE BONDS | | PUBLIC COUNTER |
| CAPITAL RESERVE FUND PUBLIC 40 | | DEFINED PUBLIC 253 |
| EDUCATIONAL OPPORTUNITY FOR | | QUALIFIED PARTIES |
| MILITARY CHILDREN | | REQUIREMENTS REVISED PUBLIC 426 |
| INTERSTATE COMPACT ENACTED PUBLIC 409 | | RECOUNTS |
| EFFICIENCY MAINE TRUST | | ACCURACY OF RESULTS, EXAM/REPORT RESOLVE 55 |
| BOARD MEMBERS | | VOTER REGISTRATION |
| ESTABLISHED PUBLIC 372 | | REVISED PROCEDURES PUBLIC 253 |
| POWERS & DUTIES | | VOTER REGISTRATIONS |
| ESTABLISHED PUBLIC 372 | | CENTRAL REGISTRATION SYSTEM PUBLIC 370 |
| ELDER DEATH ANALYSIS REVIEW TEAM | | WRITE-IN BALLOTS |
| MEMBERSHIP | | REVISED PROCESS PUBLIC 253 |
| INCREASED PUBLIC 149 | | ELECTRIC UTILITIES |
| ELDERLY | | AGGREGATE POWER FROM |
| IN-HOME & COMMUNITY SUPPORT | | MULTIPLE SMALL GENERATORS PUBLIC 197 |
| COORDINATED LONG TERM CARE SERV PUBLIC 279 | | ASSESSMENT |
| LONG-TERM CARE | | SOLAR & WIND ENERGY REBATES PUBLIC 88 |
| AGING & OUTDATED FACILITIES STUDY RESOLVE 52 | | INDEPENDENT SYSTEM ADMIN REMOVED |
| CONTINUITY, BEHAVIORAL ISSUES RESOLVE 122 | | ADVERSE COST EFFECTS TO CUSTOMERS PUBLIC 285 |
| LONG-TERM CARE PLAN | | NEW RENEWABLE CAPACITY RESOURCE |
| HOME-BASED & COMMUNITY-BASED CARE PUBLIC 420 | | IMPROVEMENT RECOMMEND BY PUC..... RESOLVE 51 |
| MAINECARE PROGRAM | | NORTHERN MAINE T & D UTILITY |
| LONG-TERM CARE PARTNERSHIP PROG..... PUBLIC 101 | | RETAIL & WHOLESALE SALES PUBLIC 108 |
| ELECTIONS | | TRANSMISSION LINE CONSTRUCTION |
| ABSENT BALLOTS | | FILING FEES AMOUNT & PURPOSE..... PUBLIC 26 |
| ONGOING STATUS PILOT PROGRAM RESOLVE 94 | | TRANSMISSION LINES |
| REVISED PROCESS PUBLIC 253 | | APPROVAL PROCESS REVISED PUBLIC 123 |
| CAMPAIGN FINANCE | | APPROVAL REQUIREMENTS & CRITERIA PUBLIC 309 |
| COUNTY/MUNICIPAL REPORT EXEMPTIONS PUBLIC 138 | | ELECTRICIANS |
| REPORTS REVISED PUBLIC 190 | | LICENSURE |
| REPORTS TO GOVT ETHICS COM..... PUBLIC 366 | | LOW ENERGY, REVISED PUBLIC 112 |
| CANDIDATES | | ORDERS OF CORRECTIONS |
| ENROLLMENT CERTIFICATION/RESIDENCE PUBLIC 253 | | REVISED..... PUBLIC 112 |
| PAYMENT TO HOUSEHOLD/FAMILY MEMBERS. PUBLIC 302 | | ELECTRICITY |
| CITIZEN INITIATIVES | | COMMUNITY BASED RENEWABLE ENERGY |
| FISCAL IMPACT ON PETITIONS & POSTED PUBLIC 341 | | PILOT PROGRAM ESTABLISHED PUBLIC 329 |
| CLEAN ELECTION FUND | | EFFICIENCY & CONSERVATION |
| TRANSFER OF REVENUES (F) PUBLIC 213 | | PROGRAMS THRU EFFICIENCY ME TRUST PUBLIC 372 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER | |
|--|----------------------------|--|--|-----------------------------|
| ELECTRICITY (Cont.) | | | EMPLOYMENT PRACTICES (Cont.) | |
| ELIGIBLE SMALL GENERATORS | | | TECHNOLOGY-BASED ENTREPRENEURS | |
| DEFINED | PUBLIC 197 | | ASSISTANCE OPTIONS | PUBLIC 90 |
| GREEN POWER OFFER | | | UNLICENSED TRADE OR PROFESSION | |
| REQUIREMENTS | PUBLIC 329 | | CIVIL PENALTIES | PUBLIC 44 |
| NEW TRANSMISSION LINES | | | WORKERS COMPENSATION INSURANCE | |
| APPROVAL REQUIREMENTS & CRITERIA..... | PUBLIC 309 | | EMPLOYMENT PRACTICES LIABILITY INS | PUBLIC 32 |
| EMERGENCIES | | | EMPLOYMENT SECURITY | |
| DISASTER RELIEF FUND | | | DISLOCATED WORKERS | |
| PROVISIONS REVISED | PUBLIC 252 | | REPORT BY LABOR DEPT | PUBLIC 271 |
| EMERGENCY VEHICLES | | | UNEMPLOYMENT COMPENSATION | |
| UNIVERSITY OF ME POLICE VEHICLES | PUBLIC 421 | | DIRECT SUPPORT WORKERS STATUS | RESOLVE 96 |
| FIRST RESPONDERS MUTUAL AID | | | EXTENDED, DETERMINATION..... | PUBLIC 33 |
| AGREEMENT AUTHORIZATION | PUBLIC 175 | | MAXIMUM INCENTIVE PAYMENTS | PUBLIC 33 |
| HEATING FUEL EMERGENCIES | | | ENERGY & CARBON SAVINGS TRUST | |
| TOWNS MAY DELIVER FUEL TO RENTALS | PUBLIC 135 | | ADMINISTRATION OF TRUST | |
| EMERGENCY MANAGEMENT AGENCY | | | RULE REVIEW BY LEGISLATURE | RESOLVE 19 |
| FIRST RESPONDERS MUTUAL AID | | | ENERGY AT SAWMILLS STAKEHOLDER GRP | |
| AGREEMENT AUTHORIZATION | PUBLIC 175 | | MEMBERSHIP | |
| EMERGENCY MEDICAL PERSONNEL | | | ESTABLISHED | RESOLVE 81 |
| GUNSHOT WOUND TREATMENT | | | POWERS & DUTIES | |
| REPORTING REQUIREMENT | PUBLIC 49 | | ESTABLISHED | RESOLVE 81 |
| EMERGENCY RESPONSE COMMISSION | | | ENERGY CONSERVATION | |
| CHEMICAL INVENTORIES | | | SEE ALSO PUBLIC UTILITIES COMMISSION | |
| REPORTING REVISED | PUBLIC 252 | | COGENERATION ENERGY ZONES | |
| EMERGENCY SERV COMMUNICATION BUR | | | SAWMILL COGENERATION PROMOTED | RESOLVE 81 |
| E-9-1-1 PROGRAM | | | COMMUNITY BASED RENEWABLE ENERGY | |
| FUNDS FY10, FY11 | PUBLIC 416 | | PILOT PROGRAM ESTABLISHED..... | PUBLIC 329 |
| GOVERNMENT EVALUATION ACT | | | EFFICIENCY MAINE TRUST | |
| SYNCHRONIZED W/ PUC REVIEWS | PUBLIC 122 | | ESTABLISHED TO OPERATE PROGRAMS..... | PUBLIC 372 |
| PUBLIC INTEREST PAYPHONE | | | EFFICIENCY TECHNOLOGIES | |
| REPORT PART OF ANNUAL REPORT | PUBLIC 122 | | ON-BILL FINANCING PROG OPTIONS BY PUC | RESOLVE 49 |
| PUBLIC SAFETY ANSWERING POINTS | | | EFFICIENT FURNACES | |
| PERFORMANCE IN ANNUAL REPORT | PUBLIC 219 | | PROMOTION FOR LOW-INCOME BY PUC | RESOLVE 18 |
| REDUCTION, COST/BENEFIT EVALUATION | PUBLIC 219 | | ENERGY EFFICIENCY IN BUILDINGS | |
| EMINENT DOMAIN | | | RATING PROGRAM STAKEHOLDER GRP | RESOLVE 134 |
| TRANSPORTATION PLANNING PROCESS | | | FEDERAL ENERGY STIMULUS FUND USE | |
| PROPERTY FOR NEW BYPASS PROJECTS | PUBLIC 454 | | PROPOSED MSHA PLAN REVIEW BY LEGIS..... | RESOLVE 45 |
| EMPLOYEE HEALTH & BENEFITS OFFICE | | | FOSSIL FUEL EMISSION REDUCTION | |
| FITNESS PROGRAM ACCESS | | | AMERICAN RECOVERY/REINVEST FUNDS | RESOLVE 46 |
| DEMONSTRATION PROJECT REPORT..... | RESOLVE 78 | | GEO THERMAL HEAT EXCHANGE WELLS | |
| EMPLOYEE HEALTH COMMISSION | | | RULES BY WATER WELL COMM..... | PUBLIC 153 |
| HEALTH INSURANCE PLAN | | | GREEN POWER OFFER | |
| COST SHARING ARRANGEMENT (GG) | PUBLIC 213 | | REQUIREMENTS | PUBLIC 329 |
| EMPLOYERS MUTUAL INSURANCE CO | | | HEATING FUELS EFFICIENCY & | |
| EMPLOYMENT PRACTICES LIABILITY INS | | | WEATHERIZATION FUND, EFFICIENCY ME TRUST | PUBLIC 372 |
| SIZE LIMITATION REMOVED..... | PUBLIC 32 | | OCEAN WIND ENERGY | |
| EMPLOYMENT PRACTICES | | | DEMONSTRATION SITE FUND, BOND ISSUE | PUBLIC 414 |
| FORESTRY & FARM WORKERS | | | DEMONSTRATION SITE, BOND ISSUE..... | PUBLIC 414 |
| SAFETY PROVISIONS REVISED | PUBLIC 201 | | RESEARCH, DEVELOPMENT, DEMONSTRATION | PUBLIC 270 |
| INDEPENDENT CONTRACTORS | | | REGIONAL GREENHOUSE GAS INITIATIVE | |
| CHILD SUPPORT COLLECTION | PUBLIC 198 | | ENERGY & CARBON SAVINGS TRUST..... | PUBLIC 200 |
| MASS LAYOFFS | | | REGIONAL PROJECTS | |
| DEFINED & PROCEDURES | PUBLIC 305 | | MUNICIPAL COLLABORATN ENCOURAGED ... | RESOLVE 75 |
| NEW HIRE REPORTING | | | RENEWABLE ENERGY PROGRAMS | |
| CHILD SUPPORT COLLECTION | PUBLIC 198 | | OUTREACH & EDUCATION | RESOLVE 131 |
| NURSING MOTHERS | | | RESIDENTIAL LEASEHOLDERS | |
| BREAK TIME & SPACE | PUBLIC 84 | | WRITTEN AGREEMENTS ABOUT HEAT | PUBLIC 139 |
| PINE TREE DEVELOPMENT ZONES | | | SOLAR & WIND ENERGY | |
| WORKING WATERFRONTS | PUBLIC 21 | | REBATE PROG THRU EFFICIENCY ME TRUST | PUBLIC 372 |
| SMOKING POLICIES | | | REBATE PROGRAM REVISED | PUBLIC 88 |
| ESTABLISHED IN WRITING | PUBLIC 300 | | SOLAR ENERGY | |
| SUBSTANCE ABUSE TESTING | | | DEVICES ON RESIDENTIAL PROPERTY | PUBLIC 273 |
| PROCEDURES REVISED | PUBLIC 133 | | STIMULUS FUNDS | |
| | | | LEGISLATIVE REVIEW & APPROVAL | RESOLVE 1 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|----------------------------|--|----------------|
| ENERGY CONSERVATION (Cont.) | | | |
| TRANSPORTATION CORRIDORS | | | |
| EFFICIENCY STUDY | RESOLVE 42 | | |
| ENERGY EFFICIENCY TASK FORCE | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 372 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 372 | | |
| ENERGY INDEPENDENCE & SECURITY OFF | | | |
| COGENERATION ENERGY ZONES | | | |
| SAWMILL COGENERATION PROMOTED | RESOLVE 81 | | |
| POWERS & DUTIES | | | |
| REVISED | PUBLIC 372 | | |
| ENERGY INFRASTRUCTURE STUDY COMM | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 372 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 372 | | |
| ENGINEERS RECRUIT/RETENTION ADV COM | | | |
| POWERS & DUTIES | | | |
| REPEALED | PUBLIC 369 | | |
| ENVIRONMENTAL PROTECTION | | | |
| DISPOSABLE CHECKOUT BAGS | | | |
| REDUCTION CAMPAIGN WORK GRP | RESOLVE 54 | | |
| MERCURY EMISSIONS | | | |
| REDUCTION REPORT TO LEGISLATURE..... | PUBLIC 338 | | |
| NATURAL RESOURCE PROTECTION | | | |
| EXEMPTION, REPAIR OF FISHWAY IN DAM..... | PUBLIC 75 | | |
| NATURAL RESOURCES PROTECTION | | | |
| STREAM CROSSINGS REPAIR | PUBLIC 460 | | |
| RADON TESTING | | | |
| RENTAL UNITS EVERY 10 YEARS | PUBLIC 278 | | |
| SIGNIFICANT GROUNDWATER WELL | | | |
| DEFINITION CLARIFIED | PUBLIC 295 | | |
| ENVIRONMENTAL PROTECTION BOARD | | | |
| SOLID WASTE FACILITY LICENSES | | | |
| TRANSFER APPLICATIONS, HEARINGS | PUBLIC 380 | | |
| UNDERGROUND OIL STORAGE FACILITIES | | | |
| TRAINING FOR OPERATORS | PUBLIC 319 | | |
| ENVIRONMENTAL PROTECTION DEPT | | | |
| ASBESTOS ABATEMENT | | | |
| REGULATIONS & FEES REVISED | PUBLIC 374 | | |
| BUTTON CELL BATTERIES | | | |
| MERCURY-ADDED, SALES BAN REVISED | PUBLIC 86 | | |
| CAP-AND-TRADE PROGRAM | | | |
| PUBLIC & CONFIDENTIAL RECORDS | PUBLIC 200 | | |
| CLEAN WATER FUND | | | |
| CREATED | PUBLIC 377 | | |
| CLIMATE CHANGE IMPACT OPTIONS | | | |
| STAKEHOLDERS GROUP | RESOLVE 16 | | |
| CONTRACT DEBARMENT | | | |
| AFFILIATIONS W/ BUSINESS ALSO DEBARRED | PUBLIC 360 | | |
| DEVELOPMENT SITES | | | |
| LONG-TERM CONSTRUCTION PROJECTS | PUBLIC 293 | | |
| ELECTRONIC RECYCLING PLAN | | | |
| PROVISIONS, ENFORCEMENT, FEES | PUBLIC 397 | | |
| FARMLANDS, WOODLANDS, COASTAL AREAS | | | |
| ACCESSING TO COLLECT INFO, POLICIES | RESOLVE 30 | | |
| GENERAL PERMIT AUTHORITY | | | |
| TRANSPORTATION DEPT & TURNPIKE AUTH | PUBLIC 293 | | |
| GROUND WATER OIL CLEAN-UP FUND | | | |
| DEFINITIONS, ELIGIBILITY LIMITED..... | PUBLIC 319 | | |
| HOUSEHOLD ELECTRONIC WASTE | | | |
| COST REVIEW REPORT TO LEGISLATURE | PUBLIC 231 | | |
| INCINERATORS | | | |
| REVIEW OF EMERGING TECHNOLOGY..... | RESOLVE 57 | | |
| ENVIRONMENTAL PROTECTION DEPT (Cont.) | | | |
| LICENSE APPLICATIONS | | | |
| MAXIMUM PROCESSING FEES | PUBLIC 160 | | |
| LICENSES | | | |
| VOLUNTARY SURRENDER | PUBLIC 121 | | |
| LOWER ANDROSCOGGIN RIVER | | | |
| WATER QUALITY SAMPLING REPORT..... | PUBLIC 163 | | |
| MERCURY CONTENT RULES | | | |
| BASED ON CALIFORNIA STANDARDS | PUBLIC 272 | | |
| MERCURY EMISSIONS | | | |
| REDUCTION REPORT TO LEGISLATURE | PUBLIC 338 | | |
| MERCURY THERMOSTATS | | | |
| DEFINITIONS & PROHIBITIONS | PUBLIC 277 | | |
| MERCURY-ADDED LAMPS | | | |
| RECYCLING REPORT TO LEGISLATURE | PUBLIC 272 | | |
| OFFSHORE WIND ENERGY PROJECTS | | | |
| RESEARCH, DEVELOPMENT, DEMONSTRATION | PUBLIC 270 | | |
| OFFSHORE WIND ENERGY TEST AREAS | | | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 | | |
| OUTDOOR WOOD BOILERS | | | |
| DEFINITION & RULES REVISED..... | PUBLIC 209 | | |
| PROCESSING FACILITY RECYCLING | | | |
| RULES, ENFORCEMENT & REPORT TO LEG..... | PUBLIC 412 | | |
| ROAD REPAIRS TO PROTECT GREAT POND | | | |
| RULES FOR MUNICIPAL ASSISTANCE | PUBLIC 225 | | |
| SIGNIFICANT GROUNDWATER WELL | | | |
| DEFINITION CLARIFIED | PUBLIC 295 | | |
| SMALL COMMUNITY GRANT PROGRAM | | | |
| SEPTIC SYS MALFUNCTIONING, BOND ISSUE..... | PUBLIC 414 | | |
| SOLID WASTE FACILITY LICENSES | | | |
| TRANSFER AFTER DUE DILIGENCE REVIEW | PUBLIC 380 | | |
| TANK RELATED OIL DISCHARGES | | | |
| INVESTIGATION FUNDING REVIEW | PUBLIC 319 | | |
| TELEVISION RECYCLING PROGRAM | | | |
| ANNUAL PROPORTIONAL MARKET SHARE | PUBLIC 231 | | |
| TIDAL ENERGY PROJECTS | | | |
| PERMITS FOR PILOT PROJECT LICENSES | PUBLIC 270 | | |
| UNCONTROLLED SITES FUND | | | |
| INTEREST | PUBLIC 121 | | |
| WASTE MOTOR OIL DISPOSAL SITE | | | |
| REMEDIATION RESPONSE COSTS..... | PUBLIC 304 | | |
| WASTE WATER TREATMENT SYSTEMS | | | |
| DISCHARGE, HOMEOWNER ASST, BOND ISSUE | PUBLIC 414 | | |
| WASTEWATER TREATMENT FACILITY | | | |
| CONSTRUCTION GRANTS/LOANS, BOND | PUBLIC 414 | | |
| WATER RECLASSIFICATIONS | | | |
| PROCEDURES REPORT..... | PUBLIC 163 | | |
| EQUINE HUSBANDRY WORKING GROUP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 36 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 36 | | |
| ERRORS BILL | | | |
| SEE POPULAR NAMES OF LAWS | | | |
| EXCAVATIONS | | | |
| SEE CONSTRUCTION | | | |
| EXCISE TAXES | | | |
| COLLECTION & ENFORCEMENT | | | |
| REVENUE SERVICES & LAW ENFORCEMENT..... | RESOLVE 27 | | |
| EXEMPTIONS | | | |
| SELF-PRODUCED BIODIESEL FUEL | PUBLIC 288 | | |
| GASOLINE & DIESEL FUEL TAX | | | |
| RATES (PART W)..... | PUBLIC 413 | | |
| TOBACCO PRODUCTS | | | |
| SMOKELESS, RATE REVISED (H) | PUBLIC 213 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|---|
| FALMOUTH | FINANCE AUTHORITY (Cont.) |
| GREATER PORTLAND PUBLIC DEV COMM | MOTOR VEHICLE OIL PREMIUM |
| CHARTER CHANGES P & S 23 | REVENUE COLLECTED REPORT (KKK) PUBLIC 213 |
| MEMBERSHIP | QUALITY CHILD CARE |
| GREATER PORTLAND TRANSIT DISTRICT PUBLIC 18 | EDUCATION SCHOLARSHIP FUND PUBLIC 22 |
| FAME | REGIONAL ECONOMIC DEVELOPMENT |
| SEE FINANCE AUTHORITY | REVOLVING LOAN PROGRAM REVISED PUBLIC 131 |
| FAMILIES | SMALL ENTERPRISE GROWTH FUND |
| CANDIDATES | BOND ISSUE PUBLIC 414 |
| CAMPAIGN FUND PAYMENTS PUBLIC 302 | SOCIAL WORK EDUCATION LOAN |
| CHILD SUPPORT | REPAYMENT PROGRAM PUBLIC 427 |
| ENFORCEMENT PROVISIONS REVISED PUBLIC 290 | STATE CEILING CY 2090 & 2010 |
| MEDICAL SUPPORT & HEALTH INS PUBLIC 290 | PRIVATE ACTIVITY ALLOCATIONS P & S 14 |
| DOMESTIC PARTNERS | WASTE MOTOR OIL DISPOSAL SITE |
| CUSTODY OF REMAINS PUBLIC 159 | REMEDIATION RESPONSE COSTS PUBLIC 304 |
| FOREIGN EXCHANGE STUDENTS | FINANCIAL INSTITUTIONS |
| INCLUDED FOR NEW DRIVERS PUBLIC 10 | CHARTERED OUT OF STATE |
| INTERSTATE FAMILY SUPPORT ACT | CONVERSION TO INSTATE CHARTER PUBLIC 228 |
| FOREIGN RESIDENT PROVISIONS PUBLIC 95 | CORPORATORS |
| MARRIAGE & FAMILY THERAPISTS | TERMS CLARIFIED PUBLIC 19 |
| TEMPORARY CONDITIONAL LICENSES PUBLIC 172 | DECEPTIVE USE OF NAMES |
| MEMBERS WHO CARE FOR RELATIVES | PROHIBITED PUBLIC 103 |
| CHILD, LEGAL & CUSTODY ISSUES RESOLVE 136 | DISCLOSURE |
| PARENTAL RIGHTS & RESPONSIBILITY | AUTO SEARCH ACCOUNT INFO (AAAA) PUBLIC 213 |
| DOMESTIC ABUSE, STUDY RESOLVE 120 | FILING DEADLINES |
| TEMPORARY ASSIST FOR NEEDY | QUARTERLY, CONDITION/INCOME REPORTS ... PUBLIC 228 |
| TRANSPORTATION & CHILD CARE PUBLIC 291 | FIRST-TIME HOME BUYERS |
| FAMILY & CONSUMER SCIENCE WORK GRP | FEDERAL TAX CREDIT USED AT CLOSING RESOLVE 133 |
| MEMBERSHIP | LIQUIDATION |
| ESTABLISHED RESOLVE 105 | REVIEW PROCESS FOR RECEIVERS PUBLIC 228 |
| POWERS & DUTIES | MORTGAGE FORECLOSURES |
| ESTABLISHED RESOLVE 105 | MEDIATION PROG & PROCESS REVISED PUBLIC 402 |
| FARM & OPEN SPACE TAX | NONDEPOSITORY TRUST COMPANIES |
| FARMLAND | REPORTING REQUIREMENTS PUBLIC 228 |
| REDEFINED PUBLIC 114 | SECURITY BREACH OF PERSONAL INFO |
| FARM-TO-SCHOOL INITIATIVES WORK GRP | NOTIFICATIONS REVISED PUBLIC 161 |
| MEMBERSHIP | SUBSIDIARY SAVINGS INSTITUTION |
| ESTABLISHED RESOLVE 106 | REPLACE W/ SUBSIDIARY UNIVERSAL BANK PUBLIC 228 |
| POWERS & DUTIES | FINANCIAL INSTITUTIONS BUREAU |
| ESTABLISHED RESOLVE 106 | DECEPTIVE USE OF BANK NAMES |
| FARMS & FARMLAND PROTECT STUDY COM | PENALTIES & REMEDIES PUBLIC 103 |
| RECOMMENDATIONS | FINANCIAL PLANNERS |
| ESTATE TAX CHANGES, FARM PRESERVATION .. PUBLIC 356 | EDUCATION COURSES |
| FARMING FOR MAINE FARMS DESIGNATED PUBLIC 356 | COST RECOVERY PUBLIC 243 |
| FARMLAND ORDINANCE REVIEW PUBLIC 356 | LOAN BROKERS |
| FATHER CURRAN BRIDGE | LICENSE FEES PUBLIC 243 |
| RENAMED | FIRE MARSHAL OFFICE |
| CALUMET BRIDGE AT OLD FORT WESTERN RESOLVE 4 | CARBON MONOXIDE DETECTORS |
| FERTILIZERS | PURCHASE & EDUCATION MATERIALS PUBLIC 162 |
| REGISTRATION | FIRE CODE PERMIT AUTHORITY |
| TONNAGE SOLD REPORT & FEES PUBLIC 393 | MUNICIPALITIES PUBLIC 364 |
| FINANCE AUTHORITY | WATER-BASED FIRE PROTECTION SYS |
| CLEAN FUEL VEHICLE FUND | RULE REVIEW BY LEGISLATURE RESOLVE 31 |
| APPLICATION & CONTRIBUTIONS PUBLIC 124 | FIRE PREVENTION |
| SUSTAINABLE BIOFUEL INCLUDED PUBLIC 124 | SMOKE DETECTORS |
| DEBT OBLIGATIONS ASSIGNED | REQUIREMENTS, SINGLE & MULTIFAMILY PUBLIC 162 |
| PROMISSORY NOTE, LINCOLN PAPER/TISSUE RESOLVE 124 | WATER-BASED FIRE PROTECTION SYS |
| DENTAL EDUCATION LOAN PROGRAM | RULE REVIEW BY LEGISLATURE RESOLVE 31 |
| REPAYMENT AGREEMENTS PUBLIC 8 | FIREFIGHTERS |
| DOCTORS FOR ME FUTURE SCHOLARSHIP | CANCER SUFFERERS |
| TUITION SUBSIDY PROG ESTABLISHED PUBLIC 410 | WORKERS COMPENSATION BENEFITS PUBLIC 408 |
| ECONOMIC RECOVERY LOAN PROG | FISH |
| BOND ISSUE PUBLIC 414 | PASSAGE & NATURAL STREAM FLOW |
| EDUCATIONAL LOANS | REPLACEMENT CULVERTS PUBLIC 460 |
| CAPITAL RESERVE FUND EXTENDED PUBLIC 83 | STOCKING |
| FOOD PROCESSING GRANTS | BIG REED POND, T8 R10 WELS PUBLIC 214 |
| FISHING, FARMING RULES & BOND ISSUE PUBLIC 414 | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|----------------|
| FISH & WILDLIFE WARDENS | | | |
| STOP ALL-TERRAIN VEHICLES | | | |
| AUTHORITY CLARIFIED | PUBLIC 389 | | |
| FISHING | | | |
| ALEWIVES | | | |
| LEASING RIGHTS | PUBLIC 17 | | |
| BAIT FISH HARVESTING | | | |
| TERRITORIAL WATERS, STUDY | RESOLVE 23 | | |
| ICE | | | |
| NIGHTTIME | PUBLIC 214 | | |
| SHACK PLACEMENT & REMOVAL | PUBLIC 214 | | |
| LICENSES | | | |
| FEES INCREASED (OO) | PUBLIC 213 | | |
| FREE FOR ELIGIBLE VETERANS | PUBLIC 440 | | |
| LIFETIME, INFANT & YOUTH NONRESIDENT | PUBLIC 404 | | |
| LOBSTER LICENSES | | | |
| EXEMPTIONS W/ MEDICAL CRITERIA | PUBLIC 188 | | |
| LOBSTERS | | | |
| VIOLATIONS & PENALTIES | PUBLIC 394 | | |
| OPEN WATER | | | |
| PROHIBITIONS | PUBLIC 214 | | |
| OPEN WATER & ICE | | | |
| CONSOLIDATION OF RULES | PUBLIC 214 | | |
| SCALLOPS | | | |
| CONSERVATION AREA PENALTIES | PUBLIC 72 | | |
| SEA URCHINS | | | |
| LICENSE FEES RESTRUCTURED | PUBLIC 396 | | |
| SMELT | | | |
| WHOLESALE DEALERS LICENSE | PUBLIC 340 | | |
| SMELTING | | | |
| MUD BROOK, LONG LAKE, AROOSTOOK CTY. | PUBLIC 218 | | |
| SPORT FISHING | | | |
| EVALUATION BY DIF&W | RESOLVE 47 | | |
| STUDY TO EXPAND | RESOLVE 50 | | |
| STOCK FISH FIRST TIME OR STOPPING | | | |
| PUBLIC HEARING, NOTICE, WEBSITE INFO | PUBLIC 216 | | |
| FOOD | | | |
| CALORIE INFORMATION | | | |
| CHAIN RESTAURANT MENUS, BOARDS | PUBLIC 395 | | |
| DONATIONS TO NONPROFITS | | | |
| CERTAIN PERISHABLE ALLOWED | PUBLIC 168 | | |
| ENHANCED RETAIL SEAFOOD LICENSE | | | |
| SHELLSTOCK & LOBSTER PURCHASE | PUBLIC 217 | | |
| GENETICALLY MODIFIED CROPS | | | |
| ACREAGE REPORT BY MANUFACTURERS | PUBLIC 323 | | |
| MEAT & POULTRY INSPECTIONS | | | |
| FEDERAL RULES INCORPORATED TO STATE | PUBLIC 393 | | |
| PET FOODS | | | |
| REGISTRATION SURCHARGE USE | PUBLIC 148 | | |
| POULTRY | | | |
| BEST MANAGEMENT PRACTICE, RULES | RESOLVE 63 | | |
| QUALITY TRADEMARK, REPORT BY AG | RESOLVE 63 | | |
| SCHOOL FOOD ALIGNED W/ | | | |
| SCHOOL NUTRITION STANDARDS | PUBLIC 147 | | |
| FOOD STAMPS | | | |
| NAME CHANGE TO | | | |
| FOOD SUPPLEMENT PROGRAM | PUBLIC 291 | | |
| FOREIGN JUDGMENTS | | | |
| SEE JUDGMENTS | | | |
| FORESTRY | | | |
| COMMERCIAL SILVICULTURAL CROPS | | | |
| SALES TAX EXEMPTION | PUBLIC 422 | | |
| LOGGING OPERATIONS | | | |
| FOREIGN BOND WORKER EQUIPMNT OWNER. | PUBLIC 381 | | |
| WORKERS | | | |
| SAFETY PROVISIONS REVISED | PUBLIC 201 | | |
| FRANCHISES | | | |
| SEE SALES | | | |
| FREEDOM OF ACCESS LAWS | | | |
| SEE POPULAR NAMES OF LAWS | | | |
| FUEL | | | |
| BIODIESEL FUEL | | | |
| SELF-PRODUCE/PERSONAL USE, TAX EXEMPT ... | PUBLIC 288 | | |
| FUEL COST STABILIZATION FUNDS | | | |
| ESTABLISHED FOR SCHOOLS | PUBLIC 104 | | |
| GEOTHERMAL HEAT EXCHANGE WELLS | | | |
| RULES BY WATER WELLS COMM | PUBLIC 153 | | |
| HEATING FUEL EMERGENCIES | | | |
| TOWNS MAY PROVIDE FUEL TO RENTALS | PUBLIC 135 | | |
| OIL & SOLID FUEL BURNING | | | |
| TECHNICIANS LICENSING & REGS | PUBLIC 344 | | |
| PETROLEUM PRODUCTS | | | |
| DELIVERY VEHICLES, AUTO TEMP METERS | PUBLIC 192 | | |
| ENGINE FUELS, LUBRICANTS, STANDARDS | PUBLIC 192 | | |
| PROPANE & NATURAL GAS | | | |
| TECHNICIANS LICENSING & REGS | PUBLIC 344 | | |
| SUSTAINABLE BIOFUELS | | | |
| PRODUCTION SUPPORT | PUBLIC 124 | | |
| FUEL BOARD | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 344 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 344 | | |
| FUNERAL DIRECTORS | | | |
| CREMATED REMAINS | | | |
| UNCLAIMED, TIME TO KEEP | PUBLIC 39 | | |
| FUTURE MAINE PROSPERITY COMM | | | |
| RECOMMENDATIONS | | | |
| BUSINESS CLIMATE ADVANCEMENT | RESOLVE 110 | | |
| GAMBLING CONTROL BOARD | | | |
| SLOT MACHINE INCOME | | | |
| PROMOTIONAL CREDITS | PUBLIC 266 | | |
| GAMES OF CHANCE | | | |
| CARD GAME TOURNAMENTS | | | |
| LICENSE FEES BASED ON PLAYER NUMBER | PUBLIC 457 | | |
| CASINOS & SLOT MACHINES | | | |
| POLICY CONCERNING EXPANSION | RESOLVE 141 | | |
| GAMBLING WINNING REPORTERS | | | |
| CHILD SUPPORT COLLECTION WORK GROUP. | RESOLVE 60 | | |
| HIGH-STAKES BEANO & BINGO | | | |
| HOULTON BAND OF MALISEET INDIANS | PUBLIC 347 | | |
| NONPROFIT ORGANIZATIONS | | | |
| REGISTRATION W/O LICENSE | PUBLIC 386 | | |
| PLAYER LIMITS | | | |
| INCREASED | PUBLIC 224 | | |
| PLAYING CARD TOURNAMENTS | | | |
| MAXIMUM NUMBER OF PLAYERS REVISED | PUBLIC 457 | | |
| RAFFLES | | | |
| NONPROFIT ORGANIZATIONS | PUBLIC 115 | | |
| SLOT MACHINE INCOME | | | |
| PROMOTIONAL CREDITS | PUBLIC 266 | | |
| GASOLINE STATIONS | | | |
| PETROLEUM MARKET SHARE | | | |
| REPORTING DATE REVISED | PUBLIC 119 | | |
| GENERAL ASSISTANCE | | | |
| TANF-ASPIRE PROGRAM | | | |
| PARTICIPATION REQUIREMENT | PUBLIC 291 | | |
| TEMPORARY ASSIST FOR NEEDY FAMILY | | | |
| TRANSPORTATION & CHILD CARE | PUBLIC 291 | | |
| GENERAL SERVICES BUREAU | | | |
| SEE ALSO ADMINISTRATIVE & FIN SERV DEPT | | | |
| CAPITAL CONSTRUCTION RESERVE | | | |
| FUNDS TRANSFER TO GENERAL FUND (D) | PUBLIC 1 | | |
| RENTAL INCOME DISTRIBUTION | | | |
| DISCRETION, DEFENSE, VET & EM DEP (CC) | PUBLIC 1 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|------------------------------|--|---------|
| GORHAM | | | |
| BYPASS RENAMED | | | |
| BERNARD P RINES BYPASS | RESOLVE 6 | | |
| GOVERNMENTAL ETHICS | | | |
| GIFT | | | |
| DEFINED | PUBLIC 258 | | |
| GOVERNMENTAL ETHICS COMMISSION | | | |
| CAMPAIGN FINANCE REPORTS | | | |
| MUNICIPAL CANDIDATES | PUBLIC 366 | | |
| PENALTIES REVISED | PUBLIC 190 | | |
| CANDIDATES, PAC, POLITICAL COMM | | | |
| REQUEST FOR DETERMINATION | PUBLIC 302 | | |
| CLEAN ELECTION ACT MATCHING FUNDS | | | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 90 | | |
| CLEAN ELECTION ACT, SEED MONEY | | | |
| RULE REVIEW & NOT AUTH BY LEGISLATURE .. | RESOLVE 103 | | |
| CLEAN ELECTION CANDIDATES | | | |
| DISTRIBUTION RULES | RESOLVE 128 | | |
| CLEAN ELECTION LEGIS CANDIDATES | | | |
| AMOUNT OF FUND DISTRIBUTION | PUBLIC 302 | | |
| ETHICAL STANDARDS | | | |
| RECOMMENDATN FOR EXECUTIVE BRANCH .. | RESOLVE 88 | | |
| GENERAL ELECTION CONTRIBUTIONS | | | |
| COLLECTED DURING PRIMARY, RULES | PUBLIC 286 | | |
| LOBBYIST SYS & DISCLOSURE WEBSITE | | | |
| FUNDS TO REVERSE | PUBLIC 282 | | |
| POWERS & DUTIES | | | |
| LEGISLATIVE PROPOSAL SUBMISSION | PUBLIC 208 | | |
| UNDUE INFLUENCE | | | |
| REGULATIONS CLARIFIED | PUBLIC 258 | | |
| GOVERNMENTAL FACILITIES AUTHORITY | | | |
| SECURITIES | | | |
| CAPITAL REPAIRS TO STATE FACILITIES (XXXX) .. | PUBLIC 213 | | |
| MAXIMUM INCREASED (WWW) | PUBLIC 213 | | |
| GOVERNOR | | | |
| LAND CONVEYANCE TO | | | |
| GREATER GRAND ISLE HISTORIC SOCIETY | RESOLVE 9 | | |
| GOVERNOR (BALDACCI) | | | |
| ADDRESSES | | | |
| STATE OF THE STATE | PAGE 1489 | | |
| GRAND ISLE | | | |
| LAND TRANSFER TO | | | |
| GREATER GRAND ISLE HISTORICAL SOCIETY | RESOLVE 9 | | |
| GRAY, RALSTON C | | | |
| BRIDGE NAMED | | | |
| ACROSS NARRAMISSIC RIVER IN ORLAND | RESOLVE 44 | | |
| GREATER LIMESTONE WASTEWATER FAC | | | |
| BOARD OF DIRECTORS | | | |
| ESTABLISHED | P & S 5 | | |
| GREATER PORTLAND TRANSIT DISTRICT | | | |
| MUNICIPALITIES AS MEMBERS | | | |
| PORTLAND AREA COMP TRANS DISTRICT | PUBLIC 18 | | |
| GREENLAW CHOPPING TOWNSHIP | | | |
| RENAMED FROM | | | |
| T 27 ED BPP | P & S 13 | | |
| GROUND WATER | | | |
| DRINKING WATER PROGRAMS | | | |
| BOND ISSUE | PUBLIC 414 | | |
| EXTRACTION & TRANSPORTATION | | | |
| CONDITIONS PRIOR TO CONTRACTS | PUBLIC 37 | | |
| INFRASTRUCTURE | | | |
| FUNDING & STAKEHOLDER GRP | PUBLIC 377 | | |
| PUBLIC DRINKING WATER SYSTEMS | | | |
| FEES REVISED | PUBLIC 15 | | |
| GROUND WATER (Cont.) | | | |
| RESOURCE MANAGEMENT | | | |
| INTERNATIONAL TRADE AGREEMNT IMPACT | RESOLVE 132 | | |
| SIGNIFICANT GROUNDWATER WELL | | | |
| DEFINITION CLARIFIED | PUBLIC 295 | | |
| GUARDIANS | | | |
| ESTABLISH & TERMINATE | | | |
| PROCEEDINGS & BURDEN OF PROOF | PUBLIC 349 | | |
| GUIDES | | | |
| ALIEN BIG GAME HUNTERS | | | |
| ACCOMPANIMENT REVISED | PUBLIC 390 | | |
| HALLOWELL | | | |
| STEVENS/REED CAMPUS | | | |
| CONDITIONS PRIOR TO SALE | RESOLVE 102 | | |
| HANCOCK POND WATER DISTRICT | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | P & S 20 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | P & S 20 | | |
| HAROLD WEST BRIDGE | | | |
| MILBRIDGE | | | |
| GREAT SOUTH BRIDGE RENAMED | RESOLVE 17 | | |
| HAZARDOUS WASTES | | | |
| ELECTRONIC RECYCLING | | | |
| PROVISIONS & FEES REVISED | PUBLIC 397 | | |
| HEAD INJURIES | | | |
| STUDENT ATHLETES | | | |
| PREVENT, DIAGNOSE, TREAT WORK GROUP .. | RESOLVE 79 | | |
| HEAD INJURY/STUDENT-ATHLETE WRK GP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 79 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 79 | | |
| HEALTH & HUMAN SERVICES DEPT | | | |
| BLOOD DONATION CENTERS | | | |
| THERAPEUTIC PHLEBOTOMIES | RESOLVE 21 | | |
| BODY MASS INDEX FROM SCHOOLS | | | |
| METHOD, SCHEDULE, PROTOCOL RULES | PUBLIC 407 | | |
| CERTIFICATE OF NEED | | | |
| NURSING FACILITIES, ENERGY EFFICIENCY | PUBLIC 430 | | |
| NURSING HOME REQUIREMENTS REVISED | PUBLIC 429 | | |
| CHILD CARE PROVIDER CERTIFICATION | | | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 8 | | |
| CHILD SUPPORT ENFORCEMENT | | | |
| COLLECTION INCREASE WORK GROUP | RESOLVE 60 | | |
| MODIFYING SUPPORT ORDERS | PUBLIC 158 | | |
| MOTION TO MODIFY & SERVICE REVISED | PUBLIC 290 | | |
| NEW HIRE REPORTING | PUBLIC 198 | | |
| DENTAL CARE ACCESS | | | |
| INCOME TAX CREDIT RULES | PUBLIC 141 | | |
| DIRECT SUPPORT PROVIDERS | | | |
| WORKING STATUS EXAMINED & REPORT | RESOLVE 96 | | |
| DISABLED CHILDREN | | | |
| SAFE SLEEPING EQUIPMENT, REIMBURSEMENT .. | PUBLIC 100 | | |
| DRINKING WATER LOAN FUND | | | |
| BOND ISSUES | PUBLIC 414 | | |
| DRINKING WATER FUND | | | |
| CREATED | PUBLIC 377 | | |
| DRINKING WATER PROGRAM | | | |
| SURFACE USES OF LAKES/PONDS, REPORT | RESOLVE 32 | | |
| FARM-TO-SCHOOL PROGRAMS | | | |
| STUDY | RESOLVE 106 | | |
| FOOD STAMPS ADMINISTRATION | | | |
| NAME CHG; FOOD SUPPLEMENT ADM (DDD) .. | PUBLIC 213 | | |
| HOMELESS YOUTH & RUNAWAYS | | | |
| PROGRAM ESTABLISHED | PUBLIC 155 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|---|--|
| HEALTH & HUMAN SERVICES DEPT (Cont.) | HEALTH CARE FACILITIES (Cont.) |
| INTERAGENCY TRANSPORTATION | SENTINEL EVENTS |
| COORDINATING COMMITTEE CREATED..... PUBLIC 130 | DEFINED & REPORTING PUBLIC 358 |
| LONG-TERM CARE FACILITIES | PENALTIES & HEARINGS..... PUBLIC 358 |
| AGING & OUTDATED STUDY RESOLVE 52 | SERVICES |
| LONG-TERM CARE PLAN | AVERAGE CHARGE PUBLIC INFO PUBLIC 71 |
| HOME-BASED & COMMUNITY-BASED CARE PUBLIC 420 | HEALTH CARE PERSONNEL |
| LONG-TERM CARE SERVICES | GUNSHOT WOUND TREATMENT |
| BEHAVIORAL ISSUES, CONTINUITY OF CARE . RESOLVE 122 | REPORTING REQUIREMENT PUBLIC 49 |
| IMPROVED DISCHARGE PLANNING..... RESOLVE 122 | NURSE PRACTITIONER/MIDWIVES |
| PLANNING PROCESS PUBLIC 279 | VERIFY MEDICAL PAPERS ALLOWED PUBLIC 259 |
| STANDARDIZED TRANSFER PROTOCOL..... RESOLVE 122 | HEALTH CARE SERVICES |
| SUPPLEMENTARY LEVEL, BEHAVIORL ISSUES .. RESOLVE 122 | BRAIN INJURIES |
| MAINECARE PROGRAM | CHILDREN, DATA DISCREPANCY REVIEW RESOLVE 112 |
| BEHAVIOR ANALYST REIMBURSEMENT RESOLVE 33 | DATA COLLECTION FROM MINORS & |
| CHILDREN SCREENINGS, TREATMENT..... RESOLVE 26 | PREDATORY MARKETING PROHIBITED PUBLIC 230 |
| ESTATE RECOVERY REVISED PUBLIC 150 | HEALTH CARE INFORMATION |
| HOSPITAL PHYSICIAN REIMBURSEMENT (V) PUBLIC 1 | ELECTRONIC EXCHANGE PUBLIC 387 |
| KATIE BECKETT OPTION CRITERIA (PP)..... PUBLIC 213 | INVOLUNTARY ADMISSION |
| LONG-TERM CARE PARTNERSHIP PROG..... PUBLIC 101 | PROGRESSIVE TREATMENT PROG PUBLIC 276 |
| PHARMACIST GIVING VACCINES, BILLING PUBLIC 308 | LONG-TERM CARE |
| RISK BASED MANAGED CARE CONTRT (PPPP) PUBLIC 213 | AGING & OUTDATED FACILITIES STUDY RESOLVE 52 |
| MAINECARE REIMBURSEMENT | CONTINUITY, BEHAVIORAL ISSUES RESOLVE 122 |
| CRITICAL ACCESS HOSPITALS REPORT (CC) PUBLIC 213 | DEFINITIONS REVISED & PLANNING PUBLIC 279 |
| IMPACT OF PHYSICIAN RATES REPORT (CC) PUBLIC 213 | HOME-BASED & COMMUNITY-BASED CARE..... PUBLIC 420 |
| MEDICAL CARE - PAYMENT TO PROVIDERS | PARTNERSHIP PROGRAM REVISED PUBLIC 101 |
| MAINECARE SETTLEMENT FOR HOSPITALS (E) PUBLIC 1 | PASSAMAQUODDY TRIBE & WASH COUNTY |
| MENTAL & DEVELOPMENTAL DISORDERS | ACTION PLAN ON HEALTH DISPARITIES RESOLVE 93 |
| STATUTES, RULES & POLICIES REVIEW RESOLVE 123 | SCREENINGS, DIAGNOSIS, TREATMENT |
| MENTAL HEALTH PROFESSIONALS | CHILDREN, MAINECARE COVERAGE RESOLVE 26 |
| EDUCATION RE FIREARM PROHIBITION..... PUBLIC 451 | TELEMEDICINE SERVICES |
| MULTICULTURAL SERV, RATES, QUALITY | COVERED BY INSURANCE..... PUBLIC 169 |
| NAME CHG: MULTICULTURAL SERV (DDD) PUBLIC 213 | THERAPEUTIC PHLEBOTOMIES |
| NURSES ED LOAN REPAYMENT PROG | HEREDITARY HEMOCHROMATOSIS..... RESOLVE 21 |
| FUNDING SOURCES RESOLVE 11 | WELLNESS INITIATIVE |
| NURSING FACILITY SALES | ESTABLISHED PUBLIC 355 |
| DEPRECIATION RECAPTURE, MAINECARE..... PUBLIC 97 | HEALTH CARE SHARED DECISION ADV GRP |
| ORAL HEALTH SCREENING | MEMBERSHIP |
| PRESCHOOL, PILOT PROGRAM AT 3 SITES..... RESOLVE 67 | ESTABLISHED RESOLVE 104 |
| POSTED ON WEBSITE | POWERS & DUTIES |
| IRS & HOSPITAL FINANCIAL FORMS..... PUBLIC 350 | ESTABLISHED RESOLVE 104 |
| PROGRESSIVE TREATMENT PROGRAM | HEALTH DATA ORGANIZATION |
| PARTICIPATION EXTENSION..... PUBLIC 321 | BOARD OF DIRECTORS |
| REHOSPITALIZATION PUBLIC 276 | MEMBERSHIP & TIME OF SERVICE..... PUBLIC 71 |
| RADON MITIGATION | CLOSTRIDIUM DIFFICILE |
| REGISTRATION OF SERVICE PROVIDERS PUBLIC 278 | REPORTING PROCEDURE RULES RESOLVE 82 |
| SENTINEL EVENTS | METHICILLIN-RESISTANT STAPH |
| OVERSIGHT & COMPLIANCE PUBLIC 358 | REPORTING PROCEDURE RULES RESOLVE 82 |
| TANF-ASPIRE PROGRAM | PRICES FOR PROCEDURES |
| PARTICIPATION REQUIREMENT PUBLIC 291 | INTERACTIVE WEBSITE PUBLIC 71 |
| TANNING BOOTHS & MINORS | PROCESSING CENTER |
| RULEMAKING & WORK GROUP CREATED..... RESOLVE 119 | OPERATION EXTENDED PUBLIC 71 |
| TEMPORARY ASSIST FOR NEEDY FAMILY | RELEASE OF DATA TO PUBLIC |
| TRANSPORTATION & CHILD CARE..... PUBLIC 291 | RULE REVIEW BY LEGISLATURE RESOLVE 84 |
| UNLICENSED ASSISTIVE PERSONS | HEALTH INSURANCE |
| COMPLAINTS INVESTIGATIONS & HEARINGS ... PUBLIC 215 | ACCESS PAYMENTS |
| YOUTH CAMPS | REQUIRED TO FUND DIRIGO HEALTH PUBLIC 359 |
| REDEFINED PUBLIC 211 | COBRA COVERAGE |
| HEALTH CARE BILL OF RIGHTS | 2ND ELECTION PERIOD IF LAID OFF PUBLIC 244 |
| SEE POPULAR NAMES OF LAWS | CONTINUITY OF COVERAGE |
| HEALTH CARE FACILITIES | PREEXISTING CONDITN LOOK BACK PERIOD ... PUBLIC 244 |
| CERTIFICATE OF NEED | COVERAGE |
| EXEMPTIONS & PENALTIES REVISED PUBLIC 383 | DEPENDENT ADULT CHILD, NOTICE TO PARENT PUBLIC 244 |
| COST TO CORRECT MISTAKES | DENTAL COVERAGE |
| CHARGE TO EMPLOYER PROHIBITED PUBLIC 31 | INDEPENDENT PRAC HYGIENISTS INCLUDED PUBLIC 307 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|--|
| HEALTH INSURANCE (Cont.) | HISTORIC PRESERVATION COMM (Cont.) |
| DESIGNATED PROVIDERS | OFFSHORE WIND ENERGY TEST AREAS |
| FINANCIAL INCENTIVE AUTHORIZED PUBLIC 357 | RESEARCH CENTER DESIGNATED PUBLIC 270 |
| MANDATED COVERAGE | HIV ADVISORY COMMITTEE |
| TELEMEDICINE SERVICES PUBLIC 169 | MEMBERSHIP |
| NOTIFICATIONS | REVISED PUBLIC 203 |
| TOLL-FREE NUMBERS, POLICIES, BENEFITS PUBLIC 439 | POWERS & DUTIES |
| PRESCRIPTION COVERAGE | REVISED PUBLIC 203 |
| PRIOR AUTHORIZATION HONORED PUBLIC 439 | HOME CARE SERVICES |
| PROVIDER PROFILING PROGRAMS | PRIVATE NONMEDICAL INSTITUTION SERV |
| STANDARDS ESTABLISHED PUBLIC 439 | MAINECARE BENEFITS RULE REVIEW RESOLVE 40 |
| RATE INCREASES | UNLICENSED ASSISTIVE PERSONS |
| HEARINGS PUBLIC 439 | COMPLAINTS NOTATION ON REGISTRY PUBLIC 215 |
| RATINGS | HOMELESS PERSONS |
| INDIVIDUAL & SMALL GROUP CLARIFIED PUBLIC 244 | HOMELESS YOUTH & RUNAWAYS |
| RETIREE HEALTH INSURANCE FUND | PROGRAM ESTABLISHED PUBLIC 155 |
| OVERPAYMENTS TO COMM COLL SYS (AA) PUBLIC 1 | VETERANS |
| SINGLE-PAYOR HEALTH CARE SYSTEM | STUDY & REPORT RESOLVE 72 |
| UPDATED FEASIBILITY STUDY RESOLVE 135 | HONORING WOMEN VETERANS WORK GRP |
| STATE EMPLOYEES PLAN | MEMBERSHIP |
| CAPITAL INVESTMNT FUND REPEAL REMOVED PUBLIC 194 | ESTABLISHED RESOLVE 129 |
| CHILD DEVELOPMENT SERV EMPLOYEES PUBLIC 233 | POWERS & DUTIES |
| COST SHARING ARRANGEMENT (GG) PUBLIC 213 | ESTABLISHED RESOLVE 129 |
| FITNESS DEMO PROJECT IMPACT REPORT RESOLVE 78 | HORSES |
| HEALTH POLICY & FINANCE OFFICE | CARE & MANAGEMENT |
| CAPITAL INVESTMENT FUND CREATED | PAST PRACTICES & REGS STUDY RESOLVE 36 |
| RULE REVIEW BY LEGISLATURE RESOLVE 83 | HOSPITAL EXPENSES WORKING GROUP |
| EMERGENCY DEPT USE REDUCTION | MEMBERSHIP |
| REPORT ABOUT PROGRESS (CC) PUBLIC 213 | ESTABLISHED RESOLVE 66 |
| HEALTH SYSTEMS DEVELOPMENT ADV CNCL | POWERS & DUTIES |
| MEMBERSHIP | ESTABLISHED RESOLVE 66 |
| REVISED PUBLIC 179 | HOSPITALS |
| POWERS & DUTIES | CERTIFICATE OF NEED |
| PAYMENT REFORM RECOMMENDATIONS PUBLIC 350 | DEFINITIONS & PROCEDURES REVISED PUBLIC 383 |
| HEALTHY MAINE PARTNERSHIPS | INFECTION REPORTING PROCEDURES |
| POWERS & DUTIES | C-DIFF & MRSA, RULES RESOLVE 82 |
| ESTABLISHED PUBLIC 355 | INVOLUNTARY TREATMENT & SENTENCING |
| HEARING IMPAIRED PERSONS | PROCEDURES REVISED PUBLIC 281 |
| INTERPRETERS | LEASED PROPERTY |
| LICENSE SWORN STATEMENT REQUIREMENT PUBLIC 112 | TAX EXEMPTION REVISED PUBLIC 425 |
| INTRASTATE TOLL CALLS | MAJOR MEDICAL EQUIPMENT |
| CHARGES CLARIFIED PUBLIC 68 | REDEFINED FOR CERTIFICATE OF NEED PUBLIC 383 |
| TELECOMMUNICATIONS | OPERATING EXPENSES |
| SERVICES & DEFINITIONS PUBLIC 68 | DATA REPORTING RECOMMENDATIONS RESOLVE 66 |
| HEMP | SENTINEL EVENTS |
| SEE AGRICULTURAL PRODUCTS | DEFINED, REPORTING, PENALTIES PUBLIC 358 |
| HIGH SCHOOL DIPLOMA WORK GROUP | STANDARDIZED PROCEDURES PUBLIC 358 |
| MEMBERSHIP | SERVICES |
| ESTABLISHED PUBLIC 313 | AVERAGE CHARGE PUBLIC INFO PUBLIC 71 |
| POWERS & DUTIES | STAPHYLOCOCCUS AUREUS (MRSA) |
| ESTABLISHED PUBLIC 313 | TARGETED SURVEILLANCE PUBLIC 346 |
| HIGHER ED FOR CHILD CARE WORK GRP | HOTELS & MOTELS |
| POWERS & DUTIES | MINIBARS IN ROOMS |
| ESTABLISHED RESOLVE 77 | LICENSES & REGULATIONS PUBLIC 458 |
| HISTORIC PRESERVATION | HOULTON |
| HISTORIC PRESERVATN REVOLVING FUND | HIGH-STAKES BEANO |
| ESTABLISHED W/IN COMMISSION PUBLIC 414 | HOULTON BAND OF MALISEET INDIANS PUBLIC 347 |
| HISTORIC PROPERTY ACQUISITION | HOULTON BAND OF MALISEET INDIANS |
| BOND ISSUE PUBLIC 414 | SEE NATIVE AMERICANS |
| HISTORIC SITES | HOUSING |
| SMOKING PROHIBITED PUBLIC 65 | CONSTRUCTION CONTRACTS |
| KENNEBEC ARSENAL DISTRICT | DISPUTE RESOLUTION PUBLIC 173 |
| TAX CREDIT FOR REHAB DELAYED (Z) PUBLIC 1 | FIRST-TIME HOME BUYERS |
| HISTORIC PRESERVATION COMMISSION | FEDERAL TAX CREDIT USED AT CLOSING RESOLVE 133 |
| HISTORIC PRESERVATN REVOLVING FUND | LONG-TERM CARE FACILITIES |
| ESTABLISHED & PROCESS PUBLIC 414 | AGING & OUTDATED STUDY RESOLVE 52 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|-----------------------------|--|---------|
| HOUSING (Cont.) | | | |
| SINGLE & MULTI-FAMILY | | | |
| SMOKE & CARBON MONOXIDE DETECTORS ... | PUBLIC 162 | | |
| HUMAN RIGHTS | | | |
| COMPLAINT PROCESS | | | |
| TIME FRAMES REVISED | PUBLIC 235 | | |
| HUMAN SERVICES BUREAU | | | |
| BAXTER STATE PARK AUTHORITY | | | |
| SEASONAL EMPLOYEES, UNUSED TIME | RESOLVE 43 | | |
| HUNTING | | | |
| ANTLERLESS DEER PERMIT APPLICATIONS | | | |
| AGENTS MAY PROCESS | PUBLIC 186 | | |
| APPRENTICE HUNTER LICENSE | | | |
| CLARIFIED | PUBLIC 340 | | |
| ARCHERY | | | |
| EQUIPMENT MAY BE FORFEITED | PUBLIC 340 | | |
| BAIT PLACEMENT | | | |
| PROVISIONS REVISED | PUBLIC 70 | | |
| CANADIAN BIG GAME HUNTERS | | | |
| GUIDE ACCOMPANING REVISED | PUBLIC 390 | | |
| COYOTES | | | |
| NIGHT SEASON REVISED | PUBLIC 46 | | |
| DEER | | | |
| SEASON REVISED | PUBLIC 134 | | |
| HUNTING DOGS | | | |
| TRAINING REGS & SEASON REVISED | PUBLIC 76 | | |
| JUNIOR HUNTERS | | | |
| ADULT PENALTY IF VIOLATIONS | PUBLIC 69 | | |
| LARGE GAME SHOOTING AREAS | | | |
| 11 ALLOWED, LICENSE APPLICATIONS | PUBLIC 249 | | |
| LICENSES | | | |
| FEES INCREASED (OO) | PUBLIC 213 | | |
| FREE FOR ELIGIBLE VETERANS | PUBLIC 440 | | |
| LIFETIME, INFANT & YOUTH NONRESIDENT | PUBLIC 404 | | |
| MOOSE | | | |
| WILDLIFE DISTRICT 2 SAME AS DISTRICT 3 | RESOLVE 121 | | |
| MOOSE LOTTERY APPLICATIONS | | | |
| AGENTS MAY PROCESS | PUBLIC 186 | | |
| MOOSE LOTTERY WINNERS | | | |
| LICENSING REQUIREMENT | PUBLIC 340 | | |
| MUZZLE-LOADING FIREARMS | | | |
| NEAR BUILDINGS PROHIBITED | PUBLIC 340 | | |
| SUPER PACK LICENSES | | | |
| ANTLERLESS DEER PERMITS | PUBLIC 132 | | |
| WILD TURKEYS | | | |
| STUDY | RESOLVE 48 | | |
| INCINERATOR REVIEW TASK FORCE | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 57 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 57 | | |
| INCINERATORS | | | |
| SEE SOLID WASTES | | | |
| INCOME TAX | | | |
| CREDITS | | | |
| DENTISTS ELIGIBILITY & PROGRAM ADMIN | PUBLIC 141 | | |
| KENNEBEC ARSENAL DISTRICT DELAY (Z) | PUBLIC 1 | | |
| ESTIMATED TAX PAYMENTS | | | |
| UNUSUAL EVENT INCOME DEFINED (I) | PUBLIC 1 | | |
| INDEXING | | | |
| COST OF LIVING ADJUSTMENT (WWW) | PUBLIC 213 | | |
| RATES | | | |
| REVISED | PUBLIC 382 | | |
| REFERENCES | | | |
| FEDERAL CONFORMITY (BBBB) | PUBLIC 213 | | |
| REFUNDS | | | |
| ANTICIPATION LOANS CONSUMER PROTECTS | PUBLIC 248 | | |
| | | | |
| INDIAN TRIBAL-STATE COMMISSION | | | |
| MEMBERSHIP | | | |
| REVISED | PUBLIC 384 | | |
| INDIGENT LEGAL SERVICES COMMISSION | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 419 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 419 | | |
| INDUSTRIAL HEMP | | | |
| SEE AGRICULTURAL PRODUCTS | | | |
| INFORMATION TECHNOLOGY OFFICE | | | |
| DATA FILES OF STATE AGENCIES | | | |
| REQUESTS FOR INFO ASSISTANCE | PUBLIC 165 | | |
| INFORMATION TECHNOLOGY DELIVERY | | | |
| REVIEW & IMPROVEMENTS (TT) | PUBLIC 213 | | |
| INTERNAL SERVICE FUND | | | |
| IMPROVED PAYROLL, MANAGEMENT SYS (II) | PUBLIC 213 | | |
| LEASE-PURCHASING AGREEMENTS | | | |
| COMPUTERS, SERVERS, PRINTERS (J) | PUBLIC 213 | | |
| ORGANIZATIONAL EFFICIENCY & SAVINGS | | | |
| REVIEW & REPORT TO LEGISLATURE (PART I) | PUBLIC 413 | | |
| INHERITANCE & ESTATE TAXES | | | |
| FARMLAND PRESERVATION | | | |
| MONITOR & REPORT TO LEGISLATURE | PUBLIC 356 | | |
| FEDERAL TAXABLE/GROSS ESTATE | | | |
| DEFINED (E) | PUBLIC 213 | | |
| PERSONAL REPRESENTATIVES | | | |
| DISCHARGE OF PERSONAL LIABILITY | RESOLVE 101 | | |
| INLAND FISHERIES & WILDLIFE DEPT | | | |
| ALL-TERRAIN VEHICLE DEMO EVENTS | | | |
| REGISTRATION EXEMPTIONS | PUBLIC 184 | | |
| AUTHORIZED AGENTS | | | |
| FEE CAPS & PROCESSING FEES | PUBLIC 186 | | |
| CANADIAN BIG GAME HUNTING | | | |
| CONDITIONS FOR GUIDE TO ACCOMPANY | PUBLIC 390 | | |
| DEER HUNTING | | | |
| SEASON REVISED | PUBLIC 134 | | |
| ENDANGERED/THREATENED SPECIES | | | |
| BALD EAGLE REMOVED | PUBLIC 60 | | |
| PROHIBITED ACTS CLARIFIED | PUBLIC 60 | | |
| FISHING | | | |
| OPEN & ICE, REGS CONSOLIDATED | PUBLIC 214 | | |
| FISHWAY IN DAMS | | | |
| REPAIR OR ALTERATION PROCESS | PUBLIC 75 | | |
| GAME SANCTUARY IN ORRINGTON | | | |
| STATUS REMOVED | PUBLIC 4 | | |
| INVASIVE FISH REMOVAL | | | |
| ASSISTANTS MAY SELL | PUBLIC 340 | | |
| JUNIOR HUNTERS & TRAPPERS | | | |
| ADULT PENALTY IF VIOLATIONS | PUBLIC 69 | | |
| LICENSE OR PERMIT SUSPENDED | | | |
| RECREATIONAL VEHICLE LICENSE INCLUDED | PUBLIC 340 | | |
| LICENSES | | | |
| FEES INCREASED (OO) | PUBLIC 213 | | |
| LICENSING, REGISTRATION & | | | |
| ENGINEERING DIVISION ESTABLISHED | PUBLIC 340 | | |
| LIFETIME HUNTING & FISHING LICENSES | | | |
| NONRESIDENT INFANT & YOUTH, REPORT | PUBLIC 404 | | |
| LITTERING OFFENSES | | | |
| PENALTY OPTIONS REVISED | PUBLIC 424 | | |
| LONG-TERM FUNDING SOURCES | | | |
| IDENTIFICATION & REPORT TO LEGISLATURE | RESOLVE 107 | | |
| MIGRATORY WATERFOWL PERMITS | | | |
| DESIGN CONTEST PRIZE MAY BE CASH | PUBLIC 340 | | |
| MOOSE HUNTING | | | |
| WILDLIFE MANAGEMENT DISTRICT 2 | RESOLVE 121 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|---|------------------------------|
| INLAND FISHERIES & WILDLIFE DEPT (Cont.) | |
| MOOSE PERMIT LOTTERY APPLICATIONS | |
| APPOINTMENT OF CLERKS TO PROCESS..... | PUBLIC 186 |
| OFFSHORE WIND ENERGY TEST AREAS | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 |
| PROGRAM ACCOUNTS | |
| EXPENDITURES & REVENUES RETAINED..... | PUBLIC 146 |
| PROGRAMS | |
| METHOD DETERMINES BENEFIT/FUNDING | RESOLVE 38 |
| RECREATIONAL ACCESS & LANDOWNER | |
| RELATIONS WORKING GROUP CREATED | P & S 25 |
| REGULATIONS | |
| REVISED | PUBLIC 340 |
| SNOWMOBILE DEMO EVENTS | |
| REGISTRATION EXEMPTIONS..... | PUBLIC 184 |
| SPORT FISHING | |
| PROGRAM EVALUATION | RESOLVE 47 |
| STUDY | RESOLVE 50 |
| STOCK FISH FIRST TIME OR STOP | |
| PUBLIC NOTICE, HEARINGS, WEBSITE INFO..... | PUBLIC 216 |
| SWAN & LITTLE SWAN ISLANDS | |
| MANAGEMENT OPTIONS STUDY | RESOLVE 35 |
| TRANSFER OF FUNDS TO | |
| PROGRAM ACCOUNTS (N) | PUBLIC 1 |
| WATERCRAFT SAFETY EDUCATION PLAN | |
| STAKEHOLDERS GROUP TO DEVELOP..... | RESOLVE 76 |
| WILD TURKEYS | |
| HUNTING & NUISANCE PROBLEM STUDIED..... | RESOLVE 48 |
| WOODLANDS, FARMLAND, COASTAL AREAS | |
| ACCESSING TO COLLECT INFO, POLICIES | RESOLVE 30 |
| INSURANCE | |
| CAPTIVE INSURANCE | |
| REGULATIONS REVISED..... | PUBLIC 335 |
| LIABILITY COVERAGE | |
| DISCLOSURE OF LIMITS TO CLAIMANT | PUBLIC 189 |
| INSURANCE BUREAU | |
| ACCESS PAYMENTS | |
| REQUIRED TO FUND DIRIGO HEALTH | PUBLIC 359 |
| DOMESTIC HEALTH CARRIERS | |
| EXAMINATION OF MARKET CONDUCT | PUBLIC 439 |
| FRATERNAL BENEFIT SOCIETIES | |
| ADMINISTRATIVE & ENFORCEMENT AUTHORITY..... | PUBLIC 13 |
| HEALTH INSURANCE | |
| FINANCIAL INCENTIVE PILOT AUTHORIZED | PUBLIC 357 |
| INDEPENDENT PRACT DENTAL HYGIENISTS | |
| COST IMPACT & SERVICES ACCESS REPORT.... | PUBLIC 307 |
| INDIVIDUAL HEALTH INSURANCE | |
| AVAILABILITY & AFFORDABILITY STUDY | PUBLIC 439 |
| INDIVIDUAL, SMALL GRP, MEDICARE SUP | |
| SPECIAL RATE HEARINGS REPEALED | PUBLIC 244 |
| LIFE INSURANCE | |
| BROCHURE ABOUT POLICY RIGHTS..... | PUBLIC 376 |
| MEDICARE | |
| ELIGIBILITY & CONTINUITY OF COVERAGE | RESOLVE 59 |
| PHYSICIAN PERFORMANCE | |
| MEASUREMENT, REPORTING, TIERING, RULES ... | PUBLIC 350 |
| RATE & FORM FILINGS | |
| ELECTRONIC SUBMISSION | PUBLIC 14 |
| RATE INFORMATION | |
| FILED BY INSURANCE CARRIERS..... | PUBLIC 439 |
| SMALL GROUP HEALTH CARRIERS | |
| STANDARDIZED PLANS OFFERED | PUBLIC 439 |
| WORKERS COMPENSATION | |
| SELF-INSURANCE REINSURANCE ACCTS | PUBLIC 232 |
| INSURANCE GUARANTY ASSN | |
| CLAIMS HANDLING | |
| LICENSED ADJUSTERS | PUBLIC 129 |
| MEMBERSHIP OF BOARD | |
| REVISED..... | PUBLIC 116 |
| REGULATORY OVERSIGHT BY | |
| WORKERS COMPENSATION BOARD..... | PUBLIC 129 |
| INTERAGENCY TRANSPORT COORD COMM | |
| POWERS & DUTIES | |
| ESTABLISHED | PUBLIC 130 |
| INTERGOVERNMENTAL ADVISORY COMM | |
| POWERS & DUTIES | |
| ABOLISHED | PUBLIC 30 |
| INTERNATIONAL TRADE | |
| AGREEMENTS | |
| CONSENT OF LEGISLATURE..... | PUBLIC 385 |
| IMPACT ON GROUNDWATER MANAGEMNT..... | RESOLVE 132 |
| INTERNATIONAL TRADE CENTER | |
| PROPOSED TRADE AGREEMENTS | |
| COPY FROM GOVERNOR | PUBLIC 385 |
| INVESTMENTS | |
| DEFERRED COMPENSATION ACCTS | |
| PROTECTED, LIFE & HEALTH INS GUAR ASSN..... | PUBLIC 118 |
| INSTITUTIONAL FUNDS | |
| UNIFORM PRUDENT MANAGEMENT | PUBLIC 450 |
| ISLAND FALLS | |
| PROPERTY TAXES | |
| VALIDATION & AUTHORIZATION | P & S 6 |
| ISLANDS | |
| LOBSTER FISHING | |
| LIMITED ENTRY ZONE PROGRAMS..... | PUBLIC 294 |
| JAILS | |
| COMMUNITY CONFINEMENT PROG | |
| REVISED..... | PUBLIC 391 |
| PRISONER BOARDING | |
| FUND ESTABLISHED (W) | PUBLIC 213 |
| TAX ASSESSMENT TO FUND | |
| CAPPED AMOUNT (Q) | PUBLIC 1 |
| JOB TRAINING | |
| BRAILLE TRANSCRIBERS | |
| SPECIAL EDUCATION COST | RESOLVE 29 |
| JOBS COUNCIL | |
| MEMBERSHIP | |
| REVISED..... | PUBLIC 12 |
| POWERS & DUTIES | |
| REVISED..... | PUBLIC 12 |
| JOINT RESOLUTIONS & MEMORIALS | PAGE 1485 |
| JUDGES | |
| ACTIVE RETIRED | |
| ARBITRATION | PUBLIC 136 |
| CHAIR MED MALPRACTICE SCREEN PANEL..... | PUBLIC 136 |
| JUDICIAL RETIREMENT PROGRAM | |
| CONTRIBUTIONS FROM LEGIS PROGRAM | PUBLIC 267 |
| JUDGMENTS | |
| FOREIGN JUDGMENTS | |
| FILING FEES & NOTICE | PUBLIC 202 |
| PROTECTION FROM HARASSMENT ACTIONS | |
| COURT COSTS & ATTORNEY FEES | PUBLIC 263 |
| JUDICIAL COMPENSATION COMMISSION | |
| RECOMMENDATIONS | |
| TRANSFERS TO JUDICIAL RETIREMENT | PUBLIC 267 |
| JUDICIAL DEPT | |
| COST SAVINGS MEASURES | |
| IMPLEMENTED (QQ) | PUBLIC 213 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER | |
|--|-----------------------------|--|--|-----------------------------|
| JUDICIAL DEPT (Cont.) | | | LABOR RELATIONS | |
| COURT FEE REVENUES | | | COLLECTIVE BARGAINING | |
| INCREASED (QQ) | PUBLIC 213 | | PAYROLL DEDUCTION FOR DUES | PUBLIC 144 |
| JUDGES | | | PUBLIC SCHOOL EMPLOYEES | PUBLIC 107 |
| EARNABLE COMP FOR RETIREMENT | PUBLIC 254 | | LAKES | |
| JUVENILE DRUG TREATMENT COURT | | | SURFACE USES | |
| PROGRAM PHASED OUT (GGGG) | PUBLIC 213 | | RISK TO DRINKING WATER PROG, REPORT | RESOLVE 32 |
| REFUSAL TO SUBMIT TO ARREST OR | | | SWIM AREAS | |
| DETENTION, FUNDS FOR COUNSEL | PUBLIC 449 | | DEFINED & PERMIT REQUIREMENT | PUBLIC 312 |
| SAVINGS FROM VACANCIES | | | LAND FOR MAINES FUTURE | |
| USED FOR INDIGENT LEGAL EXPENSE (J) | PUBLIC 1 | | LAND & WATER ACCESS, CONSERVATION | |
| JUNIOR ME GUIDES/TRIP LEADERS BOARD | | | OUTDOOR RECREATION, BOND ISSUE | PUBLIC 414 |
| POWERS & DUTIES | | | WORKING FARM & WATERFRONT | |
| REPEALED | PUBLIC 369 | | PRESERVATION, BOND ISSUE | PUBLIC 414 |
| JUSTICES | | | LAND FOR ME FUTURE BOARD | |
| ACTIVE RETIRED | | | CAPITAL IMPROVEMENT FUNDS | |
| ARBITRATION | PUBLIC 136 | | PUBLIC ACCESS & USE OF CONSERVED LAND | PUBLIC 178 |
| CHAIR MED MALPRACTICE SCREEN PANEL | PUBLIC 136 | | LAND USE | |
| JUVENILE OFFENDERS | | | UNORGANIZED TERRITORY | |
| DETENTION | | | PURPOSE CLARIFIED | PUBLIC 401 |
| TIME, PLACE, EXCEPTIONS REVISED | PUBLIC 93 | | LAND USE PLANNING | |
| PHONE CALLS | | | COMPREHENSIVE LAND USE PLAN | |
| INTERCEPTION PERMITTED | PUBLIC 93 | | REVIEW & APPROVAL PROCESS | PUBLIC 375 |
| KENNEBEC RIVER | | | LAND USE REGULATION COMMISSION | |
| EASTERN RIVER FROM CONFLUENCE | | | COMPREHENSIVE LAND USE PLAN | |
| CLASS C | PUBLIC 163 | | REVIEW & APPROVAL PROCESS REVISED | PUBLIC 375 |
| HYDRO KENNEBEC DAM & LOCKWOOD DAM | | | FEE ASSESSMENTS | |
| WATERVILLE-WINSLOW, CLASS C | PUBLIC 163 | | INCREASED (HHHH) | PUBLIC 213 |
| SHAWMUT DAM TO MESSALONSKEE STREAM | | | MEMBERSHIP | |
| CLASS B | PUBLIC 163 | | RESIDENCE REQUIREMENT | PUBLIC 328 |
| TRIBUTARIES AT SIDNEY, VASSALBORO, | | | OFFSHORE WIND ENERGY TEST AREAS | |
| AUGUSTA LINES, CLASS B | PUBLIC 163 | | RESEARCH CENTER DESIGNATED | PUBLIC 270 |
| KENNEBEC VALLEY COMMUNITY COLLEGE | | | SPECIAL FLOOD HAZARD AREAS | |
| COOPERATIVE PILOT PROGRAM WITH | | | REPORT ON MAINTENANCE & REPAIR | PUBLIC 111 |
| UNIVERSITY OF ME AT AUGUSTA & USM | RESOLVE 28 | | UNORGANIZED TERRITORY CAMPSITES | |
| KENNELS | | | OCCUPANCY LIMITS REVISED | PUBLIC 16 |
| BREEDING KENNELS | | | LANDLORD & TENANT | |
| LICENSE CATEGORIES & FEES | PUBLIC 403 | | ENERGY CONSERVATION AGREEMENTS | |
| KINGSBURY PLANTATION | | | LOWER HEAT CONSIDERATIONS | PUBLIC 139 |
| ROUTE 16 RENAMED | | | HEATING FUEL EMERGENCIES | |
| ALTON E WORCESTER HIGHWAY | RESOLVE 5 | | TOWN MAY PROVIDE FUEL TO RENTALS | PUBLIC 135 |
| KINSHIP FAMILIES TASK FORCE | | | ISSUES INVOLVING | |
| MEMBERSHIP | | | STUDY | RESOLVE 137 |
| ESTABLISHED | RESOLVE 136 | | RENTAL UNITS | |
| POWERS & DUTIES | | | RADON TESTING REQUIRED | PUBLIC 278 |
| ESTABLISHED | RESOLVE 136 | | SECURITY DEPOSITS | |
| LABOR DEPT | | | INTEREST, MOBILE HOME PARKS | PUBLIC 128 |
| DIRECT SUPPORT PROVIDERS | | | SMOKE & CARBON MONOXIDE DETECTORS | |
| WORKING STATUS EXAMINED & REPORT | RESOLVE 96 | | REQUIREMENTS & TENANT DUTIES | PUBLIC 162 |
| GREEN WORKFORCE DEVELOPMENT | | | TERMINATION OF TENANCY | |
| PLAN W/ PUC & MSHA | PUBLIC 372 | | 30-DAY & 7-DAY NOTICES | PUBLIC 171 |
| INTERAGENCY TRANSPORTATION | | | LANDLORD & TENANT ISSUES WORK GROUP | |
| COORDINATING COMMITTEE CREATED | PUBLIC 130 | | MEMBERSHIP | |
| LIVABLE WAGE | | | ESTABLISHED | RESOLVE 137 |
| CALCULATION & REPORT TIMING | PUBLIC 11 | | POWERS & DUTIES | |
| LOGGING OPERATIONS | | | ESTABLISHED | RESOLVE 137 |
| FOREIGN BOND WORKERS ENFORCEMENT | PUBLIC 381 | | LAW ENFORCEMENT AGENCIES | |
| NURSES ED LOAN REPAYMENT PROG | | | BIAS-BASED PROFILING | |
| FUNDING SOURCES | RESOLVE 11 | | ADVISORY COMMITTEE ESTABLISHED | PUBLIC 353 |
| TRAINING INITIATIVE PROGRAM | | | CRITICAL INCIDENT STRESS | |
| LIMITATION OF FUNDS REPORT (JJJ) | PUBLIC 213 | | MANAGEMENT TEAMS, CONFIDENTIALITY | PUBLIC 289 |
| UNEMPLOYMENT INSURANCE PROG | | | EXCISE TAX COLLECTION & | |
| EXAMINE PERCENT GETTING BENEFITS | PUBLIC 271 | | ENFORCEMENT AT BORDER | RESOLVE 27 |
| WAGE ASSURANCE FUND | | | HOULTON BAND OF MALISEET INDIANS | |
| INCREASED | PUBLIC 25 | | AUTHORITY CONTINUED | PUBLIC 384 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|-----------------------------|
| LAW ENFORCEMENT AGENCIES (Cont.) | |
| INVESTIGATIVE REPORT SHARING | |
| DOMESTIC VIOLENCE VICTIMS ADVOCATES... | PUBLIC 181 |
| PHYSICAL FORCE POLICY | |
| ELECTRONIC & LESS THAN LETHAL WEAPONS . | PUBLIC 336 |
| LAW ENFORCEMENT OFFICERS | |
| ADULT PROBATION SUPERVISORS | |
| ADDED | PUBLIC 142 |
| ARREST OR DETENTION | |
| REFUSAL TO SUBMIT CRIME REVISED | PUBLIC 449 |
| BIAS-BASED PROFILING | |
| ADVISORY COMMITTEE ESTABLISHED..... | PUBLIC 353 |
| COUNTY CORRECTIONS OFFICIALS | |
| PROBATIONARY PERIOD | PUBLIC 106 |
| CRITICAL INCIDENT STRESS | |
| MANAGEMENT TEAMS, CONFIDENTIALITY | PUBLIC 289 |
| DEFINITION EXPANDED | |
| DEATH BENEFIT IF IN LINE OF DUTY..... | PUBLIC 421 |
| SURVIVOR TUITION BENEFITS..... | PUBLIC 421 |
| LESS-THAN-LETHAL MUNITIONS | |
| DISCHARGE | PUBLIC 336 |
| MENTAL ILLNESS AWARENESS & | |
| TRAINING INCREASED | PUBLIC 451 |
| POLICE INVOLVED IN FATAL SHOOTINGS | |
| INCIDENT REVIEW TEAM MEMBERS | RESOLVE 58 |
| STOP ALL-TERRAIN VEHICLES | |
| AUTHORITY CLARIFIED | PUBLIC 389 |
| WARRANTLESS ARRESTS | |
| REVISED | PUBLIC 142 |
| LEAD | |
| WHEEL WEIGHTS CONTAINING | |
| SALE PROHIBITED | PUBLIC 125 |
| LEGAL AID | |
| SERVICES FOR INDIGENT | |
| STANDARDS & SYSTEM FOR DELIVERY | PUBLIC 419 |
| LEGISLATURE | |
| CONSULTATION & APPROVAL | |
| INTERNATIONAL TRADE AGREEMENTS | PUBLIC 385 |
| COST-SAVING MEASURES | |
| IMPLEMENTED (LL)..... | PUBLIC 213 |
| ETHICS ISSUES | |
| DOMESTIC PARTNER DEFINED | PUBLIC 208 |
| LEGISLATIVE ETHICS | |
| CAMPAIGN CONTRIBUTIONS | PUBLIC 286 |
| LEGISLATORS | |
| COLA SUSPENDED (LL) | PUBLIC 213 |
| PROGRAM ADJUSTMENTS | |
| SAVINGS TRANSFER TO GENERAL FUND (L) | PUBLIC 1 |
| REVIEW & APPROVAL | |
| STIMULUS FUNDS FOR ENERGY PROGRAMS..... | RESOLVE 1 |
| REVIEW & NOT AUTH SUBSTANTIVE RULES | |
| CHILD DEV SERV REGIONAL SITES, ED DEPT | RESOLVE 87 |
| REVIEW OF PROPOSED PLANS | |
| FEDERAL ENERGY STIMULUS FUND, MSHA | RESOLVE 45 |
| RECOVERY & REINVESTMENT ACT, PUC | RESOLVE 46 |
| REVIEW OF SUBSTANTIVE RULES | |
| ACCOUNTABILITY STANDARDS, ED DEPT..... | RESOLVE 117 |
| ADMINISTRATION,ENERGY/CARBON TRUST | RESOLVE 19 |
| BENEFITS,MENTALLY RETARDED/AUTISTIC,DHS | RESOLVE 85 |
| CAPITAL INVESTMENT FUND, OHP&F | RESOLVE 83 |
| CHILD CARE PROVIDER CERTIFICATION,DHHS . | RESOLVE 8 |
| CHILD DEV SERV REGION PROV BRD,ED DT | RESOLVE 2 |
| CLEAN ELECTION MATCHING FUNDS, CGEEP | RESOLVE 90 |
| CLEAN ELECTION,SEED MONEY, NOT AUTH.. | RESOLVE 103 |
| DATA RELEASE TO PUBLIC,HEALTH DATA ORG | RESOLVE 84 |
| DEFINITIONS & TERMS, PEST CNTRL BRD..... | RESOLVE 41 |
| EDUCATION PERSONNEL CERTIFICATN, DOE.. | RESOLVE 12 |
| FLAVOR CIGARETTE BAN EXEMPTS,ATTY GEN... | RESOLVE 3 |
| MAINECARE BENEFITS MANUAL, DHHS..... | RESOLVE 40 |

| | CHAPTER |
|---|------------------------------|
| LEGISLATURE (Cont.) | |
| REVIEW OF SUBSTANTIVE RULES (Cont.) | |
| MAJOR CAP SCHOOL CONSTRUCT,ED BRD | RESOLVE 142 |
| NET ENERGY BILLING, PUC..... | RESOLVE 20 |
| NOT AUTH,OUTSIDE PESTICIDE APPLIED,BPC | RESOLVE 115 |
| PESTICIDE APPLICATION BY POWER, BPC..... | RESOLVE 114 |
| PESTICIDE USE RESTRICTIONS, PEST CTRL BD . | RESOLVE 118 |
| WATER-BASED FIRE PROTECT SYS,OSFM | RESOLVE 31 |
| REVISOR OF STATUTES REPORT 2007 | |
| CHAPTER 2..... | PAGE 1475 |
| SINGLE-PAYOR HEALTH CARE SYSTEM | |
| UPDATED FEASIBILITY STUDY..... | RESOLVE 135 |
| STATE & LOCAL GOVT COMM | |
| CULTURAL BUILDING LEGISLATION..... | RESOLVE 91 |
| TRIBAL REPRESENTATIVES | |
| COMPENSATION..... | PUBLIC 431 |
| UNDUE INFLUENCE | |
| CLARIFIED | PUBLIC 258 |
| LIABILITY | |
| IMMUNITY | |
| DONATION OF FOOD BEYOND DATE..... | PUBLIC 168 |
| ROAD ASSN DIRECTORS, VOLUNTEERS | PUBLIC 238 |
| LIBRARY COMMISSION | |
| POWERS & DUTIES | |
| RULE ADOPTION | PUBLIC 2 |
| LICENSING & REGISTRATION OFFICE | |
| LICENSING PROGRAM DECISIONS | |
| APPEALS TO SUPERIOR COURT..... | PUBLIC 112 |
| LICENSURE IN MEDICINE BOARD | |
| CONTROLLED SUBSTANCES PROTOCOLS | |
| STAKEHOLDERS GROUP FORMED | RESOLVE 56 |
| LIFE & HEALTH INS GUARANTY ASSN | |
| GOVERNMENT RETIREMENT BENEFIT PLAN | |
| PROTECTIONS..... | PUBLIC 118 |
| MAXIMUM BENEFIT COVERAGE | |
| INCREASED..... | PUBLIC 77 |
| LIFE INSURANCE | |
| BROCHURE ABOUT RIGHTS | |
| DEVELOPED BY INSURANCE BUR..... | PUBLIC 376 |
| CLAIMS | |
| INTEREST | PUBLIC 244 |
| COMPANIES | |
| INSOLVENCY, MAX BENEFITS INCREASED | PUBLIC 77 |
| DISCLOSURES | |
| VIATICAL SETTLEMENTS | PUBLIC 376 |
| LIMESTONE WATER & SEWER DISTRICT | |
| CHARTER CHANGES | |
| DEBT LIMIT REVISED | P & S 5 |
| TITLE TO WASTEWATER TREATMENT FAC | P & S 5 |
| TRUSTEES, JURISDICTION..... | P & S 26 |
| LIMITATIONS OF ACTIONS | |
| HUMAN RIGHTS ACT | |
| TIME FRAMES REVISED | PUBLIC 235 |
| PERSONAL INJURIES CLAIMS | |
| ESTATE OF DECEDENT..... | PUBLIC 368 |
| LINCOLNVILLE | |
| BLACK BROOK | |
| CLASS A..... | PUBLIC 163 |
| KENDALL BROOK | |
| CLASS A..... | PUBLIC 163 |
| TUCKER BROOK | |
| CLASS A..... | PUBLIC 163 |
| LIQUOR & LOTTERY COMMISSION | |
| LIQUOR SALES | |
| INSTANT REDEEMABLE COUPONS | PUBLIC 145 |
| LIQUOR ENFORCEMENT BUREAU | |
| SEE ALSO PUBLIC SAFETY DEPT | |
| LIQUOR LICENSEES | |
| SERVER TRAINING | PUBLIC 81 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER | |
|--|-----------------------------|--|--|----------------------------|
| LIQUOR ENFORCEMENT BUREAU (Cont.) | | | MARINE RESOURCES | |
| NOTICE OF RULE CHANGES | | | ALEWIVES | |
| POSTINGS ON WEBSITE (X) | PUBLIC 213 | | LEASING OF RIGHTS | PUBLIC 17 |
| LITTERING | | | AQUACULTURE LEASES | |
| PENALTIES | | | ASSIGNMENTS, TRANSFER, LICENSES, FEES | PUBLIC 229 |
| REVIEW & EVALUATION | PUBLIC 424 | | BAIT FISH HARVESTING | |
| LITTLE SWAN ISLAND (SAGADAHOC CNTY) | | | TERRITORIAL WATERS, STUDY | RESOLVE 23 |
| MANAGEMENT OPTIONS | | | DRAGGED CRABS AS BYCATCH | |
| STAKEHOLDERS GROUP TO REVIEW | RESOLVE 35 | | ALLOWED IF COMMERCIAL LICENSE | PUBLIC 78 |
| LOANS | | | ENHANCED RETAIL SEAFOOD LICENSE | |
| TAX ANTICIPATION LOAN BUSINESSES | | | SHELLSTOCK & LOBSTER PURCHASE | PUBLIC 217 |
| REGISTRATION AS LOAN BROKERS | PUBLIC 248 | | ISLAND LOBSTER FISHING | |
| LOBBYING | | | LIMITED ENTRY ZONE PROGRAMS | PUBLIC 294 |
| INDIRECT LOBBYING | | | LICENSES | |
| DEFINED | PUBLIC 282 | | SUSPENSION NOTICE & HEARINGS REVISED | PUBLIC 151 |
| LOBBYISTS DEFINED | | | LOBSTER LICENSES | |
| VOLUNTEERS NOT INCLUDED | PUBLIC 234 | | EXEMPTIONS W/ CERTAIN MEDICAL CRITERIA | PUBLIC 188 |
| NAME TAGS | | | LOBSTERS | |
| REQUIRED | PUBLIC 137 | | CONSERVATION VIOLATIONS/PENALTIES | PUBLIC 394 |
| LONG-TERM CARE OVERSIGHT COMM | | | MUNICIPAL SHELLFISH AQUACULTURE | |
| POWERS & DUTIES | | | PERMITS, FEES, REPORTS | PUBLIC 229 |
| REPEALED | PUBLIC 369 | | OCEAN ENERGY TECHNOLOGY | |
| LONG-TERM CARE STUDY COMMISSION | | | RESEARCH, DEVELOPMENT, DEMONSTRATN | PUBLIC 270 |
| RECOMMENDATIONS | | | PROPRIETARY INFORMATION | |
| HOME-BASED & COMMUNITY-BASED CARE | PUBLIC 420 | | DEFINED FOR AQUACULTURE LESSEES | PUBLIC 240 |
| LONG-TERM CARE SYSTEM WORK GROUP | | | ROCKWEED HARVEST | |
| MEMBERSHIP | | | COBSCOOK BAY | PUBLIC 283 |
| ESTABLISHED | PUBLIC 279 | | SCALLOP & SEA URCHIN HAND FISHING | |
| POWERS & DUTIES | | | NEW CATEGORY OF LICENSING | PUBLIC 396 |
| ESTABLISHED | PUBLIC 279 | | SCALLOPS | |
| LOW-INCOME PERSONS | | | CONSERVATION AREA PENALTIES | PUBLIC 72 |
| EFFICIENT FURNACES | | | SEA URCHINS | |
| FUNDING SOURCES & PROMOTED BY PUC | RESOLVE 18 | | LICENSE FEES RESTRUCTURED | PUBLIC 396 |
| LEGAL SERVICES FOR INDIGENT | | | SEAWEED BUYERS | |
| STANDARDS & SYSTEM FOR DELIVERY | PUBLIC 419 | | LICENSE, FEES, SURCHARGE & FUND | PUBLIC 283 |
| NATURAL GAS CUSTOMERS | | | SOFT-SHELLED CLAMS | |
| ASSISTANCE & CONSERVATION INFO | PUBLIC 35 | | FINES TO TOWN OF VIOLATION | PUBLIC 24 |
| MACHIAS | | | WORKING WATERFRONTS | |
| COURT FACILITIES | | | PINE TREE DEVELOPMENT ZONES | PUBLIC 21 |
| SECURITIES FUNDED (WWW) | PUBLIC 213 | | MARINE RESOURCES ADVISORY CNCL | |
| MADAWASKA LAKE | | | MEMBERSHIP | |
| NEW NAME OF | | | REVISED | PUBLIC 369 |
| TOWNSHIP 16, RANGE 4, WELS | P & S 7 | | MARINE RESOURCES DEPT | |
| MAINECARE SERVICES OFFICE | | | ADMINISTRATIVE SERVICES DIV | |
| BENEFITS, MENTALLY RETARDED/AUTISTIC | | | NAME CHG: COMMISSIONER OFFICE (K) | PUBLIC 213 |
| RULE REVIEW BY LEGISLATURE | RESOLVE 85 | | ALEWIVE FISHING | |
| MAINECARE BENEFITS MANUAL | | | LEASING OF RIGHTS | PUBLIC 17 |
| RULE REVIEW BY LEGISLATURE | RESOLVE 40 | | AQUACULTURE | |
| PERSONNEL | | | ABANDONED EQUIPMENT & STOCK | PUBLIC 229 |
| REDUCTION (EE) | PUBLIC 213 | | COASTAL AREAS, WOODLANDS, FARMLAND | |
| MANICURISTS | | | ACCESSING TO COLLECT INFO, POLICIES | RESOLVE 30 |
| SERVICES OUTSIDE BUSINESS PLACE | | | COBSCOOK BAY | |
| SPECIAL EVENTS SERVICES PERMITS | PUBLIC 48 | | ROCKWEED MANAGEMENT AREA | PUBLIC 283 |
| MANUFACTURED HOUSING | | | SEAWEED RESEARCH PLAN REPORT | PUBLIC 283 |
| TITLES | | | ENHANCED RETAIL SEAFOOD LICENSE | |
| CLARIFIED | PUBLIC 435 | | SHELLSTOCK & LOBSTER PURCHASE | PUBLIC 217 |
| MANUFACTURED HOUSING BOARD | | | FISHWAY IN DAMS | |
| FEE CAPS | | | MAINTENANCE OR REPAIR | PUBLIC 75 |
| ADJUSTED | PUBLIC 241 | | HARVEST OF BAIT FISH | |
| MARIJUANA | | | TERRITORIAL WATERS, STUDY | RESOLVE 23 |
| POSSESSION AMOUNTS | | | ISLAND MANAGEMENT ZONES | |
| REVISED FOR CIVIL & CRIMINAL | PUBLIC 67 | | LOBSTER & CRAB FISHING | PUBLIC 294 |
| MARINE RECREATIONAL FISHING ADV CNL | | | LEASE ASSIGNMENTS | |
| POWERS & DUTIES | | | ELIGIBILITY, NOTICES, TRANSFERS | PUBLIC 229 |
| REPEALED | PUBLIC 369 | | LICENSES | |
| | | | FEES INCREASED (G) | PUBLIC 213 |
| | | | SUSPENSION NOTICE & HEARINGS REVISED | PUBLIC 151 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|---------|
| MARINE RESOURCES DEPT (Cont.) | | | |
| LOBSTER LICENSES | | | |
| EXEMPTIONS W/ MEDICAL CRITERIA..... | PUBLIC 188 | | |
| OFFSHORE WIND ENERGY TEST AREAS | | | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 | | |
| SEA URCHIN & SCALLOPS DIVING TENDER | | | |
| SAFETY TRAINING RULES | PUBLIC 396 | | |
| WATER QUALITY IMPROVEMENT FUND | | | |
| ESTABLISHED (FFFF)..... | PUBLIC 213 | | |
| MARITIME ACADEMY | | | |
| ENERGY & CAPITAL IMPROVEMENTS | | | |
| BOND ISSUE | PUBLIC 414 | | |
| RENEWABLE ENERGY PROJECTS | | | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 | | |
| REPRESENTATIVE TO | | | |
| STATE EMPLOYEE HEALTH COMMISSION | PUBLIC 64 | | |
| TUITION WAIVERS | | | |
| VETERANS..... | PUBLIC 443 | | |
| MARRIAGE | | | |
| SAME SEX MARRIAGE | | | |
| AUTHORIZED & RECOGNIZED | PUBLIC 82 | | |
| VOID & DISSOLVED | | | |
| LIFE IMPRISON FOR SPOUSE, REMOVED | PUBLIC 96 | | |
| MECHANICAL TRADES | | | |
| LICENSING ASSESSMENT | | | |
| SUNRISE REVIEW FOR CERTAIN | RESOLVE 74 | | |
| MEDIATION | | | |
| HOME CONSTRUCTION CONTRACTS | | | |
| RESOLUTION OF DISPUTES | PUBLIC 173 | | |
| MEDICAID | | | |
| MAINECARE PROGRAM | | | |
| BASELINE BUDGET REDUCTION (ZZZZ) | PUBLIC 213 | | |
| ELECTRONIC EXCHANGE OF HEALTH INFO..... | PUBLIC 387 | | |
| ESTATE RECOVERY REVISED | PUBLIC 150 | | |
| HOSPITAL PHYSICIAN REIMBURSEMENT (V) | PUBLIC 1 | | |
| KATIE BECKETT OPTION CRITERIA (PP)..... | PUBLIC 213 | | |
| LONG-TERM CARE PARTNERSHIP PROG..... | PUBLIC 101 | | |
| NURSING HOME SALES, DEPRECIATION | PUBLIC 97 | | |
| RISK BASE MANAGE CARE CONTRACT (PPPP) | PUBLIC 213 | | |
| MAINECARE REIMBURSEMENT | | | |
| BEHAVIOR ANALYST SUPERVISORY SERV..... | RESOLVE 33 | | |
| INPATIENT & OUTPATIENT SERVICES (CC) | PUBLIC 213 | | |
| MAINECARE SERVICES | | | |
| CHILDREN SCREENINGS, TREATMENT | RESOLVE 26 | | |
| MENTALLY RETARDED & AUTISTIC PERSONS | RESOLVE 85 | | |
| PRIVATE NON-MEDICAL INST SERVICES | RESOLVE 40 | | |
| SERVICES WAIVER | | | |
| LONG-TERM CARE CONSOLIDATED PROG | PUBLIC 279 | | |
| MEDICAL DEVICES | | | |
| FOUND IN REPOSSESSED VEHICLES | | | |
| RETURNED TO OWNER | PUBLIC 45 | | |
| MEDICAL EDUCATION | | | |
| DOCTORS FOR ME FUTURE SCHOLARSHIP | | | |
| TUITION SUBSIDY ESTABLISHED..... | PUBLIC 410 | | |
| MEDICAL EXAMINERS OFFICE | | | |
| PRESCRIPTION MONITORING ACCESS | | | |
| CAUSE OF DEATH INVESTIGATIONS..... | PUBLIC 196 | | |
| MEDICAL MALPRACTICE | | | |
| SCREENING PANELS | | | |
| ACTIVE RETIRED JUSTICES & JUDGES | PUBLIC 136 | | |
| MEDICARE | | | |
| ADVANTAGE & SUPPLEMENT PLANS | | | |
| CONTINUITY OF COVERAGE & ELIGIBILITY | RESOLVE 59 | | |
| PART B PREMIUMS | | | |
| PAID FOR ELIGIBLE STATE EMPLOYEES | PUBLIC 456 | | |
| MEDICARE (Cont.) | | | |
| SERVICES WAIVER | | | |
| LONG-TERM CARE CONSOLIDATED PROG | PUBLIC 279 | | |
| SUPPLEMENT PLANS | | | |
| TRANSFER PROTECTIONS..... | PUBLIC 244 | | |
| MEDICINE LICENSURE BOARD | | | |
| INFORMAL CONFERENCES | | | |
| SUBCOMMITTEES MAY REQUEST/CONDUCT | PUBLIC 28 | | |
| MEMORIALS & JOINT RESOLUTIONS | | | |
| PAGE 1485 | | | |
| MENTAL HEALTH SERVICES | | | |
| COMMUNITY INTERVENTION PROG | | | |
| CERTIFICATION RULES..... | PUBLIC 92 | | |
| COURT ORDERED EXAMINATIONS | | | |
| CRIMINAL DEFENDENTS..... | PUBLIC 268 | | |
| DISCHARGE PLANNING FOR MENTALLY ILL | | | |
| FIREARMS INQUIRY & PROHIBITIONS | PUBLIC 451 | | |
| INVOLUNTARY ADMISSION | | | |
| PROGRESSIVE TREATMENT PROG EXTENDED.... | PUBLIC 321 | | |
| PROGRESSIVE TREATMENT PROGRAM | PUBLIC 276 | | |
| INVOLUNTARY TREATMENT & SENTENCING | | | |
| PROCEDURES REVISED | PUBLIC 281 | | |
| STATUTES, RULES, POLICIES | | | |
| REVIEW..... | RESOLVE 123 | | |
| MENTALLY ILL PERSONS | | | |
| DISCHARGE PLANNING | | | |
| FIREARMS ACCESS INQUIRY & PROHIBITIONS... PUBLIC 451 | | | |
| MENTALLY RETARDED PERSONS | | | |
| HOME & COMMUNITY BENEFITS | | | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 85 | | |
| STATUTES, RULES, POLICIES | | | |
| REVIEW..... | RESOLVE 123 | | |
| MERCURY | | | |
| AIR EMISSION SOURCES | | | |
| REDUCTION PLAN..... | PUBLIC 338 | | |
| LIGHTING | | | |
| COLLECTION & RECYCLING PROGRAM..... | PUBLIC 272 | | |
| MERCURY SWITCH | | | |
| DEFINED & REMOVAL REVISED..... | PUBLIC 277 | | |
| MERCURY-ADDED BATTERIES | | | |
| SALES BAN REVISED | PUBLIC 86 | | |
| THERMOSTATS | | | |
| DEFINITIONS & PROHIBITIONS | PUBLIC 277 | | |
| WHEEL WEIGHTS CONTAINING | | | |
| SALE PROHIBITED | PUBLIC 125 | | |
| MERRILL | | | |
| PROPERTY TAXES | | | |
| VALIDATION & AUTHORIZATION | P & S 6 | | |
| MILBRIDGE | | | |
| GREAT SOUTH BRIDGE NAMED | | | |
| HAROLD WEST BRIDGE..... | RESOLVE 17 | | |
| MILITARY FORCES | | | |
| ARMORIES | | | |
| FORT KENT & GARDINER, AUTH TO SELL | PUBLIC 406 | | |
| PORTLAND, PROPERTY EXCHANGE AUTH..... | PUBLIC 406 | | |
| CHILD OF MILITARY FAMILY | | | |
| EDUCATIONAL OPPORTUNITY | PUBLIC 409 | | |
| DISCREDIT CODE OR GOOD ORDER | | | |
| COURT-MARTIAL DIRECTED PUNISHMENT | PUBLIC 406 | | |
| MOTOR VEHICLE DECALS | | | |
| COMBAT ACTION BADGES & MORATORIUM... PUBLIC 437 | | | |
| NONRESIDENTS STATIONED IN MAINE | | | |
| PROPERTY TAX HOMESTEAD EXEMPTIONS | PUBLIC 418 | | |
| SPECIAL VETERANS NUMBER PLATES | | | |
| CARS & MOTORCYCLES, ELIGIBILITY..... | PUBLIC 80 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|------------------------------|
| MILITARY FORCES (Cont.) | |
| STATE PARKS | |
| FREE DAY USE PASS IF ELIGIBLE | PUBLIC 220 |
| VETERANS | |
| TUITION WAIVERS | PUBLIC 443 |
| MILK COMMISSION | |
| PRODUCTION | |
| 4 TIERS AUTHORIZED (TTT) | PUBLIC 213 |
| MILO WATER DISTRICT | |
| TERRITORY | |
| REVISED | P & S 10 |
| MIXED MARTIAL ARTS AUTHORITY | |
| BOARD OF DIRECTORS | |
| ESTABLISHED | PUBLIC 352 |
| POWERS & DUTIES | |
| ESTABLISHED | PUBLIC 352 |
| MOBILE HOME PARKS | |
| TENANTS | |
| INTEREST ON SECURITY DEPOSITS..... | PUBLIC 128 |
| MORTGAGES | |
| FIRST-TIME HOME BUYERS | |
| FEDERAL TAX CREDIT USED AT CLOSING | RESOLVE 133 |
| FORECLOSURES | |
| MEDIATION PROG & PROCESS REVISED..... | PUBLIC 402 |
| NEGOTIATOR REGULATIONS..... | PUBLIC 327 |
| LOANS | |
| CONSUMER CREDIT CODE REVISED | PUBLIC 362 |
| NATIONAL LOAN ORIGINATOR REG PROG | PUBLIC 362 |
| SETTLEMENT AGENCIES | |
| REGISTRATION, COMPLAINT INVESTIGATION | PUBLIC 61 |
| MOTOR CARRIERS | |
| AUXILIARY POWER UNITS | |
| WEIGHT LIMITS EXTENDED..... | PUBLIC 3 |
| COMMERCIAL VEHICLES | |
| CANADIAN BORDER, CANADIAN WT LIMITS ... | PUBLIC 326 |
| MOTOR VEHICLES | |
| ANTIQUÉ FARM VEHICLES | |
| PARADES, REGISTRATION EXEMPT | PUBLIC 435 |
| AUXILIARY POWER UNITS | |
| WEIGHT TOLERANCES EXTENDED | PUBLIC 3 |
| AXLE WEIGHT LIMITS | |
| REDISTRIBUTION OF LOAD, PENALTIES..... | PUBLIC 442 |
| AXLES | |
| FINES EXCEPTIONS DURING MIDWINTER | PUBLIC 444 |
| COMBINATION VEHICLES | |
| DEFINED | PUBLIC 315 |
| COMMERCIAL VEHICLES | |
| CANADIAN BORDER, CANADIAN WT LIMITS ... | PUBLIC 326 |
| DEALER PLATES | |
| MORATORIUM ON REDUCTION/DENIAL..... | RESOLVE 14 |
| REDUCTION ADJUSTMENTS | PUBLIC 435 |
| DRIVER INSTRUCTION PERMITS | |
| ACCOMPANYING OPERATOR CRITERIA | PUBLIC 43 |
| EMERGENCY VEHICLES | |
| UNIVERSITY OF ME POLICE VEHICLES..... | PUBLIC 421 |
| EXCISE TAXES | |
| COLLECTION & ENFORCEMENT AT BORDER... | RESOLVE 27 |
| FAILURE TO MAINTAIN CONTROL | |
| DRIVING WHILE DISTRACTED, INFRACTION | PUBLIC 446 |
| FRANCHISE DEALERS | |
| MANUFACTURERS TERMINATION..... | PUBLIC 367 |
| FRANCHISES | |
| SUCCESSOR MANUFACTURERS | PUBLIC 432 |
| INSPECTIONS | |
| INSPECTORS VEHICLES, AMBER LIGHTS..... | PUBLIC 251 |

| | CHAPTER |
|--|------------------------------|
| MOTOR VEHICLES (Cont.) | |
| LOW SPEED VEHICLES | |
| 4-WHEELED VEHICLES INCLUDED | PUBLIC 42 |
| MOBILE CRUSHERS | |
| DEFINED & REQUIREMENTS | PUBLIC 435 |
| NUMBER PLATES | |
| AGRICULTURE ED PLATES, AG DPT VEHICLES | PUBLIC 435 |
| ANIMAL WELFARE SUPPORT | PUBLIC 73 |
| COMBAT ACTION BADGES & MORATORIUM | PUBLIC 437 |
| DISABILITY PLATES/PLACARDS | PUBLIC 143 |
| LOBSTER PLATES FOR MAR RES VEHICLES..... | PUBLIC 435 |
| SPECIAL VETERANS, ELIGIBILITY | PUBLIC 80 |
| PASSING PEDESTRIANS | |
| PROVISIONS REVISED | PUBLIC 91 |
| PURCHASE | |
| NOTICE IF LABELED LEMON | PUBLIC 53 |
| REFLECTIVE & TINTED GLASS | |
| PROVISIONS REVISED | PUBLIC 251 |
| REPOSSESSED | |
| MEDICAL EQUIPMENT IN CAR RETURNED | PUBLIC 45 |
| SEAT BELTS | |
| NEWSPAPER DELIVERY DRIVERS, EXEMPT..... | PUBLIC 34 |
| PLACARDS IF CANNOT WEAR | PUBLIC 436 |
| SUSPENSIONS | |
| REINSTATEMENT FEES (YYYY) | PUBLIC 213 |
| TIRES & WHEELS | |
| PROVISIONS REVISED | PUBLIC 251 |
| TRAILERS | |
| SALES TAX TRADE-IN CREDIT | PUBLIC 207 |
| VIOLATION RESULTS IN DEATH | |
| CIVIL OFFENSE ESTABLISHED | PUBLIC 182 |
| WHEEL WEIGHTS W/ LEAD OR MERCURY | |
| PROHIBITED, BALANCING/REPLACING TIRES..... | PUBLIC 125 |
| SALE PROHIBITED | PUBLIC 125 |
| MOTORCYCLES | |
| HELMET | |
| REQUIRED IF UNDER 18 YEARS..... | PUBLIC 50 |
| INFORMATIONAL SIGNS | |
| RUMBLE STRIPS..... | PUBLIC 441 |
| NUMBER PLATES | |
| SPECIAL VETERANS, ELIGIBILITY | PUBLIC 80 |
| MUNICIPAL BOND BANK | |
| STATE CEILING CY 2090 & 2010 | |
| PRIVATE ACTIVITY ALLOCATIONS..... | P & S 14 |
| TRANSCAP TRUST FUND | |
| REVENUE BOND FOR HIGHWAYS (X) | PUBLIC 413 |
| TRANSPORTATION PROJECTS | |
| GARVEE BONDS (PART F) | PUBLIC 413 |
| WATER & WASTEWATER | |
| INFRASTRUCTURE FUND..... | PUBLIC 377 |
| MUNICIPAL BUDGET ANALYSIS COMM | |
| POWERS & DUTIES | |
| ABOLISHED (WW) | PUBLIC 213 |
| MUNICIPAL CHARTER COMMISSION | |
| MEMBERS | |
| ELECTION REVISED | PUBLIC 52 |
| MUNICIPAL PERSONNEL | |
| ANIMAL CONTROL OFFICERS | |
| AGRICULTURE DEPT NOTIFICATION | PUBLIC 343 |
| CONTRACTS & QUALIFICATIONS | PUBLIC 177 |
| TREASURER & ASSESSOR | |
| CANNOT BE HELD BY SAME PERSON..... | PUBLIC 57 |
| TREASURERS, CLERKS, TAX COLLECTORS | |
| COMMINGLING FUNDS PROHIBITED | PUBLIC 193 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|----------------------------|
| MUNICIPALITIES | | MUNICIPALITIES (Cont.) | |
| ABANDONED ROADS | | TREASURERS, CLERKS, TAX COLLECTORS | |
| DETERMINATION, LIABILITY | PUBLIC 59 | COMMINGLING FUNDS PROHIBITED | PUBLIC 193 |
| ANIMAL SHELTERS | | WATER QUALITY PROTECTIONS | |
| CONTRACT FOR SERVICES | PUBLIC 177 | REPAIRS TO PRIVATE ROAD, BRIDGE | PUBLIC 225 |
| ASSESSOR & TREASURER | | NAMES | |
| CANNOT BE THE SAME PERSON | PUBLIC 57 | OFFENSIVE PLACE NAMES | |
| BROADCAST TV TRANSLATOR STATIONS | | CLARIFIED | PUBLIC 284 |
| CONSTRUCTION & OPERATION FUNDS | PUBLIC 117 | NARRAMISSIC RIVER | |
| BUILDING & ENERGY CODE | | BRIDGE ACROSS NAMED | |
| EFFECTIVE DATES & INSPECTIONS | PUBLIC 261 | RALSTON C GRAY | RESOLVE 44 |
| CANDIDATES | | NATIONAL GUARD | |
| CAMPAIGN FINANCE REPORT EXEMPTIONS | PUBLIC 138 | SEE MILITARY FORCES | |
| CAMPAIGN REPORTS TO GOVT ETHICS COM. | PUBLIC 366 | NATIONAL GUARD MEMBER HEALTH COM | |
| CODE ENFORCEMENT TRAINING | | CASE REVIEW PANEL | |
| FUND ESTABLISHED (M) | PUBLIC 213 | CLARIFIED & CONFIDENTIALITY | PUBLIC 406 |
| DEVELOPMENT DISTRICTS | | NATIVE AMERICANS | |
| IMPROVEMENT COSTS TO BUILDINGS | PUBLIC 126 | HOULTON BAND OF MALISEET INDIANS | |
| DIRECT INITIATIVE PETITIONS | | HIGH-STAKES BEANO GAMES IN HOULTON | PUBLIC 347 |
| TIME FOR SIGNATURE CERTIFICATION | CON RES 1 | TRIBAL COURT ESTABLISHED | PUBLIC 384 |
| DISABILITY PARKING STRUCTURE | | NATIVE AMERICAN VETERANS DAY | |
| VARIANCES FOR CONSTRUCTION | PUBLIC 342 | ESTABLISHED | PUBLIC 51 |
| DISBURSEMENT OF STATE FEES | | PASSAMAQUODDY TRIBE & WASH COUNTY | |
| WRITTEN POLICY PROCESS | PUBLIC 6 | ACTION PLAN ON HEALTH DISPARITIES | RESOLVE 93 |
| DOG LICENSES | | TRIBAL LAW ENFORCEMENT | |
| WARRANTS REMOVED, LATE FEES | PUBLIC 343 | FINES REMITTED TO TRIBES | PUBLIC 417 |
| EXCISE TAXES | | TRIBAL REPRESENTATIVES TO | |
| COLLECTION & ENFORCEMENT AT BORDER ... | RESOLVE 27 | LEGISLATURE, COMPENSATION | PUBLIC 431 |
| FIRE CODE PERMIT AUTHORITY | | NATURAL GAS | |
| REGISTRATION | PUBLIC 364 | EFFICIENCY & CONSERVATION | |
| GOVERNMENT TRANSACTIONS | | PROGRAMS THRU EFFICIENCY ME TRUST | PUBLIC 372 |
| CREDIT CARD SURCHARGES ALLOWED | PUBLIC 113 | TECHNICIANS | |
| HEATING FUEL DELIVERIES | | LICENSING & REGULATIONS | PUBLIC 344 |
| RENTALS DURING EMERGENCIES | PUBLIC 135 | NATURAL GAS UTILITIES | |
| INFORMED GROWTH ACT | | LOW INCOME CUSTOMERS | |
| EXEMPTION OUTLINED | PUBLIC 260 | ASSISTANCE PROGRAMS REQUIRED | PUBLIC 35 |
| LIQUOR LICENSES | | NATURAL RESOURCE PROTECTION | |
| BARTENDER TRAINING | PUBLIC 81 | SEE ENVIRONMENTAL PROTECTION | |
| MUNICIPAL CHARTER COMMISSION | | NEGLECT | |
| MEMBER ELECTION REVISED | PUBLIC 52 | SEE ABUSE & NEGLECT | |
| PINE TREE DEVELOPMENT ZONE | | NEW UTILITY LINE STAKEHOLDERS GROUP | |
| ELIGIBILITY EXPANDED | PUBLIC 461 | MEMBERSHIP | |
| PROPERTY VALUATION | | ESTABLISHED | RESOLVE 69 |
| SUDDEN CHANGES, TRANSITION ADJUSTMT. | RESOLVE 125 | POWERS & DUTIES | |
| REGIONAL COLLABORATION | | ESTABLISHED | RESOLVE 69 |
| ENERGY CONSERVATION PROJECTS | RESOLVE 75 | NEWSPAPERS | |
| RENEWABLE ENERGY PROJECTS | | DELIVERY DRIVERS | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 | EXEMPT FROM SEAT BELT LAW | PUBLIC 34 |
| RESIDENCY ORDINANCES | | NOTICES | |
| SEX OFFENDERS, STATE POLICY | PUBLIC 351 | CONTENT REQUIREMENTS REVISED | PUBLIC 256 |
| ROAD & STREAM CROSSING REPAIR | | NONPROFIT ORGANIZATIONS | |
| NATURAL STREAM FLOW/AQUATIC PASSAGE. | PUBLIC 460 | CARD GAME TOURNAMENTS | |
| ROAD COMMISSIONERS | | LICENSE FEES BASED ON PLAYER NUMBER | PUBLIC 457 |
| EXCEED APPROPRIATION FOR REPAIRS (D) | PUBLIC 7 | CIVIC ORGANIZATIONS | |
| SHELLFISH AQUACULTURE | | SERVING LIQUOR AT EVENTS | PUBLIC 102 |
| PERMITS, FEES, REPORTS | PUBLIC 229 | COMMUNITY INTERVENTION PROG | |
| SOFT-SHELLED CLAM VIOLATIONS | | CERTIFICATION RULES | PUBLIC 92 |
| FINES PAID TO TOWN OF VIOLATION | PUBLIC 24 | FOOD DONATIONS | |
| SOLID WASTE FACILITY LICENSES | | CERTAIN PERISHABLE ALLOWED | PUBLIC 168 |
| TRANSFER AFTER DUE DILIGENCE REVIEW | PUBLIC 380 | FRATERNAL BENEFIT SOCIETIES | |
| SWIM AREAS | | INSURANCE BUREAU OVERSIGHT | PUBLIC 13 |
| ENFORCEMENT | PUBLIC 312 | FUNDRAISING | |
| TAX INCREMENT FINANCING | | GAMES OF CHANCE W/O LICENSE | PUBLIC 386 |
| RECREATIONAL USES & CRITERIA | PUBLIC 85 | RAFFLES TICKETS | |
| TOWN EQUIPMENT ON PRIVATE WAY | | SOLD BY VOLUNTEERS | PUBLIC 115 |
| PROTECTION OF GREAT POND | PUBLIC 239 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| NONPROFIT ORGANIZATIONS (Cont.) | | | |
| SEASONAL RECREATION PROGRAMS | | | |
| COUNSELORS, MINIMUM WAGE EXEMPTIONS | PUBLIC 120 | | |
| NOTARIES PUBLIC | | | |
| COMPLAINTS | | | |
| REVIEW BY BOARD | PUBLIC 74 | | |
| OATH OF OFFICE | | | |
| CLARIFIED | PUBLIC 74 | | |
| SIGNATURE | | | |
| FILED WITH SECRETARY OF STATE | PUBLIC 74 | | |
| NOTARY PUBLIC REVIEW BOARD | | | |
| POWERS & DUTIES | | | |
| COMPLAINT SCREENING OF NOTARIES | PUBLIC 74 | | |
| NUMBER PLATES | | | |
| SEE MOTOR VEHICLES | | | |
| NURSE PRACTITIONERS | | | |
| SEE HEALTH CARE PERSONNEL | | | |
| NURSES | | | |
| CERTIFIED NURSING ASSISTANTS | | | |
| CRIMES PROHIBITING HIRE WORK GROUP | RESOLVE 68 | | |
| UNLICENSED ASSISTIVE PERSONS | PUBLIC 215 | | |
| LICENSURE | | | |
| MENTAL & PHYSICAL EXAMS | PUBLIC 47 | | |
| NURSE PRACTITIONER/MIDWIVES | | | |
| VERIFY MEDICAL PAPERS ALLOWED | PUBLIC 259 | | |
| NURSING EDUCATION LOANS | | | |
| REPAYMENT PROGRAM, FUNDED | RESOLVE 11 | | |
| PSYCHIATRIC CLINICAL & PRACTITIONER | | | |
| MAY PETITION FOR REHOSPITALIZATION | PUBLIC 276 | | |
| SCHOOL NURSES | | | |
| BODY MASS INDEX DATA COLLECTION | PUBLIC 407 | | |
| SUBSTANCE ABUSE HISTORY | | | |
| DISCIPLINE ALTERNATIVE | PUBLIC 47 | | |
| NURSING BOARD | | | |
| LICENSE REQUIREMENTS | | | |
| MENTAL & PHYSICAL EXAMS | PUBLIC 47 | | |
| NURSE HEALTH PROGRAM | | | |
| DISCIPLINE ALTERNATIVE, SUBSTANCE ABUSE | PUBLIC 47 | | |
| NURSING HOMES | | | |
| CERTIFICATE OF NEED | | | |
| ENERGY EFFICIENCY IMPROVEMENTS | PUBLIC 430 | | |
| REQUIREMENTS REVISED | PUBLIC 429 | | |
| SALES | | | |
| RECAPTURE DEPRECIATION | PUBLIC 97 | | |
| UNLICENSED ASSISTIVE PERSONS | | | |
| COMPLAINTS NOTATION ON REGISTRY | PUBLIC 215 | | |
| OAKFIELD | | | |
| PROPERTY TAXES | | | |
| VALIDATION & AUTHORIZATION | P & S 6 | | |
| OAKLAND | | | |
| BOUNDARY WITH | | | |
| WATERVILLE | P & S 2 | | |
| OIL | | | |
| GROUND WATER OIL CLEAN-UP FUND | | | |
| SUNSET EXTENDED | PUBLIC 319 | | |
| MOTOR VEHICLE OIL | | | |
| PREMIUM & REDEFINED | PUBLIC 213 | | |
| STORAGE TANKS | | | |
| DISCHARGE & CLEAN UP PROVISIONS | PUBLIC 121 | | |
| TECHNICIANS | | | |
| LICENSING & REGS | PUBLIC 344 | | |
| WASTE MOTOR OIL DISPOSAL SITE | | | |
| REMEDIATION RESPONSE COSTS | PUBLIC 304 | | |
| OIL & SOLID FUEL BOARD | | | |
| SINGLE CHIMNEY FLUE TO VENT 2 | | | |
| RULEMAKING | PUBLIC 250 | | |
| OLD ORCHARD BEACH | | | |
| BOUNDARY EXTENDED WITH | | | |
| SACO | P & S 24 | | |
| OPEN TRENCH SAFETY WORKING GROUP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 70 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 70 | | |
| OPERATING UNDER INFLUENCE | | | |
| ALCOHOL LEVEL TESTING | | | |
| BLOOD OR BREATH TESTING | PUBLIC 447 | | |
| IGNITION INTERLOCK DEVICES | | | |
| INSTALLATION, PROVISIONS REVISED | PUBLIC 54 | | |
| REPEAT OFFENSES | | | |
| LICENSE SUSPENSIONS REVISED | PUBLIC 54 | | |
| OPTOMETRISTS | | | |
| GLAUCOMA | | | |
| TREATMENT | PUBLIC 195 | | |
| THERAPEUTIC DRUGS | | | |
| ADMINISTERING PROVISIONS REVISED | PUBLIC 195 | | |
| ORDINANCES | | | |
| RESIDENCY RESTRICTIONS | | | |
| SEX OFFENDERS, STATE POLICY | PUBLIC 351 | | |
| ORLAND | | | |
| STATE ROUTE 175 BRIDGE | | | |
| NAMED: RALSTON C GRAY BRIDGE | RESOLVE 44 | | |
| ORRINGTON | | | |
| GAME SANCTUARY | | | |
| RESTORED | PUBLIC 269 | | |
| STATUS REMOVED | PUBLIC 4 | | |
| OUTDOOR ADVERTISING | | | |
| INFORMATIONAL SIGNS | | | |
| RUMBLE STRIPS | PUBLIC 441 | | |
| POLITICAL SIGNS | | | |
| REQUIREMENTS CLARIFIED | PUBLIC 183 | | |
| PARKS & LANDS BUREAU | | | |
| SEE ALSO CONSERVATION DEPT | | | |
| AUTHORITY TO CONVEY | | | |
| ACCESS EASEMENT, VAN BUREN | RESOLVE 64 | | |
| CHESUNCOOK VILLAGE, PISCATAQUIS CNTY | RESOLVE 64 | | |
| EASEMENT, BROWNVILLE | RESOLVE 64 | | |
| LAND, T12 R17 AROOSTOOK COUNTY | RESOLVE 64 | | |
| SHELL HEAPS LOTS, DAMARISCOTTA | RESOLVE 64 | | |
| FEES | | | |
| INCREASED (MM) | PUBLIC 213 | | |
| MERCHANDISE SALES & RENTALS | | | |
| STATE PARKS IMPROVEMENT FUND | PUBLIC 27 | | |
| OFFSHORE PROJECTS | | | |
| REDEFINED | PUBLIC 316 | | |
| RENTAL FOR LEASING FACILITIES | PUBLIC 316 | | |
| RECREATIONAL TRAILS ON PRIVATE LAND | | | |
| PUBLIC RECORDS REDEFINED | PUBLIC 176 | | |
| STATE PARKS & PROPERTIES | | | |
| PRESERVATION, BOND ISSUE | PUBLIC 414 | | |
| SWIM AREAS | | | |
| DEFINED & PERMITS REQUIRED | PUBLIC 312 | | |
| PE4ME PLANNING & OVERSIGHT TEAM | | | |
| RECOMMENDATIONS | | | |
| OBESITY & CHRONIC DISEASE FUND CREATED | PUBLIC 264 | | |
| PENOBSCOT COUNTY | | | |
| PRENTISS TWP - TAX LIABILITY | | | |
| CONVEY INTEREST OF STATE | RESOLVE 7 | | |
| PENOBSCOT RIVER | | | |
| BROWN BROOK | | | |
| CLASS A | PUBLIC 163 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| CHAPTER | CHAPTER |
|--|---|
| PENOBSCOT RIVER (Cont.) | PLUMBERS |
| SOUDABSCOOK STREAM | LICENSE FEE CAPS |
| CLASS B PUBLIC 163 | ADJUSTED PUBLIC 241 |
| WEST BRANCH SOUDABSCOOK STREAM | PODIATRISTS |
| CLASS A PUBLIC 163 | LICENSES |
| PERJURY | DISPLAY PROVISIONS PUBLIC 112 |
| SEE CIVIL PROCEDURE | POLLUTION PREVENTION ADV COMM |
| PERKINS TOWNSHIP | MEMBERSHIP |
| SWAN & LITTLE SWAN ISLANDS | TERMS REVISED PUBLIC 121 |
| MANAGEMENT OPTIONS STUDY RESOLVE 35 | POPULAR NAMES OF LAWS |
| PERS LONG & SHORT TERM COSTS COMM | BOTTLE BILLS |
| REPORTING DATE | HARD CIDER DEFINED AS BEVERAGE PUBLIC 110 |
| REVISED (HH) PUBLIC 213 | RECYCLING & ENVIRONMENTAL LAWS RESOLVE 130 |
| PERSONAL PROPERTY TAX | REDEMPTION CENTERS LICENSES PUBLIC 405 |
| SEE ALSO PROPERTY TAX | ERRORS BILLS |
| EXEMPTIONS | STATUTES CORRECTED PUBLIC 415 |
| HOSPITAL LEASED PROPERTY PUBLIC 425 | FREEDOM OF ACCESS |
| TELECOMMUNICATIONS | CORRECTIONAL FACILITY PLANS PUBLIC 339 |
| MILL RATE (P) PUBLIC 1 | INTERSCHOLASTIC ATHLETIC ORGS PUBLIC 334 |
| RATE REVISED (P) PUBLIC 213 | HEALTH CARE BILL OF RIGHTS |
| PESTICIDES | ESTABLISHED PUBLIC 439 |
| AERIAL SPRAY APPLICATION | PORTLAND |
| NEIGHBORS NOTIFIED PRIOR TO PUBLIC 378 | AREA COMPREHENSIVE TRANSPORTATION |
| APPLICATION BY POWER EQUIPMENT | SYSTEM DEFINED PUBLIC 18 |
| RULE REVIEW BY LEGISLATURE RESOLVE 114 | GREATER PORTLAND PUBLIC DEV COMM |
| DEFINITIONS & TERMS | CHARTER CHANGES P & S 23 |
| RULE REVIEW BY LEGISLATURE RESOLVE 41 | PORTLAND WATER DISTRICT |
| OUTDOOR PESTICIDE APPLICATION | CHARTER |
| NOTIFICATION RULES NOT AUTHORIZED RESOLVE 115 | REVISED P & S 18 |
| SPECIAL RESTRICTIONS ON USE | POTATO BOARD |
| RULE REVIEW BY LEGISLATURE RESOLVE 118 | MEMBERSHIP |
| PESTICIDES CONTROL BOARD | REVISED PUBLIC 379 |
| AERIAL SPRAY PESTICIDE APPLICATION | POWERS & DUTIES |
| CITIZEN REGISTRY WHO WANT NOTICE PUBLIC 378 | SEED POTATO BOARD INCLUDED PUBLIC 379 |
| DEFINITIONS & TERMS | SHAW POTATO STUDY |
| RULE REVIEW BY LEGISLATURE RESOLVE 41 | RESISTANCE TO COLORADO POTATO BEETLE RESOLVE 80 |
| NOTICE OF OUTDOOR APPLICATION | POTATOES |
| RULE REVIEW & NOT AUTH BY LEGISLATURE .. RESOLVE 115 | SHAW POTATO STUDY |
| PESTICIDE APPLICATIONS | RESISTANCE TO COLORADO POTATO BEETLE RESOLVE 80 |
| RULE REVIEW BY LEGISLATURE RESOLVE 114 | POULTRY |
| PESTICIDE USE RESTRICTIONS | SLAUGHTER & INSPECTION |
| RULE REVIEW BY LEGISLATURE RESOLVE 118 | EXEMPTIONS PUBLIC 354 |
| PETS | POWER OF ATTORNEY |
| PET FOOD | SEE PROBATE COURT |
| REGISTRATION SURCHARGE USE PUBLIC 148 | PREMIUM CIGARS |
| PHARMACEUTICAL COST MANAGE CNCL | SEE TOBACCO PRODUCTS |
| POWERS & DUTIES | PRISONERS |
| REPEALED PUBLIC 369 | SEVERELY INCAPACITATED |
| PHARMACISTS | MEDICAL CONDITION, TRANSFERS PUBLIC 391 |
| DRUGS & IMMUNIZATIONS | SUPERVISED COMMUNITY CONFINEMENT |
| ADMINISTERING CONDITIONS PUBLIC 308 | WORKERS COMP COLLECTION PUBLIC 142 |
| PHARMACY BOARD | PRIVATE INVESTIGATORS |
| PHARMACIST ADMINISTERING DRUGS | LICENSES |
| RULEMAKING PUBLIC 308 | QUALIFICATIONS REVISED PUBLIC 20 |
| PHARMACIST LICENSE RENEWAL | PROBATE & TRUST LAW ADVISORY COMM |
| CONTINUING EDUCATION REVISED PUBLIC 308 | MEMBERSHIP |
| PHIPPSBURG | ESTABLISHED PUBLIC 262 |
| TIDAL WATER OF THE BASIN | POWERS & DUTIES |
| CLASS SA PUBLIC 163 | ESTABLISHED PUBLIC 262 |
| PHYSICAL THERAPISTS | PROBATE CODE |
| LICENSES | POWER OF ATTORNEY |
| DISPLAY PROVISIONS PUBLIC 112 | UNIFORM LAWS ENACTED PUBLIC 292 |
| PINE TREE DEVELOPMENT ZONE | PROBATE COURT |
| SEE ECONOMIC DEVELOPMENT | HOMESTEAD ALLOWANCE |
| PISCATAQUIS RIVER | SOLE EXEMPTION PUBLIC 150 |
| ALDER STREAM & TRIBUTARIES | PERSONAL INJURY AGAINST ESTATES |
| CLASS A PUBLIC 163 | STATUTE OF LIMITATIONS PUBLIC 368 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| PROBATE COURT (Cont.) | | | |
| POWER OF ATTORNEY | | | |
| UNIFORM LAWS ENACTED | PUBLIC 292 | | |
| PROBATE & TRUST LAW | | | |
| EXAMINE, EVALUATE & RECOMMEND | PUBLIC 262 | | |
| PROBATION | | | |
| MOTIONS | | | |
| JUDGE OR JUSTICE MAY RULE | PUBLIC 336 | | |
| SUPERVISION FEE | | | |
| DEFAULT SET | PUBLIC 142 | | |
| TERMINATION CLARIFIED | | | |
| BATTERERS INTERVENTION PROG | PUBLIC 142 | | |
| PROFESSIONAL & FINANCIAL REG DEPT | | | |
| BARBERING & COSMETOLOGY | | | |
| LICENSING PROGRAM ESTABLISHED | PUBLIC 369 | | |
| LICENSING PROGRAM DECISIONS | | | |
| APPEALS | PUBLIC 112 | | |
| MECHANICAL TRADES | | | |
| SUNRISE REVIEW, LICENSE ASSESSMENT | RESOLVE 74 | | |
| PASTORAL COUNSELORS | | | |
| RULES REVISED | RESOLVE 13 | | |
| WETLANDS SCIENTISTS | | | |
| SUNRISE REVIEW & LICENSE ASSESSMENT | RESOLVE 73 | | |
| PROFESSIONAL STANDARDS BOARD | | | |
| CONVENING DATE | | | |
| ESTABLISHED | PUBLIC 157 | | |
| MEMBERSHIP | | | |
| APPOINTMENT DATE ESTABLISHED | PUBLIC 157 | | |
| PROPERTY | | | |
| ADVERSE POSSESSION | | | |
| BOUNDARY LINE MISTAKE | PUBLIC 255 | | |
| CONVEY INTEREST OF STATE | | | |
| 3 PARCELS IN UNORGANIZED TERRITORY | RESOLVE 7 | | |
| LAND DISPUTES | | | |
| REFEREE DECISION W/IN ONE YEAR | PUBLIC 166 | | |
| LAND TAKING BY TRANS DEPT | | | |
| NOTICE REQUIREMENT PROCESS | PUBLIC 265 | | |
| LAND TRANSFER TO | | | |
| GREATER GRAND ISLE HISTORICAL SOCIETY | RESOLVE 9 | | |
| LAND USE | | | |
| UNORGANIZED TERRITORY | PUBLIC 401 | | |
| LEASED USED BY HOSPITALS | | | |
| TAX EXEMPTION REVISED | PUBLIC 425 | | |
| PERSONAL PROPERTY | | | |
| ACTIONS TO RECOVER | PUBLIC 245 | | |
| RECREATIONAL ACCESS & LANDOWNER | | | |
| RELATIONS WORKING GROUP CREATED | P & S 25 | | |
| RECREATIONAL TRAILS ON PRIVATE LAND | | | |
| PUBLIC RECORDS REDEFINED | PUBLIC 176 | | |
| PROPERTY INSURANCE | | | |
| FAMILY CHILD CARE PROVIDERS | | | |
| COVERAGE PROVISIONS | PUBLIC 185 | | |
| PROPERTY TAX | | | |
| SEE ALSO PERSONAL PROPERTY TAX | | | |
| COUNTY CORRECTIONAL SERVICES | | | |
| CAPPED AMOUNT TO FUND (Q) | PUBLIC 1 | | |
| HOMESTEAD EXEMPTIONS | | | |
| MILITARY FAMILIES STATIONED IN ME | PUBLIC 418 | | |
| REDUCED (YYY) | PUBLIC 213 | | |
| PERSONAL PROPERTY | | | |
| TELECOMMUNICATIONS MILL RATE (P) | PUBLIC 1 | | |
| RELIEF | | | |
| BETR, BENEFIT LIMITED (U) | PUBLIC 213 | | |
| | | | |
| PROPERTY TAX (Cont.) | | | |
| RESIDENTS PROGRAM | | | |
| BENEFITS LIMITED (XXX) | PUBLIC 213 | | |
| PROTECTIVE ACTIONS | | | |
| COURT COSTS & LAWYER FEES | | | |
| PROVISIONS CLARIFIED | PUBLIC 263 | | |
| PROTECTION ORDERS | | | |
| FROM HARASSMENT & ABUSE | | | |
| SERVICE PROCESS | PUBLIC 94 | | |
| HARASSMENT NOTICES | | | |
| EXPIRATION DATE & PROVISIONS REVISED | PUBLIC 246 | | |
| PROTECTION FROM ABUSE | | | |
| FOREIGN JUDGMENTS ACT | PUBLIC 202 | | |
| VIOLATION | | | |
| MONITORING & PROTECTION WORK GRP | RESOLVE 61 | | |
| PRUDENT MANAGEMENT OF INST FUND ACT | | | |
| SEE UNIFORM LAWS | | | |
| PSYCHOLOGISTS | | | |
| DELEGATION | | | |
| ASSISTIVE PERSONNEL | PUBLIC 112 | | |
| PUBLIC ACCESS DIVISION | | | |
| SEE ALSO ATTORNEY GENERAL DEPT | | | |
| PUBLIC OMBUDSMAN | | | |
| SUNSET REPEALED | PUBLIC 240 | | |
| PUBLIC ADVOCATE | | | |
| APPOINTMENT | | | |
| TERM & REMOVAL PROVISIONS | PUBLIC 399 | | |
| TRANSMISSION LINE CONSTRUCTION | | | |
| FILING FEES AMOUNT, PURPOSE & REPORT | PUBLIC 26 | | |
| WATER UTILITIES | | | |
| RATE SETTING PROCEDURES | PUBLIC 237 | | |
| PUBLIC BROADCASTING NETWORK | | | |
| OPERATION FACILITIES | | | |
| CONDITIONS OF FUNDING | PUBLIC 62 | | |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM | | | |
| ANNUAL REPORT | | | |
| ADDITIONAL INFORMATION | PUBLIC 322 | | |
| BENEFITS | | | |
| EXPLANATIONS & REVIEW | PUBLIC 322 | | |
| PROTECTIONS IF CPI DECREASES | PUBLIC 433 | | |
| COMMUNITY COLLEGE SYS EMPLOYEES | | | |
| INEQUITIES CORRECTED | PUBLIC 236 | | |
| DISABILITY BENEFITS | | | |
| HEARINGS, MEDICAL STATEMENTS | PUBLIC 322 | | |
| HEALTH PLAN & PENSION PLAN | | | |
| EMPLOYEES HIRED AFTER 12/2010 | RESOLVE 111 | | |
| HEARING OFFICERS | | | |
| USE & DECISION MAKING AUTHORITY | PUBLIC 322 | | |
| JUDGES | | | |
| EARNABLE COMPENSATION REVISED | PUBLIC 254 | | |
| JUDICIARY MEMBERS | | | |
| CONTRIBUTIONS FROM LEGIS PROGRAM | PUBLIC 267 | | |
| LONG & SHORT TERM COSTS REVIEW | | | |
| REPORTING DATE REVISED (HH) | PUBLIC 213 | | |
| OVERPAYMENTS | | | |
| RECOVERY BY RETIREMENT SYSTEM | PUBLIC 322 | | |
| RETIREMENT INCENTIVE PROGRAM | | | |
| IMPLEMENTED FOR STATE EMPLOYEES (Y) | PUBLIC 213 | | |
| PUBLIC HEALTH COORDINATING COUNCIL | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 355 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 355 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|-----------------------------|
| PUBLIC LANDS | |
| CONVEY INTEREST OF STATE | |
| BENEDICTA, AROOSTOOK COUNTY | RESOLVE 10 |
| SUBMERGED LANDS | |
| FAIR MARKET RENTAL VALUE | PUBLIC 316 |
| PUBLIC SAFETY DEPT | |
| SEE ALSO LIQUOR LICENSING & ENFORCEMENT BUR | |
| SEE ALSO STATE POLICE BUREAU | |
| SEE ALSO TECH BUILDING & STANDARDS BOARD | |
| ALCOHOLIC BEVERAGES | |
| TASTE-TESTING EVENTS REGULATIONS | PUBLIC 459 |
| BUILDING PROJECTS | |
| PERMITS & PLAN REVIEWS | PUBLIC 364 |
| CAPITOL SECURITY OFFICERS | |
| LAW ENFORCEMENT POWERS | PUBLIC 317 |
| NAME CHANGE: CAPITOL POLICE OFFICERS .. | PUBLIC 317 |
| CARD GAME TOURNAMENTS | |
| LICENSE FEES BASED ON PLAYER NUMBER | PUBLIC 457 |
| COMMON CHIMNEY FLUE TO VENT 2 | |
| RULEMAKING | PUBLIC 250 |
| CRITICAL INCIDENT STRESS | |
| MANAGEMENT TEAMS, CONFIDENTIALITY | PUBLIC 289 |
| FIREARMS SALES | |
| PRIVATE SELLER ASSIST & INFO, REPORT | RESOLVE 53 |
| HIGH STAKES BEANO INSPECTOR | |
| HOULTON BAND OF MALISEET INDIANS | PUBLIC 347 |
| INVESTIGATIVE REPORT SHARING | |
| DOMESTIC VIOLENCE VICTIM MODEL POLICY .. | PUBLIC 181 |
| MINIBARS IN HOTEL ROOMS | |
| DEFINED, LICENSE FEES & REGULATIONS | PUBLIC 458 |
| OPEN TRENCHES & EXCAVATIONS | |
| SAFETY MEASURES STUDY | RESOLVE 70 |
| STAFF POSITIONS | |
| REVISED | PUBLIC 317 |
| PUBLIC UTILITIES COMMISSION | |
| AUDIOTEXT SERVICES BLOCKING | |
| REPORT TO LEGISLATURE ELIMINATED | PUBLIC 122 |
| COMMUNITY BASED RENEWABLE ENERGY | |
| PILOT PROGRAM ESTABLISHED | PUBLIC 329 |
| CONSERVATION PROGRAMS | |
| EFFICIENT FURNACES FOR LOW-INCOME | RESOLVE 18 |
| ELECTRIC TRANSMISSION LOCATION | |
| APPROVAL REQUIREMENTS & CRITERIA | PUBLIC 309 |
| ELIGIBLE SMALL GENERATOR OUTPUT | |
| SALE TO ELECTRICITY PROVIDERS, RULES | PUBLIC 197 |
| ENERGY & CARBON SAVINGS TRUST | |
| ADMINISTRATIVE COST LIMIT | PUBLIC 200 |
| ALLOCATIONS FROM FUND | PUBLIC 200 |
| ENERGY EFFICIENCY IN BUILDINGS | |
| RATING PROGRAM STAKEHOLDERS GRP | RESOLVE 134 |
| ENERGY EFFICIENCY SPENDING CEILING | |
| REBATES & RULES | PUBLIC 200 |
| ENERGY EFFICIENCY TECHNOLOGY | |
| ON-BILL FINANCING OPTION | RESOLVE 49 |
| GOVERNMENT EVALUATION ACT | |
| SYNCHRONIZED W/ EMER SERV COMM BUR ... | PUBLIC 122 |
| GREEN POWER OFFER | |
| REQUIREMENTS | PUBLIC 329 |
| GREEN WORKFORCE DEVELOPMENT | |
| PLAN W/ LABOR DEPT & MSHA | PUBLIC 372 |
| NATURAL GAS CUSTOMERS | |
| LOW-INCOME ASSISTANCE & REPORT | PUBLIC 35 |
| NET ENERGY BILLING | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 20 |
| NEW LINE EXTENSION CONSTRUCTION | |
| PRACTICES EVALUATION & STUDY | RESOLVE 69 |

| | CHAPTER |
|--|-----------------------------|
| PUBLIC UTILITIES COMMISSION (Cont.) | |
| NEW RENEWABLE CAPACITY RESOURCE | |
| IMPROVEMENT RECOMMENDATION | RESOLVE 51 |
| OFFSHORE WIND ENERGY TEST AREAS | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 |
| PLAN APPROVAL | |
| AMERICAN RECOVERY/REINVEST ACT | RESOLVE 46 |
| REGIONAL ENERGY CONSERVATION PROJ | |
| TOWN COLLABORATION ENCOURAGED | RESOLVE 75 |
| RENEWABLE ENERGY PROJECTS | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 |
| RENEWABLE ENERGY TECHNOLOGY | |
| OUTREACH & EDUCATION PROG & REPORT .. | RESOLVE 131 |
| SOLAR & WIND REBATE PROGRAM | |
| PERFORMANCE STANDARD & PAYBACK | PUBLIC 88 |
| STIMULUS FUNDS, REPORT | PUBLIC 88 |
| STAFF POSITIONS | |
| ADDED IN ERROR (AAAAA) | PUBLIC 213 |
| TELEPHONE LINE-ITEM CHARGES | |
| COMPLAINT/ENFORCEMENT PROCESS | PUBLIC 36 |
| TELEPHONE UTILITIES | |
| SPECIAL CONTRACT APPROVAL WAIVER | PUBLIC 66 |
| TRANSMISSION LINE CONSTRUCTION | |
| PUBLIC ADVOCATE FILING FEES | PUBLIC 26 |
| VARIOUS OTHER REPORTS | |
| INCORPORATED INTO ANNUAL REPORT | PUBLIC 122 |
| WATER UTILITIES | |
| RATE SETTING PROCEDURES | PUBLIC 237 |
| WATER UTILITY CONTRACTS | |
| LARGE EXTRACTION/TRANSPORT, RULES | PUBLIC 37 |
| WEATHERIZATION & ENERGY EFFICIENCY | |
| PROGRAMS, BOND ISSUE | PUBLIC 414 |
| PUBLIC WATER DRINKING COMMISSION | |
| PUBLIC WATER SYSTEMS | |
| ANNUAL BASE FEES REVISED | PUBLIC 15 |
| QUALITY ASSURANCE & REG DIV | |
| PETROLEUM PRODUCTS | |
| AUTO TEMP METERS, DELIVERY VEHICLES | PUBLIC 192 |
| QUALITY FORUM | |
| CLOSTRIDIUM DIFFICILE | |
| REPORTING RULES & METRICS DESIGN | RESOLVE 82 |
| HEALTH CARE IMPROVEMENTS | |
| SHARED DECISION MAKING ADV GRP | RESOLVE 104 |
| METHICILLIN-RESISTANT STAPH | |
| REPORTING RULES & METRICS DESIGN | RESOLVE 82 |
| RADIO | |
| PUBLIC BROADCASTING NETWORK | |
| FACILITY OPERATION FOR FUNDING | PUBLIC 62 |
| RADIOLOGIC TECHNOLOGISTS | |
| LICENSES | |
| DISPLAY PROVISIONS | PUBLIC 112 |
| REAL ESTATE | |
| EXCHANGE FACILITATORS | |
| REGULATIONS | PUBLIC 61 |
| FIRST-TIME HOME BUYERS | |
| FEDERAL TAX CREDIT USED AT CLOSING | RESOLVE 133 |
| LAND DISPUTES | |
| REFEREE DECISION W/IN ONE YEAR | PUBLIC 166 |
| MORTGAGE SETTLEMENT AGENCIES | |
| REGISTRATION, COMPLAINT INVESTIGATIONS .. | PUBLIC 61 |
| REAL ESTATE APPRAISERS | |
| LICENSE FEE CAPS | |
| ADJUSTED | PUBLIC 241 |
| LICENSES | |
| DISPLAY & QUALIFICATIONS REVISED | PUBLIC 112 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| REAL ESTATE BROKERS | | | |
| LICENSES | | | |
| QUALIFICATIONS REVISED | PUBLIC 112 | | |
| RECORDS | | | |
| CAMPAIGN REPORTS | | | |
| PRESERVATION | PUBLIC 366 | | |
| CONFIDENTIAL | | | |
| AGRICULTURE DEPT..... | PUBLIC 393 | | |
| BODY MASS INDEX DATA FROM SCHOOLS | PUBLIC 407 | | |
| CARBON DIOXIDE CAP-AND-TRADE PROG | PUBLIC 200 | | |
| CHILD ABUSE & NEGLECT..... | PUBLIC 38 | | |
| CORRECTIONAL FACILITIES SECURITY | PUBLIC 339 | | |
| CRITICAL INCIDENT MANAGEMENT TEAMS | PUBLIC 289 | | |
| DOMESTIC ABUSE INVESTIGATIVE REPORTS..... | PUBLIC 181 | | |
| EDUCATION DATA SYSTEM, INDIVIDUALS..... | PUBLIC 448 | | |
| ELECTRONIC EXCHANGE, HEALTH RECORDS ... | PUBLIC 387 | | |
| MARINE RESOURCES PROPRIETARY INFO | PUBLIC 240 | | |
| NATIONAL GUARD MEMBERS HEALTH COM.... | PUBLIC 406 | | |
| TEACHER CERTIFICATION RECORDS | PUBLIC 331 | | |
| PUBLIC RECORDS | | | |
| INFORMATION TECHNOLOGY OFFICE..... | PUBLIC 165 | | |
| INTERSCHOLASTIC ATHLETIC GRP MEETINGS ... | PUBLIC 334 | | |
| PERSONAL SERVICES CONTRACTS | PUBLIC 221 | | |
| REDEFINED FOR TRAILS ON PRIVATE LAND..... | PUBLIC 176 | | |
| RECREATION & LANDOWNER REL WORK GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | P & S 25 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | P & S 25 | | |
| RECREATIONAL FISHING | | | |
| SEE FISHING - SPORT FISHING | | | |
| RECYCLE & ENVIRONMNT EFFECT WORK GP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 130 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 130 | | |
| RECYCLING | | | |
| DISPOSABLE CHECKOUT BAGS | | | |
| REDUCTION CAMPAIGN WORK GROUP | RESOLVE 54 | | |
| ELECTRONICS | | | |
| PROVISIONS & FEES REVISED | PUBLIC 397 | | |
| ENVIRONMENTAL EFFECTS | | | |
| STUDY | RESOLVE 130 | | |
| HOUSEHOLD ELECTRONIC WASTE | | | |
| COST REVIEW REPORT TO LEGISLATURE | PUBLIC 231 | | |
| MERCURY THERMOSTATS | | | |
| DEFINITIONS & PROHIBITIONS..... | PUBLIC 277 | | |
| MERCURY-ADDED LAMPS | | | |
| REPORT ON MANUFACTURER PROGRAMS | PUBLIC 272 | | |
| PROCESSING FACILITIES | | | |
| RULES & ENFORCEMENT..... | PUBLIC 412 | | |
| RETURNABLE CONTAINERS | | | |
| HARD CIDER DEFINED AS BEVERAGE | PUBLIC 110 | | |
| TELEVISIONS | | | |
| MARKET SHARE BASIS..... | PUBLIC 231 | | |
| REFERENDUM | | | |
| BOND ISSUES | | | |
| ECONOMIC DEVELOPMENT | PUBLIC 414 | | |
| FARM POLLUTION & WATER SOURCES..... | PUBLIC 414 | | |
| HIGHER EDUCATION IMPROVEMENTS | PUBLIC 414 | | |
| LAND CONSERVATION, WATER ACCESS..... | PUBLIC 414 | | |
| TRANSPORTATION IMPROVEMENTS | PUBLIC 414 | | |
| CONSTITUTIONAL AMENDMENTS | | | |
| INITIATIVE SIGNATURE CERTIFICATION | CON RES 1 | | |
| SCHOOL BUDGET VALIDATION | | | |
| SATURDAY ALLOWED | PUBLIC 98 | | |
| | | | |
| REFERENDUM (Cont.) | | | |
| TOWNSHIP 16, RANGE 4, WELS | | | |
| RENAMED MADAWASKA LAKE | P & S 7 | | |
| REGULATORY BARRIER REMOVAL WORK GRP | | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 62 | | |
| REGULATORY FAIRNESS BOARD | | | |
| BUSINESS CLIMATE IMPROVEMENTS | | | |
| IDENTIFY REGULATORY BURDENS | RESOLVE 110 | | |
| REGULATORY BARRIER REMOVAL | | | |
| IDENTIFY BUSINESS SECTOR WORK GRP | RESOLVE 62 | | |
| RESIDENTIAL CARE FACILITIES | | | |
| SMOKING | | | |
| CLARIFIED | PUBLIC 300 | | |
| UNLICENSED ASSISTIVE PERSONS | | | |
| COMPLAINTS NOTATION ON REGISTRY | PUBLIC 215 | | |
| RESOURCE MANAGEMENT BUREAU | | | |
| POWERS & DUTIES | | | |
| LAND ACQUISITION..... | PUBLIC 340 | | |
| REST ROOMS | | | |
| AVAILABILITY TO PUBLIC | | | |
| CERTAIN MEDICAL CONDITIONS | PUBLIC 152 | | |
| RESTAURANTS | | | |
| CHAIN RESTAURANTS | | | |
| CALORIE INFO ON MENUS, BOARDS, LABELS ... | PUBLIC 395 | | |
| OUTDOOR DINING AREAS | | | |
| SMOKING PROHIBITED | PUBLIC 140 | | |
| RETAIL STORES | | | |
| EMPLOYEE TOILET FACILITY | | | |
| PUBLIC ACCESS, ELIGIBLE MEDICAL CONDITN | PUBLIC 152 | | |
| PREPAID WIRELESS SERVICES | | | |
| E-9-1-1 ASSESSMENT COLLECTED AT SALES..... | PUBLIC 400 | | |
| RETIREMENT | | | |
| DEFERRED COMPENSATION ACCTS | | | |
| PROTECTED, LIFE/HEALTH INS GUAR ASSN..... | PUBLIC 118 | | |
| PUBLIC EMPLOYEES | | | |
| BENEFIT EXPLANATIONS & REVIEW | PUBLIC 322 | | |
| RETIREE HEALTH INSURANCE FUND | | | |
| OVERPAYMENTS TO COMM COLL SYS (AA) | PUBLIC 1 | | |
| REVENUE SERVICES BUREAU | | | |
| ESTATE TAX PERSONAL REPRESENTATIVES | | | |
| DISCHARGE OF PERSONAL LIABILITY FORMS | RESOLVE 101 | | |
| EXCISE TAX COLLECTION & | | | |
| ENFORCEMENT AT BORDER..... | RESOLVE 27 | | |
| HEALTHY MAINE FUND | | | |
| ALLOCATION ADJUST AUTHORIZED (F) | PUBLIC 1 | | |
| HELP AMERICA VOTE ACT | | | |
| FUNDS TO SEC OF STATE (R) TO SUPPORT | PUBLIC 1 | | |
| MOTOR VEHICLE OIL PREMIUM | | | |
| REVENUE COLLECTED REPORT (KKK) | PUBLIC 213 | | |
| POWER OF ATTORNEY FORM | | | |
| AVAILABLE ON WEBSITE | RESOLVE 126 | | |
| SALES TAX CHANGE APPLICATIONS | | | |
| CONSULT WITH ATTORNEY GENERAL..... | RESOLVE 127 | | |
| SALES TAX EXEMPTIONS | | | |
| FARM PRODUCTS, REVIEW..... | RESOLVE 25 | | |
| SALES, USE & SERVICE PROVIDER TAX | | | |
| ELECTRONIC FILING WAIVERS | P & S 12 | | |
| TAX DEBTORS | | | |
| REVENUE GENERATING ACTIVITY (TTTT) | PUBLIC 213 | | |
| TAX REFORM | | | |
| IMPLEMENTED | PUBLIC 382 | | |
| TAX REGULATIONS | | | |
| MINOR SUBSTANTIVE CHANGES..... | PUBLIC 361 | | |
| TECHNICAL CHANGES | PUBLIC 434 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|--|------------------------------|
| REVISORS REPORT | |
| 2007, CHAPTER 2..... | PAGE 1475 |
| RIGHT TO KNOW ADVISORY COMMITTEE | |
| RECOMMENDATIONS | |
| MARINE RESOURCES PROPRIETARY INFO..... | PUBLIC 240 |
| ROADS | |
| ABANDONED ROADS | |
| LIABILITY OF MUNICIPAL OFFICERS..... | PUBLIC 59 |
| AROSTOOK NORTH-SOUTH HWY | |
| COMPLETION | RESOLVE 139 |
| COMMERCIAL VEHICLES | |
| CANADIAN BORDER, CANADIAN WT LIMITS ... | PUBLIC 326 |
| ENERGY USE REDUCTION | |
| EFFICIENCY STUDY | RESOLVE 42 |
| GORHAM BYPASS RENAMED | |
| BERNARD P RINES BYPASS..... | RESOLVE 6 |
| HIGHWAY FUND | |
| FY10-11..... | PUBLIC 413 |
| SUPPLEMENTAL FY09 (PARTS A, B) | PUBLIC 7 |
| INFORMATIONAL SIGNS | |
| RUMBLE STRIPS..... | PUBLIC 441 |
| INTERSTATE HIGHWAY SYSTEM | |
| DEFINED | PUBLIC 315 |
| PRIVATE WAYS | |
| TOWN EQUIPMT.TO PROTECT GREAT PONDS .. | PUBLIC 239 |
| REPAIRS & MAINTENANCE | |
| ROAD COMMISSIONER EXCEED FUNDING (D).... | PUBLIC 7 |
| REPLACEMENT CULVERTS | |
| NATURAL STREAM FLOW/FISH PASSAGE..... | PUBLIC 460 |
| RIGHT-OF-WAYS | |
| CULVERT REPLACEMENT | PUBLIC 315 |
| ROAD ASSOCIATIONS | |
| IMMUNITY FOR DIRECTORS, VOLUNTEERS | PUBLIC 238 |
| MEETINGS, ISSUES, EASEMENTS | PUBLIC 239 |
| ROUTE 16 RENAMED | |
| ALTON E WORCESTER HIGHWAY..... | RESOLVE 5 |
| TOWN REPAIRS ALLOWED | |
| PURPOSE TO PROTECT WATER QUALITY | PUBLIC 225 |
| TURNPIKE AUTHORITY FUNDS | |
| ALLOCATION CY 2010..... | P & S 16 |
| WEIGHT LIMITS | |
| VEHICLE AUXILIARY POWER UNITS..... | PUBLIC 3 |
| ROCKPORT COLLEGE | |
| DEGREES CONFERRED | |
| MASTER OF FINE ARTS | P & S 9 |
| RENAMED | |
| MAINE MEDIA COLLEGE | P & S 9 |
| ROUTE 16 | |
| RENAMED | |
| ALTON E WORCESTER HIGHWAY..... | RESOLVE 5 |
| RULE REVIEW | |
| ATTORNEY GENERAL | |
| FLAVORED CIGARETTE BAN EXEMPTIONS | RESOLVE 3 |
| BOARD OF EDUCATION | |
| MAJOR CAPITAL SCHOOL CONSTRUCTION .. | RESOLVE 142 |
| EDUCATION DEPT | |
| ACCOUNTABILITY STANDARDS..... | RESOLVE 117 |
| CHILD DEV SERV REGION SITES,NOT AUTH | RESOLVE 87 |
| CHILD DEV SERV REGIONAL PROVIDER BRDS .. | RESOLVE 2 |
| EDUCATION PERSONNEL CERTIFICATION..... | RESOLVE 12 |
| ENERGY & CARBON SAVINGS TRUST | |
| ADMINISTRATION OF TRUST..... | RESOLVE 19 |
| FIRE MARSHAL OFFICE | |
| WATER-BASE FIRE PROTECTION SYS | RESOLVE 31 |
| GOVERNMENTAL ETHICS COMMISSION | |
| CLEAN ELECTION ACT MATCHING FUNDS | RESOLVE 90 |
| CLEAN ELECTION, SEED MONEY, NOT AUTH. | RESOLVE 103 |

| | CHAPTER |
|--|------------------------------|
| RULE REVIEW (Cont.) | |
| HEALTH & HUMAN SERVICES DEPT | |
| FAMILY CHILD CARE PROVIDERS CERTIFICATN | RESOLVE 8 |
| HEALTH DATA ORGANIZATION | |
| RELEASE OF DATA TO PUBLIC..... | RESOLVE 84 |
| HEALTH POLICY & FINANCE OFFICE | |
| CAPITAL INVESTMENT FUND CREATED | RESOLVE 83 |
| MAINECARE SERVICES OFFICE | |
| BENEFITS FOR MENTALLY RETARDED/AUTISTIC | RESOLVE 85 |
| MAINECARE BENEFITS MANUAL | RESOLVE 40 |
| PESTICIDES CONTROL BOARD | |
| APPLYING PESTICIDES BY POWER | RESOLVE 114 |
| DEFINITIONS & TERMS | RESOLVE 41 |
| NOTICE OF OUTSIDE PESTICIDE APPLICATN .. | RESOLVE 115 |
| PESTICIDE USE RESTRICTIONS | RESOLVE 118 |
| PUBLIC UTILITIES COMMISSION | |
| NET ENERGY BILLING | RESOLVE 20 |
| SACO | |
| BOUNDARY WITH | |
| OLD ORCHARD BEACH | P & S 24 |
| SACO BAY DEVELOPMENT WORKING GROUP | |
| MEMBERSHIP | |
| ESTABLISHED | P & S 24 |
| POWERS & DUTIES | |
| ESTABLISHED | P & S 24 |
| SAGadahoc COUNTY | |
| SWAN & LITTLE SWAN ISLANDS | |
| MANAGEMENT OPTIONS STUDY | RESOLVE 35 |
| SALES | |
| ANIMAL BREED REGISTRATION | |
| REQUIREMENTS & DOCUMENTATION | PUBLIC 403 |
| COMMERCIAL CODE | |
| ARTICLE 1 UPDATES | PUBLIC 325 |
| ARTICLE 7 UPDATES | PUBLIC 324 |
| FRANCHISE NEW CAR DEALERS | |
| MANUFACTURERS TERMINATION | PUBLIC 367 |
| FRANCHISES | |
| SUCCESSOR CAR MANUFACTURERS | PUBLIC 432 |
| PACKAGED OR CONSUMER COMMODITIES | |
| DISPLAY REQUIREMENTS | PUBLIC 192 |
| PERSONAL PROPERTY | |
| INCOME APPORTIONMENT (NN) | PUBLIC 213 |
| PREPAID WIRELESS SERVICES | |
| E-9-1-1 ASSESSMENT COLLECTED | PUBLIC 400 |
| PROHIBITED | |
| WHEEL WEIGHTS W/ LEAD OR MERCURY | PUBLIC 125 |
| STATE PARKS & HISTORIC SITES | |
| MERCHANDISE & RENTALS..... | PUBLIC 27 |
| SALES & USE TAXES | |
| CHANGE IN APPLICATION | |
| CONSULT WITH ATTORNEY GENERAL..... | RESOLVE 127 |
| EXEMPTIONS | |
| AGRICULTURAL PRODUCT REVIEW | RESOLVE 25 |
| COMMERCIAL SILVICULTURAL CROPS..... | PUBLIC 422 |
| REVISED..... | PUBLIC 382 |
| RETURNS | |
| ELECTRONIC FILING WAIVERS | P & S 12 |
| TRADE-IN CREDIT | |
| TRAILERS OF ANY LENGTH..... | PUBLIC 207 |
| SALMON FALLS RIVER | |
| LITTLE RIVER & TRIBUTARIES | |
| CLASS A..... | PUBLIC 163 |
| SAUFLEY, LEIGH INGALLS | |
| SEE SUPREME JUDICIAL COURT – CHIEF JUSTICE | |
| SCARBOROUGH | |
| GREATER PORTLAND PUBLIC DEV COMM | |
| CHARTER CHANGES..... | P & S 23 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|--|-----------------------------|
| SCARBOROUGH (Cont.) | |
| NONESUCH RIVER | |
| CLASS B..... | PUBLIC 163 |
| STROUDWATER RIVER | |
| CLASS B..... | PUBLIC 163 |
| SCHOOL BUILDINGS | |
| CONSTRUCTION | |
| ADDED TO PUBLIC WORKS DEFINITION | PUBLIC 453 |
| MAJOR CAPITAL SCHOOL CONSTRUCTION | |
| RULE REVIEW..... | RESOLVE 142 |
| SCHOOL BUSES | |
| DRIVERS | |
| CHILD ABUSE REPORTERS | PUBLIC 41 |
| INSPECTIONS | |
| REVISED | PUBLIC 251 |
| INTERSTATE & TURNPIKE | |
| POSTED SPEED LIMIT..... | PUBLIC 9 |
| PASSING BY BICYCLISTS | |
| PROHIBITED AS WITH VEHICLES..... | PUBLIC 212 |
| SCHOOL PERSONNEL | |
| BUS DRIVERS & ATTENDANTS | |
| CHILD ABUSE REPORTERS | PUBLIC 41 |
| CERTIFICATION | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 12 |
| COLLECTIVE BARGAINING AGREEMENTS | |
| PROCESS CLARIFIED | PUBLIC 107 |
| SCHOOL NURSES OR TRAINED SCREENERs | |
| BODY MASS INDEX DATA COLLECTION | PUBLIC 407 |
| SCHOOLS | |
| ACCOUNTABILITY STANDARDS | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 117 |
| ADMINISTRATIVE DISTRICT #32 | |
| BOND ISSUANCE VALIDATED..... | P & S 4 |
| ADMINISTRATIVE UNITS | |
| DISSOLVED, BONDHOLDERS RIGHTS | PUBLIC 445 |
| REORGANIZATION PENALTIES DELAYED | PUBLIC 455 |
| ALTERNATIVE COMPENSATION MODELS | |
| EDUCATORS, GRANT APPLICATIONS | RESOLVE 109 |
| AUTISM SPECTRUM DISORDERS | |
| PROGRAM MODEL STUDY | RESOLVE 100 |
| BRAILLE TRANSCRIBERS | |
| TRAINING & STANDARDS..... | RESOLVE 29 |
| BUDGET VALIDATION REFERENDA | |
| SATURDAY ALLOWED | PUBLIC 98 |
| CHILDREN OF MILITARY FAMILIES | |
| EDUCATIONAL OPPORTUNITY COMPACT..... | PUBLIC 409 |
| CONSTRUCTION | |
| PUBLIC WORKS DEFINITION FOR MIN WAGE.... | PUBLIC 453 |
| CSD NO. 9 | |
| PROPERTY TAX FOR EACH TOWN..... | P & S 6 |
| CURRICULUM | |
| FAMILY & CONSUMER SCIENCE WORK GRP | RESOLVE 105 |
| MATH, TECH, ENGINEERING, SCIENCE..... | RESOLVE 98 |
| MIDDLE & HIGH SCHOOL REQUIREMENTS..... | PUBLIC 313 |
| DATING VIOLENCE PREVENTION | |
| POLICIES & TRAINING REVIEW | RESOLVE 99 |
| ELEMENTARY SCHOOLS | |
| PHYSICAL EDUCATION ASSESSMENT..... | PUBLIC 264 |
| EXCELLENCE FOR AT-RISK STUDENT CTR | |
| GOOD WILL-HINCKLEY SCHOOL..... | PUBLIC 296 |
| FOOD ALIGNED WITH | |
| SCHOOL NUTRITION STANDARDS | PUBLIC 147 |
| FUEL COST STABILIZATION FUND | |
| ESTABLISHED & LIMITS..... | PUBLIC 104 |

| | CHAPTER |
|---|------------------------------|
| SCHOOLS (Cont.) | |
| FUNDING FORMULA | |
| ADJUSTMENT IMPACT REVIEW & REPORT..... | RESOLVE 95 |
| ADJUSTMENTS & MISCELLANEOUS COSTS | PUBLIC 275 |
| ESTABLISHED & MILL RATE EXPECTED (C) | PUBLIC 1 |
| MILL EXPECTATION (C)..... | PUBLIC 213 |
| GIFTED & TALENTED PROGRAM | |
| PROVISIONS REVISED | PUBLIC 147 |
| MAJOR CAPITAL SCHOOL CONSTRUCTION | |
| RULE REVIEW | RESOLVE 142 |
| MENTORING PARTNERSHIPS | |
| GRANT PROGRAM REPEALED | PUBLIC 147 |
| ONLINE LEARNING PROGRAM | |
| ESTABLISHED BY EDUCATION DEPT | PUBLIC 330 |
| PERSONNEL | |
| CERTIFICATN, RULE REVIEW BY LEGISLATURE .. | RESOLVE 12 |
| PRESCHOOL | |
| ORAL HEALTH PILOT PROG AT 3 SITES..... | RESOLVE 67 |
| TUITION CHARGES | PUBLIC 274 |
| REGIONAL EDUCATION COOPERATIVES | |
| FORMATION ESTABLISHED..... | PUBLIC 154 |
| REGIONAL SCHOOL UNITS | |
| COLLECTIVE BARGAINING CLARIFIED..... | PUBLIC 107 |
| RENEWABLE ENERGY PROJECTS | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 |
| REORGANIZATION | |
| ADDITIONAL TIME FOR COMPLIANCE (KKKK) .. | PUBLIC 213 |
| SAD 12, UNIONS 37 & 60 EXEMPT..... | P & S 19 |
| SCHOOL NURSES OR TRAINED SCREENERs | |
| BODY MASS INDEX DATA COLLECTION | PUBLIC 407 |
| SCHOOL YEAR | |
| HOURS SUBSTITUTED FOR DAYS BY REQUEST | PUBLIC 87 |
| SCOLIOSIS SCREENING | |
| REPEALED | PUBLIC 147 |
| SPECIAL EDUCATION PROGRAMS | |
| EXTENDED SCHOOL YEAR | RESOLVE 113 |
| STUDENT ATHLETES | |
| HEAD & NECK INJURY SAFETY STUDY..... | RESOLVE 79 |
| STUDENT TRANSPORTATION | |
| WAIVER FOR PUBLIC PRESCHOOL (C) | PUBLIC 213 |
| STUDENTS | |
| SOCIAL SECURITY NUMBERS, CONSENT | PUBLIC 448 |
| TEACHERS COMPENSATION | |
| STUDY COMMISSION ESTABLISHED | RESOLVE 138 |
| UNORGANIZED TERRITORY | |
| TARGETED FUNDS (XX) | PUBLIC 213 |
| VOCATIONAL CENTER MEMBERS | |
| INTERIM GOVERNANCE (EEE)..... | PUBLIC 213 |
| SECRETARY OF STATE DEPT | |
| CENTRAL VOTER REGISTRATION | |
| LIST MAINTENANCE..... | PUBLIC 370 |
| CITIZEN INITIATIVES | |
| FISCAL IMPACT ON PETITIONS & POSTED..... | PUBLIC 341 |
| EARLY VOTING PILOT PROGRAM | |
| 11/09 ELECTION | RESOLVE 24 |
| ELECTION RECOUNTS | |
| ACCURACY OF RESULTS, EXAM/REPORT | RESOLVE 55 |
| HELP AMERICA VOTE ACT | |
| FUNDS TRANSFER TO SUPPORT (R) | PUBLIC 1 |
| HIGHWAY FUND | |
| SUPPLEMENTAL FY09 (PARTS A & B) | PUBLIC 7 |
| MOTOR VEHICLE DECALS | |
| COMBAT ACTION BADGES & MORATORIUM... PUBLIC 437 | PUBLIC 437 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| SECRETARY OF STATE DEPT (Cont.) | | | |
| NAME OR ADDRESS CHANGE | | | |
| NOTIFICATION | PUBLIC 435 | | |
| NOTICE OF RULES | | | |
| POSTING ON WEBSITE | PUBLIC 256 | | |
| NUMBER PLATES | | | |
| AGRICULTURE ED FOR AG DEPT VEHICLES | PUBLIC 435 | | |
| LOBSTER PLATES, MAR RES DPT VEHICLES | PUBLIC 435 | | |
| OFFENSIVE MAY BE RECALLED | PUBLIC 435 | | |
| ONGOING ABSENTEE VOTER STATUS | | | |
| PILOT PROGRAM & REPORT TO LEGIS | RESOLVE 94 | | |
| RECOUNT PROCESS | | | |
| RULE ADOPTION | PUBLIC 253 | | |
| REGISTRATION | | | |
| AUTOCYCLES | PUBLIC 55 | | |
| SEAT BELTS IN MOTOR VEHICLES | | | |
| PLACARD IF CANNOT WEAR | PUBLIC 436 | | |
| SPECIAL VETERANS NUMBER PLATES | | | |
| ELIGIBILITY & AVAILABILITY | PUBLIC 80 | | |
| VEHICLES AT CANADIAN WT LIMITS | | | |
| RULEMAKING | PUBLIC 326 | | |
| SEED POTATO BOARD | | | |
| MEMBERSHIP | | | |
| REVISED | PUBLIC 379 | | |
| POWERS & DUTIES | | | |
| OVERSEEN BY POTATO BOARD | PUBLIC 379 | | |
| SENTENCES | | | |
| MULTIPLE | | | |
| COMMUNITY CONFINEMENT PRISONERS | PUBLIC 142 | | |
| NOTIFICATION OF HOSPITALIZATION | | | |
| INVOLUNTARY PROCEDURES REVISED | PUBLIC 281 | | |
| SERVICE | | | |
| PROTECTION FROM ABUSE/HARASSMENT | | | |
| PROCESS | PUBLIC 94 | | |
| SERVICE PROVIDER TAX | | | |
| RETURNS | | | |
| ELECTRONIC FILING WAIVERS | P & S 12 | | |
| SEVERANCE PAY | | | |
| SEE COMPENSATION (EMPLOYMENT) | | | |
| SEWERS | | | |
| CONSTRUCTION OF LINES | | | |
| NEAR BURIAL SITES | PUBLIC 310 | | |
| SEX OFFENSES | | | |
| COMMUNITY INTERVENTION PROG | | | |
| CERTIFICATION RULES | PUBLIC 92 | | |
| REGISTRATION & NOTIFICATION ACT | | | |
| PROVISIONS REVISED | PUBLIC 365 | | |
| SEX OFFENDERS | | | |
| RESIDENCY RESTRICTIONS, STATE POLICY | PUBLIC 351 | | |
| SHERIFFS | | | |
| DEBTOR RELEASED ON | | | |
| PERSONAL RECOGNIZANCE | PUBLIC 205 | | |
| SHORELAND | | | |
| BEACH, PUBLIC AREA IN STATE PARKS | | | |
| SMOKING PROHIBITED | PUBLIC 65 | | |
| SITE LOCATION | | | |
| DEVELOPMENT | | | |
| REPORTING REQUIREMENTS | PUBLIC 293 | | |
| SMALL BUSINESS | | | |
| ENERGY CONSERVATION REVOLVING | | | |
| LOAN PROG THRU EFFICIENCY ME TRUST | PUBLIC 372 | | |
| ENERGY EFFICIENCY IMPROVEMENTS | | | |
| ON-BILL FINANCING PROG OPTIONS BY PUC | RESOLVE 49 | | |
| SMALL CLAIMS | | | |
| JURISDICTIONAL LIMIT | | | |
| INCREASED & FILING FEE REVIEW | PUBLIC 428 | | |
| | | | |
| SMOKING | | | |
| FLAVORED CIGARETTES & CIGARS | | | |
| BAN EXEMPTION RULE REVIEW | RESOLVE 3 | | |
| OUTDOOR DINING AREAS | | | |
| PROHIBITED | PUBLIC 140 | | |
| PROHIBITED | | | |
| HISTORIC SITES & STATE PARKS | PUBLIC 65 | | |
| WORKPLACES | | | |
| INDOORS PROHIBITED, OUTDOORS DEFINED | PUBLIC 300 | | |
| SMYRNA | | | |
| PROPERTY TAXES | | | |
| VALIDATION & AUTHORIZATION | P & S 6 | | |
| SNOWMOBILES | | | |
| ACCIDENT PROPERTY DAMAGE | | | |
| REQUIREMENTS TO LANDOWNERS | PUBLIC 340 | | |
| DEMONSTRATION EVENTS | | | |
| REGISTRATION EXEMPTION | PUBLIC 184 | | |
| MODIFIED | | | |
| NOISE LEVEL ENFORCEMENT | PUBLIC 340 | | |
| REGISTRATION | | | |
| NONRESIDENT REVISED (OO) | PUBLIC 213 | | |
| REGISTRATIONS | | | |
| FEES REVISED | PUBLIC 226 | | |
| SOCIAL WORKERS | | | |
| EDUCATION LOAN REPAYMENT PROG | | | |
| ESTABLISHED | PUBLIC 427 | | |
| SOLID WASTES | | | |
| DISPOSAL FACILITIES | | | |
| CONDITIONS FOR EXPANSION | PUBLIC 412 | | |
| PUBLIC BENEFIT EXEMPTIONS | PUBLIC 348 | | |
| FACILITIES | | | |
| TRANSFER APPLICATIONS, HEARINGS | PUBLIC 380 | | |
| INCINERATORS | | | |
| EMERGING TECHNOLOGY TASK FORCE | RESOLVE 57 | | |
| SOMERSET COUNTY | | | |
| ROCKWOOD STRIP - TAX LIABILITY | | | |
| CONVEY INTEREST OF STATE | RESOLVE 7 | | |
| SOUTH PORTLAND | | | |
| GREATER PORTLAND PUBLIC DEV COMM | | | |
| CHARTER CHANGES | P & S 23 | | |
| TROUT BROOK | | | |
| CLASS C | PUBLIC 163 | | |
| SOUTHERN MAINE COMMUNITY COLLEGE | | | |
| COOPERATIVE PILOT PROGRAM WITH | | | |
| UNIVERSITY OF SOUTHERN ME & UMA | RESOLVE 28 | | |
| SPECIAL EDUCATION | | | |
| AUTISM SPECTRUM DISORDERS | | | |
| PROGRAM MODEL STUDY | RESOLVE 100 | | |
| CHILD DEVELOPMENT SERV SYS | | | |
| REGIONAL SITES, RULE REVIEW & NOT AUTH | RESOLVE 87 | | |
| CHILD DEVELOPMENT SERV SYSTEM | | | |
| REGIONAL PROVIDER ADVISORY BOARDS | RESOLVE 2 | | |
| EXTENDED SCHOOL YEAR PROGRAMS | | | |
| CLARIFICATIONS | RESOLVE 113 | | |
| HANDICAPPED YOUTH CHANGED TO | | | |
| STUDENTS WITH DISABILITIES | PUBLIC 147 | | |
| PRESCHOOL HANDICAPPED PROG | | | |
| NAME CHG: CHILD DEVELOP SERV PROG (D) | PUBLIC 213 | | |
| ST JOHN RIVER | | | |
| VIOLETTE STREAM TO CONFLUENCE W/ | | | |
| CANIBA BROOK, CLASS A | PUBLIC 163 | | |
| STATE AGENCIES | | | |
| ETHICAL STANDARDS | | | |
| RECOMMENDATIONS BY GOVT ETHICS COM | RESOLVE 88 | | |
| GOVERNMENT TRANSACTIONS | | | |
| CREDIT CARD SURCHARGES ALLOWED | PUBLIC 113 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|------------------------------|--|---------|
| STATE AGENCIES (Cont.) | | | |
| PUBLIC EMPLOYEE UNIONS | | | |
| PAYROLL DEDUCTION FOR DUES | PUBLIC 144 | | |
| RECLASSIFICATIONS & RANGE CHANGES | | | |
| FY10-11 (PART B) | PUBLIC 413 | | |
| WOODLANDS, COASTAL AREAS, FARMLANDS | | | |
| ENTERING TO COLLECT INFO, POLICIES | RESOLVE 30 | | |
| STATE ARCHIVES | | | |
| PERSONNEL ACTION COSTS | | | |
| FUND TRANSFER (V) | PUBLIC 213 | | |
| STATE CLAIMS COMMISSION | | | |
| SEE CLAIMS COMMISSION | | | |
| STATE EMPLOYEE HEALTH COMMISSION | | | |
| MEMBERSHIP | | | |
| MARITIME ACADEMY | PUBLIC 64 | | |
| STATE HOUSE | | | |
| HALL OF FLAGS | | | |
| PLAQUE TO HONOR WOMEN VETERANS | RESOLVE 129 | | |
| STATE HOUSING AUTHORITY | | | |
| ENERGY, HOUSING & ECON RECOVERY | | | |
| PROGRAM & FUND ESTABLISHED | PUBLIC 372 | | |
| FEDERAL ENERGY STIMULUS FUND USE | | | |
| PROPOSED PLAN REVIEW BY LEGISLATURE | RESOLVE 45 | | |
| FORECLOSURES | | | |
| OUTREACH PROGRAM | PUBLIC 402 | | |
| GREEN WORKFORCE DEVELOPMENT | | | |
| PLAN W/ PUC & LABOR DEPT | PUBLIC 372 | | |
| STATE CEILING CY 2090 & 2010 | | | |
| PRIVATE ACTIVITY ALLOCATIONS | P & S 14 | | |
| STATE LIBRARY | | | |
| TELECOMMUNICATIONS ED ACCESS FUND | | | |
| CONTRACTS OR SERVICES FOR SCHOOLS | PUBLIC 274 | | |
| STATE MUSEUM | | | |
| SALES PROGRAM REVOLVING FUND | | | |
| TRANSFER TO GENERAL FUND (M) | PUBLIC 1 | | |
| STATE PARKS | | | |
| BEACH, RESTROOMS, PUBLIC AREAS | | | |
| SMOKING PROHIBITED | PUBLIC 65 | | |
| DAY USE PASS | | | |
| FREE TO VETERANS | PUBLIC 440 | | |
| FREE DAY USE PASSES TO ELIGIBLE | | | |
| VETERANS & MILITARY PERSONNEL | PUBLIC 220 | | |
| IMPROVEMENT FUND | | | |
| SALES OF MERCHANDISE | PUBLIC 27 | | |
| STATE PERSONNEL | | | |
| 10 SHUTDOWN DAYS FOR 2 YEARS | | | |
| AUTHORIZED (SSS) | PUBLIC 213 | | |
| FITNESS PROGRAM ACCESS | | | |
| DEMONSTRATION PROJECT REPORT | RESOLVE 78 | | |
| HEALTH INSURANCE | | | |
| COST SHARING ARRANGEMENT (GG) | PUBLIC 213 | | |
| HIRED AFTER 12/2010 | | | |
| PENSION & BENEFIT PLAN REVISED | RESOLVE 111 | | |
| MEDICARE PART B PREMIUMS | | | |
| PAID UNTIL RETIREMENT | PUBLIC 456 | | |
| MERIT & LONGEVITY PAY | | | |
| DENIED FOR 2 YEARS (SSS) | PUBLIC 213 | | |
| RECLASSIFICATIONS & RANGE CHANGES | | | |
| SUPPLEMENTAL FY 09 (PART B) | PUBLIC 1 | | |
| RETIREMENT BENEFITS | | | |
| EXPLANATIONS & REVIEW | PUBLIC 322 | | |
| PROTECTIONS IF CPI DECREASES | PUBLIC 433 | | |
| RETIREMENT INCENTIVE PROGRAM | | | |
| IMPLEMENTED (Y) | PUBLIC 213 | | |
| SAVINGS FROM NO SALARY INCREASE | | | |
| FY10-11 (PART D) | PUBLIC 413 | | |
| SAVINGS FROM RETIREMENT INCENTIVE | | | |
| FY10-11 (PART E) | PUBLIC 413 | | |
| STATE PERSONNEL (Cont.) | | | |
| UNION DUES | | | |
| PAYROLL DEDUCTION PERMITTED | PUBLIC 144 | | |
| VOLUNTARY EMPLOYEE INCENTIVE PROG | | | |
| IMPLEMENTED (Z) | PUBLIC 213 | | |
| STATE PLANNING OFFICE | | | |
| CODE ENFORCEMENT TRAINING | | | |
| BASIC TRAINING OFFERED (M) | PUBLIC 213 | | |
| FARMLAND PROTECTION | | | |
| ORDINANCE REVIEW | PUBLIC 356 | | |
| OFFSHORE WIND ENERGY TEST AREAS | | | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 | | |
| OUTDOOR LIGHTING STANDARDS | | | |
| RECOMMENDATIONS FOR NEW REGS | RESOLVE 22 | | |
| REGULATORY BARRIER REMOVAL | | | |
| IDENTIFY BUSINESS SECTOR WORK GRP | RESOLVE 62 | | |
| REORGANIZATION | | | |
| PLAN & REVIEW | RESOLVE 89 | | |
| SOLID WASTE MANAGEMENT | | | |
| POLICY REVIEW & ASSESSMENT | PUBLIC 412 | | |
| STATE POLICE BUREAU | | | |
| GAMES OF CHANCE | | | |
| NONPROFIT ORGANIZATIONS | PUBLIC 386 | | |
| HAZARDOUS MATERIAL TRANSPORT | | | |
| NO EXEMPTIONS BY RULE | PUBLIC 251 | | |
| PLAYERS AT CARD GAMES | | | |
| REPORT TO LEGISLATURE | PUBLIC 224 | | |
| SUPPLEMENTAL FY09 | | | |
| (PARTS A, B) | PUBLIC 7 | | |
| WEIGHING POINT SIGNS | | | |
| REVISED | PUBLIC 251 | | |
| STATUS OF WOMEN COMMISSION | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 191 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 191 | | |
| STATUTES | | | |
| ERRORS & INCONSISTENCIES | | | |
| CORRECTED | PUBLIC 415 | | |
| REVISORS REPORT, 2007 | | | |
| CHAPTER 2 | PAGE 1475 | | |
| TAXATION | | | |
| MINOR SUBSTANTIVE CHANGES | PUBLIC 361 | | |
| TECHNICAL CHANGES | PUBLIC 434 | | |
| TERMINOLOGY | | | |
| RESPECTFUL LANGUAGE IMPLEMENTED | PUBLIC 299 | | |
| STORAGE FACILITIES | | | |
| STORAGE & BAILMENT OF GOODS | | | |
| COMMERCIAL CODE ARTICLE 7 UPDATES | PUBLIC 324 | | |
| STUDENT FINANCIAL AID | | | |
| DOCTORS FOR ME FUTURE SCHOLARSHIP | | | |
| TUITION SUBSIDY ESTABLISHED | PUBLIC 410 | | |
| FAME EDUCATIONAL LOANS | | | |
| CAPITAL RESERVE FUND EXTENDED | PUBLIC 83 | | |
| QUALITY CHILD CARE | | | |
| EDUCATION SCHOLARSHIP FUND | PUBLIC 22 | | |
| SOCIAL WORK EDUCATION LOANS | | | |
| REPAYMENT PROGRAM | PUBLIC 427 | | |
| STUDENT LOANS & BONDS | | | |
| EDUCATIONAL LOAN AUTHORITY REPORT | PUBLIC 40 | | |
| STUDIES | | | |
| BOARD OF EDUCATION ROLE | | | |
| REVIEW & RECOMMENDATIONS | RESOLVE 140 | | |
| BUILDING ENERGY RATINGS | | | |
| STANDARD SYSTEM & REPORT CREATED | RESOLVE 134 | | |
| CERTIFIED NURSING ASSISTANTS | | | |
| CRIMES TO PROHIBIT EMPLOYMENT | RESOLVE 68 | | |
| CLIMATE CHANGE IMPACTS | | | |
| ADAPTATION OPTIONS | RESOLVE 16 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER |
|---|------------------------------|
| STUDIES (Cont.) | |
| DIRECT SUPPORT PROVIDERS | |
| WORKING STATUS EXAMINED & REPORT | RESOLVE 96 |
| DOMESTIC VIOLENCE & | |
| PARENTAL RIGHTS & RESPONSIBILITIES | RESOLVE 120 |
| EARLY CHILD CARE EDUCATION | |
| HIGHER EDUCATION ACCESS..... | RESOLVE 77 |
| ECONOMIC DEVELOPMENT INCENTIVES | |
| UNORGANIZED TERRITORY | RESOLVE 71 |
| ENERGY CORRIDORS & FACILITIES | |
| PLAN DEVELOPMENT | PUBLIC 372 |
| ENERGY EFFICIENCY TECHNOLOGIES | |
| ON-BILL FINANCING OPTIONS BY PUC | RESOLVE 49 |
| EQUINE CARE & MANAGEMENT | |
| REVIEW PAST PRACTICES & REGS..... | RESOLVE 36 |
| FAMILY & CONSUMER SCIENCE | |
| INSTRUCTION INTEGRATION WORK GRP | RESOLVE 105 |
| FAMILY MEMBERS WHO CARE FOR | |
| RELATIVES CHILD, LEGAL/CUSTODY ISSUES... | RESOLVE 136 |
| FARM-TO-SCHOOL PROGRAMS | |
| RECOMMENDATIONS TO STRENGTHEN | RESOLVE 106 |
| FUTURE NEEDS OF VISUALLY IMPAIRED | |
| LONG TERM SOLUTIONS & FUNDING | RESOLVE 39 |
| GROUNDWATER RESOURCE MANAGEMENT | |
| INTERNATIONAL TRADE AGREEMENT IMPACT .. | RESOLVE 132 |
| HARVESTING OF BAIT FISH | |
| REPORT RECOMMENDATIONS TO LEGIS | RESOLVE 23 |
| HEAD INJURIES IN STUDENT-ATHLETES | |
| PREVENTION, DIAGNOSIS & TREATMENT | RESOLVE 79 |
| HEALTH CARE IMPROVEMENTS | |
| SHARED DECISION MAKING | RESOLVE 104 |
| HIGHWAY SYSTEM CLASSIFICATION | |
| SIMPLIFICATION | PUBLIC 413 |
| HOMELESS VETERANS | |
| CAUSES, SOLUTIONS, ASSISTANCE | RESOLVE 72 |
| HOSPITAL OPERATING EXPENSES | |
| DATA REPORTING RECOMMENDATIONS | RESOLVE 66 |
| INDIVIDUAL HEALTH INSURANCE | |
| AFFORDABILITY & AVAILABILITY | PUBLIC 439 |
| LANDLORD & TENANT ISSUES | |
| REPAIR, FORECLOSURE & OTHERS..... | RESOLVE 137 |
| LONG-TERM CARE FACILITIES | |
| AGING & OUTDATED | RESOLVE 52 |
| NEW UTILITY LINE EXTENSION | |
| CONSTRUCTION PRACTICES | RESOLVE 69 |
| OPEN TRENCHES & EXCAVATIONS | |
| SAFETY MEASURES | RESOLVE 70 |
| OPPORTUNITIES FOR WOMEN | |
| RESEARCH & ADVOCATE..... | PUBLIC 191 |
| POSSESSION OF FIREARMS | |
| DOMESTIC ABUSE CONVICTION | RESOLVE 86 |
| PROBATE & TRUST LAW | |
| EXAMINE, EVALUATE & RECOMMEND..... | PUBLIC 262 |
| PUBLIC SAFETY ANSWERING POINTS | |
| OPTIMUM CONFIGURATION | PUBLIC 219 |
| RECYCLING | |
| ENVIRONMENTAL EFFECT OF LAWS | RESOLVE 130 |
| RENEWABLE ENERGY PROJECTS | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 |
| SACO BAY DEVELOPMENT | |
| REGULATORY/ENVIRONMENTAL EXAMINATION ... | P & S 24 |
| SCHOOL FUNDING FORMULA | |
| IMPACT OF ADJUSTMENTS REVIEW/REPORT ... | RESOLVE 95 |
| SCIENCE, TECH, ENGINEERING, MATH | |
| INFORMATION, INITIATIVES TO PROMOTE..... | RESOLVE 98 |

| | CHAPTER |
|--|-----------------------------|
| STUDIES (Cont.) | |
| SHAW POTATO | |
| RESISTANCE TO COLORADO POTATO BEETLE .. | RESOLVE 80 |
| SINGLE-PAYOR HEALTH CARE SYSTEM | |
| FEASIBILITY UPDATED | RESOLVE 135 |
| SOLID WASTE MANAGEMENT | |
| POLICY REVIEW & ASSESSMENT | PUBLIC 412 |
| SPORT FISHING | |
| FISHERY MANAGEMENT/MARKETING | RESOLVE 50 |
| STATE PLANNING OFFICE | |
| REORGANIZATION PLAN..... | RESOLVE 89 |
| SWAN & LITTLE SWAN ISLANDS | |
| MANAGEMENT OPTIONS | RESOLVE 35 |
| TANNING BOOTHS | |
| CANCER PREVENTION, TRAINING, RULES..... | RESOLVE 119 |
| TEACHER RETIREES HEALTH BENEFITS | |
| UNFUNDED LIABILITY OBLIGATION REVIEW (N) | PUBLIC 213 |
| TEACHERS | |
| COMPENSATION..... | RESOLVE 138 |
| TRANSPORTATION CORRIDORS | |
| ENERGY REDUCTION & EFFICIENCY | RESOLVE 42 |
| UNEMPLOYMENT INSURANCE PROG | |
| PERCENT RECEIVING BENEFITS | PUBLIC 271 |
| WILD TURKEYS | |
| HUNTING & NUISANCE PROBLEM | RESOLVE 48 |
| STUDY RESULTS | |
| CAT & DOG BREEDING FACILITY WORK GP | |
| RECOMMENDATIONS | PUBLIC 403 |
| CRIMINAL LAW ADVISORY COMMISSION | |
| POST-JUDGMENT MECHANISM, STOLEN ID..... | PUBLIC 287 |
| RECOMMENDATIONS | PUBLIC 268 |
| DEADLY FORCE BY POLICE TASK FORCE | |
| RECOMMENDATIONS | PUBLIC 451 |
| FARMS & FARMLAND PROTECT STUDY COM | |
| RECOMMENDATIONS | PUBLIC 356 |
| FUTURE MAINE PROSPERITY COMM | |
| BUSINESS CLIMATE ADVANCEMENT | RESOLVE 110 |
| JUDICIAL COMPENSATION COMMISSION | |
| TRANSFERS TO JUDICIAL RETIREMENT | PUBLIC 267 |
| LONG-TERM CARE STUDY COMMISSION | |
| HOME-BASED & COMMUNITY-BASED CARE..... | PUBLIC 420 |
| PE4ME PLANNING & OVERSIGHT TEAM | |
| OBESITY & CHRONIC DISEASE FUND CREATED | PUBLIC 264 |
| RIGHT TO KNOW ADVISORY COMMITTEE | |
| RECOMMENDATIONS | PUBLIC 240 |
| SUBMERGED LANDS FEE REVIEW COMM | |
| RECOMMENDATIONS | PUBLIC 316 |
| SUBMERGED LANDS FEES REVIEW COMM | |
| RECOMMENDATIONS | |
| RENTAL RATES..... | PUBLIC 316 |
| SUBSTANCE ABUSE | |
| COMMUNITY INTERVENTION PROG | |
| CERTIFICATION RULES..... | PUBLIC 92 |
| LONG-TERM DRUG TREATMENT CNTR | |
| REIMBURSEMENT FOR STUDENTS (AAA) | PUBLIC 213 |
| WORKPLACE TESTING | |
| PROCEDURES REVISED | PUBLIC 133 |
| SUBSTANCE ABUSE OFFICE | |
| CONTROLLED SUBSTANCES PRESCRIPTION | |
| MONITORING PROG DATA TO MAINECARE ... | PUBLIC 298 |
| GAMBLING ADDICTION SERVICES | |
| DATA COLLECTION (DDDD) | PUBLIC 213 |
| JUVENILE DRUG TREATMENT COURT | |
| PROGRAM PHASED OUT (GGGG) | PUBLIC 213 |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|-----------------------------|--|----------------|
| SUMMER CAMPS | | | |
| COUNSELORS & JR COUNSELORS | | | |
| MINIMUM WAGE EXEMPTION | PUBLIC 120 | | |
| YOUTH CAMPS | | | |
| DEFINED | PUBLIC 211 | | |
| SUPERIOR COURT | | | |
| FREEDOM OF ACCESS APPEALS | | | |
| ATTORNEYS FEES | PUBLIC 423 | | |
| LAND DISPUTES | | | |
| REFEREE DECISION W/IN ONE YEAR | PUBLIC 166 | | |
| SUPREME JUDICIAL COURT | | | |
| CHIEF JUSTICE (SAUFLEY) | | | |
| STATE OF THE JUDICIARY ADDRESS | PAGE 1499 | | |
| FORECLOSURE MEDIATION PROG | | | |
| PROVISIONS & EVALUATION REPORT | PUBLIC 402 | | |
| LAND DISPUTES | | | |
| REFEREE DECISION W/IN ONE YEAR | PUBLIC 166 | | |
| PARENTING COORDINATORS | | | |
| ACCOUNTABILITY & COMPLAINT PROCESS | PUBLIC 345 | | |
| REPORT TO LEGISLATURE | PUBLIC 345 | | |
| SMALL CLAIMS | | | |
| FILING FEE REVIEW | PUBLIC 428 | | |
| SURFACE WATER | | | |
| PUBLIC WATER SUPPLIES | | | |
| SURFACE USES RISK MANAGEMENT REPT | RESOLVE 32 | | |
| SWAN & LITTLE SWAN ISL STAKEHDR GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 35 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 35 | | |
| SWAN ISLAND (SAGADAHOC CNTY) | | | |
| MANAGEMENT OPTIONS | | | |
| STAKEHOLDERS GROUP TO REVIEW | RESOLVE 35 | | |
| SWIMMING POOLS | | | |
| ANTI-ENTRAPMENT DEVICES | | | |
| REQUIRED | PUBLIC 206 | | |
| TANNING BOOTH ISSUES WORK GROUP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 119 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 119 | | |
| TANNING BOOTHS | | | |
| MINORS USING | | | |
| REGULATIONS & WORK GROUP | RESOLVE 119 | | |
| TAX ASSESSMENT | | | |
| VALUATION | | | |
| TELECOMMUNICATIONS PERSONAL PROP (P) | PUBLIC 1 | | |
| TOPSHAM | RESOLVE 116 | | |
| TRANSITION ADJUSTMENT FY09-10 | RESOLVE 125 | | |
| TAXATION | | | |
| FARM & OPEN SPACE TAX | | | |
| FARMLAND REDEFINED | PUBLIC 114 | | |
| MINOR SUBSTANTIVE CHANGES | | | |
| IMPLEMENTED | PUBLIC 361 | | |
| REGULATIONS | | | |
| TECHNICAL CHANGES | PUBLIC 434 | | |
| TAX INCREMENT FINANCING | | | |
| RECREATIONAL TRAILS ADDED & CRITERIA | PUBLIC 85 | | |
| UNORGANIZED TERRITORY | RESOLVE 71 | | |
| TAX INCREMENT FINANCING DISTRICTS | | | |
| TRANSIT-ORIENTED CREATED | PUBLIC 314 | | |
| TAXPAYER REPRESENTATIVES | | | |
| POWER OF ATTY FORM ON WEBSITE | RESOLVE 126 | | |
| TEACHER RETIREE HEALTH WORK GRP | | | |
| UNFUNDED LIABILITY OBLIGATIONS | | | |
| REVIEWED (N) | PUBLIC 213 | | |
| TEACHERS | | | |
| ALTERNATIVE COMPENSATION | | | |
| GRANT APPLICATIONS | RESOLVE 109 | | |
| CERTIFICATION | | | |
| ACCESS TO INFORMATION | PUBLIC 331 | | |
| RULE REVIEW BY LEGISLATURE | RESOLVE 12 | | |
| COMPENSATION | | | |
| STUDY | RESOLVE 138 | | |
| PROVISIONAL CERTIFICATE TEACHERS | | | |
| RENEWAL NOTICES ACCELERATED (U) | PUBLIC 1 | | |
| RETIREE'S HEALTH BENEFITS | | | |
| UNFUNDED LIABILITY OBLIGATION REVIEW (N) | PUBLIC 213 | | |
| RETIREMENT | | | |
| PAYMENT FROM FED FUNDS (FFF) | PUBLIC 213 | | |
| RETIREMENT BENEFITS | | | |
| EXPLANATIONS & REVIEW | PUBLIC 322 | | |
| TEACHERS SALARIES STUDY COMMISSION | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 138 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 138 | | |
| TECHNICAL BUILDING CODES & STAND BD | | | |
| SEE ALSO PUBLIC SAFETY DEPT | | | |
| BUILDING INSPECTORS & INSPECTIONS | | | |
| REVIEW ISSUES & REPORT TO LEGIS | PUBLIC 261 | | |
| UNIFORM BUILDING & ENERGY CODE | | | |
| ADOPTION & REPORTING DATES | PUBLIC 261 | | |
| TECHNOLOGY CENTER COORD BOARD | | | |
| POWERS & DUTIES | | | |
| REPEALED | PUBLIC 369 | | |
| TECHNOLOGY INSTITUTE | | | |
| RESEARCH, DEVELOPMENT | | | |
| COMMERCIALIZATION, BOND ISSUE | PUBLIC 414 | | |
| TELECOMMUNICATION RELAY SER ADV CNL | | | |
| MEMBERSHIP | | | |
| CLARIFIED | PUBLIC 68 | | |
| TELECOMMUNICATIONS | | | |
| BROADBAND SERVICE | | | |
| PRIORITY TO UNSERVED AREAS | PUBLIC 63 | | |
| BROADBAND TRANSITION | | | |
| STIMULUS FUNDS | RESOLVE 108 | | |
| DEVICES & SERVICES | | | |
| HEARING IMPAIRED PERSONS | PUBLIC 68 | | |
| E-9-1-1 SURCHARGES | | | |
| PREPAID WIRELESS SERVICES | PUBLIC 400 | | |
| E-9-1-1 SYSTEM | | | |
| SURCHARGE INCREASED | PUBLIC 416 | | |
| PERSONAL PROPERTY | | | |
| MILL RATE FOR 2009 (P) | PUBLIC 1 | | |
| SECURITY BREACH OF PERSONAL INFO | | | |
| NOTIFICATIONS REVISED | PUBLIC 161 | | |
| TELEPHONES | | | |
| LINE-ITEM CHARGES | | | |
| DESCRIPTION REQUIRED | PUBLIC 36 | | |
| PROHIBITED IF NO REQUEST/AUTHORIZATION | PUBLIC 36 | | |
| RATEPAYERS | | | |
| E-9-1-1 SURCHARGE REVISED | PUBLIC 416 | | |
| SPECIAL CONTRACTS | | | |
| APPROVAL WAIVERS BY PUC | PUBLIC 66 | | |
| TELEVISION | | | |
| BROADCAST TV TRANSLATOR STATIONS | | | |
| CONSTRUCTION & OPERATION FUNDS | PUBLIC 117 | | |
| POLITICAL ADVERTISEMENTS | | | |
| CLOSED-CAPTIONED IF AVAILABLE | PUBLIC 105 | | |
| PUBLIC BROADCASTING NETWORK | | | |
| FACILITY OPERATION FOR FUNDING | PUBLIC 62 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|--|------------------------------|--|---------|
| TELEVISIONS | | | |
| RECYCLING | | | |
| MARKET SHARE BASIS | PUBLIC 231 | | |
| TENANTS HARBOR STANDARD WATER DIST | | | |
| CHARTER CHANGES | | | |
| TRUSTEE TERMS, ELECTIONS | P & S 15 | | |
| TOBACCO PRODUCTS | | | |
| DELIVERY SALES | | | |
| PROHIBITED TO CONSUMERS | PUBLIC 398 | | |
| FLAVORED CIGARETTES & CIGARS | | | |
| BAN EXEMPTION RULE REVIEW | RESOLVE 3 | | |
| PREMIUM CIGARS | | | |
| DEFINED | PUBLIC 398 | | |
| RETAIL LICENSES | | | |
| PRORATED LICENSE FEES & TERMS | PUBLIC 199 | | |
| SEASONAL MOBILE VENDOR LICENSES | PUBLIC 199 | | |
| SMOKING PROHIBITED | | | |
| STATE PARKS & HISTORIC SITES | PUBLIC 65 | | |
| TOPSHAM | | | |
| VALUATION | | | |
| ADJUSTMENT | RESOLVE 116 | | |
| TRAFFIC REGULATIONS | | | |
| CIVIL VIOLATION | | | |
| UNIFORM FINE ASSESSMENT PROGRAM | PUBLIC 251 | | |
| FAILURE TO MAINTAIN CONTROL OF CAR | | | |
| DRIVING WHILE DISTRACTED | PUBLIC 446 | | |
| OPERATING WHILE LICENSE SUSPENDED | | | |
| TWO-TIERED STRUCTURE CREATED | PUBLIC 297 | | |
| PASSING PEDESTRIANS | | | |
| PROVISIONS REVISED | PUBLIC 91 | | |
| PASSING SCHOOL BUSES | | | |
| BICYCLISTS PROHIBITED | PUBLIC 212 | | |
| STOLEN IDENTITY USED IN COURT | | | |
| POST-JUDGMENT MECHANISMS | PUBLIC 287 | | |
| TRAFFIC SURVEILLANCE CAMERAS | | | |
| USE RESTRICTED | PUBLIC 223 | | |
| VIOLATION RESULTS IN DEATH | | | |
| CIVIL VIOLATION ESTABLISHED | PUBLIC 182 | | |
| TRAILERS | | | |
| SEE MOTOR VEHICLES | | | |
| TRANSMISSION FACILITIES | | | |
| NEW LINE APPROVAL | | | |
| REQUIREMENTS & CRITERIA | PUBLIC 309 | | |
| NEW LINE EXTENSIONS | | | |
| CONSTRUCTION COST & PRACTICES STUDY ... | RESOLVE 69 | | |
| TRANSPORTATION | | | |
| NEW BYPASS HIGHWAY PROJECTS | | | |
| PROPERTY ACQUISITION PROCESS | PUBLIC 454 | | |
| TAX INCREMENT FINANCING DISTRICTS | | | |
| TRANSIT-ORIENTED CREATED | PUBLIC 314 | | |
| TRANSPORTATION COORDINATING COM | | | |
| RECOMMENDATIONS | | | |
| INTERAGENCY TRANS COORD COMM | PUBLIC 130 | | |
| TRANSPORTATION DEPT | | | |
| AROOSTOOK NORTH-SOUTH HWY | | | |
| COMPLETION | RESOLVE 139 | | |
| CALLAHAN MINE SITE RESTORATION | | | |
| FUND TRANSFER TO SUPPORT (X) | PUBLIC 1 | | |
| LITIGATION SUPPORT FUNDS (SS) | PUBLIC 213 | | |
| CANADIAN WT LIMIT VEHICLE ALLOWANCE | | | |
| MONITOR & EVALUATE EFFECTS ON ROADS ... | PUBLIC 326 | | |
| CULVERTS | | | |
| INSTALLATION OR REPLACEMENT | PUBLIC 315 | | |
| ENERGY REDUCTION & EFFICIENCY | | | |
| STUDY OF TRANSPORTATION CORRIDORS | RESOLVE 42 | | |
| TRANSPORTATION DEPT (Cont.) | | | |
| HIGHWAY & BRIDGE CAPITAL PROG | | | |
| FUNDS TRANSFER (PARTS G, H) | PUBLIC 413 | | |
| HIGHWAY FUND | | | |
| SUPPLEMENTAL FY09 (PARTS A, B) | PUBLIC 7 | | |
| HIGHWAY SYSTEM CLASSIFICATION | | | |
| SIMPLIFICATION STUDY (PART T) | PUBLIC 413 | | |
| INFORMATIONAL SIGNS | | | |
| RUMBLE STRIPS | PUBLIC 441 | | |
| INTERAGENCY TRANSPORTATION | | | |
| COORDINATING COMMITTEE CREATED | PUBLIC 130 | | |
| LAND TAKINGS | | | |
| NOTICE REQUIREMENTS | PUBLIC 265 | | |
| LAND TRANSFER RECOMMENDATION | | | |
| GREATER GRAND ISLE HISTORICAL SOCIETY | RESOLVE 9 | | |
| NEW BYPASS HIGHWAY PROJECTS | | | |
| PROPERTY ACQUISITION PROCESS | PUBLIC 454 | | |
| OPEN TRENCHES & EXCAVATIONS | | | |
| SAFETY MEASURES STUDY | RESOLVE 70 | | |
| ROADS, BRIDGES, PORTS, FERRIES, | | | |
| AIRPORTS, LIFEFLIGHT, BOND ISSUE | PUBLIC 414 | | |
| TRANSCAP TRUST FUND | | | |
| GRANTS & PROJECTS CLARIFIED (PART X, Y) | PUBLIC 413 | | |
| USES CLARIFIED | PUBLIC 411 | | |
| URBAN-RURAL INITIATIVE PROG | | | |
| REDUCTION IN FUNDING FY10-11 (PART O) | PUBLIC 413 | | |
| TRANSPORTATION DISTRICTS | | | |
| GREATER PORTLAND | | | |
| MEMBERSHIP | PUBLIC 18 | | |
| TRAPPING | | | |
| FIREARM CARRYING | | | |
| PROVISIONS CLARIFIED | PUBLIC 340 | | |
| JUNIOR TRAPPERS | | | |
| ADULT PENALTY IF VIOLATIONS | PUBLIC 69 | | |
| NO BEAR IF UNDER 10 | PUBLIC 69 | | |
| TREE GROWTH TAX | | | |
| REIMBURSEMENTS TO TOWNS | | | |
| LIMITED (0) | PUBLIC 213 | | |
| TRENTON | | | |
| SAND & SALT STORAGE FACILITIES | | | |
| REIMBURSEMENT (PART V) | PUBLIC 413 | | |
| TRUSTS | | | |
| INSTITUTIONAL FUNDS | | | |
| UNIFORM PRUDENT MANAGEMENT | PUBLIC 450 | | |
| PROBATE & TRUST LAW | | | |
| EXAMINE, EVALUATE & RECOMMEND | PUBLIC 262 | | |
| TURNPIKE AUTHORITY | | | |
| REVENUE BOND RESOLUTION | | | |
| ALLOCATIONS CY 2010 | P & S 16 | | |
| UNDERGROUND OIL STORAGE FACILITIES | | | |
| ABANDONMENT | | | |
| RECOVERY OF COSTS | PUBLIC 121 | | |
| GROUND WATER OIL CLEAN-UP FUND | | | |
| SUNSET EXTENDED, PROVISIONS REVISED | PUBLIC 319 | | |
| UNIFIED PENSION/BENEFIT TASK FORCE | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 111 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 111 | | |
| UNIFORM LAWS | | | |
| BUILDING & ENERGY CODE | | | |
| DEFINITION & EFFECTIVE DATES | PUBLIC 261 | | |
| INSPECTIONS | PUBLIC 261 | | |
| COMMERCIAL CODE | | | |
| ARTICLE 1 UPDATES | PUBLIC 325 | | |
| ARTICLE 7 UPDATES | PUBLIC 324 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|------------------------------|--|---------|
| UNIFORM LAWS (Cont.) | | | |
| FOREIGN JUDGMENTS ENFORCEMENT | | | |
| PROVISIONS REVISED..... | PUBLIC 202 | | |
| INTERSTATE FAMILY SUPPORT ACT | | | |
| RESIDENTS OF FOREIGN NATIONS | PUBLIC 95 | | |
| POWER OF ATTORNEY | | | |
| ENACTED | PUBLIC 292 | | |
| PRUDENT MANAGEMENT OF | | | |
| INSTITUTIONAL FUNDS ACT ENACTED..... | PUBLIC 450 | | |
| UNIVERSITY OF MAINE AT AUGUSTA | | | |
| COOPERATIVE PILOT PROGRAM WITH | | | |
| KENNEBEC VALLEY & SO ME COM COLLEGE. | RESOLVE 28 | | |
| UNIVERSITY OF MAINE SYSTEM | | | |
| COOPERATIVE EXTENSION SERVICE | | | |
| RENEWABLE ENERGY OUTREACH PROG | RESOLVE 131 | | |
| ENERGY & CAPITAL IMPROVEMENTS | | | |
| BOND ISSUE | PUBLIC 414 | | |
| MARINE WIND ENERGY DEMONSTRATION | | | |
| SITE FUND ESTABLISHED..... | PUBLIC 414 | | |
| OFFSHORE WIND ENERGY | | | |
| RESEARCH & DEVELOPMENT | PUBLIC 270 | | |
| OFFSHORE WIND ENERGY TEST AREAS | | | |
| RESEARCH CENTER DESIGNATED | PUBLIC 270 | | |
| POTATO BREEDING PROGRAM | | | |
| STUDY OF SHAW POTATO VARIETY | RESOLVE 80 | | |
| RENEWABLE ENERGY PROJECTS | | | |
| INSTALL/OPERATE FEASIBILITY STUDIES | RESOLVE 65 | | |
| SCIENCE, TECH, ENGINEERING, MATH | | | |
| INFORMATION, INITIATIVES TO ENCOURAGE.. | RESOLVE 98 | | |
| TUITION WAIVERS | | | |
| VETERANS..... | PUBLIC 443 | | |
| UNIVERSITY OF SOUTHERN MAINE | | | |
| COOPERATIVE PILOT PROGRAM WITH | | | |
| SO ME COMMUNITY COLLEGE & KVCC | RESOLVE 28 | | |
| UNORGANIZED TERRITORY | | | |
| BUILDING STANDARDS | | | |
| CONFORM TO FEMA REQUIREMENTS | PUBLIC 111 | | |
| CAMPSITES | | | |
| OCCUPANCY LIMITS REVISED..... | PUBLIC 16 | | |
| CONVEY INTEREST OF STATE | | | |
| AUTHORIZED FOR 3 PARCELS..... | RESOLVE 7 | | |
| SCHOOL ST, BENEDICTA, AROOSTOOK CTY ... | RESOLVE 10 | | |
| ECONOMIC DEVELOPMENT INCENTIVES | | | |
| STUDY COMMISSION | RESOLVE 71 | | |
| FEE ASSESSMENTS | | | |
| INCREASED (HHHH) | PUBLIC 213 | | |
| LAND USE REGULATION | | | |
| PURPOSE CLARIFIED | PUBLIC 401 | | |
| MUNICIPAL COST COMPONENTS | | | |
| ESTABLISHED FY09-10 | PUBLIC 303 | | |
| SECONDARY SCHOOLS | | | |
| TARGETED FUNDS (XX)..... | PUBLIC 213 | | |
| TOWNSHIP 16, RANGE 4, WELS | | | |
| RENAMED MADAWASKA LAKE..... | P & S 7 | | |
| WASHINGTON COUNTY TOWNSHIPS | | | |
| RENAMED | P & S 13 | | |
| VAN BUREN | | | |
| BANGOR & AROOSTOOK TRAIL | | | |
| ACCESS EASEMENT CONVEYED..... | RESOLVE 64 | | |
| VETERANS | | | |
| CIVIL WAR | | | |
| MAINE MONUMENTS IN GETTYSBURG | RESOLVE 37 | | |
| HOMELESS VETERANS | | | |
| STUDY & REPORT | RESOLVE 72 | | |
| HUNTING & FISHING | | | |
| LICENSES FREE FOR ELIGIBLE VETERANS..... | PUBLIC 440 | | |
| VETERANS (Cont.) | | | |
| MOTOR VEHICLE DECALS | | | |
| COMBAT ACTION BADGES & MORATORIUM... | PUBLIC 437 | | |
| NATIVE AMERICAN VETERANS DAY | | | |
| ESTABLISHED | PUBLIC 51 | | |
| STATE PARKS | | | |
| FREE DAY USE PASS IF ELIGIBLE..... | PUBLIC 220 | | |
| FREE DAY USE PASSES..... | PUBLIC 440 | | |
| TUITION WAIVERS | | | |
| U OF ME, COMM COLLEGE, MARITIME ACAD. | PUBLIC 443 | | |
| VETERANS LICENSE PLATES | | | |
| ELIGIBILITY & AVAILABILITY | PUBLIC 80 | | |
| WOMEN VETERANS | | | |
| PLAQUE IN HALL OF FLAGS, STATE HOUSE | RESOLVE 129 | | |
| VETERANS HOMES | | | |
| PURPOSE | | | |
| CLARIFIED | PUBLIC 406 | | |
| VETERANS SERVICES BUREAU | | | |
| EDUCATIONAL BENEFITS | | | |
| TUITION ASSISTANCE INFORMATION | PUBLIC 406 | | |
| HOMELESS VETERANS | | | |
| REPORT TO LEGISLATURE..... | RESOLVE 72 | | |
| ME MONUMENTS IN GETTYSBURG | | | |
| FUNDS SOLICITED, MAINTENANCE ACCT | RESOLVE 37 | | |
| VETERINARIANS | | | |
| DOG & CAT EXAMS | | | |
| RECORDS AVAILABLE PRIOR TO SALE | PUBLIC 403 | | |
| VICTIMS COMPENSATION BOARD | | | |
| POWERS & DUTIES | | | |
| MENTAL HEALTH TREATMENT EXPENSES..... | PUBLIC 79 | | |
| VICTIMS OF CRIMES | | | |
| NOTICE OF RELEASE | | | |
| D CRIME CLASS OFFENDERS..... | PUBLIC 391 | | |
| RESTITUTION | | | |
| COLLECTION PROCESS..... | PUBLIC 94 | | |
| VICTIMS COMPENSATION FUND | | | |
| PAYMENTS REVISED | PUBLIC 79 | | |
| TRANSFER TO GENERAL FUND (O) | PUBLIC 1 | | |
| VISUALLY IMPAIRED PERSONS | | | |
| BRAILLE TRANSCRIBERS | | | |
| CREDENTIALING, TRAINING IS SPEC ED..... | RESOLVE 29 | | |
| FUTURE NEEDS | | | |
| LONG TERM SOLUTIONS & FUNDING..... | RESOLVE 39 | | |
| VITAL RECORDS OFFICE | | | |
| BIRTH CERTIFICATES | | | |
| MAY BE REQUESTED FOR STILLBIRTH..... | PUBLIC 311 | | |
| VITAL STATISTICS | | | |
| BIRTH CERTIFICATES | | | |
| MAY BE REQUESTED FOR STILLBIRTH..... | PUBLIC 311 | | |
| WARDEN SERVICE BUREAU | | | |
| WARDEN SERVICE AIRCRAFT FUND | | | |
| ESTABLISHED | PUBLIC 146 | | |
| WAREHOUSES | | | |
| STORAGE & BAILMENT OF GOODS | | | |
| COMMERCIAL CODE ARTICLE 7 UPDATES | PUBLIC 324 | | |
| WASHINGTON COUNTY | | | |
| PASSAMAQUODDY TRIBE & WASH COUNTY | | | |
| ACTION PLAN ON HEALTH DISPARITIES | RESOLVE 93 | | |
| T10 R3 NBPP - TAX LIABILITY | | | |
| CONVEY INTEREST OF STATE | RESOLVE 7 | | |
| UNORGANIZED TOWNSHIPS | | | |
| RENAMED | P & S 13 | | |
| WASTE DISPOSAL | | | |
| DISPOSABLE CHECKOUT BAGS | | | |
| REDUCTION CAMPAIGN WORK GROUP | RESOLVE 54 | | |

LAWS OF MAINE, 124th Legislature, 1st Regular Session (2009)

| | CHAPTER | | CHAPTER |
|---|------------------------------|--|---------|
| WASTE DISPOSAL (Cont.) | | | |
| WASTE MOTOR OIL DISPOSAL SITE | | | |
| REMEDATION RESPONSE COSTS | PUBLIC 304 | | |
| WASTE FACILITIES | | | |
| COAL GASIFICATION FACILITIES | | | |
| REDEFINED | PUBLIC 306 | | |
| WASTE WATER | | | |
| FACILITIES | | | |
| CONSTRUCTION, BOND ISSUE | PUBLIC 414 | | |
| INFRASTRUCTURE | | | |
| FUNDING & STAKEHOLDER GRP | PUBLIC 377 | | |
| STORM WATER MANAGEMENT | | | |
| REPORTING REQUIREMENTS | PUBLIC 293 | | |
| WATER RESOURCES PLANNING COMM | | | |
| GROUNDWATER RESOURCE MANAGEMENT | | | |
| INTERNATIONAL TRADE AGREEMENT IMPACT | RESOLVE 132 | | |
| WATER UTILITIES | | | |
| CONSUMER-OWNED | | | |
| RATE SETTING PROCEDURES | PUBLIC 237 | | |
| WATER SALES CONTRACTS | | | |
| LARGE-SCALE EXTRACTION/TRANSPORT | PUBLIC 37 | | |
| WATER WELL COMMISSION | | | |
| GEOTHERMAL HEAT EXCHANGE WELLS | | | |
| DRILLERS & PUMP INSTALLERS LICENSING | PUBLIC 153 | | |
| RULES FOR CONSTRUCTION/INSTALLATION | PUBLIC 153 | | |
| WATER/WASTEWATER STAKEHOLDER GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | PUBLIC 377 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | PUBLIC 377 | | |
| WATERCRAFT | | | |
| BARGES | | | |
| SUBMERGED REMOVAL | PUBLIC 340 | | |
| BOATING SAFETY EDUCATION PLAN | | | |
| STAKEHOLDERS GROUP TO DEVELOP | RESOLVE 76 | | |
| EXCISE TAXES | | | |
| COLLECTION & ENFORCEMENT AT BORDER | RESOLVE 27 | | |
| REGISTRATION | | | |
| FEES INCREASED (OO) | PUBLIC 213 | | |
| WATERCRAFT SAFETY STAKEHOLDERS GRP | | | |
| MEMBERSHIP | | | |
| ESTABLISHED | RESOLVE 76 | | |
| POWERS & DUTIES | | | |
| ESTABLISHED | RESOLVE 76 | | |
| WATERVILLE | | | |
| BOUNDARY WITH | | | |
| OAKLAND | P & S 2 | | |
| WEAPONS | | | |
| FIREARMS | | | |
| ACCESS PROHIBITED, MENTALLY ILL PERSONS | PUBLIC 451 | | |
| PRIVATE SELLER ASSISTANCE BY DPS | RESOLVE 53 | | |
| FIREARMS POSSESSION | | | |
| REGULATION ON COLLEGE CAMPUSES | PUBLIC 170 | | |
| GUNSHOT WOUND TREATMENT | | | |
| REPORTING REQUIREMENTS | PUBLIC 49 | | |
| LESS-THAN-LETHAL MUNITIONS | | | |
| DISCHARGED BY LAW ENFORCEMENT | PUBLIC 336 | | |
| POSSESSION | | | |
| DOMESTIC ABUSE CONVICTION, REVIEW | RESOLVE 86 | | |
| WELLS (WATER) | | | |
| GEOTHERMAL HEAT EXCHANGE WELLS | | | |
| DRILLERS & PUMP INSTALLERS LICENSING | PUBLIC 153 | | |
| RULES BY WATER WELL COMMISSION | PUBLIC 153 | | |
| SIGNIFICANT GROUNDWATER WELLS | | | |
| DEFINITION CLARIFIED | PUBLIC 295 | | |
| | | | |
| WESTBROOK | | | |
| GREATER PORTLAND PUBLIC DEV COMM | | | |
| CHARTER CHANGES | P & S 23 | | |
| LONG CREEK | | | |
| CLASS C | PUBLIC 163 | | |
| WETLANDS | | | |
| WETLANDS SCIENTISTS | | | |
| LICENSE ASSESSMENT, SUNRISE REVIEW | RESOLVE 73 | | |
| WILDLIFE | | | |
| BALD EAGLE | | | |
| REMOVED, ENDANGERED/THREATENED LIST | PUBLIC 60 | | |
| GAME SANCTUARY | | | |
| STATUS REMOVED IN ORRINGTON | PUBLIC 4 | | |
| TURKEYS | | | |
| NUISANCE PROBLEM & HUNTING STUDY | RESOLVE 48 | | |
| WILDLIFE MANAGEMENT | | | |
| DISTRICTS 2 & 3 | | | |
| SAME FOR MOOSE HUNTING | RESOLVE 121 | | |
| WILDLIFE SANCTUARIES | | | |
| ORRINGTON | | | |
| STATUS RESTORED | PUBLIC 269 | | |
| WILLS | | | |
| WRONGFUL DEATH | | | |
| PUNITIVE DAMAGES | PUBLIC 180 | | |
| WINTERPORT WATER DISTRICT | | | |
| CHARTER CHANGES | | | |
| DISCONNECTIONS FOR NONPAYMENT | P & S 11 | | |
| WOMEN | | | |
| NURSING MOTHERS | | | |
| LACTATION AT THE WORKPLACE | PUBLIC 84 | | |
| OPPORTUNITIES & PROGRAMS | | | |
| COMMISSION ESTABLISHED | PUBLIC 191 | | |
| WOMEN VETERANS | | | |
| PLAQUE IN HALL OF FLAGS, STATE HOUSE | RESOLVE 129 | | |
| WOOD | | | |
| WOOD PELLETS | | | |
| TECHNICIANS LIMITED LICENSES | PUBLIC 344 | | |
| WOOD STOVES | | | |
| OUTDOOR WOOD BOILERS | | | |
| VOLUNTARY EMISSION STANDARDS | PUBLIC 209 | | |
| WORKERS COMPENSATION | | | |
| BENEFITS | | | |
| FIREFIGHTERS WHO GET CANCER | PUBLIC 408 | | |
| DIRECT SUPPORT PROVIDERS | | | |
| WORKING GROUP TO EXAMINE/REPORT | RESOLVE 96 | | |
| GROUP SELF-INSURANCE | | | |
| REINSURANCE ACCOUNTS | PUBLIC 232 | | |
| MULTIPLE WORK INJURIES | | | |
| BENEFIT APPORTIONMENT | PUBLIC 301 | | |
| WEEKLY BENEFITS | | | |
| PETITION TO REDUCE OR DISCONTINUE | PUBLIC 280 | | |
| WORKERS COMPENSATION BOARD | | | |
| ASSESSMENTS | | | |
| OVERAGE, ADJUST ASSESSMENTS | PUBLIC 109 | | |
| REGULATORY OVERSIGHT OF | | | |
| INSURANCE GUARANTY ASSN | PUBLIC 129 | | |
| WEEKLY BENEFITS | | | |
| PETITION TO REDUCE OR DISCONTINUE | PUBLIC 280 | | |
| WORKERS COMPENSATION INSURANCE | | | |
| CONSTRUCTION WORKERS | | | |
| COVERAGE PROVISIONS | PUBLIC 452 | | |
| EMPLOYMENT PRACTICES LIABILITY INS | | | |
| COMPANY SIZE LIMITATION REMOVED | PUBLIC 32 | | |
| WRONGFUL DEATH | | | |
| SEE ACTIONS | | | |