

---

---

## SUBJECT INDEX

to the Laws of the First Special and Second Regular Sessions  
of the 117th Legislature

---

---

	CHAPTER		CHAPTER
<b>9-1-1 EMERGENCY SERVICE</b>		<b>AGRICULTURAL EXHIBITIONS</b>	
SEE TELEPHONES - EMERGENCY 9-1-1 SERVICE		LIVESTOCK & PULLING EVENTS	
<b>ABUSE</b>		DRUGGING OF ANIMALS PROHIBITED ..... <a href="#">PUBLIC 602</a>	
PROTECTION FROM		<b>AGRICULTURAL MARKETING LOAN FUND</b>	
PROVISIONS REVISED ..... <a href="#">PUBLIC 650</a>		SEE FINANCE AUTHORITY	
<b>ACCESS TO INFORMATION</b>		<b>AGRICULTURAL PRODUCTS</b>	
LIBRARIES		GINSENG	
TELECOMMUNICATIONS NETWORKS ..... <a href="#">PUBLIC 631</a>		RULES, CONFIDENTIALITY REVISED ..... <a href="#">PUBLIC 556</a>	
PUBLIC PROCEEDINGS		TRESPASS DAMAGE, PENALTIES ..... <a href="#">PUBLIC 585</a>	
ADVISORY BOARDS & COMMISSIONS ..... <a href="#">PUBLIC 608</a>		<b>AGRICULTURE</b>	
<b>ACCOUNTS &amp; CONTROL BUREAU</b>		IRRIGATION PONDS	
SEE ADMINISTRATIVE & FINANCIAL SERVICES DEPT		PERMITS ..... <a href="#">PUBLIC 659</a>	
<b>ACTIONS</b>		MARKETING LOAN FUND	
SEE ALSO DEATH ACTIONS		ESTABLISHED, BOND ISSUE ..... <a href="#">P &amp; S 81</a>	
ABUSE & HARASSMENT		<b>AGRICULTURE DEPT</b>	
PROTECTION FROM, REVISED ..... <a href="#">PUBLIC 650</a>		ADMINISTRATIVE SERVICES	
<b>ACTIVE SERVICE</b>		ACE SERVICE CENTER (K) ..... <a href="#">PUBLIC 502</a>	
SEE MILITARY FORCES		ANIMAL WELFARE FUND	
<b>ACUPUNCTURISTS</b>		LICENSE FEE DISTRIBUTION REVISED ..... <a href="#">PUBLIC 557</a>	
REGULATIONS		MARKETING LOAN FUND	
COMBINED WITH NATUROPATHIC DOCTORS ..... <a href="#">PUBLIC 671</a>		ADMINISTRATOR ..... <a href="#">PUBLIC 658</a>	
<b>ADDRESSES</b>		ESTABLISHED, BOND ISSUE ..... <a href="#">P &amp; S 81</a>	
SEE GOVERNOR (KING)		MEAT INSPECTION	
SEE SUPREME JUDICIAL COURT - CHIEF JUSTICE (WATHEN)		PILOT PROJECT & RESEARCH ..... <a href="#">RESOLVE 78</a>	
<b>ADJUTANT GENERAL</b>		PRODUCTIVITY PLAN	
SEE DEFENSE & VETERANS SERVICE DEPT		ANIMAL WELFARE BOARD, CORRECTED ..... <a href="#">PUBLIC 532</a>	
<b>ADMINISTRATIVE &amp; FINANCIAL SERVICES DEPT</b>		SOIL & WATER CONSERVATION, CORRECTED ..... <a href="#">PUBLIC 532</a>	
SEE ALSO BUDGET BUREAU		PRODUCTIVITY REALIZATION TASK FORCE	
SEE ALSO GENERAL SERVICES BUREAU		REORGANIZATION (C) ..... <a href="#">PUBLIC 502</a>	
SEE ALSO TAXATION BUREAU		PROGRAM DEVELOPMENT	
ACCOUNTS & CONTROL BUREAU		DAIRY INDUSTRY RESEARCH & PROMOTION ..... <a href="#">RESOLVE 69</a>	
STAFFING EXAMINATION BY AUDIT DEPT ..... <a href="#">PUBLIC 651</a>		ENERGY COSTS ..... <a href="#">RESOLVE 69</a>	
CENTRAL MOTOR POOL		FARM BUY/SELL CLEARINGHOUSE ..... <a href="#">RESOLVE 69</a>	
FINANCING ARRANGEMENTS (V) ..... <a href="#">PUBLIC 665</a>		TOXICS-IN-PACKAGING PROGRAM	
DATA PROCESSING DIV		TRANSFER TO ENVIRONMENTAL PROT DEPT ..... <a href="#">PUBLIC 656</a>	
FINANCING ARRANGEMENTS (V) ..... <a href="#">PUBLIC 665</a>		WEIGHTS & MEASURES SEALER	
FISCAL AGENT FOR		LOCAL SEALERS ACCOUNT FUND (PART T) ..... <a href="#">PUBLIC 665</a>	
BLAINE HOUSE & GOVERNOR OFFICE (K) ..... <a href="#">PUBLIC 502</a>		<b>AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC)</b>	
PLANNING OFF & ECON/COMM DEV DEP (K) ..... <a href="#">PUBLIC 502</a>		SEE CHILDREN - AFDC	
INFORMATION SERVICES BUREAU		SEE FAMILIES - AFDC	
DATA PROCESSING SAVINGS (D) ..... <a href="#">PUBLIC 560</a>		<b>AIR POLLUTION CONTROL</b>	
JOB TRAINING CONSOLIDATED (D) ..... <a href="#">PUBLIC 665</a>		EMISSION LICENSES	
MAXIMUS FUND		PROCESS FOR OPENING ..... <a href="#">PUBLIC 642</a>	
ESTABLISHED (U) ..... <a href="#">PUBLIC 665</a>		<b>AIR SEARCH &amp; RESCUE</b>	
REVENUE, CONSENT DECREE PURPOSES ..... <a href="#">PUBLIC 691</a>		SEE SEARCH & RESCUE	
PINELAND FACILITY		<b>AIRCRAFT</b>	
MAINTENANCE (U) ..... <a href="#">PUBLIC 665</a>		HELICOPTERS	
RAINY DAY FUND		AIRLIFT INCLUDED IN ACTIVE SERVICES ..... <a href="#">PUBLIC 600</a>	
FUNDS (LL) ..... <a href="#">PUBLIC 665</a>		<b>AIRPORTS</b>	
RETIREMENT UNFUNDED LIABILITY ACCT		AUGUSTA	
ESTABLISHED (J) ..... <a href="#">PUBLIC 502</a>		TRANSITION PLAN DEVELOPMENT ..... <a href="#">P &amp; S 83</a>	
SELL OR LEASE AUTHORIZATION		<b>ALCOHOLIC BEVERAGES</b>	
REAL ESTATE & PERSONAL PROPERTY ..... <a href="#">RESOLVE 80</a>		LICENSES	
<b>ADOPTION</b>		OUTDOOR STADIUM CONCESSIONS ..... <a href="#">PUBLIC 558</a>	
PROCEDURES		SALES	
RECODIFIED & CLARIFIED ..... <a href="#">PUBLIC 694</a>		DEPLETION ALLOWANCES ..... <a href="#">PUBLIC 582</a>	
WAIVER REQUIREMENTS		IN-PACK CONTESTS ..... <a href="#">PUBLIC 582</a>	
PUTATIVE & LEGAL FATHERS ..... <a href="#">PUBLIC 694</a>		<b>ALL-TERRAIN VEHICLES</b>	
<b>AGED PERSONS</b>		OPERATING UNDER THE INFLUENCE	
SEE ELDERLY		PENALTIES INCREASED ..... <a href="#">PUBLIC 679</a>	
		UNDER 21, ZERO BLOOD-ALCOHOL LEVEL ..... <a href="#">PUBLIC 679</a>	

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>ALZHEIMERS DISEASE</b>		<b>APPROPRIATIONS (Cont.)</b>	
RESPIRE PROGRAM		GENERAL FUND UNDEDICATED REVENUE	
OMBUDSMAN (KK).....	<a href="#">PUBLIC 665</a>	SUPP FY96-97 (A1, A9, P1) .....	<a href="#">PUBLIC 560</a>
SECOND ASSESSMENT STANDARD		SUPP FY96-97 (A1, E, G4-5, G7-13, I3) .....	<a href="#">PUBLIC 665</a>
MEDICAL ELIGIBILITY, NURSING CARE .....	<a href="#">PUBLIC 687</a>	SUPP FY96-97 (A14, A17) .....	<a href="#">PUBLIC 502</a>
<b>AMUSEMENTS</b>		SUPP FY96-97 (P1, U1) .....	<a href="#">PUBLIC 665</a>
AMUSEMENT DEVICES		HIGHWAY FUND	
REDEFINED & LICENSE FEE REVISED .....	<a href="#">PUBLIC 533</a>	SUPP FY96-97 (A2) .....	<a href="#">PUBLIC 502</a>
SAFETY INSPECTIONS		SUPP FY96-97 (A2) .....	<a href="#">PUBLIC 560</a>
ANNUAL FEE REVISED .....	<a href="#">PUBLIC 533</a>	SUPP FY96-97 (A2, B2, C2, F3) .....	<a href="#">PUBLIC 665</a>
<b>AMWAY DISTRIBUTORS</b>		SUPP FY96 & 97 .....	<a href="#">PUBLIC 504</a>
SEE EMPLOYMENT PRACTICES - DIRECT SELLERS		SUPP FY96-97.....	<a href="#">P &amp; S 83</a>
<b>ANDROSCOGGIN COUNTY</b>		HIGHWAY GARAGE FUND	
BUDGET		SUPP FY96-97 (B6) .....	<a href="#">PUBLIC 665</a>
PROCESS REVISED .....	<a href="#">RESOLVE 58</a>	SUPP FY96 & 97 .....	<a href="#">PUBLIC 504</a>
OFFICERS		INTERNAL SERVICE FUNDS	
SALARIES 1995-96.....	<a href="#">PUBLIC 701</a>	SUPP FY96-97 (A10) .....	<a href="#">PUBLIC 502</a>
TAXES		SUPP FY96-97 (A8) .....	<a href="#">PUBLIC 560</a>
1996.....	<a href="#">RESOLVE 83</a>	SUPP FY96-97 (F7) .....	<a href="#">PUBLIC 665</a>
<b>ANIMALS</b>		ISLAND FERRY SERVICES FUND	
SEE ALSO DOGS		SUPP FY96-97 (A12) .....	<a href="#">PUBLIC 502</a>
PULLING EVENTS & LIVESTOCK EXHIBITS		SUPP FY96-97 (KK4).....	<a href="#">PUBLIC 665</a>
DRUGS PROHIBITED.....	<a href="#">PUBLIC 602</a>	POSTAL, PRINTING & SUPPLY FUND	
<b>APPROPRIATIONS</b>		SUPP FY96-97 (A5) .....	<a href="#">PUBLIC 502</a>
ADJUSTMENTS TO BALANCE		POTATO MARKETING FUND	
SUPP FY96-97 (G2, G14, J9-10) .....	<a href="#">PUBLIC 665</a>	SUPP FY96-97 (A11) .....	<a href="#">PUBLIC 502</a>
SUPP FY96-97 (Q1, S1) .....	<a href="#">PUBLIC 560</a>	PRISON INDUSTRIES FUND	
AGENCY BUDGETS		SUPP FY96-97 (A15) .....	<a href="#">PUBLIC 502</a>
PERFORMANCE BUDGETING SCHEDULE .....	<a href="#">PUBLIC 705</a>	RECLASSIFICATIONS & RATE CHANGES	
ALCOHOLIC BEVERAGE FUND		SUPP FY96-97 (PARTS B, C) .....	<a href="#">PUBLIC 665</a>
SUPP FY96-97 (A14) .....	<a href="#">PUBLIC 502</a>	SEED POTATO BOARD FUND	
SUPP FY96-97 (A9).....	<a href="#">PUBLIC 560</a>	SUPP FY96-97 (A16) .....	<a href="#">PUBLIC 502</a>
AUGUSTA STATE AIRPORT FUND		SPECIAL REVENUE FUNDS	
SUPP FY96-97 (A13) .....	<a href="#">PUBLIC 502</a>	SUPP FY96-97 (A4, B3, C48, L1) .....	<a href="#">PUBLIC 502</a>
BUDGET PLAN		SUPP FY96-97 (A4, B4, C3, F5, L8, EE2).....	<a href="#">PUBLIC 665</a>
POSITION COUNT REVISED (G) .....	<a href="#">PUBLIC 502</a>	SUPP FY96-97 (A4, T3).....	<a href="#">PUBLIC 560</a>
PROVISIONS REVISED (S) .....	<a href="#">PUBLIC 665</a>	SUPP FY96-97 (KK3).....	<a href="#">PUBLIC 665</a>
CENTRAL MOTOR POOL		STATE LOTTERY FUND	
SUPP FY96-97 (A9).....	<a href="#">PUBLIC 502</a>	SUPP FY96-97 (A17) .....	<a href="#">PUBLIC 502</a>
DATA PROCESSING FUND		TELECOMMUNICATIONS FUND	
SUPP FY96-97 (A7).....	<a href="#">PUBLIC 502</a>	SUPP FY96-97 (A6) .....	<a href="#">PUBLIC 502</a>
SUPP FY96-97 (A7).....	<a href="#">PUBLIC 560</a>	SUPP FY96-97 (A6) .....	<a href="#">PUBLIC 560</a>
ENTERPRISE FUNDS		TURNPIKE AUTHORITY FUNDS	
SUPP FY96-97 (A10).....	<a href="#">PUBLIC 560</a>	ALLOCATIONS FY 97 .....	<a href="#">P &amp; S 73</a>
SUPP FY96-97 (A18).....	<a href="#">PUBLIC 502</a>	WORKERS COMPENSATION MANAGE FUND	
SUPP FY96-97 (F8).....	<a href="#">PUBLIC 665</a>	SUPP FY96-97 (A8, B4) .....	<a href="#">PUBLIC 502</a>
FEDERAL EXPENDITURE FUNDS		<b>AQUACULTURE</b>	
SUPP FY96-97 (A3, B2).....	<a href="#">PUBLIC 502</a>	SEE ALSO MARINE RESOURCES	
SUPP FY96-97 (A3, B3, E6, F4, L7, KK2).....	<a href="#">PUBLIC 665</a>	LOAN FUNDS	
SUPP FY96 & 97 .....	<a href="#">PUBLIC 504</a>	AGRICULTURE MARKETING LOAN FUND .....	<a href="#">PUBLIC 658</a>
FEDERAL FUNDS		SALMON	
BLOCK GRANTS FY96-97 (A5) .....	<a href="#">PUBLIC 560</a>	MONITORING & RESEARCH FUND .....	<a href="#">PUBLIC 609</a>
BLOCK GRANTS FY96-97 (A5, B5, F6) .....	<a href="#">PUBLIC 665</a>	<b>ARLT, ROSALIA</b>	
SUPP FY96-97 (A3, T2) .....	<a href="#">PUBLIC 560</a>	LAND CONVEYED BY STATE	
SUPP FY96, COLLECTOR RD PROG .....	<a href="#">P &amp; S 83</a>	RICHMOND .....	<a href="#">RESOLVE 81</a>
GENERAL FUND		<b>ARMED FORCES</b>	
SUPP FY96-97 (A1, B1, C1, D1, E5, F2, L6) .....	<a href="#">PUBLIC 665</a>	SEE MILITARY FORCES	
SUPP FY96-97 (A1, B1, H4) .....	<a href="#">PUBLIC 502</a>	<b>ARMORIES</b>	
SUPP FY96-97 (A1, D3, M2, N1, O1, R1, T1) .....	<a href="#">PUBLIC 560</a>	RENTAL	
SUPP FY96-97 (DD11, KK1, LL1) .....	<a href="#">PUBLIC 665</a>	FUND ESTABLISHED .....	<a href="#">PUBLIC 684</a>
SUPP FY96-97 (P2, R1, U2, Z1, AA3, BB1) .....	<a href="#">PUBLIC 665</a>	SALE	
SUPP FY96, STATE POLICE .....	<a href="#">P &amp; S 83</a>	AUTHORIZED, CERTAIN LOCATIONS .....	<a href="#">PUBLIC 684</a>

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>ARRESTS</b>		<b>BAXTER SCHOOL FOR DEAF STUDY COMM</b>	
WARRANTLESS		RECOMMENDATIONS	
SEX OFFENDER REGISTRATION VIOLATION .....	<a href="#">PUBLIC 680</a>	GOVERNANCE PROVISIONS .....	<a href="#">PUBLIC 676</a>
<b>ARTS SCHOOL</b>		<b>BAXTER STATE PARK</b>	
SEE SCHOOLS - HIGH SCHOOL FOR ARTS		RANGERS	
<b>ASHLAND WATER &amp; SEWER DISTRICT</b>		RETIREMENT OPTIONS .....	<a href="#">PUBLIC 624</a>
CHARTER CHANGES		<b>BEER</b>	
BORROWING CAPACITY .....	<a href="#">P &amp; S 63</a>	SEE ALCOHOLIC BEVERAGES	
<b>ASSISTED LIVING TASK FORCE</b>		<b>BEVERAGE CONTAINER DEPOSIT TASK FORCE</b>	
STUDY		DEADLINES	
RECOMMENDATIONS .....	<a href="#">PUBLIC 670</a>	EXTENDED .....	<a href="#">RESOLVE 59</a>
<b>ATHENS</b>		<b>BIOTECHNOLOGY &amp; GENETIC ENGINEERING STUDY COMM</b>	
BOUNDARY		REPORT DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>
CORNVILLE .....	<a href="#">P &amp; S 65</a>	<b>BOARDING CARE FACILITIES</b>	
<b>ATHLETICS</b>		DEFINITIONS	
CURLING CLUBS & STADIUMS		MOBILE AMBULATORY RESIDENTS .....	<a href="#">PUBLIC 670</a>
LIQUOR SALES .....	<a href="#">PUBLIC 558</a>	FIRE SAFETY INSPECTIONS	
<b>ATLANTIC SALMON AUTHORITY</b>		PROVISIONS CLARIFIED .....	<a href="#">PUBLIC 670</a>
MEMBERSHIP		<b>BOARDS &amp; COMMISSIONS</b>	
PROCESS & CRITERIA REVISED .....	<a href="#">PUBLIC 535</a>	SEE ALSO PROFESSIONAL & FINANCIAL REGULATION DEPT	
POWERS & DUTIES		ADVISORY	
REVISED .....	<a href="#">PUBLIC 535</a>	PUBLIC ACCESS .....	<a href="#">PUBLIC 608</a>
<b>ATTORNEY GENERAL DEPT</b>		CONFIRMATION PROCESS	
COOPERATIVE PROGRAM		REVISED .....	<a href="#">PUBLIC 519</a>
TIRE STOCKPILE ABATEMENT W/ DEP .....	<a href="#">PUBLIC 578</a>	MEMBERSHIPS	
PETROLEUM MARKET SHARE ACT		DESIGNEES OF COMMISSIONERS, CERTAIN .....	<a href="#">PUBLIC 688</a>
SUNSET EXTENDED .....	<a href="#">PUBLIC 627</a>	REGULATORY	
PUBLIC ADVANTAGE CERTIFICATES		PROCESS FOR ESTABLISHING .....	<a href="#">PUBLIC 686</a>
HOSPITALS, CONDITIONS LIST REVISED .....	<a href="#">PUBLIC 583</a>	<b>BOIL-WATER ORDERS</b>	
RULE REVIEW		SEE WATER QUALITY	
LAND USE .....	<a href="#">PUBLIC 537</a>	<b>BOILER RULES BOARD</b>	
<b>ATTORNEYS FEES</b>		MEMBERSHIP	
DIVORCE		REVISED (H) .....	<a href="#">PUBLIC 560</a>
PROVISIONS CLARIFIED .....	<a href="#">PUBLIC 694</a>	<b>BOLDUC, LUKE</b>	
<b>AUCTIONEERS</b>		LAND EXCHANGE	
TRANSPORTING VEHICLES		DEFENSE & VETERANS SERVICES DEPT .....	<a href="#">RESOLVE 62</a>
TRANSPORTER NUMBER PLATES ISSUED .....	<a href="#">PUBLIC 645</a>	<b>BOND ISSUES</b>	
<b>AUDIT DEPT</b>		AGRICULTURAL MARKETING LOAN FUND	
POWERS & DUTIES		ESTABLISHED .....	<a href="#">P &amp; S 81</a>
EXPANDED .....	<a href="#">PUBLIC 651</a>	ENVIRONMENTAL HEALTH	
<b>AUDIT, CONTRACTING &amp; LICENSING SERVICE CENTER</b>		DRINKING WATER SUPPLIES .....	<a href="#">P &amp; S 82</a>
SEE STATE AGENCIES		HAZARDOUS SUBSTANCE DISCHARGES	
<b>AUGUSTA MENTAL HEALTH INSTITUTE</b>		INVESTIGATE, ABATE, CLEANUP, MITIGATE .....	<a href="#">P &amp; S 84</a>
POSITION & FUNDS TRANSFER TO LOCAL		SMALL ENTERPRISE GROWTH FUND	
LANGUAGE ELIMINATED .....	<a href="#">PUBLIC 691</a>	ESTABLISHED .....	<a href="#">P &amp; S 81</a>
<b>AUTO EMISSIONS TESTING</b>		SOLID WASTE LANDFILLS	
SEE AIR POLLUTION CONTROL		CLOSE & CLEAN-UP .....	<a href="#">P &amp; S 84</a>
<b>AUTOMOBILES</b>		STATE PARKS & HISTORIC SITES	
SEE MOTOR VEHICLES		IMPROVEMENTS .....	<a href="#">P &amp; S 77</a>
<b>AVON DISTRIBUTORS</b>		TIRE STOCKPILES	
SEE EMPLOYMENT PRACTICES - DIRECT SELLERS		CLEANUP .....	<a href="#">P &amp; S 84</a>
<b>BANKING BUREAU</b>		WATER POLLUTION CONTROL	
BANK APPLICATIONS		CONSTRUCTION OF FACILITIES .....	<a href="#">P &amp; S 82</a>
CONFIDENTIAL REGULATORY INFORMATION .....	<a href="#">PUBLIC 521</a>	<b>BONDS</b>	
<b>BANKS</b>		PRIVATE ACTIVITY	
SEE FINANCIAL INSTITUTIONS		STATE CEILING ALLOCATIONS 1996-97 .....	<a href="#">P &amp; S 61</a>
<b>BASEBALL</b>		SPECIAL OBLIGATION	
SEE ATHLETICS		TURNPIKE AUTHORITY .....	<a href="#">PUBLIC 504</a>
<b>BATH CHILDRENS HOME</b>		<b>BOOTHBAY HARBOR WATER DISTRICT</b>	
CONTINGENCY FUNDING		BOARD	
TRANSITION FROM STATE-OPERATION (N) .....	<a href="#">PUBLIC 665</a>	VACANCIES .....	<a href="#">P &amp; S 74</a>
SERVICES		CHARTER CHANGES	
CONTRACTED (K) .....	<a href="#">PUBLIC 560</a>	SERVICE AREA CLARIFIED .....	<a href="#">P &amp; S 74</a>
<b>BAXTER SCHOOL</b>		UPDATED LANGUAGE .....	<a href="#">P &amp; S 74</a>
SEE GOVERNOR BAXTER SCHOOL FOR THE DEAF			

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>BOUNDARIES</b>		<b>CHILDREN (Cont.)</b>	
LINES		AID TO FAMILIES WITH DEPENDENT ...	
CANAAN WITH CORNVILLE & SKOWHEGAN .....	<a href="#">P &amp; S 64</a>	ELECTRONIC TRANSFER OF BENEFITS .....	<a href="#">PUBLIC 675</a>
CORNVILLE, SOLON & ATHENS .....	<a href="#">P &amp; S 65</a>	TRANSITION HEALTH BENEFITS EXTENDED .....	<a href="#">PUBLIC 692</a>
HIRAM & BROWNFIELD .....	<a href="#">P &amp; S 69</a>	BLOOD-ALCOHOL LEVEL	
MARKERS		ZERO-HUNTING, SNOWMOBILE, BOATS, ATV .....	<a href="#">PUBLIC 679</a>
TRESPASS DAMAGE & PENALTIES .....	<a href="#">PUBLIC 585</a>	CHILD DEVELOPMENT SERVICES SYSTEM	
POSTING PROPERTY		ADVISORY BOARDS DUTIES/MEMBERSHIP .....	<a href="#">PUBLIC 662</a>
TRESPASS .....	<a href="#">PUBLIC 529</a>	RETIREMENT OPTIONS .....	<a href="#">P &amp; S 78</a>
<b>BOWDOIN COLLEGE</b>		GUARDIANS	
CHARTER		STANDARDS REVISED .....	<a href="#">PUBLIC 623</a>
UNICAMERAL GOVERNANCE STRUCTURE .....	<a href="#">P &amp; S 67</a>	MENTAL HEALTH SERVICES	
<b>BOWDOINHAM WATER DISTRICT</b>		RESPITE FUNDS (KK) .....	<a href="#">PUBLIC 665</a>
CHARTER CHANGES		NEWBORN	
COMPENSATION, TREASURER & TRUSTEES .....	<a href="#">P &amp; S 56</a>	HOSPITAL STAYS, INSURANCE COVERAGE .....	<a href="#">PUBLIC 615</a>
DEBT LIMIT REVISED .....	<a href="#">P &amp; S 56</a>	SPECIAL EDUCATION	
<b>BROWNFIELD</b>		STATE AGENCY CLIENT PROVISIONS .....	<a href="#">PUBLIC 569</a>
BOUNDARY		SUPPORT	
HIRAM .....	<a href="#">P &amp; S 69</a>	PAST, GUIDELINES USED .....	<a href="#">PUBLIC 694</a>
<b>BRUNSWICK</b>		PROVISIONS RECODIFIED & CLARIFIED .....	<a href="#">PUBLIC 694</a>
ARMORY SALE AUTHORIZED .....	<a href="#">PUBLIC 684</a>	TOBACCO USE	
<b>BUDGET BUREAU</b>		JURISDICTION & ENFORCEMENT POWERS .....	<a href="#">PUBLIC 593</a>
FEDERAL MANDATES		UNDER 8	
NOTIFICATION BY AGENCIES .....	<a href="#">PUBLIC 591</a>	CRIMINAL RESTRAINT, CLASS C CRIME .....	<a href="#">PUBLIC 689</a>
REVENUE & EXPENSES FORECAST		<b>CHILDREN WITH SPECIAL NEEDS BUREAU</b>	
DEADLINE REVISED (\$) .....	<a href="#">PUBLIC 665</a>	POWERS & DUTIES	
<b>BUSINESS DEVELOPMENT OFFICE</b>		ELIMINATED (K) .....	<a href="#">PUBLIC 560</a>
POWERS & DUTIES		<b>CIRCUSES</b>	
ENERGY CONSERVATION PROJECTS (B) .....	<a href="#">PUBLIC 560</a>	SEE AMUSEMENTS	
<b>CANAAN</b>		<b>CITIES</b>	
BOUNDARY		SEE MUNICIPALITIES	
CORNVILLE .....	<a href="#">P &amp; S 64</a>	<b>CIVIL PROCEDURE</b>	
SKOWHEGAN .....	<a href="#">P &amp; S 64</a>	REPRESENTATION	
<b>CANDIDATES</b>		CORPORATE OFFICERS, LIMITATIONS .....	<a href="#">PUBLIC 599</a>
SEE ELECTIONS		<b>CLAIMS</b>	
<b>CARS</b>		SEE ACTIONS	
SEE MOTOR VEHICLES		SEE DAMAGES	
<b>CASCO BAY</b>		SEE MEDICAL MALPRACTICE	
UNSCHEDULED FREIGHT TRANSPORT		<b>COBOSSEE WATERSHED DISTRICT</b>	
SUNSET & REPORTING, REPEAL .....	<a href="#">PUBLIC 559</a>	MEMBERSHIP	
<b>CASCO BAY COLLEGE</b>		MUNICIPAL WITHDRAWAL PROCESS .....	<a href="#">P &amp; S 59</a>
DEGREE GRANTING AUTHORITY		<b>COCAINE</b>	
ASSOCIATE OF SCIENCE .....	<a href="#">P &amp; S 72</a>	SEE DRUG OFFENSES	
<b>CATASTROPHIC HEALTH EXPENSE CREDIT</b>		<b>COMMERCIAL DRIVER EDUCATION BOARD</b>	
SEE INCOME TAX - CREDITS		POWERS & DUTIES	
<b>CATS</b>		TRANSFER FROM DPFR TO SEC OF STATE .....	<a href="#">PUBLIC 505</a>
SEE PET SHOPS		<b>COMMISSIONS</b>	
<b>CENTRAL MAINE TECHNICAL COLLEGE</b>		SEE BOARDS & COMMISSIONS	
CONSERVATION EASEMENT, LAND TRANSFER		<b>COMMUNITY DEVELOPMENT OFFICE</b>	
AUTHORIZED .....	<a href="#">RESOLVE 60</a>	ENERGY CONSERVATION PROJECTS	
<b>CENTRAL MOTOR POOL</b>		TRANSFER TO BUSINESS DEVELOP OFF (B) .....	<a href="#">PUBLIC 560</a>
SEE ADMINISTRATIVE & FINANCIAL SERVICES DEPT		MERGED WITH	
<b>CERTIFICATES OF PARTICIPATION</b>		TOURISM OFFICE (B) .....	<a href="#">PUBLIC 560</a>
SEE STATE AGENCIES - LEASE-PURCHASE		<b>COMPENSATION (EMPLOYMENT)</b>	
<b>CHIEF JUSTICE</b>		OVERTIME	
SEE SUPREME JUDICIAL COURT - CHIEF JUSTICE		BONUSES .....	<a href="#">PUBLIC 510</a>
<b>CHILD DEVELOPMENT SERVICES SYSTEM</b>		VACATION PAY	
ADVISORY BOARDS		BUSINESS SOLD .....	<a href="#">PUBLIC 580</a>
DUTIES, MEMBERSHIP .....	<a href="#">PUBLIC 662</a>	<b>COMPLEMENTARY HEALTH PROVIDERS BRD</b>	
EMPLOYEES		MEMBERSHIP	
RETIREMENT OPTIONS .....	<a href="#">P &amp; S 78</a>	ESTABLISHED .....	<a href="#">PUBLIC 671</a>
MANDATED SERVICES		POWERS & DUTIES	
STUDY, EXCEEDING FED REQUIREMENTS .....	<a href="#">PUBLIC 662</a>	ESTABLISHED .....	<a href="#">PUBLIC 671</a>
<b>CHILDREN</b>		<b>COMPUTER SYSTEMS</b>	
SEE ALSO JUVENILE OFFENDERS		SEE LEGISLATURE - INFORMATION SYS	
ABUSE & HARASSMENT		SEE STATE AGENCIES	
REPRESENTATIVE IN ACTIONS .....	<a href="#">PUBLIC 650</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>CONFIDENTIALITY</b>			
SEE RECORDS			
<b>CONSERVATION DEPT</b>			
SEE ALSO PUBLIC LANDS BUREAU			
ADMINISTRATIVE SERVICES			
ACE SERVICE CENTER (K) .....	<a href="#">PUBLIC 502</a>		
GEOLOGICAL SURVEY & NATURAL AREAS			
COMBINED: NATUR'L RES ... & MAPPING CTR (E) .....	<a href="#">PUBLIC 502</a>		
PUBLIC LANDS & PARKS, RECREATION			
COMBINED: PARKS & LANDS BUREAU (E) .....	<a href="#">PUBLIC 502</a>		
RULEMAKING			
OUT-OF-DOORS FIRES .....	<a href="#">PUBLIC 586</a>		
STATE PARKS & HISTORIC SITES			
IMPROVEMENTS, BOND ISSUE .....	<a href="#">P &amp; S 77</a>		
<b>CONSERVATION DISTRICT ADVISORY COUNCIL</b>			
POWERS & DUTIES			
ESTABLISHED .....	<a href="#">PUBLIC 532</a>		
<b>CONSTITUTION OF MAINE</b>			
DIRECT INITIATIVE PETITIONS			
MUNICIPAL CERTIFICATION TIMING .....	<a href="#">CON RES 3</a>		
<b>CONSUMER CREDIT</b>			
CLOSED-END LOANS			
DEREGULATION .....	<a href="#">PUBLIC 614</a>		
<b>CONTAINERS</b>			
PACKAGING MATERIALS			
SALES TAX EXEMPT, TRANSPORT INDUSTRY .....	<a href="#">PUBLIC 634</a>		
<b>CONTRACTS</b>			
PUBLIC IMPROVEMENT			
BIDDER INFO ON MAINE SUBCONTRACTORS .....	<a href="#">PUBLIC 524</a>		
<b>CORNVILLE</b>			
BOUNDARY			
ATHENS .....	<a href="#">P &amp; S 65</a>		
CANAAN .....	<a href="#">P &amp; S 64</a>		
OLON .....	<a href="#">P &amp; S 65</a>		
<b>CORPORATIONS</b>			
DISSOLUTION			
NOTIFICATIONS .....	<a href="#">PUBLIC 514</a>		
LIMITED LIABILITY COMPANIES			
MINIMUM, MAXIMUM MANAGERS .....	<a href="#">PUBLIC 514</a>		
NONPROFIT CORPORATIONS			
NAME AUTHORIZATION .....	<a href="#">PUBLIC 514</a>		
OFFICERS			
REPRESENTATION AT COURT, LIMITS .....	<a href="#">PUBLIC 599</a>		
PROFESSIONAL			
SHAREHOLDERS LIABILITY .....	<a href="#">PUBLIC 526</a>		
QUASI-MUNICIPAL			
NOTICE & HEARINGS .....	<a href="#">PUBLIC 655</a>		
<b>CORRECTIONAL FACILITIES</b>			
YOUTH CENTER			
PURPOSES (F) .....	<a href="#">PUBLIC 502</a>		
SECURITY FENCE, ARMED FORCES MADE (F) .....	<a href="#">PUBLIC 502</a>		
<b>CORRECTIONS DEPT</b>			
SEE ALSO CORRECTIONAL FACILITIES - YOUTH CENTER			
ADMINISTRATIVE STRUCTURE			
CLARIFIED (F) .....	<a href="#">PUBLIC 502</a>		
COMMUNITY BASED CORRECTIONS			
REIMBURSEMENT TO COUNTY JAIL (KK, MM) .....	<a href="#">PUBLIC 665</a>		
COOPERATIVE PROGRAM			
TIRE STOCKPILE ABATEMENT W/ DEP .....	<a href="#">PUBLIC 578</a>		
JUVENILE DETENTION			
OUT-OF-HOME, REVIEW BY COURT (F) .....	<a href="#">PUBLIC 502</a>		
NOTIFICATIONS			
MINOR ADJUDICATED, GROSS SEX ASSAULT .....	<a href="#">PUBLIC 690</a>		
PRISONER RELEASE			
NOTICE TO VICTIMS .....	<a href="#">PUBLIC 680</a>		
PROBATION & PAROLE DIVISION			
ABOLISHED (F) .....	<a href="#">PUBLIC 502</a>		
<b>CORRECTIONS DEPT (Cont.)</b>			
PROBATION OFFICERS			
TRAINING, SEX OFFENDER LAWS .....	<a href="#">PUBLIC 680</a>		
REPORT			
RELAPSE PREVENTION, SEX OFFENDERS .....	<a href="#">PUBLIC 680</a>		
TECHNICAL ASSISTANCE			
RISK ASSESS, SEX OFFENDER RELEASE .....	<a href="#">PUBLIC 680</a>		
TEMPORARY HOUSING			
COUNTY W/O JAIL OR CERTIFIED SPACE .....	<a href="#">PUBLIC 647</a>		
WORK RELEASE PROGRAMS			
CLIENT PAY COSTS OF BOARD (F) .....	<a href="#">PUBLIC 502</a>		
<b>COUNSELORS</b>			
MENTAL HEALTH SERVICES			
INSURANCE COVERAGE .....	<a href="#">PUBLIC 561</a>		
<b>COUNTIES</b>			
SEE ALSO SPECIFIC COUNTY			
ELECTED OFFICIALS			
PERMANENT INCAPACITY DEFINED .....	<a href="#">PUBLIC 683</a>		
REMOVAL & REPLACEMENT PROCESS .....	<a href="#">PUBLIC 683</a>		
GOVERNMENT OPERATION SURCHARGE FUND			
INCREASED, ALLOCATIONS REVISED .....	<a href="#">PUBLIC 668</a>		
JAILS			
INMATE RELEASE, NOTICE TO VICTIMS .....	<a href="#">PUBLIC 680</a>		
REIMBURSEMENTS			
COMMUNITY CORRECTIONS LAWS (KK, MM) .....	<a href="#">PUBLIC 665</a>		
SALARIES			
ANDROSCOGGIN 1995-96 .....	<a href="#">PUBLIC 701</a>		
KENNEBEC 1995-96 .....	<a href="#">PUBLIC 701</a>		
PENOBSCOT 1995-96 .....	<a href="#">PUBLIC 701</a>		
PISCATAQUIS 1995-96 .....	<a href="#">PUBLIC 701</a>		
TAXES			
ANDROSCOGGIN 1996 .....	<a href="#">RESOLVE 83</a>		
KENNEBEC 1996 .....	<a href="#">RESOLVE 82</a>		
PENOBSCOT 1996 .....	<a href="#">RESOLVE 67</a>		
PISCATAQUIS 1996 .....	<a href="#">RESOLVE 66</a>		
<b>COURTS</b>			
SEE DISTRICT COURT			
SEE JUDICIAL DEPT			
SEE SUPREME JUDICIAL COURT			
<b>CRACK COCAINE</b>			
SEE DRUG OFFENSES			
<b>CREDIT CARDS</b>			
LAND FOR MAINES FUTURE BOARD			
ALL CREDIT CARD ISSUERS INCLUDED .....	<a href="#">PUBLIC 516</a>		
RETAIL			
DEREGULATION .....	<a href="#">PUBLIC 614</a>		
<b>CREDIT UNIONS</b>			
SEE ALSO FINANCIAL INSTITUTIONS			
ADMINISTRATION			
FEDERAL & STATE PARITY .....	<a href="#">PUBLIC 512</a>		
<b>CRIMES &amp; OFFENSES</b>			
SEE ALSO DRUG OFFENSES			
SEE ALSO SENTENCES			
SEE ALSO SEX OFFENSES			
SEE ALSO STALKING			
AUTO REGISTRATION VIOLATIONS			
RESIDENCY & EXPIRATION PROVISIONS .....	<a href="#">PUBLIC 584</a>		
BLOOD-ALCOHOL LEVEL ABOVE ZERO			
UNDER 21, HUNTING OR SNOWMOBILING .....	<a href="#">PUBLIC 679</a>		
UNDER 21, OPERATING BOAT OR ATV .....	<a href="#">PUBLIC 679</a>		
CHILD CRUELTY & ABANDONMENT			
PROVISIONS REVISED .....	<a href="#">PUBLIC 694</a>		
CRIMINAL RESTRAINT			
CHILD UNDER 8, CLASS C CRIME .....	<a href="#">PUBLIC 689</a>		
DAMAGE TO FOREST			
MOTOR VEHICLE OPERATION .....	<a href="#">PUBLIC 539</a>		
ELVER FISHING			
INLAND WATERS PROHIBITED .....	<a href="#">PUBLIC 536</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>CRIMES &amp; OFFENSES (Cont.)</b>			
FIREWORKS VIOLATIONS			
CRIMINAL PENALTIES .....	<a href="#">PUBLIC 528</a>		
HOME REPAIR FRAUD			
CREATED AS CLASS D CRIME .....	<a href="#">PUBLIC 681</a>		
HUNTING WHILE UNDER THE INFLUENCE			
PENALTIES INCREASED .....	<a href="#">PUBLIC 679</a>		
MARKING LICENSE PLATES			
CIVIL OFFENSE IF UNAUTHORIZED .....	<a href="#">PUBLIC 645</a>		
MOLESTING ELVER FISHING GEAR			
COASTAL WATERS .....	<a href="#">PUBLIC 536</a>		
OUT-OF-DOORS FIRES			
PENALTIES FOR VIOLATIONS .....	<a href="#">PUBLIC 586</a>		
SEATBELTS, 4-19 YEARS OLD			
PRIMARY VIOLATION .....	<a href="#">PUBLIC 597</a>		
SEATBELTS, OVER 19 YEARS OLD			
SECONDARY VIOLATION .....	<a href="#">PUBLIC 597</a>		
SNOWMOBILING WHILE OUI			
PENALTIES INCREASED .....	<a href="#">PUBLIC 679</a>		
STATE COMPUTER SYSTEM			
MISUSE BY CANDIDATES .....	<a href="#">PUBLIC 703</a>		
TAXATION VIOLATIONS			
ENFORCEMENT & PROSECUTION .....	<a href="#">PUBLIC 639</a>		
TIRE DISPOSAL & TRANSPORT			
UNCONTROLLED, VIOLATIONS .....	<a href="#">PUBLIC 579</a>		
TRESPASS			
POSTING & BY MOTOR VEHICLE .....	<a href="#">PUBLIC 529</a>		
TRESPASS & PROPERTY DAMAGE			
PENALTIES .....	<a href="#">PUBLIC 585</a>		
VEHICLE GROSS WEIGHT VIOLATIONS			
PENALTIES .....	<a href="#">PUBLIC 546</a>		
<b>CRIMINAL PROCEDURE</b>			
JUVENILES			
DETENTION PENDING, REVIEW .....	<a href="#">PUBLIC 647</a>		
DETENTION OUT-OF-HOME, REVIEW (F) .....	<a href="#">PUBLIC 502</a>		
RESTITUTION COSTS .....	<a href="#">PUBLIC 690</a>		
STATEMENT OF REASONS W/ DISPOSITION .....	<a href="#">PUBLIC 690</a>		
VICTIM INVOLVEMENT			
NOTICE & RIGHTS .....	<a href="#">PUBLIC 680</a>		
<b>CURLING CLUBS</b>			
SEE ATHLETICS			
<b>DAIRY &amp; NUTRITION COUNCIL</b>			
POWERS, DUTIES & MEMBERSHIP			
ESTABLISHED .....	<a href="#">PUBLIC 693</a>		
<b>DAIRY INDUSTRY</b>			
MILK HANDLING TAX			
EXTENDED .....	<a href="#">PUBLIC 661</a>		
PRESERVATION			
STUDY COMMISSION RECOMMENDATIONS .....	<a href="#">RESOLVE 68</a>		
STUDY COMMISSION RECOMMENDATIONS .....	<a href="#">PUBLIC 603</a>		
STUDY COMMISSION RECOMMENDATIONS .....	<a href="#">RESOLVE 69</a>		
<b>DAIRY PROMOTION BOARD</b>			
MEMBERSHIP			
ESTABLISHED .....	<a href="#">PUBLIC 693</a>		
POWERS & DUTIES			
ESTABLISHED .....	<a href="#">PUBLIC 693</a>		
QUALITY SEAL			
PROMOTIONAL USE, FUNDS .....	<a href="#">RESOLVE 68</a>		
<b>DAMAGES</b>			
PROPERTY			
RECOVERY .....	<a href="#">PUBLIC 585</a>		
WRONGFUL DEATH ACTIONS			
CAP INCREASED .....	<a href="#">PUBLIC 577</a>		
<b>DAMS</b>			
NEW OWNERS			
PROCESS FOR FINDING .....	<a href="#">PUBLIC 630</a>		
WATER LEVEL MAINTENANCE			
PETITION FOR RELEASE .....	<a href="#">PUBLIC 630</a>		
<b>DAY CARE FACILITIES</b>			
ADULT			
OMBUDSMAN PROGRAM (KK) .....	<a href="#">PUBLIC 665</a>		
<b>DEATH ACTIONS</b>			
WRONGFUL DEATH			
DAMAGES CAP INCREASED .....	<a href="#">PUBLIC 577</a>		
<b>DEFENSE &amp; VETERANS SERVICES DEPT</b>			
ADJUTANT GENERAL			
AUTHORITY RE: PROPERTY SALE/TRANSFER .....	<a href="#">PUBLIC 684</a>		
CAPITAL REPAIR ACCOUNT			
EXPENDITURE AUTHORIZATION .....	<a href="#">PUBLIC 684</a>		
DISASTER ASSISTANCE ACCOUNT			
BALANCE CARRIED FORWARD (H) .....	<a href="#">PUBLIC 665</a>		
LAND EXCHANGE			
AUGUSTA, WITH LUKE BOLDUC .....	<a href="#">RESOLVE 62</a>		
LORING REBUILD FACILITY			
FUNDS TO ESTABLISH .....	<a href="#">P &amp; S 71</a>		
<b>DEFENSE REALIGNMENT TASK FORCE</b>			
MEMBERSHIP			
COMMISSIONER DESIGNEES .....	<a href="#">PUBLIC 688</a>		
<b>DENNISVILLE</b>			
TUITION RATE			
ESTABLISHED .....	<a href="#">RESOLVE 61</a>		
<b>DENTAL EXAMINERS BOARD</b>			
POWERS & DUTIES			
DENTURISTS PERMITS .....	<a href="#">PUBLIC 590</a>		
<b>DENTAL HEALTH DIVISION</b>			
SEE HUMAN SERVICES DEPT			
<b>DENTAL PERSONNEL</b>			
DENTURISTS			
REGULATIONS .....	<a href="#">PUBLIC 590</a>		
<b>DIABETES</b>			
SUPPLIES & TRAINING			
MEDICAL INSURANCE COVERAGE .....	<a href="#">PUBLIC 592</a>		
<b>DISABLED PERSONS</b>			
ASSISTED LIVING PROGRAMS			
PROVISIONS ESTABLISHED .....	<a href="#">PUBLIC 670</a>		
CHILDREN			
EARLY INTERVENTION, SPEC EDUCATION .....	<a href="#">PUBLIC 569</a>		
<b>DISTRICT COURT</b>			
JUDGES			
NUMBER INCREASED (X) .....	<a href="#">PUBLIC 665</a>		
MADAWASKA & LIVERMORE FALLS			
RETAINED (BB) .....	<a href="#">PUBLIC 665</a>		
<b>DIVORCE</b>			
BASIS			
FRAUD PROHIBITED .....	<a href="#">PUBLIC 694</a>		
CHILD SUPPORT			
PAST, GUIDELINES USED .....	<a href="#">PUBLIC 694</a>		
PROVISIONS RECODIFIED & CLARIFIED .....	<a href="#">PUBLIC 694</a>		
PROCEDURES			
RECODIFIED & CLARIFIED .....	<a href="#">PUBLIC 694</a>		
RETIREMENT BENEFITS			
BENEFICIARY CHANGE, REVISED .....	<a href="#">PUBLIC 604</a>		
<b>DOCTORS</b>			
SEE PHYSICIANS			
<b>DOGS</b>			
SEE ALSO PET SHOPS			
LICENSES			
FEE ALLOCATIONS REVISED .....	<a href="#">PUBLIC 557</a>		
<b>DOMESTIC ABUSE</b>			
PROTECTION FROM			
FAMILY REDEFINED .....	<a href="#">PUBLIC 694</a>		
VICTIMS & ABUSERS			
INSURANCE COVERAGE .....	<a href="#">PUBLIC 553</a>		
<b>DOMESTIC RELATIONS</b>			
SEE STATUTES - TITLE 19			



**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER	CHAPTER
<b>DRINKING WATER PROGRAM</b>		
SEE WATER QUALITY		
<b>DRIVER EDUCATION</b>		
COMMERCIAL PROGRAMS		
TRANSFER TO SECRETARY OF STATE DEPT.....	<a href="#">PUBLIC 505</a>	
<b>DRUG DEPENDENCY</b>		
SEE SUBSTANCE ABUSE		
<b>DRUG OFFENSES</b>		
COCAINE BASE		
POSSESSION DEFINED & PENALTIES.....	<a href="#">PUBLIC 635</a>	
TRAFFICKING DEFINED & PENALTIES.....	<a href="#">PUBLIC 635</a>	
<b>DRUGS</b>		
ONCOLOGIC, PARENTERALLY ADMINISTERED		
MEDICAL OFFICES, DISCOUNTED.....	<a href="#">PUBLIC 548</a>	
PRESCRIPTIONS		
MEDICAID ASSESSMENTS (EE).....	<a href="#">PUBLIC 665</a>	
<b>DUMPS</b>		
SEE LANDFILLS		
<b>EAST BOOTHBAY WATER DISTRICT</b>		
CHARTER CHANGES		
DEBT LIMIT & TERRITORY REVISED.....	<a href="#">P &amp; S 62</a>	
TRUSTEES SALARIES REVISED.....	<a href="#">P &amp; S 62</a>	
<b>EAST PITTSOON WATER DISTRICT</b>		
CHARTER CHANGES		
APPROVAL REQUIRED REVISED.....	<a href="#">P &amp; S 57</a>	
TERRITORY EXPANDED.....	<a href="#">P &amp; S 57</a>	
<b>ECONOMIC &amp; COMMUNITY DEVELOP DEPT</b>		
SEE ALSO BUSINESS DEVELOPMENT OFF		
SEE ALSO COMMUNITY DEVELOPMENT OFF		
SEE ALSO FILM COMMISSION		
SEE ALSO SMALL BUSINESS COMMISSION		
SEE ALSO TOURISM OFFICE		
ANNUAL REPORT		
PROCUREMENT CONTRACTS & STATUS.....	<a href="#">PUBLIC 524</a>	
COMMISSIONER		
MEMBERSHIP ON CERTAIN BOARDS.....	<a href="#">PUBLIC 688</a>	
EMPLOYMENT TAX INCREMENT FINANCING		
PROGRAM ESTABLISHED.....	<a href="#">PUBLIC 669</a>	
PRODUCTIVITY PLAN		
REORGANIZATION (B).....	<a href="#">PUBLIC 560</a>	
<b>ECONOMIC DEV &amp; BUSINESS ASST COUNCIL</b>		
MEMBERSHIP		
ECONOMIC & COMM DEV DEPT DESIGNEE.....	<a href="#">PUBLIC 688</a>	
<b>ECONOMIC DEVELOPMENT</b>		
AGRICULTURAL MARKETING LOAN FUND		
ESTABLISHED.....	<a href="#">PUBLIC 658</a>	
AGRICULTURE & SMALL BUSINESS		
JOB CREATION & GROWTH, BOND ISSUES.....	<a href="#">P &amp; S 81</a>	
EXPORT SERVICES FINANCING STUDY		
REPORT DEADLINE EXTENDED.....	<a href="#">RESOLVE 70</a>	
INTERNATIONAL TRADE CENTER		
ESTABLISHED.....	<a href="#">PUBLIC 648</a>	
JOB CREATION		
EMPLOYMENT TAX INCREMENT FINANCING.....	<a href="#">PUBLIC 669</a>	
SMALL BUSINESS		
ENTERPRISE GROWTH PROGRAM CREATED.....	<a href="#">PUBLIC 699</a>	
<b>ECONOMIC GROWTH COUNCIL</b>		
MEMBERSHIP		
ECONOMIC & COMM DEV DEPT DESIGNEE.....	<a href="#">PUBLIC 688</a>	
<b>EDUCATION</b>		
LEARNING RESULTS		
SYSTEM PROCESS ESTABLISHED.....	<a href="#">PUBLIC 649</a>	
WAIVERS		
EXTENDED FOR BUDGETARY HARDSHIP.....	<a href="#">PUBLIC 527</a>	
<b>EDUCATION BOARD</b>		
SCHOOL CONSTRUCTION ISSUES		
STUDY.....	<a href="#">PUBLIC 632</a>	
<b>EDUCATION DEPT</b>		
SEE ALSO GOVERNOR BAXTER SCHOOL FOR THE DEAF		
CONSTRUCTION PROGRAM COORDINATOR		
POSITION ESTABLISHED (Z).....	<a href="#">PUBLIC 665</a>	
PROFESSIONAL DEVELOPMENT		
PLAN PART OF LEARNING RESULTS SYS.....	<a href="#">PUBLIC 649</a>	
REHABILITATION SERVICES OFFICE		
TRANSFER TO LABOR DEPT (F).....	<a href="#">PUBLIC 560</a>	
STUDIES		
EDUCATION IN UNORGANIZED TERR SERVICES... <a href="#">RESOLVE 61</a>		
MANDATED CHILD DEVELOPMENT SERVICES.....	<a href="#">PUBLIC 662</a>	
SCHOOL EMPLOYEES HIRING PRACTICES.....	<a href="#">PUBLIC 547</a>	
SURVEY		
SCHOOL FACILITIES INVENTORY.....	<a href="#">PUBLIC 632</a>	
TEACHER CERTIFICATION		
CRIMINAL HISTORY INFORMATION.....	<a href="#">PUBLIC 547</a>	
<b>EDUCATION RESEARCH INSTITUTE</b>		
SEE LEGISLATURE		
<b>EEL &amp; ELVER MANAGEMENT FUND</b>		
SEE MARINE RESOURCES DEPT		
<b>EELS &amp; ELVERS</b>		
SEE FISHING		
SEE MARINE RESOURCES		
<b>ELDERLY</b>		
ADULT DAYCARE & HOMEMAKER SERVICES		
OMBUDSMAN PROGRAM (KK).....	<a href="#">PUBLIC 665</a>	
ASSISTED LIVING PROGRAMS		
PROVISIONS ESTABLISHED.....	<a href="#">PUBLIC 670</a>	
CRIMES AGAINST		
STUDY.....	<a href="#">PUBLIC 696</a>	
<b>ELECTIONS</b>		
CANDIDATES		
USE OF STATE COMPUTER SYS PROHIBIT.....	<a href="#">PUBLIC 703</a>	
COUNTY OFFICIALS		
REMOVAL & REPLACEMENT PROCESS.....	<a href="#">PUBLIC 683</a>	
REFERENDUM RECOUNT		
PROCESS.....	<a href="#">PUBLIC 506</a>	
REFORM PARTY		
DEADLINE EXTENSIONS.....	<a href="#">RESOLVE 74</a>	
<b>ELECTRIC UTILITIES</b>		
RATE STABILIZATION PROJECTS		
APPROVAL PERIOD EXTENDED.....	<a href="#">PUBLIC 698</a>	
<b>ELEVATOR &amp; TRAMWAY SAFETY BOARD</b>		
MEMBERSHIP		
REVISED (H).....	<a href="#">PUBLIC 560</a>	
<b>EMERGENCIES</b>		
SEE SEARCH & RESCUE		
SEE TELEPHONES - EMERGENCY 9-1-1		
<b>EMPLOYERS MUTUAL INSURANCE COMPANY</b>		
SEE WORKERS COMPENSATION INSURANCE		
<b>EMPLOYMENT &amp; TRAINING PROGRAMS BUR</b>		
POWERS & DUTIES		
DISSOLVED (G).....	<a href="#">PUBLIC 560</a>	
<b>EMPLOYMENT PRACTICES</b>		
SEE ALSO COMPENSATION (EMPLOYMENT)		
SEE ALSO EMPLOYMENT SECURITY		
DIRECT SELLERS		
EXEMPT FROM UNEMPLOYMENT INSURANCE.....	<a href="#">PUBLIC 612</a>	
EMPLOYEE LEASING COMPANIES		
HEALTH & OTHER BENEFIT REGULATION.....	<a href="#">PUBLIC 618</a>	
MENTAL OR PHYSICAL DISABILITIES		
SAFETY DEFENSE IN WORKPLACE.....	<a href="#">PUBLIC 511</a>	
REPORTING FOR EMPLOYEES		
INCOME TAX & UNEMPLOYMENT, ONE FORM.....	<a href="#">PUBLIC 657</a>	
TERMINATION NOTICE TO DHS		
CHILD SUPPORT PAYER.....	<a href="#">PUBLIC 694</a>	

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>EMPLOYMENT SECURITY</b>			<b>ENVIRONMENTAL TRUST FUND</b>
BENEFITS			SEE ENVIRONMENTAL PROTECTION
CONTINUITY OF HEALTH INSURANCE .....	<a href="#">PUBLIC 673</a>		<b>ERRORS BILL</b>
VOLUNTARY WITHHOLDING, INCOME TAXES .....	<a href="#">PUBLIC 554</a>		SEE STATUTES - ERRORS & INCONSISTENCIES
EMPLOYEE REPORTING			<b>EVIDENCE</b>
ONE FORM WITH INCOME TAX WITHHOLD .....	<a href="#">PUBLIC 657</a>		NEGLIGENCE
EXEMPTIONS			SUBSEQUENT REMEDIES, NOT ADMISSIBLE.....
DIRECT SELLERS.....	<a href="#">PUBLIC 612</a>		..... <a href="#">PUBLIC 576</a>
LICENSED GUIDES, IF FEDERAL EXEMPT.....	<a href="#">PUBLIC 587</a>		<b>EXECUTIVE DEPT</b>
LIMITED SHELLFISH HARVESTERS .....	<a href="#">PUBLIC 587</a>		SEE DEFENSE REALIGNMENT TASK FORCE
<b>EMPLOYMENT SECURITY BUREAU</b>			SEE GOVERNOR
POWERS & DUTIES			SEE LAND & WATER RESOURCES COUNCIL
DISSOLVED (G).....	<a href="#">PUBLIC 560</a>		SEE LAND FOR MAINE'S FUTURE
<b>EMPLOYMENT SERVICES BUREAU</b>			SEE STATE PLANNING OFFICE
POWERS & DUTIES			SEE SUBSTANCE ABUSE OFFICE
CREATED (G) .....	<a href="#">PUBLIC 560</a>		<b>EXPORT FINANCING SERVICES STUDY GROUP</b>
OCCUPATIONAL INFOR COORD COMM (G) .....	<a href="#">PUBLIC 560</a>		REPORT
<b>ENERGY</b>			DEADLINE EXTENDED .....
ASSISTANCE			..... <a href="#">RESOLVE 70</a>
TEMPORARY ASSISTANCE.....	<a href="#">P &amp; S 51</a>		<b>FAMILIES</b>
<b>ENERGY ASSISTANCE</b>			AID TO ... WITH DEPENDENT CHILDREN
LOW-INCOME PROGRAMS			ELECTRONIC TRANSFER OF BENEFITS .....
CONTINUATION.....	<a href="#">PUBLIC 629</a>		..... <a href="#">PUBLIC 675</a>
<b>ENVIRONMENTAL PROTECTION</b>			TRANSITION HEALTH BENEFITS EXTENDED .....
AGRICULTURAL IRRIGATION PONDS			..... <a href="#">PUBLIC 692</a>
PERMITS .....	<a href="#">PUBLIC 659</a>		DOMESTIC RELATIONS
ENVIRONMENTAL TRUST FUND			PROVISIONS RECODIFIED & CLARIFIED.....
SUNSET PROVISION REPEALED.....	<a href="#">PUBLIC 508</a>		..... <a href="#">PUBLIC 694</a>
HAZARDOUS SUBSTANCES BOND ISSUE			REDEFINED
TIRE STOCKPILES & LANDFILL CLOSURE.....	<a href="#">P &amp; S 84</a>		PROTECTION FROM ABUSE.....
<b>ENVIRONMENTAL PROTECTION BOARD</b>			..... <a href="#">PUBLIC 694</a>
AIR EMISSION LICENSES			<b>FAMILY LAW ADVISORY COMMISSION</b>
PROCESS FOR OPENING .....	<a href="#">PUBLIC 642</a>		POWERS, DUTIES & MEMBERSHIP
RULEMAKING			ESTABLISHED.....
PROPERTY IN RESOURCE PROTECT ZONE.....	<a href="#">PUBLIC 542</a>		..... <a href="#">PUBLIC 694</a>
USED OIL COLLECTION CENTERS.....	<a href="#">PUBLIC 573</a>		<b>FARM &amp; OPEN SPACE TAX</b>
<b>ENVIRONMENTAL PROTECTION DEPT</b>			WITHDRAWAL
SEE ALSO ENVIRONMENTAL PROTECTION BOARD			FARMS, PENALTIES .....
ADMINISTRATIVE SERVICES			..... <a href="#">PUBLIC 603</a>
ACE SERVICE CENTER (K) .....	<a href="#">PUBLIC 502</a>		<b>FARMING</b>
COOPERATIVE PROGRAM			SEE AGRICULTURE
TIRE STOCKPILE ABATEMENT.....	<a href="#">PUBLIC 578</a>		<b>FERRIES</b>
GRAVEL PITS & ROCK QUARRIES			STATE FERRY SERVICE
STANDARDS & REGULATIONS .....	<a href="#">PUBLIC 700</a>		FUNDS (KK) .....
MEMBERSHIP			..... <a href="#">PUBLIC 665</a>
REMOVED, RADIOACTIVE WASTE ADV CNCL .....	<a href="#">PUBLIC 642</a>		<b>FILM COMMISSION</b>
PETITIONS			MEMBERSHIP
NEW DAM OWNERS.....	<a href="#">PUBLIC 630</a>		ECONOMIC & COMM DEV DEPT DESIGNEE.....
POWERS & DUTIES			..... <a href="#">PUBLIC 688</a>
TOXICS-IN-PACKAGING PROGRAM .....	<a href="#">PUBLIC 656</a>		<b>FINANCE AUTHORITY</b>
REFORMULATED GASOLINE			AGRICULTURAL MARKETING LOAN FUND
SALE, STUDY .....	<a href="#">P &amp; S 60</a>		BOND ISSUE.....
REGULATIONS			..... <a href="#">P &amp; S 81</a>
PROVISIONS REVISED.....	<a href="#">PUBLIC 642</a>		ESTABLISHED.....
REIMBURSEMENT COST WAIVERS			..... <a href="#">PUBLIC 688</a>
USED OIL COLLECTION CENTERS.....	<a href="#">PUBLIC 573</a>		LOAN PROGRAMS
REPORTS			ELECTRIC RATE STABILIZATION PROJECT.....
FARM IRRIGATION POND PERMITS .....	<a href="#">PUBLIC 659</a>		..... <a href="#">PUBLIC 698</a>
RULEMAKING			SMALL ENTERPRISE GROWTH FUND
PLANNING PREPERMITS, SITE LAW .....	<a href="#">PUBLIC 704</a>		BOARD ESTABLISHED .....
STORM WATER QUANTITY & QUALITY.....	<a href="#">PUBLIC 704</a>		..... <a href="#">PUBLIC 699</a>
STANDARDS			BOND ISSUE.....
UNCONTROLLED TIRE STOCKPILE .....	<a href="#">PUBLIC 579</a>		..... <a href="#">P &amp; S 81</a>
WASTEWATER FACILITIES LOAN FUND			<b>FINANCIAL INSTITUTIONS</b>
PROJECT PRIORITY CONSIDERATIONS .....	<a href="#">PUBLIC 564</a>		SEE ALSO CREDIT UNIONS
			BANK BRANCHES
			INTERSTATE PERMITTED .....
			..... <a href="#">PUBLIC 628</a>
			REGULATORY INFORMATION
			CONFIDENTIALITY .....
			..... <a href="#">PUBLIC 521</a>
			SHORT-TERM DEPOSITS
			MUNICIPAL EXEMPTION REVISED.....
			..... <a href="#">PUBLIC 664</a>
			<b>FIRE PREVENTION</b>
			FIRE BANS
			EXEMPTION PROCESS .....
			..... <a href="#">PUBLIC 586</a>
			GOVERNOR AUTHORITY REVISED .....
			..... <a href="#">PUBLIC 586</a>
			<b>FIREWORKS</b>
			POSSESSION
			PERMITS, CRIMINAL PENALTIES.....
			..... <a href="#">PUBLIC 528</a>
			<b>FISH &amp; WILDLIFE WARDENS</b>
			RETIREMENT
			OPTIONS .....
			..... <a href="#">PUBLIC 624</a>



**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>FISHING</b>		<b>GOVERNOR</b>	
EEL HARVESTING		BUDGET PLAN	
EEL POTS & HOOP NETS.....	<a href="#">PUBLIC 536</a>	POSITION COUNT REVISED (G) .....	<a href="#">PUBLIC 502</a>
LICENSE & REGULATIONS ESTABLISHED.....	<a href="#">PUBLIC 536</a>	JOB TRAINING INITIATIVE	
NET FEES .....	<a href="#">PUBLIC 536</a>	PROGRAM ESTABLISHED (DD).....	<a href="#">PUBLIC 665</a>
ELVER FISHING		POWERS & DUTIES	
INLAND WATERS, PROHIBITED.....	<a href="#">PUBLIC 536</a>	FIRE BANS .....	<a href="#">PUBLIC 586</a>
LICENSE & REGULATIONS ESTABLISHED.....	<a href="#">PUBLIC 536</a>	STATE BUDGET PLAN	
NET FEES .....	<a href="#">PUBLIC 536</a>	PROVISIONS REVISED (S).....	<a href="#">PUBLIC 665</a>
LICENSES		<b>GOVERNOR (KING)</b>	
MEMBERS OF ARMED FORCES .....	<a href="#">PUBLIC 667</a>	ADDRESSES	
LOBSTERS		STATE OF THE STATE .....	<a href="#">PAGE 2163</a>
LICENSE QUALIFICATIONS REVISED .....	<a href="#">PUBLIC 568</a>	<b>GOVERNOR BAXTER SCHOOL FOR THE DEAF</b>	
NONCOMMERCIAL LICENSES.....	<a href="#">PUBLIC 568</a>	BUDGET	
SCALLOPS		PROCESS REVISED .....	<a href="#">PUBLIC 676</a>
DIVING TENDER LICENSE .....	<a href="#">PUBLIC 530</a>	REDUCTIONS PROHIBITED (Q) .....	<a href="#">PUBLIC 502</a>
DRAG LIMITS IN SOUTH BAY IN LUBEC.....	<a href="#">PUBLIC 518</a>	GOVERNANCE	
SEA URCHINS		SCHOOL BOARD APPOINTED .....	<a href="#">PUBLIC 676</a>
ZONES & HARVESTING SEASONS.....	<a href="#">PUBLIC 595</a>	<b>GRAVEL</b>	
SHELLFISH		PITS	
REGIONAL MANAGEMENT COMMITTEES.....	<a href="#">PUBLIC 531</a>	STANDARDS & REGULATIONS.....	<a href="#">PUBLIC 700</a>
SOME HARVESTERS EXEMPT, UNEMPLOY INS .....	<a href="#">PUBLIC 587</a>	<b>GROSS RECEIPTS TAX</b>	
<b>FOOD STAMPS</b>		SEE NURSING HOMES	
BENEFITS TRANSFER		<b>GROUND WATER</b>	
ELECTRONICALLY.....	<a href="#">PUBLIC 675</a>	SEE WATER POLLUTION CONTROL	
UTILITY ALLOWANCE		SEE WATER QUALITY	
CONTINUATION.....	<a href="#">PUBLIC 629</a>	<b>GUARDIANS</b>	
<b>FOODS</b>		MINORS	
MEAT INSPECTION PROGRAM		APPOINTMENT STANDARDS REVISED.....	<a href="#">PUBLIC 623</a>
RESEARCHED .....	<a href="#">RESOLVE 78</a>	<b>GUIDES</b>	
<b>FORECLOSURES</b>		EXAMINATION	
SEE MORTGAGES		FEES .....	<a href="#">PUBLIC 667</a>
<b>FOREST RANGERS</b>		SERVICES	
RETIREMENT OPTIONS.....	<a href="#">PUBLIC 624</a>	UNEMPLOY TAX EXEMPT IF FED EXEMPT .....	<a href="#">PUBLIC 587</a>
<b>FORESTRY</b>		<b>HARASSMENT</b>	
DAMAGE TO LAND, PRODUCTS, ROADS		PROTECTION FROM	
DRIVING AUTO, CLASS E CRIME.....	<a href="#">PUBLIC 539</a>	PROVISIONS REVISED .....	<a href="#">PUBLIC 650</a>
<b>FREEPORT TOWNE SQUARE</b>		<b>HARNESS RACING</b>	
POWERS & DUTIES		SEE HORSE RACING	
ESTABLISHED .....	<a href="#">PUBLIC 550</a>	<b>HAZARDOUS MATERIALS</b>	
<b>GAMBLING</b>		DEFINITION CLARIFIED .....	<a href="#">PUBLIC 642</a>
SEE GAMES OF CHANCE		SUBSTANCE DISCHARGES	
<b>GAMES OF CHANCE</b>		INVESTIGATE, ABATE, CLEANUP, MITIGATE .....	<a href="#">P &amp; S 84</a>
BEANO & BINGO		<b>HAZARDOUS WASTE, SEPTAGE &amp; SOLID WASTE MANAGE ACT</b>	
NAT'L ORGAN EXEMPT FROM 2-YR WAIT.....	<a href="#">PUBLIC 677</a>	SEE POPULAR NAMES OF LAWS	
DEFINITION CLARIFIED.....	<a href="#">PUBLIC 674</a>	<b>HAZARDOUS WASTES</b>	
<b>GAMES OF SKILL</b>		SEE ALSO RADIOACTIVE WASTES	
DEFINITION CLARIFIED.....	<a href="#">PUBLIC 674</a>	DEFINITIONS	
<b>GASOLINE</b>		CLASS I & II LIQUID, USED OIL .....	<a href="#">PUBLIC 573</a>
REFORMULATED		REMOVAL OR ABATEMENT	
SALE, STUDY .....	<a href="#">P &amp; S 60</a>	USED OIL COLLECT CENTER, COST WAIVER .....	<a href="#">PUBLIC 573</a>
<b>GENERAL ASSISTANCE</b>		<b>HEALTH CARE FACILITIES</b>	
BENEFITS TRANSFER		DATA COLLECTION	
ELECTRONICALLY.....	<a href="#">PUBLIC 675</a>	ORGANIZATION ESTABLISHED .....	<a href="#">PUBLIC 653</a>
<b>GENERAL SERVICES BUREAU</b>		<b>HEALTH CARE FINANCE COMMISSION</b>	
CONTRACT PROCUREMENT		POWERS & DUTIES	
ANNUAL EDUCATION SESSIONS .....	<a href="#">PUBLIC 524</a>	ABOLISHED .....	<a href="#">PUBLIC 653</a>
POLICY DEVELOPMENT & NOTIFICATION.....	<a href="#">PUBLIC 524</a>	<b>HEALTH CARE PERSONNEL</b>	
SCHOOL CONSTRUCTION APPROVAL		NATUROPATHIC MEDICINE	
STUDY OF PROCESS .....	<a href="#">RESOLVE 75</a>	REGULATIONS ESTABLISHED.....	<a href="#">PUBLIC 671</a>
<b>GINSENG</b>		<b>HEALTH CARE REFORM ACT OF 1996</b>	
SEE AGRICULTURAL PRODUCTS		SEE POPULAR NAMES OF LAWS	
<b>GLAUCOMA</b>		<b>HEALTH CARE SERVICES</b>	
SEE OPTOMETRISTS		LONG-TERM CARE	
<b>GOVERNMENT OPERATION SURCHARGE FUND</b>		OMBUDSMAN PROGRAM (KK) .....	<a href="#">PUBLIC 665</a>
SEE COUNTIES		STEERING COMMITTEE TO ADVISE DHS .....	<a href="#">PUBLIC 696</a>
		UNLICENSED STAFF GIVING DRUGS, STUDY .....	<a href="#">PUBLIC 670</a>

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>HEALTH DATA ORGANIZATION</b>		<b>HOSPITALS</b>	
MEMBERSHIP OF BOARD		ASSESSMENTS	
ESTABLISHED .....	<a href="#">PUBLIC 653</a>	RULEMAKING PROCEDURE CORRECTED .....	<a href="#">PUBLIC 503</a>
POWERS & DUTIES		DEREGULATION MONITORING TASK FORCE	
ESTABLISHED .....	<a href="#">PUBLIC 653</a>	REPORT DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>
<b>HEALTH INSURANCE</b>		GUIDELINES	
ASSOCIATION GROUPS		CHARITY CARE .....	<a href="#">PUBLIC 653</a>
EXEMPTIONS .....	<a href="#">PUBLIC 570</a>	MATERNITY STAYS	
BENEFITS		INSURANCE COVERAGE .....	<a href="#">PUBLIC 615</a>
AFDC FAMILIES LEAVING PROGRAM .....	<a href="#">PUBLIC 692</a>	MERGERS	
BIOLOGICALLY-BASED MENTAL ILLNESSES		PROCEDURES, STATE REVIEW/SUPERVISION .....	<a href="#">PUBLIC 583</a>
PSYCHOLOGISTS DIAGNOSIS .....	<a href="#">PUBLIC 637</a>	<b>HUMAN RIGHTS</b>	
DISCRIMINATION PROHIBITED		EMPLOYMENT	
VICTIMS OF DOMESTIC VIOLENCE .....	<a href="#">PUBLIC 553</a>	SAFETY DEFENSE RESTORED .....	<a href="#">PUBLIC 511</a>
MANAGED CARE		<b>HUMAN RIGHTS ACT</b>	
REPORTING, DISCLOSURE, PROCESS, REVIEW .....	<a href="#">PUBLIC 673</a>	SEE POPULAR NAMES OF LAWS	
MANDATED COVERAGE		<b>HUMAN SERVICES DEPT</b>	
DIABETES SUPPLIES & TRAINING .....	<a href="#">PUBLIC 592</a>	SEE ALSO PUBLIC DRINKING WATER COMMISSION	
GYNECOLOGICAL/OBSTETRICAL REVISED .....	<a href="#">PUBLIC 617</a>	SEE ALSO VITAL STATISTICS OFFICE	
MATERNITY HOSPITAL STAY .....	<a href="#">PUBLIC 615</a>	AID TO FAMILIES W/ DEPEND CHILDREN	
MENTAL HEALTH SERVICE BY COUNSELORS .....	<a href="#">PUBLIC 561</a>	HOUSING SPECIAL NEEDS PAYMENT (KK) .....	<a href="#">PUBLIC 665</a>
PRIVATE PURCHASING ALLIANCES		TRANSITION, MEDICAL BENEFIT EXTENDED .....	<a href="#">PUBLIC 692</a>
LICENSES & REGULATIONS .....	<a href="#">PUBLIC 673</a>	CHARITY CARE ELIGIBILITY	
<b>HEALTH PLAN IMPROVEMENT ACT</b>		PUBLIC NOTICE & HEARING .....	<a href="#">PUBLIC 596</a>
SEE POPULAR NAMES OF LAWS		CHILD CARE COOR & HEADSTART OFFICES	
<b>HEALTH SECURITY ACT</b>		COMBINED: CHILD CARE & HEADSTART (D) .....	<a href="#">PUBLIC 502</a>
SEE POPULAR NAMES OF LAWS		CHILD SUPPORT ENFORCEMENT	
<b>HEARING IMPAIRED PERSONS</b>		PROVISIONS RECODIFIED & CLARIFIED .....	<a href="#">PUBLIC 694</a>
BAXTER SCHOOL FOR DEAF		CHILD WELFARE SERVICES	
GOVERNANCE BY SCHOOL BOARD .....	<a href="#">PUBLIC 676</a>	FUNDING (U) .....	<a href="#">PUBLIC 665</a>
<b>HELICOPTERS</b>		COORDINATION	
SEE AIRCRAFT		SUBSIDIZED ASSISTANCE CONTINUATION .....	<a href="#">PUBLIC 629</a>
<b>HIGH SCHOOL FOR THE ARTS</b>		CRIMES AGAINST ELDERLY	
SEE SCHOOLS - HIGH SCHOOL FOR ARTS		STUDY TO REVIEW .....	<a href="#">PUBLIC 696</a>
<b>HIGHER EDUCATION GOVERNANCE COMM</b>		DENTAL HEALTH DIVISION	
REPORT		REPEALED (D) .....	<a href="#">PUBLIC 502</a>
DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>	FOSTER PARENT BOARD RATE	
<b>HIGHWAYS</b>		FUNDING (U) .....	<a href="#">PUBLIC 665</a>
SEE ROADS		GENERAL ASSISTANCE PROGRAMS	
SEE TURNPIKE AUTHORITY		ELECTRONIC TRANSFER OF BENEFITS .....	<a href="#">PUBLIC 675</a>
<b>HIRAM</b>		HARASSMENT/ABUSE PROTECTION	
BOUNDARY		REPRESENTATIVE OF JUVENILES .....	<a href="#">PUBLIC 650</a>
BROWNFIELD .....	<a href="#">P &amp; S 69</a>	HEALTH PLANS	
<b>HISTORIC PRESERVATION</b>		DRAFT OF COMPREHENSIVE .....	<a href="#">PUBLIC 653</a>
HISTORIC SITE IMPROVEMENTS		HEALTH WORKFORCE	
BOND ISSUE .....	<a href="#">P &amp; S 77</a>	ANNUAL FORUM .....	<a href="#">PUBLIC 653</a>
<b>HOME HEALTH CARE</b>		HOME HEALTH CARE PROVIDERS	
PROVIDERS		RECEIVERSHIP .....	<a href="#">PUBLIC 620</a>
RECEIVERSHIP PROCEEDINGS .....	<a href="#">PUBLIC 620</a>	LONG-TERM CARE OMBUDSMAN PROGRAM	
<b>HOME SCHOOL STUDY COMMITTEE</b>		ALZHEIMER RESPITE, ADULT DAYCARE (KK) .....	<a href="#">PUBLIC 665</a>
RECOMMENDATIONS		LONG-TERM CARE STEERING COMMITTEE	
PARTICIPATION, SCHOOL ACTIVITIES .....	<a href="#">PUBLIC 610</a>	LONG-TERM CARE & ASSISTED LIVING .....	<a href="#">PUBLIC 696</a>
REPORT		MEDICAID REIMBURSEMENTS	
DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>	2ND ASSESSMENT, ALZHEIMERS & OTHERS .....	<a href="#">PUBLIC 687</a>
<b>HOME SCHOOLS</b>		NOTIFICATION	
SEE SCHOOLS		REDUCED NURSING HOME RATES .....	<a href="#">P &amp; S 80</a>
<b>HOPE</b>		NURSING FACILITIES	
TAX VALUATION		PAPERWORK REDUCTION TASK FORCE .....	<a href="#">RESOLVE 71</a>
REVISED .....	<a href="#">P &amp; S 52</a>	PERSONNEL	
<b>HORSE RACING</b>		POLICY-INFLUENCING LIST REVISED (J) .....	<a href="#">PUBLIC 560</a>
HARNES RACING		PUBLIC ADVANTAGE CERTIFICATES	
OFF-TRACK BETTING, REDUCED PAYMENTS .....	<a href="#">PUBLIC 677</a>	HOSPITALS, CONDITIONS LIST REVISED .....	<a href="#">PUBLIC 583</a>
<b>HOSPITAL COOPERATION ACT</b>		PUBLIC HEALTH	
SEE POPULAR NAMES OF LAWS		IMPROVEMENT PLAN DEVELOPMENT .....	<a href="#">PUBLIC 598</a>
<b>HOSPITAL DEREGULATION TASK FORCE</b>		PUBLIC HEALTH NURSING DIVISION	
RECOMMENDATIONS		REVISED (D) .....	<a href="#">PUBLIC 502</a>
HEALTH DATA ORGANIZATION CREATED .....	<a href="#">PUBLIC 653</a>	PURCHASED SOCIAL SERVICES	
		FUNDING (U) .....	<a href="#">PUBLIC 665</a>

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>HUMAN SERVICES DEPT (Cont.)</b>			
REGIONAL SERVICE DELIVERY AREAS			
REDUCED (D) .....	<a href="#">PUBLIC 502</a>		
REGIONAL SOCIAL SERVICES			
FUNDING (U) .....	<a href="#">PUBLIC 665</a>		
REPORT			
ADULT FAMILY CARE HOME DEVELOPMENT .....	<a href="#">PUBLIC 696</a>		
RESIDENTIAL CARE FACILITIES			
CASE MIX REIMBURSEMENT, STUDY .....	<a href="#">PUBLIC 670</a>		
RULEMAKING			
HOSPITAL ASSESSMENT PROGRAM .....	<a href="#">PUBLIC 503</a>		
RULEMAKING REVIEW			
ASSISTED LIVING PROGRAMS .....	<a href="#">PUBLIC 670</a>		
SERVICE CENTER FISCAL AGENT			
AUDIT, CONTRACTS, LICENSES (CC) .....	<a href="#">PUBLIC 665</a>		
<b>HUNTERS FOR HUNGRY PROGRAM</b>			
SEE INLAND FISH & WILDLIFE DEPT			
<b>HUNTING</b>			
INFLUENCE OF ALCOHOL OR DRUGS			
PENALTIES INCREASED .....	<a href="#">PUBLIC 679</a>		
UNDER 21-ZERO BLOOD-ALCOHOL LEVEL .....	<a href="#">PUBLIC 679</a>		
LICENSES			
MEMBERS OF ARMED FORCES .....	<a href="#">PUBLIC 667</a>		
NONRESIDENT 3-DAY, CLARIFIED .....	<a href="#">PUBLIC 667</a>		
SAFETY COURSE			
16-YR OLD HUNTERS .....	<a href="#">PUBLIC 667</a>		
TREE STANDS & LADDERS			
LABELS .....	<a href="#">PUBLIC 667</a>		
<b>IDENTIFICATION</b>			
NONDRIVER CARDS			
ISSUED FOR 15-17 YEAR-OLDS .....	<a href="#">PUBLIC 645</a>		
<b>IMMUNITY</b>			
HEALTH CARE PROFESSIONALS			
OUI ACCIDENT REPORTING .....	<a href="#">PUBLIC 679</a>		
LANDOWNER LIABILITY			
DUTY OF CARE, RECREATION ACTIVITIES .....	<a href="#">PUBLIC 566</a>		
LIABILITY			
COURT MEDIATION SERVICE, LAND USE .....	<a href="#">PUBLIC 537</a>		
HUNTERS DONATING WILD GAME MEAT .....	<a href="#">PUBLIC 667</a>		
PROFESSIONAL .....	<a href="#">PUBLIC 526</a>		
VOLUNTEERS			
HAZARDOUS DISCHARGE CLEANUP .....	<a href="#">PUBLIC 642</a>		
<b>INCOME TAX</b>			
CREDITS			
CATASTROPHIC HEALTH, REPEALED (E) .....	<a href="#">PUBLIC 665</a>		
RESEARCH EXPENSE, REVISED .....	<a href="#">PUBLIC 641</a>		
SOLID WASTE REDUCE INVEST, ENDING .....	<a href="#">PUBLIC 656</a>		
EMPLOYEE REPORTING			
ONE FORM WITH UNEMPLOYMENT .....	<a href="#">PUBLIC 657</a>		
EXTENSIONS			
PENALTIES REVISED .....	<a href="#">PUBLIC 640</a>		
STATE - FEDERAL CONFORMITY .....	<a href="#">PUBLIC 538</a>		
WITHHOLDING			
FEDERAL RATE OR VARIANCE TO ADD .....	<a href="#">PUBLIC 646</a>		
VOLUNTARY, UNEMPLOYMENT COMPENSATION .....	<a href="#">PUBLIC 554</a>		
<b>INDIAN TRIBAL-STATE COMMISSION</b>			
FUNDING			
INCREASE, TRIBAL-STATE TASK FORCE .....	<a href="#">RESOLVE 84</a>		
<b>INDIANS</b>			
SEE NATIVE AMERICANS			
<b>INFORMATION SYSTEMS</b>			
SEE LEGISLATURE			
SEE STATE AGENCIES - COMPUTER SYS			
<b>INLAND FISH &amp; WILDLIFE ADVISORY CNL</b>			
PER DIEM			
REVISED .....	<a href="#">PUBLIC 667</a>		
<b>INLAND FISH &amp; WILDLIFE TASK FORCE</b>			
INLAND FISHERIES & WILDLIFE DEPT			
EVALUATION OF PROGRESS .....	<a href="#">PUBLIC 695</a>		
<b>INLAND FISHERIES &amp; WILDLIFE DEPT</b>			
FISHERY MANAGEMENT			
ALGICIDE USE FOR LAKE RESTORATION .....	<a href="#">PUBLIC 642</a>		
HUNTERS FOR HUNGRY PROGRAM			
ESTABLISHED .....	<a href="#">PUBLIC 667</a>		
RULEMAKING			
ALEWIFE, EEL ... YELLOW PERCH PERMITS .....	<a href="#">PUBLIC 536</a>		
LICENSE AGENTS, SELECTION/REPORTING .....	<a href="#">PUBLIC 667</a>		
TASK FORCE RECOMMENDATIONS			
BOAT REGISTRATION PERIODS REVISED .....	<a href="#">PUBLIC 695</a>		
VIDEO TAPES & MERCHANDISE			
AUTHORIZED TO SELL OR LEASE .....	<a href="#">PUBLIC 667</a>		
<b>INSURANCE</b>			
SEE ALSO SPECIFIC TYPE OF INSURANCE			
BILLING PROCESS			
SIMPLIFIED .....	<a href="#">PUBLIC 544</a>		
LIABILITY PURCHASING GROUPS			
RISK ASSUMPTION PROHIBITED .....	<a href="#">PUBLIC 540</a>		
<b>INSURANCE AGENTS &amp; BROKERS</b>			
LICENSES			
PROCESS STREAMLINED .....	<a href="#">PUBLIC 570</a>		
REINSURANCE INTERMEDIARIES			
LICENSING PROVISIONS REVISED .....	<a href="#">PUBLIC 544</a>		
<b>INSURANCE BUREAU</b>			
DATA COLLECTION			
PRELITIGATION SCREENING & CLAIMS .....	<a href="#">RESOLVE 76</a>		
DISCONTINUING INSURANCE LINE			
PROOF OF EQUIVALENT REPLACEMENT .....	<a href="#">PUBLIC 544</a>		
EMPLOYEE LEASING COMPANIES			
MONITOR & COORDINATE .....	<a href="#">PUBLIC 618</a>		
INSURANCE REGULATORY FUND			
HEALTH CARE INSURANCE REVISIONS .....	<a href="#">PUBLIC 673</a>		
LICENSES			
STREAMLINE PROCESS .....	<a href="#">PUBLIC 570</a>		
PRIVATE PURCHASING ALLIANCES			
LICENSES & REGULATORY PROCESS .....	<a href="#">PUBLIC 673</a>		
REINSURANCE INTERMEDIARIES			
STREAMLINED BILLING & LICENSING .....	<a href="#">PUBLIC 544</a>		
WORKERS COMPENSATION			
FRESH START SUCCESSOR SURCHARGE .....	<a href="#">PUBLIC 619</a>		
<b>INTERDEPARTMENTAL COMMITTEES</b>			
CHILDREN			
EARLY INTERVENTION COUNCIL .....	<a href="#">PUBLIC 662</a>		
INLAND FISH/WILD, CONSERV, EMER MANAG			
PUBLIC VALUE, DAM OWNERSHIP BY STATE .....	<a href="#">PUBLIC 630</a>		
SERVICE CENTERS			
AUDIT, CONTRACT, LICENSES CREATED (CC) .....	<a href="#">PUBLIC 665</a>		
TIRE STOCKPILE ABATEMENT			
NATIONAL GUARD W/ ENVIRON PROT DEPT .....	<a href="#">PUBLIC 578</a>		
<b>INTERNATIONAL TRADE</b>			
TRADE CENTER			
ESTABLISHED .....	<a href="#">PUBLIC 648</a>		
<b>INTERSTATE BANKING &amp; BRANCHING ACT</b>			
SEE POPULAR NAMES OF LAWS			
<b>INTERSTATE BANKING TASK FORCE</b>			
RECOMMENDATIONS			
INTERSTATE BRANCHING PERMITTED .....	<a href="#">PUBLIC 628</a>		
<b>INVESTMENTS</b>			
MANAGEMENT			
FIDUCIARIES AS TRUSTEE/CONSERVATORS .....	<a href="#">PUBLIC 525</a>		
<b>JAILS</b>			
TRANSFER FROM			
PROVISIONS REVISED .....	<a href="#">PUBLIC 647</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>JOB TRAINING</b>		<b>LAND &amp; WATER RESOURCES COUNCIL (Cont.)</b>	
CONSOLIDATION		RECOMMENDATIONS	
GOVERNORS TRAINING INITIATIVE (DD) .....	<a href="#">PUBLIC 665</a>	GRAVEL PITS & ROCK QUARRIES .....	<a href="#">PUBLIC 700</a>
STATEWIDE (D) .....	<a href="#">PUBLIC 665</a>	SITE LOCATION OF DEVELOPMENT LAWS .....	<a href="#">PUBLIC 704</a>
DEMONSTRATION PROJECT POLICY AREA		REVIEW	
JOINT AGENCY STRATEGIC PLANS .....	<a href="#">PUBLIC 705</a>	LAND USE DEVELOPMENT PROGRAMS .....	<a href="#">RESOLVE 72</a>
YOUTH APPRENTICESHIP PROGRAM		<b>LAND FOR MAINES FUTURE</b>	
NAME CHANGE: MAINE CAREER ADVANTAGE ...	<a href="#">PUBLIC 515</a>	FUND	
<b>JOINT RESOLUTIONS &amp; MEMORIALS</b> .....	<a href="#">PAGE 2159</a>	CREDIT CARDS, REVISED .....	<a href="#">PUBLIC 516</a>
<b>JUDICIAL COMPENSATION COMMISSION</b>		<b>LAND USE</b>	
REPORT DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>	MEDIATION	
<b>JUDICIAL DEPT</b>		PROGRAM REVISED & CLARIFIED .....	<a href="#">PUBLIC 537</a>
SEE ALSO DISTRICT COURT		<b>LANDFILLS</b>	
SEE ALSO SUPREME JUDICIAL COURT		REMEDICATION	
CHILD PROTECTIVE PROCEEDINGS		WASTEWATER FACILITY LOAN FUND .....	<a href="#">PUBLIC 564</a>
FUNDING (U) .....	<a href="#">PUBLIC 665</a>	REMEDICATION & CLOSURE	
COMPUTER SYSTEM		COST SHARING PROGRAM (HH) .....	<a href="#">PUBLIC 665</a>
FUNDS .....	<a href="#">PUBLIC 668</a>	SOLID WASTE	
LAND USE MEDIATION		CLEANUP & CLOSE, BOND ISSUE .....	<a href="#">P &amp; S 84</a>
FUND FOR SERVICES .....	<a href="#">PUBLIC 537</a>	<b>LANDLORD &amp; TENANT</b>	
PRODUCTIVITY PLAN		ACTION TO PROTECT PROPERTY/TENANTS	
IMPLEMENTATION (I) .....	<a href="#">PUBLIC 560</a>	PROVISIONS REVISED .....	<a href="#">PUBLIC 650</a>
TRANSCRIPTION SERVICES		LIABILITY	
FUNDS (KK) .....	<a href="#">PUBLIC 665</a>	LEAD POISONING .....	<a href="#">PUBLIC 572</a>
<b>JUVENILE OFFENDERS</b>		<b>LANDOWNERS</b>	
DETENTION, PROVISIONS REVISED .....	<a href="#">PUBLIC 647</a>	SEE PROPERTY	
GROSS SEXUAL ASSAULT		<b>LAW ENFORCEMENT OFFICERS</b>	
DIAGNOSTIC EVAL BEFORE JUDGMENT .....	<a href="#">PUBLIC 690</a>	TECHNICAL ASSISTANCE	
MEDICAL EXPENSES		RISK ASSESS, SEX OFFENDER RELEASE .....	<a href="#">PUBLIC 680</a>
PAID BY PARENTS (F) .....	<a href="#">PUBLIC 502</a>	WARRANTLESS ARRESTS	
RESTITUTION PAYMENTS		VIOLATIONS, SEX OFFENDER REGISTERING .....	<a href="#">PUBLIC 680</a>
COSTS TO INCLUDE .....	<a href="#">PUBLIC 690</a>	<b>LEAD POISONING CONTROL</b>	
<b>KENNEBEC COUNTY</b>		LIABILITY	
BUDGET REVISIONS, 1995 .....	<a href="#">RESOLVE 77</a>	LANDLORDS .....	<a href="#">PUBLIC 572</a>
OFFICERS		<b>LEAD POISONING LIABILITY TASK FORCE</b>	
SALARIES 1995-96 .....	<a href="#">PUBLIC 701</a>	MEMBERSHIP	
TAXES - 1996 .....	<a href="#">RESOLVE 82</a>	ESTABLISHED .....	<a href="#">PUBLIC 572</a>
<b>KING, ANGUS S, JR</b>		POWERS & DUTIES	
SEE GOVERNOR (KING)		ESTABLISHED .....	<a href="#">PUBLIC 572</a>
<b>LABELING</b>		<b>LEARNING RESULTS TASK FORCE</b>	
MEAT		GUIDING PRINCIPLES ESTABLISHED .....	<a href="#">PUBLIC 649</a>
PROCESS FOR INSPECTION RESEARCHED .....	<a href="#">RESOLVE 78</a>	<b>LEGISLATURE</b>	
PLASTIC CONTAINERS		AGENCY RULE-MAKING	
UNFAIR TRADE PRACTICES VIOLATIONS .....	<a href="#">PUBLIC 656</a>	REVIEW PROCESS REVISED .....	<a href="#">PUBLIC 574</a>
<b>LABOR DEPT</b>		APPROVAL REQUIRED	
SEE ALSO BOILER RULES BOARD		AGENCY LEASE-PURCHASE PROGRAMS .....	<a href="#">PUBLIC 562</a>
SEE ALSO ELEVATOR & TRAMWAY SAFETY BOARD		CONFIRMATION HEARINGS	
SEE ALSO EMPLOYMENT SECURITY BUREAU		REDUCED .....	<a href="#">PUBLIC 519</a>
SEE ALSO LABOR STANDARDS BUREAU		EDUCATION RESEARCH INSTITUTE	
DEAFNESS DIV		FUNDS (KK) .....	<a href="#">PUBLIC 665</a>
LEVEL OF SERVICES (Y) .....	<a href="#">PUBLIC 665</a>	INFORMATION SYSTEMS	
REHABILITATION SERVICES OFFICE		AVAILABILITY OF DATA .....	<a href="#">PUBLIC 703</a>
TRANSFER FROM EDUCATION DEPT (F) .....	<a href="#">PUBLIC 560</a>	NOTIFICATION PROCESS	
<b>LABOR STANDARDS BUREAU</b>		FEDERAL MANDATES .....	<a href="#">PUBLIC 591</a>
POWERS & DUTIES		REVISOR OF STATUTES REPORT .....	<a href="#">PAGE 2151</a>
REVISED (H) .....	<a href="#">PUBLIC 560</a>	STATE AGENCIES	
<b>LAKE AUBURN WATERSHED ASSOCIATION</b>		STRATEGIC PLANS .....	<a href="#">PUBLIC 705</a>
LAND TRANSFER, CONSERVATION EASEMENT		<b>LIABILITY</b>	
AUTHORIZED .....	<a href="#">RESOLVE 60</a>	SEE IMMUNITY	
<b>LAKES</b>		<b>LIABILITY INSURANCE</b>	
RESTORATION		PROFESSIONAL & GENERAL	
COOPER COMPOUNDS & ALGICIDE USE .....	<a href="#">PUBLIC 642</a>	NONPROFIT HEALTH CARE PROVIDERS .....	<a href="#">PUBLIC 540</a>
<b>LAND &amp; WATER RESOURCES COUNCIL</b>		<b>LIABILITY RISK RETENTION ACT</b>	
MEMBERSHIP		SEE POPULAR NAMES OF LAWS	
ECONOMIC & COMM DEV DEPT DESIGNEE .....	<a href="#">PUBLIC 688</a>	<b>LIBRARIES</b>	
PETROLEUM PRODUCTS		TELECOMMUNICATION NETWORKS	
STORAGE, USE, HANDLING STUDY .....	<a href="#">PUBLIC 704</a>	PUBLIC ACCESS TO INFORMATION .....	<a href="#">PUBLIC 631</a>

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>LICENSE PLATE STUDY TASK FORCE</b>			
POWERS, DUTIES & MEMBERSHIP			
ESTABLISHED .....	<a href="#">PUBLIC 645</a>		
<b>LICENSES</b>			
PROFESSIONAL			
CHILD SUPPORT PAY REQUIRED, REPORTS .....	<a href="#">PUBLIC 694</a>		
<b>LIMITED LIABILITY PARTNERSHIPS</b>			
SEE PARTNERSHIPS - GENERAL			
<b>LIQUOR LICENSING</b>			
SEE ALCOHOLIC BEVERAGES - LICENSES			
<b>LITTERING</b>			
DEFINITION			
WASTE PARTS & REMAINS, WILD GAME.....	<a href="#">PUBLIC 667</a>		
TRESPASS DAMAGE, PENALTIES .....	<a href="#">PUBLIC 585</a>		
<b>LOBSTERS</b>			
SEE FISHING			
SEE MARINE RESOURCES			
<b>LONG-TERM CARE</b>			
SEE HEALTH CARE SERVICES			
<b>LORING AIR FORCE BASE</b>			
MILITARY REBUILD SITE			
STATE OPERATED, FEDERAL REIMBURSEMENT.....	<a href="#">P &amp; S 71</a>		
<b>LORING DEVELOPMENT AUTHORITY</b>			
JOB INCREMENT FINANCING FUND			
ESTABLISHED .....	<a href="#">PUBLIC 644</a>		
TRUSTEES			
TERM LIMITS .....	<a href="#">PUBLIC 644</a>		
<b>LOTTERIES</b>			
TRI-STATE			
PAYMENT OF PRIZES .....	<a href="#">PUBLIC 652</a>		
<b>LOW-INCOME PERSONS</b>			
ENERGY ASSISTANCE			
CONTINUATION.....	<a href="#">PUBLIC 629</a>		
TEMPORARY STANDARDS.....	<a href="#">P &amp; S 51</a>		
<b>MADAWASKA WATER DISTRICT</b>			
CHARTER CHANGES			
DEBT LIMIT RAISED .....	<a href="#">P &amp; S 75</a>		
<b>MAIL CARRIERS</b>			
SEE POSTAL SERVICE			
<b>MAINE PHOTOGRAPHIC WORKSHOPS</b>			
DEGREES			
ASSOCIATE OF ARTS .....	<a href="#">P &amp; S 68</a>		
MASTER OF FINE ARTS .....	<a href="#">P &amp; S 68</a>		
<b>MAINE SCHOOL FOR THE ARTS</b>			
SEE SCHOOLS - HIGH SCHOOL FOR ARTS			
<b>MARINE PATROL OFFICERS</b>			
RETIREMENT OPTIONS.....	<a href="#">PUBLIC 624</a>		
<b>MARINE RESOURCES</b>			
SEE ALSO AQUACULTURE			
DEFINITIONS			
ELVER FYKE/DIP NETS, SHELDON TRAPS .....	<a href="#">PUBLIC 536</a>		
EEL HARVESTING			
LICENSE & REGULATIONS ESTABLISHED.....	<a href="#">PUBLIC 536</a>		
ELVER FISHING			
LICENSE & REGULATIONS ESTABLISHED.....	<a href="#">PUBLIC 536</a>		
LOBSTERS			
LICENSE QUALIFICATIONS REVISED .....	<a href="#">PUBLIC 568</a>		
NONCOMMERCIAL LICENSES.....	<a href="#">PUBLIC 568</a>		
MARINE EDUCATION PROGRAMS			
AQUARIUM AT W BOOTHBAY HARBOR FUND.....	<a href="#">PUBLIC 507</a>		
SALMON			
AQUACULTURE MONITOR & RESEARCH FUND .....	<a href="#">PUBLIC 609</a>		
SCALLOPS			
DIVING TENDER LICENSE .....	<a href="#">PUBLIC 530</a>		
DRAG LIMITS IN SOUTH BAY IN LUBEC.....	<a href="#">PUBLIC 518</a>		
SEA URCHINS			
MANAGEMENT/HARVESTING REVISED .....	<a href="#">PUBLIC 595</a>		
<b>MARINE RESOURCES (Cont.)</b>			
SHELLFISH			
REGIONAL MANAGEMENT COMMITTEES .....	<a href="#">PUBLIC 531</a>		
SOME HARVESTERS EXEMPT, UNEMPLOY INS.....	<a href="#">PUBLIC 587</a>		
SPECIAL LICENSES			
REVIEW & AUTHORIZATION PROCESS .....	<a href="#">PUBLIC 567</a>		
<b>MARINE RESOURCES DEPT</b>			
EEL & ELVER MANAGEMENT FUND			
RESEARCH, MANAGEMENT & ENFORCEMENT.....	<a href="#">PUBLIC 536</a>		
LOBSTER & CRAB FISHING LICENSES			
RESTRICTIONS REVISED.....	<a href="#">PUBLIC 568</a>		
PRODUCTIVITY PLAN			
AQUARIUM & RESOURCE CENTER FUND .....	<a href="#">PUBLIC 507</a>		
PROGRAMS			
RENAMED (M).....	<a href="#">PUBLIC 665</a>		
RULEMAKING			
LOBSTER MANAGEMENT ZONES .....	<a href="#">PUBLIC 568</a>		
SPECIAL LICENSES			
REVIEW & AUTHORIZATION.....	<a href="#">PUBLIC 567</a>		
<b>MARRIAGE</b>			
LICENSES			
PROVISIONS RECODIFIED & CLARIFIED.....	<a href="#">PUBLIC 694</a>		
RESIDENT			
DEFINED.....	<a href="#">PUBLIC 694</a>		
<b>MARY KAY DISTRIBUTORS</b>			
SEE EMPLOYMENT PRACTICES - DIRECT SELLERS			
<b>MAXIMUS FUND</b>			
SEE ADMINISTRATIVE & FINANCIAL SERVICES DEPT			
<b>MEAT INSPECTION ADVISORY COMMITTEE</b>			
TECHNICAL ASSISTANCE			
HAZARD ANALYSIS/CONTROL PILOT PROJ.....	<a href="#">RESOLVE 78</a>		
<b>MECHANIC FALLS</b>			
SCHOOL BUILDING			
ALTERNATE PLAN, POLAND & MINOT.....	<a href="#">P &amp; S 53</a>		
<b>MEDIATION</b>			
SEE ALSO COURTS			
LAND USE			
COURT MEDIATION SERV JURISDICTION .....	<a href="#">PUBLIC 537</a>		
<b>MEDICAID</b>			
REIMBURSEMENTS			
NURSING FACILITY CARE ASSESS TOOLS .....	<a href="#">PUBLIC 687</a>		
TRANSFER OF BENEFITS			
ELECTRONIC .....	<a href="#">PUBLIC 675</a>		
<b>MEDICAL DOCTORS</b>			
SEE PHYSICIANS			
<b>MEDICAL MALPRACTICE</b>			
PRELITIGATION SCREENING PANELS			
HEARINGS ON CLAIMS .....	<a href="#">PUBLIC 571</a>		
STUDY.....	<a href="#">RESOLVE 76</a>		
<b>MEDICARE</b>			
SUPPLEMENT POLICIES			
COMPLIANCE WITH FEDERAL RULES.....	<a href="#">PUBLIC 570</a>		
<b>MEMORIALS &amp; JOINT RESOLUTIONS</b> .....	<a href="#">PAGE 2159</a>		
<b>MENTAL HEALTH &amp; RETARDATION DEPT</b>			
SEE ALSO BATH CHILDRENS HOME			
SEE ALSO CHILDREN WITH SPECIAL NEEDS BUREAU			
SEE ALSO MENTAL RETARDATION DIVISION			
SEE ALSO PINELAND CENTER			
CONSENT DECREE REINVESTMENT FUND			
ESTABLISHED (L) .....	<a href="#">PUBLIC 665</a>		
MAXIMUS INITIATIVE REVENUE			
CONSENT DECREE PURPOSES .....	<a href="#">PUBLIC 691</a>		
MENTAL HEALTH SERVICES			
FUND BALANCES CARRIED FORWARD (N) .....	<a href="#">PUBLIC 665</a>		
NAME CHANGE			
MHMR & SUBSTANCE ABUSE SERVICES (K) .....	<a href="#">PUBLIC 560</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>MENTAL HEALTH &amp; RETARDATION DEPT (Cont.)</b>		<b>MONTVILLE</b>	
POWERS & DUTIES		GEORGES RIVER SCENIC BYWAY	
SUBSTANCE ABUSE SERVICES (K-L) .....	<a href="#">PUBLIC 560</a>	ROAD NAMED, FROM PORT CLYDE .....	<a href="#">RESOLVE 73</a>
PRODUCTIVITY PLAN		<b>MORTGAGES</b>	
REORGANIZATION (K-L) .....	<a href="#">PUBLIC 560</a>	APPLICATIONS	
REGIONAL SERVICE DELIVERY AREAS		COSTS OF PROCESSING .....	<a href="#">PUBLIC 614</a>
CONSOLIDATED (K) .....	<a href="#">PUBLIC 560</a>	FORECLOSURES	
SERVICE AGENCY AGREEMENTS		NOTICE TO COSIGNERS .....	<a href="#">PUBLIC 654</a>
WORKERS COMP INSURANCE REIMBURSEMENT...	<a href="#">PUBLIC 685</a>	<b>MOTOR CARRIER TRAINING ADVISORY BD</b>	
STATE HEALTH INSTITUTES		POWERS, DUTIES & MEMBERSHIP	
FUNDS (KK) .....	<a href="#">PUBLIC 665</a>	ESTABLISHED .....	<a href="#">PUBLIC 605</a>
<b>MENTAL HEALTH FACILITIES</b>		<b>MOTOR CARRIERS</b>	
CLOSURE		REGISTRATION CERTIFICATES	
PROHIBITED, PRODUCTIVITY TASK FOR (P) .....	<a href="#">PUBLIC 502</a>	DUPLICATES MAY BE ISSUED .....	<a href="#">PUBLIC 513</a>
STATE INSTITUTIONS		WEIGHT	
CLOSURE, FUNDS TO COMMUNITY PROGRAMS ..	<a href="#">PUBLIC 697</a>	PENALTY FOR VIOLATING .....	<a href="#">PUBLIC 546</a>
FUNDS (KK) .....	<a href="#">PUBLIC 665</a>	TOLERANCES IF PORTABLE SCALE .....	<a href="#">PUBLIC 517</a>
INMATE RELEASE, VICTIM NOTICE .....	<a href="#">PUBLIC 680</a>	<b>MOTOR VEHICLE INSURANCE</b>	
<b>MENTAL HEALTH SERVICES</b>		DAMAGE	
AVAILABILITY & ACCESS		APPRAISER NOT REPAIRER, REPEALED .....	<a href="#">PUBLIC 522</a>
PROGRAM FUNDS, CLOSURE OF INSTITUTES .....	<a href="#">PUBLIC 697</a>	DISCONTINUANCE OF A LINE	
CHILDRENS RESPITE SERVICES		PROVISIONS REVISED .....	<a href="#">PUBLIC 544</a>
FUNDS (KK) .....	<a href="#">PUBLIC 665</a>	<b>MOTOR VEHICLES</b>	
COUNSELORS		GROSS WEIGHT VIOLATIONS	
INSURANCE COVERAGE .....	<a href="#">PUBLIC 561</a>	PENALTIES .....	<a href="#">PUBLIC 546</a>
LOCAL QUALITY IMPROVEMENT COUNCILS		LIEN CERTIFICATES	
ESTABLISHED .....	<a href="#">PUBLIC 691</a>	REVISED .....	<a href="#">PUBLIC 645</a>
SO MAINE REGION MENTAL HEALTH BOARD		NUMBER PLATES	
ABOLISHED .....	<a href="#">PUBLIC 691</a>	LOON PLATES, FUND SUNSET REPEALED .....	<a href="#">PUBLIC 508</a>
<b>MENTAL RETARDATION DIVISION</b>		MORATORIUM ON SPECIAL PLATES .....	<a href="#">PUBLIC 645</a>
POWERS & DUTIES		NEW GENERAL ISSUE, 1999-00 .....	<a href="#">PUBLIC 645</a>
ELIMINATED (K) .....	<a href="#">PUBLIC 560</a>	PURPLE HEART, TO SPOUSE .....	<a href="#">PUBLIC 645</a>
<b>MENTALLY ILL PERSONS</b>		UNAUTHORIZED SYMBOLS OR MARKS .....	<a href="#">PUBLIC 645</a>
BIOLOGICALLY-BASED ILLNESSES		UNIVERSITY OF MAINE SYSTEM .....	<a href="#">PUBLIC 645</a>
PSYCHOLOGISTS DIAGNOSIS, INSURANCE .....	<a href="#">PUBLIC 637</a>	<b>RACEWAYS</b>	
<b>MENTALLY RETARDED PERSONS</b>		SAFETY INSPECTION/LICENSE FEES .....	<a href="#">PUBLIC 533</a>
FACILITIES		<b>REGISTRATION</b>	
FREEPORT TOWNE SQUARE ESTABLISHED .....	<a href="#">PUBLIC 550</a>	APPLICATION REQUIREMENTS .....	<a href="#">PUBLIC 645</a>
SERVICE AGENCIES		DUPLICATES, TRAILERS & SEMITRAILERS .....	<a href="#">PUBLIC 513</a>
WORKERS COMP INS REIMBURSEMENTS .....	<a href="#">PUBLIC 685</a>	FEE SCHEDULE, TRUCK & SEMITRAILER .....	<a href="#">PUBLIC 584</a>
<b>MILBRIDGE WATER DISTRICT</b>		MULTI-YEAR FLEET PROGRAM .....	<a href="#">PUBLIC 645</a>
CHARTER CHANGES		<b>REGULATIONS</b>	
TRUSTEE QUALIFICATIONS .....	<a href="#">P &amp; S 55</a>	MODIFIED .....	<a href="#">PUBLIC 645</a>
<b>MILITARY FORCES</b>		<b>REQUIREMENTS</b>	
ACTIVE SERVICE		TRUCKS OVER 6,000 LBS, SPLASH GUARDS .....	<a href="#">PUBLIC 584</a>
AUTHORIZATION .....	<a href="#">PUBLIC 600</a>	TURN SIGNALS .....	<a href="#">PUBLIC 584</a>
HELICOPTER AIRLIFT SERVICE INCLUDED .....	<a href="#">PUBLIC 600</a>	<b>SAFETY BELTS</b>	
MEMBERS		RURAL MAIL CARRIERS EXEMPT .....	<a href="#">PUBLIC 597</a>
TRAPPING, FISHING, HUNTING LICENSES .....	<a href="#">PUBLIC 667</a>	TAXI PASSENGERS EXEMPT .....	<a href="#">PUBLIC 597</a>
NATIONAL GUARD		<b>TIRES</b>	
REBUILD SITE AT LORING AFB .....	<a href="#">P &amp; S 71</a>	STOCKPILE CLEANUP, BOND ISSUE .....	<a href="#">P &amp; S 84</a>
SERVICES, REIMBURSEMENT .....	<a href="#">PUBLIC 600</a>	STOCKPILES ABATEMENT PROGRAM .....	<a href="#">PUBLIC 578</a>
TIRE STOCKPILE ABATEMENT W/ DEP .....	<a href="#">PUBLIC 578</a>	UNCONTROLLED STOCKPILE PENALTIES .....	<a href="#">PUBLIC 579</a>
<b>MILK COMMISSION</b>		<b>TRESPASS</b>	
MILK POOL		CRIME REVISED .....	<a href="#">PUBLIC 529</a>
FUNDS (KK) .....	<a href="#">PUBLIC 665</a>	<b>MOTOR VEHICLES DIVISION</b>	
<b>MILK HANDLING TAX</b>		REGISTRATION	
SEE TAXATION		FEES .....	<a href="#">PUBLIC 645</a>
<b>MILLINOCKET</b>		<b>MOUNT DESERT ISLAND</b>	
ROUTE 157 PORTION		REGIONAL SCHOOL DISTRICT	
POW-MIA HIGHWAY, NAMED .....	<a href="#">RESOLVE 73</a>	COST APPORTIONMENT AMONG TOWNS .....	<a href="#">P &amp; S 54</a>
<b>MINOT</b>		<b>MUNICIPALITIES</b>	
SCHOOL BUILDING		COST COMPONENT	
ALTERNATE PLAN, MECHANIC FALUPOLAND .....	<a href="#">P &amp; S 53</a>	UNORGANIZED TERRITORY .....	<a href="#">PUBLIC 565</a>
		DISBURSEMENT WARRANTS	
		REPEAL AFFIRMATIVE VOTE REQUIREMENT .....	<a href="#">PUBLIC 549</a>



**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER	CHAPTER
<b>MUNICIPALITIES (Cont.)</b>		<b>NURSING HOMES (Cont.)</b>
DOG LICENSES		REGULATION
FEE ALLOCATIONS REVISED ..... <a href="#">PUBLIC 557</a>		REDUCTION OF PAPERWORK TASK FORCE ..... <a href="#">RESOLVE 71</a>
EXCAVATIONS		REIMBURSEMENTS
ADVERSE IMPACT & NOTICE REQUIREMENT ..... <a href="#">PUBLIC 700</a>		MEDICAID, ASSESSMENT TOOLS ..... <a href="#">PUBLIC 687</a>
LAKE RESTORATION PLAN		<b>OCCUPATIONAL REGULATORY BOARDS</b>
ALGICIDE & COOPER COMPOUND USE ..... <a href="#">PUBLIC 642</a>		SEE BOARDS & COMMISSIONS
PUBLIC HEARINGS		<b>OCULAR DISEASES</b>
NOTICE BY CERTIFIED MAIL ..... <a href="#">PUBLIC 664</a>		SEE OPTOMETRISTS
TAX INCREMENT FINANCE APPLICATIONS ..... <a href="#">PUBLIC 669</a>		<b>OIL</b>
RECYCLING GOALS		USED
LIST OF ACTIVITIES REVISED ..... <a href="#">PUBLIC 552</a>		COLLECTION CENTERS ..... <a href="#">PUBLIC 573</a>
REGIONAL COMMITTEES		<b>OLDER WORKERS BENEFIT PROTECTION ACT</b>
SHELLFISH CONSERVATION/MANAGEMENT ..... <a href="#">PUBLIC 531</a>		SEE POPULAR NAMES OF LAWS
RENT FOR VENDING FACILITY		<b>ONCOLOGIC DRUGS</b>
BLIND OPERATOR OF PUBLIC FACILITY ..... <a href="#">PUBLIC 563</a>		SEE DRUGS
REPURCHASE AGREEMENTS		<b>OPEN SPACES</b>
TERM OF EXEMPTION REVISED ..... <a href="#">PUBLIC 664</a>		SEE FARM & OPEN SPACE TAX
RESOURCE PROTECTION ZONES		<b>OPERATING UNDER INFLUENCE</b>
NOTICE TO LANDOWNERS RE PLACEMENT ..... <a href="#">PUBLIC 542</a>		ALL-TERRAIN VEHICLES
SEWER EXTENSIONS		PENALTIES INCREASED ..... <a href="#">PUBLIC 679</a>
WRITTEN ASSURANCE, APPEAL PROCESS ..... <a href="#">PUBLIC 636</a>		UNDER 21-ZERO BLOOD-ALCOHOL LEVEL ..... <a href="#">PUBLIC 679</a>
WASTEWATER FACILITIES LOAN FUND		BOATING
PROJECT PRIORITY CONSIDERATIONS ..... <a href="#">PUBLIC 564</a>		UNDER 21-ZERO BLOOD-ALCOHOL LEVEL ..... <a href="#">PUBLIC 679</a>
<b>NARCOTIC DEPENDENCY</b>		HUNTING
SEE SUBSTANCE ABUSE - DRUGS		PENALTIES INCREASED ..... <a href="#">PUBLIC 679</a>
<b>NATIONAL GUARD</b>		UNDER 21-ZERO BLOOD-ALCOHOL LEVEL ..... <a href="#">PUBLIC 679</a>
SEE MILITARY FORCES		SNOWMOBILING
<b>NATIVE AMERICANS</b>		PENALTIES INCREASED ..... <a href="#">PUBLIC 679</a>
SEE ALSO TRIBAL-STATE TASK FORCE		UNDER 21-ZERO BLOOD-ALCOHOL LEVEL ..... <a href="#">PUBLIC 679</a>
PENOBSCOT NATION		<b>OPTOMETRISTS</b>
LAND IN TRUST STATUS ..... <a href="#">PUBLIC 601</a>		ADVANCED THERAPEUTIC LICENSE
<b>NATURAL RESOURCES PROTECTION LAWS</b>		GLAUCOMA, OCULAR DISEASE MEDICATION ..... <a href="#">PUBLIC 606</a>
SEE POPULAR NAMES OF LAWS		<b>OPTOMETRY BOARD</b>
<b>NATUROPATHY TASK FORCE</b>		GLAUCOMA CONSULTATION SUBCOMMITTEE
SEE ALSO PHYSICIANS - NATUROPATHIC		ESTABLISHED ..... <a href="#">PUBLIC 606</a>
RECOMMENDATIONS		<b>ORGANIZATION &amp; TAX ISSUES IN SCHOOL STUDY COMMITTEE</b>
COMPLEMENTARY HEALTH PROVIDER BOARD .... <a href="#">PUBLIC 671</a>		RECOMMENDATIONS ..... <a href="#">PUBLIC 632</a>
<b>NEGLIGENCE</b>		<b>OUTDOOR ADVERTISING</b>
EVIDENCE		LOGO SIGN PROGRAM
SUBSEQUENT REMEDIES, NOT ADMISSIBLE ..... <a href="#">PUBLIC 576</a>		INTERSTATE ..... <a href="#">PUBLIC 663</a>
LIABILITY		<b>OUTDOOR STADIUMS</b>
PROFESSIONAL CORP SHAREHOLDERS ..... <a href="#">PUBLIC 526</a>		SEE ATHLETICS
PROFESSIONAL		<b>PARTNERSHIPS</b>
PRELITIGATION SCREENING PANEL STUDY ..... <a href="#">RESOLVE 76</a>		GENERAL
<b>NEWPORT</b>		LIMITED LIABILITY, SELECTION ALLOWED ..... <a href="#">PUBLIC 633</a>
ARMORY		LLP STATUS INDICATED ..... <a href="#">PUBLIC 633</a>
SALE AUTHORIZED ..... <a href="#">PUBLIC 684</a>		<b>PATERNITY</b>
<b>NONPROFIT CORPORATIONS</b>		PROVISIONS
PRIVATE PURCHASING ALLIANCES		RECODIFIED & CLARIFIED ..... <a href="#">PUBLIC 694</a>
LICENSES & REGULATORY PROCESS ..... <a href="#">PUBLIC 673</a>		<b>PENOBSCOT COUNTY</b>
<b>NORTHERN N E PASSENGER RAIL AUTH</b>		BUDGET
POWERS & DUTIES		COMMITTEE & PROCESS ESTABLISHED ..... <a href="#">PUBLIC 682</a>
CLARIFIED ..... <a href="#">PUBLIC 543</a>		OFFICERS
<b>NURSING FACILITY PAPERWORK TASK FRC</b>		SALARIES 1995-96 ..... <a href="#">PUBLIC 701</a>
MEMBERSHIP		TAXES
ESTABLISHED ..... <a href="#">RESOLVE 71</a>		1996 ..... <a href="#">RESOLVE 67</a>
POWERS & DUTIES		<b>PENOBSCOT NATION</b>
ESTABLISHED ..... <a href="#">RESOLVE 71</a>		SEE NATIVE AMERICANS
<b>NURSING HOMES</b>		<b>PENSIONS</b>
CERTIFICATE OF NEED		SEE STATE RETIREMENT SYSTEM
REOPENING OF VOLUNTARY REDUCED BEDS ..... <a href="#">PUBLIC 696</a>		<b>PERFORMANCE BUDGETING COMMISSION</b>
EXPEDITED REVIEW		POWERS & DUTIES
VOLUNTARY REDUCTION, LICENSED BEDS ..... <a href="#">PUBLIC 696</a>		ESTABLISHED ..... <a href="#">PUBLIC 705</a>
GROSS RECEIPTS TAX		<b>PERFORMANCE BUDGETS</b>
PROOF OF REPEAL LOWERED RATES ..... <a href="#">P &amp; S 80</a>		SEE STATE AGENCIES
REPEALED (PART E) ..... <a href="#">PUBLIC 665</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>PET SHOPS</b>		<b>POPULAR NAMES OF LAWS (Cont.)</b>	
LIABILITY		SAFE DRINKING WATER ACT	
HEALTH OF PETS SOLD .....	<a href="#">PUBLIC 589</a>	FEDERAL CONFORMITY.....	<a href="#">PUBLIC 622</a>
<b>PETROLEUM MARKET SHARE ACT</b>		SEX OFFENDER REGISTRATION &	
SEE POPULAR NAMES OF LAWS		NOTIFICATION ACT .....	<a href="#">PUBLIC 680</a>
<b>PHARMACISTS</b>		SOCIAL SECURITY ACT OF 1994	
MEDICAID PRESCRIPTIONS		MEDICARE SUPPLEMENT POLICIES.....	<a href="#">PUBLIC 570</a>
ASSESSMENTS (EE) .....	<a href="#">PUBLIC 665</a>	STANDARD WATER DISTRICT ENABLE ACT	
<b>PHOTOGRAPHIC WORKSHOPS</b>		CONSISTENCY .....	<a href="#">PUBLIC 616</a>
SEE MAINE PHOTOGRAPHIC WORKSHOPS		TRUTH IN LENDING ACT (FEDERAL)	
<b>PHYSICIANS</b>		CHANGES INCORPORATED .....	<a href="#">PUBLIC 614</a>
SEE ALSO IMMUNITY		<b>PORT CLYDE</b>	
SEE ALSO OPTOMETRISTS		GEORGES RIVER SCENIC BYWAY	
DRUG MANUFACTURERS		ROAD NAMED TO MONTVILLE.....	<a href="#">RESOLVE 73</a>
DISCOUNTS, ONCOLOGIC DRUGS .....	<a href="#">PUBLIC 548</a>	<b>POSTAL SERVICE</b>	
NATUROPATHIC		RURAL MAIL CARRIERS	
REGULATIONS ESTABLISHED .....	<a href="#">PUBLIC 671</a>	SEAT BELT EXEMPTION .....	<a href="#">PUBLIC 597</a>
<b>PINELAND CENTER</b>		<b>POTATO BOARD</b>	
PROPERTY		EMPLOYEES	
DISPOSITION .....	<a href="#">P &amp; S 79</a>	STATE FOR RETIREMENT, HEALTH INS .....	<a href="#">PUBLIC 702</a>
MAINTENANCE (U) .....	<a href="#">PUBLIC 665</a>	POWERS & DUTIES	
<b>PINELAND DEVELOPMENT AUTHORITY</b>		ESTABLISHED AS PUBLIC INSTRUMENT (C) .....	<a href="#">PUBLIC 502</a>
POWERS, DUTIES, & MEMBERSHIP		<b>POW-MIA HIGHWAY</b>	
ESTABLISHED .....	<a href="#">P &amp; S 79</a>	SEE ROADS	
<b>PISCATAQUIS COUNTY</b>		<b>PRESCRIPTIONS</b>	
BUDGET		SEE DRUGS	
LEGISLATIVE INVOLVEMENT REMOVED .....	<a href="#">PUBLIC 520</a>	<b>PRISONERS</b>	
OFFICERS		RESTITUTION PAYMENTS	
SALARIES 1995-96 .....	<a href="#">PUBLIC 701</a>	SOURCES OF MONEY.....	<a href="#">PUBLIC 534</a>
TAXES		SEX OFFENDERS	
1996 .....	<a href="#">RESOLVE 66</a>	RELEASE, REGISTRATION & NOTIFICATION .....	<a href="#">PUBLIC 680</a>
<b>PLANNING OFFICE</b>		<b>PROBATE COURT</b>	
SEE STATE PLANNING OFFICE		LIMITED GUARDIANS	
<b>POLAND</b>		POWERS & DUTIES DEFINED BY COURT .....	<a href="#">PUBLIC 623</a>
SCHOOL BUILDING		<b>PRODUCTIVITY REALIZATION TASK FORCE</b>	
ALTERNATE PLAN, MECHANIC FALLS/MINOT.....	<a href="#">P &amp; S 53</a>	ENABLING LEGISLATION	
<b>POPULAR NAMES OF LAWS</b>		OMISSIONS CORRECTED .....	<a href="#">PUBLIC 532</a>
SEE ALSO UNIFORM LAWS		REPEALED (AA) .....	<a href="#">PUBLIC 665</a>
HAZARDOUS WASTE, SEPTAGE & SOLID		PRODUCTIVITY PLANS	
WASTE MANAGEMENT ACT.....	<a href="#">PUBLIC 573</a>	AGRICULTURE & VARIOUS BOARDS .....	<a href="#">PUBLIC 693</a>
HEALTH CARE REFORM ACT OF 1996		MARINE RESOURCES .....	<a href="#">PUBLIC 507</a>
HEALTH INSURANCE REVISIONS .....	<a href="#">PUBLIC 673</a>	RECOMMENDATIONS	
HEALTH PLAN IMPROVEMENT ACT		ADMINISTRATIVE & FIN SERV DEP (D) .....	<a href="#">PUBLIC 560</a>
MANAGED CARE PLANS .....	<a href="#">PUBLIC 673</a>	ECONOMIC & COMMUNITY DEV DEPT (B) .....	<a href="#">PUBLIC 560</a>
HEALTH SECURITY ACT		ENVIRONMENTAL PROTECTION DEPT (E) .....	<a href="#">PUBLIC 560</a>
PRELITIGATION SCREENING & PANELS.....	<a href="#">PUBLIC 571</a>	HUMAN SERVICES DEPT (J, N, P, T) .....	<a href="#">PUBLIC 560</a>
HOSPITAL COOPERATION ACT		IMPLEMENTATION .....	<a href="#">PUBLIC 502</a>
MERGER PROCEDURES.....	<a href="#">PUBLIC 583</a>	JUDICIAL DEPT (I).....	<a href="#">PUBLIC 560</a>
HUMAN RIGHTS ACT		LABOR DEPT (F-H) .....	<a href="#">PUBLIC 560</a>
DIRECTTHREAT DEFENSE RESTORED .....	<a href="#">PUBLIC 511</a>	MENTAL HEALTH & RETARDATION DEPT (K-L) .....	<a href="#">PUBLIC 560</a>
INTERSTATE BANKING & BRANCHING ACT		REHAB SERV OFFICE TO LABOR DEPT (F).....	<a href="#">PUBLIC 560</a>
AUTHORITY FOR INTERSTATE BRANCHING .....	<a href="#">PUBLIC 628</a>	<b>PROFESSIONAL &amp; FINANCIAL REGULATION DEPT</b>	
LIABILITY RISK RETENTION ACT		SEE ALSO BANKING BUREAU	
LIABILITY INS PURCHASE GROUPS, RISK.....	<a href="#">PUBLIC 540</a>	SEE ALSO COMMERCIAL DRIVER EDUCATION BOARD	
NATURAL RESOURCES PROTECTION LAWS		SEE ALSO DENTAL EXAMINERS BOARD	
IRRIGATION PONDS, PERMITS .....	<a href="#">PUBLIC 659</a>	SEE ALSO INSURANCE BUREAU	
LAND IN PROTECTION ZONE, PROCESS.....	<a href="#">PUBLIC 542</a>	SEE ALSO OPTOMETRY BOARD	
PERMITS, WETLANDS .....	<a href="#">PUBLIC 575</a>	OCCUPATION & PROFESSION REGULATION	
OLDER WORKERS BENEFIT PROTECT ACT		SUNRISE REVIEW PROCESS.....	<a href="#">PUBLIC 686</a>
STATE RETIREMENT DISABILITY REVISED .....	<a href="#">PUBLIC 643</a>	PRODUCTIVITY PLAN	
PETROLEUM MARKET SHARE ACT		(PART L) .....	<a href="#">PUBLIC 502</a>
SUNSET EXTENDED .....	<a href="#">PUBLIC 627</a>	REGULATIONS	
RIEGLE-NEAL INTERSTATE BANKING &		BOILERS & PRESSURE VESSELS (H).....	<a href="#">PUBLIC 560</a>
BRANCHING ACT.....	<a href="#">PUBLIC 628</a>	ELEVATORS & TRAMWAYS (H) .....	<a href="#">PUBLIC 560</a>
		<b>PROFESSIONAL CORPORATIONS</b>	
		SEE CORPORATIONS	

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>PROFESSIONAL REGULATORY BOARDS</b>			
SEE BOARDS & COMMISSIONS			
<b>PROPERTY</b>			
DAMAGE, RECOVERY.....	<a href="#">PUBLIC 585</a>		
EASEMENT HOLDERS			
LANDOWNER LIABILITY PROTECTIONS .....	<a href="#">PUBLIC 566</a>		
FOREST LAND OF OTHERS			
DAMAGE BY OPERATING AUTO, CRIME.....	<a href="#">PUBLIC 539</a>		
LANDOWNERS			
NO TRESPASS W/O PERMISSION SIGNS.....	<a href="#">PUBLIC 667</a>		
PINELAND CENTER			
DISPOSITION .....	<a href="#">P &amp; S 79</a>		
POSTING			
TRESPASS .....	<a href="#">PUBLIC 529</a>		
RECREATIONAL & HARVESTING			
ACTIVITIES ADDED.....	<a href="#">PUBLIC 566</a>		
RESOURCE PROTECTION ZONE			
NOTICE TO LANDOWNERS.....	<a href="#">PUBLIC 542</a>		
SUBMERGED LANDS			
LEASES & RATES .....	<a href="#">PUBLIC 666</a>		
<b>PROPERTY INSURANCE</b>			
DISCONTINUANCE OF A LINE			
PROVISIONS REVISED.....	<a href="#">PUBLIC 544</a>		
<b>PROPERTY RIGHTS STUDY COMMISSION</b>			
RECOMMENDATIONS			
LAND USE MEDIATION PROGRAM .....	<a href="#">PUBLIC 537</a>		
RULE REVIEW.....	<a href="#">PUBLIC 537</a>		
<b>PROPERTY TAX</b>			
EXEMPTIONS			
LEGAL BLINDNESS, CERTIFIER REVISED .....	<a href="#">PUBLIC 545</a>		
<b>PROSTITUTION</b>			
DEFINITION			
SEXUAL CONTACT INCLUDED.....	<a href="#">PUBLIC 638</a>		
<b>PRUDENT INVESTOR ACT</b>			
SEE UNIFORM LAWS			
<b>PSYCHOLOGISTS</b>			
DIAGNOSIS OF SOME MENTAL ILLNESSES			
INSURANCE COVERAGE.....	<a href="#">PUBLIC 637</a>		
<b>PUBLIC ADVOCATE</b>			
SEE PUBLIC UTILITIES - ASSESSMENTS			
<b>PUBLIC DRINKING WATER COMMISSION</b>			
MEMBERSHIP			
REVISED.....	<a href="#">PUBLIC 581</a>		
POWERS & DUTIES			
REVISED.....	<a href="#">PUBLIC 581</a>		
<b>PUBLIC EMPLOYEES</b>			
SEE STATE PERSONNEL			
<b>PUBLIC HEALTH PRACTICE CENTER</b>			
POWERS & DUTIES			
ESTABLISHED .....	<a href="#">PUBLIC 598</a>		
<b>PUBLIC HEARINGS</b>			
SEE MUNICIPALITIES			
<b>PUBLIC LANDS</b>			
CONVEY INTEREST OF STATE			
ROSALIA ARLT, RICHMOND .....	<a href="#">RESOLVE 81</a>		
UNORGANIZED TERRITORY .....	<a href="#">RESOLVE 64</a>		
CONVEY LAND IN SALEM TOWNSHIP			
JOSEPH SQUEGLIA.....	<a href="#">RESOLVE 65</a>		
EXCHANGE OF LAND			
LUKE BOLDUC & DEFENSE/VET SERV DEPT.....	<a href="#">RESOLVE 62</a>		
SUBMERGED			
LEASES & RATES .....	<a href="#">PUBLIC 666</a>		
<b>PUBLIC LANDS BUREAU</b>			
CONVEY LAND IN RICHMOND			
ROSALIA ARLT.....	<a href="#">RESOLVE 81</a>		
LEASES & RATES			
SUBMERGED LAND.....	<a href="#">PUBLIC 666</a>		
<b>PUBLIC SAFETY DEPT</b>			
SEE ALSO STATE POLICE BUREAU			
AMUSEMENTS & AMUSEMENT DEVICES			
SAFETY & LICENSE FEES REVISED .....	<a href="#">PUBLIC 533</a>		
CAPITOL SECURITY BUREAU			
PERSONNEL FUNDING (KK).....	<a href="#">PUBLIC 665</a>		
CRIMINAL JUSTICE INFORMATION SYSTEM			
FUNDS.....	<a href="#">PUBLIC 668</a>		
FISCAL AGENT FOR			
DEFENSE & VETERANS SERVICES DEPT (K) .....	<a href="#">PUBLIC 502</a>		
SCHOOL EMPLOYEES			
HIRING PRACTICES STUDY .....	<a href="#">PUBLIC 547</a>		
SEX OFFENDER RELEASE			
NOTICE TO LAW ENFORCEMENT AGENCIES .....	<a href="#">PUBLIC 680</a>		
<b>PUBLIC UTILITIES</b>			
SEE ALSO SPECIFIC UTILITY			
ASSESSMENTS			
PUBLIC ADVOCATE, FY96-97 (PART O) .....	<a href="#">PUBLIC 665</a>		
<b>PUBLIC UTILITIES COMMISSION</b>			
ELECTRIC STABILIZATION AGREEMENTS			
APPROVAL EXTENDED .....	<a href="#">PUBLIC 698</a>		
TELECOMMUNICATIONS ACCESS			
LIBRARIES & SCHOOLS .....	<a href="#">PUBLIC 631</a>		
<b>PUBLIC WORKS</b>			
CONTRACTS			
BIDDER INFO ON MAINE SUBCONTRACTORS.....	<a href="#">PUBLIC 524</a>		
<b>PUC</b>			
SEE PUBLIC UTILITIES COMMISSION			
<b>QUASI-MUNICIPAL CORPORATIONS</b>			
SEE CORPORATIONS			
<b>RADIOACTIVE WASTE ADVISORY COUNCIL</b>			
MEMBERSHIP			
ENVIRON PROT COMMISSIONER REMOVED .....	<a href="#">PUBLIC 642</a>		
<b>RADIOACTIVE WASTES</b>			
LOW-LEVEL			
FACILITY, REVIEW/APPROVAL CLARIFIED .....	<a href="#">PUBLIC 642</a>		
<b>RAILROADS</b>			
PORTLAND TO BOSTON			
RAIL AUTHORITY DUTIES CLARIFIED .....	<a href="#">PUBLIC 543</a>		
<b>RAINY DAY FUND PROGRAM</b>			
SEE ADMINISTRATIVE & FIN SERV DEPT			
<b>REAL ESTATE</b>			
TRUSTS			
CONVEYANCES W/O NAMING TRUSTEES .....	<a href="#">PUBLIC 523</a>		
<b>RECORDS</b>			
CONFIDENTIALITY			
GINSENG CULTIVATION INFORMATION .....	<a href="#">PUBLIC 556</a>		
MOTOR VEHICLE RECORDS, CERTAIN.....	<a href="#">PUBLIC 645</a>		
REGULATORY INFO ABOUT BANKS .....	<a href="#">PUBLIC 521</a>		
PUBLIC			
STATE GOVERNMENT COMPUTER RECORDS.....	<a href="#">PUBLIC 703</a>		
<b>RECYCLING</b>			
CREDIT			
BENEFICIAL USE OF WASTE .....	<a href="#">PUBLIC 552</a>		
USED OIL			
COLLECTION CENTERS.....	<a href="#">PUBLIC 573</a>		
<b>REFERENDUM</b>			
ALTERNATE EDUCATIONAL PLAN			
POLAND, MINOT, MECHANIC FALLS .....	<a href="#">P &amp; S 53</a>		
ASHLAND WATER & SEWER DISTRICT			
BORROWING CAPACITY .....	<a href="#">P &amp; S 63</a>		
BOND ISSUES			
AGRICULTURE & SMALL BUSINESS .....	<a href="#">P &amp; S 81</a>		
DRINKING WATER SUPPLIES .....	<a href="#">P &amp; S 82</a>		
HAZARDOUS SUBSTANCE DISCHARGE ABATE.....	<a href="#">P &amp; S 84</a>		
SOLID WASTE LANDFILL/CLEAN & CLOSE.....	<a href="#">P &amp; S 84</a>		
STATE PARKS & HISTORIC SITES .....	<a href="#">P &amp; S 77</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER	CHAPTER
<b>REFERENDUM - BOND ISSUES (Cont.)</b>		
TIRE STOCKPILE CLEANUP.....	<a href="#">P &amp; S 84</a>	
WATER POLLUTION CONTROL FACILITIES .....	<a href="#">P &amp; S 82</a>	
COBBOSEE WATERSHED DISTRICT		
MUNICIPAL WITHDRAWAL PROCESS .....	<a href="#">P &amp; S 59</a>	
CONSTITUTIONAL AMENDMENT		
DIRECT INITIATIVE PETITION, CERTIFY .....	<a href="#">CON RES 3</a>	
EAST BOOTHBAY WATER DISTRICT		
DEBT LIMIT .....	<a href="#">P &amp; S 62</a>	
RECOUNT		
PROCESS CLARIFIED .....	<a href="#">PUBLIC 506</a>	
WASHINGTON COUNTY		
DISTRICTS INCREASE TO 5.....	<a href="#">PUBLIC 611</a>	
<b>REFORM PARTY</b>		
SEE ELECTIONS		
<b>REFORMULATED GASOLINE</b>		
SEE GASOLINE - REFORMULATED		
<b>REHABILITATION SERVICES OFFICE</b>		
SEE EDUCATION DEPT		
<b>REPAIRS</b>		
HOME REPAIR FRAUD		
DEFINED AS CRIME.....	<a href="#">PUBLIC 681</a>	
<b>REPURCHASE AGREEMENTS</b>		
SEE MUNICIPALITIES		
<b>RESIDENTIAL CARE FACILITIES</b>		
SEE BOARDING CARE FACILITIES		
<b>RESTITUTION</b>		
SEE VICTIMS OF CRIME		
<b>RETAIL STORES</b>		
REGISTRATION OF SELLERS		
STATE TAX ASSESSOR.....	<a href="#">PUBLIC 640</a>	
<b>RETIREMENT SYSTEM</b>		
SEE STATE RETIREMENT SYSTEM		
<b>REVISORS REPORT</b> .....	<a href="#">PAGE 2151</a>	
<b>RIEGLE-NEAL INTERSTATE BANKING &amp; BRANCHING ACT</b>		
SEE POPULAR NAMES OF LAWS		
<b>ROADS</b>		
SEE ALSO APPROPRIATIONS - HIGHWAY FUND		
SEE ALSO TURNPIKE AUTHORITY		
GEORGES RIVER SCENIC BYWAY		
NAMED, FROM PORT CLYDE TO MONTVILLE .....	<a href="#">RESOLVE 73</a>	
HIGHWAYS		
LOGO SIGN PROGRAM ON INTERSTATE.....	<a href="#">PUBLIC 663</a>	
INTERSTATE HIGHWAY SYSTEM		
PORTABLE SCALE ALLOWANCE FACTOR.....	<a href="#">PUBLIC 517</a>	
LOCAL ASSISTANCE PROGRAM		
LANE MILES USED IN FUNDING FORMULA .....	<a href="#">PUBLIC 678</a>	
POW-MIA HIGHWAY		
NAMED, PART OF RT 157 IN MILLINOCKET.....	<a href="#">RESOLVE 73</a>	
<b>RUMFORD</b>		
ARMORY SALE AUTHORIZED.....	<a href="#">PUBLIC 684</a>	
<b>SAFE DRINKING WATER ACT</b>		
SEE POPULAR NAMES OF LAWS		
<b>SAFE DRINKING WATER LOAN FUND</b>		
SEE WATER QUALITY		
<b>SAFETY BELTS</b>		
SEE MOTOR VEHICLES		
<b>SALEM TOWNSHIP</b>		
LAND CONVEYED FOR BACK TAXES, COSTS		
JOSEPH SQUEGLIA.....	<a href="#">RESOLVE 65</a>	
<b>SALES</b>		
CONSUMER SOLICITATION SALES LAWS		
PROVISIONS REVISED.....	<a href="#">PUBLIC 681</a>	
TRANSIENT SALES LAWS		
PROVISIONS REVISED.....	<a href="#">PUBLIC 681</a>	
<b>SALES &amp; USE TAX</b>		
SEE ALSO TAXATION - GROSS RECEIPTS		
EXEMPTIONS		
PACKAGING, TRANSPORT INDUSTRY .....	<a href="#">PUBLIC 634</a>	
<b>SALMON</b>		
SEE MARINE RESOURCES		
<b>SANFORD</b>		
ARMORY		
SALE AUTHORIZED .....	<a href="#">PUBLIC 684</a>	
<b>SARDINE COUNCIL</b>		
POWERS & DUTIES		
ASSET DISTRIBUTION UPON DISSOLVING .....	<a href="#">PUBLIC 660</a>	
<b>SAVINGS BANKS</b>		
SEE FINANCIAL INSTITUTIONS		
<b>SCALLOPS</b>		
SEE MARINE RESOURCES		
<b>SCHOOL BUILDINGS</b>		
CONSTRUCTION		
FACILITY MAINTENANCE PLANS.....	<a href="#">PUBLIC 632</a>	
<b>SCHOOL PERSONNEL</b>		
APPLICANTS FOR POSITIONS		
CRIMINAL RECORD CHECKS.....	<a href="#">PUBLIC 547</a>	
<b>SCHOOLS</b>		
SEE ALSO EDUCATION		
SEE ALSO GOV BAXTER SCHOOL FOR THE DEAF		
SEE ALSO SCHOOL PERSONNEL		
ADMINISTRATIVE DISTRICT 49		
CONSTRUCTION DEADLINE REPEALED (GG) .....	<a href="#">PUBLIC 665</a>	
ALTERNATIVE ORGANIZATION PLAN		
POLAND, MECHANIC FALLS, MINOT.....	<a href="#">P &amp; S 53</a>	
APPORTIONMENT COSTS		
MOUNT DESERT ISLAND REGIONAL DIST .....	<a href="#">P &amp; S 54</a>	
DEBT SERVICE		
MAXIMUM LIMITS SET FY99-00.....	<a href="#">PUBLIC 632</a>	
HIGH SCHOOL & SCHOOL FOR THE ARTS		
RECOGNIZED .....	<a href="#">RESOLVE 79</a>	
HOME SCHOOLS		
PARTICIPATION IN SCHOOL ACTIVITIES.....	<a href="#">PUBLIC 610</a>	
IMPROVEMENTS & CONSTRUCTION		
APPROVAL PROCESS STUDIED .....	<a href="#">RESOLVE 75</a>	
LEARNING RESULTS		
SYSTEM ADOPTION WHEN FUNDED .....	<a href="#">PUBLIC 649</a>	
ORGANIZATION & TAX ISSUES COMM		
RECOMMENDATIONS .....	<a href="#">PUBLIC 632</a>	
SPECIAL EDUCATION		
STATE AGENCY CLIENT PROVISIONS .....	<a href="#">PUBLIC 569</a>	
TELECOMMUNICATION NETWORKS		
PUBLIC ACCESS TO INFORMATION .....	<a href="#">PUBLIC 631</a>	
TUITION RATES		
DENNYVILLE.....	<a href="#">RESOLVE 61</a>	
<b>SCIENCE &amp; MATHEMATICS SCHOOL</b>		
FUNDING		
DISTRIBUTION OF FY97 FUNDS .....	<a href="#">P &amp; S 76</a>	
SCHOLARSHIP FUND		
SUPPORT (FF).....	<a href="#">PUBLIC 665</a>	
<b>SEA URCHIN ZONE COUNCIL</b>		
MEMBERSHIP		
ESTABLISHED.....	<a href="#">PUBLIC 595</a>	
POWERS & DUTIES		
ESTABLISHED.....	<a href="#">PUBLIC 595</a>	
<b>SEA URCHINS</b>		
SEE MARINE RESOURCES		
<b>SEALER OF WEIGHTS &amp; MEASURES</b>		
SEE AGRICULTURE DEPT - WEIGHTS & MEASURES SEALER		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>SEARCH &amp; RESCUE</b>		<b>SLUDGE</b>	
AIR SEARCH & RESCUE		SEE WASTE WATER	
TRANSFER TO STATE POLICE BUREAU .....	<a href="#">PUBLIC 555</a>	<b>SMALL BUSINESS</b>	
<b>SEAT BELTS</b>		FINANCIAL ASSISTANCE	
SEE MOTOR VEHICLES - SAFETY BELTS		ENTERPRISE GROWTH BOARD ESTABLISHED .....	<a href="#">PUBLIC 699</a>
<b>SECRETARY OF STATE DEPT</b>		ENTERPRISE GROWTH FUND, BOND ISSUE .....	<a href="#">P &amp; S 81</a>
SEE ALSO MOTOR CARRIER TRAINING ADVISORY BOARD		<b>SMALL BUSINESS COMMISSION</b>	
SEE ALSO MOTOR VEHICLE DIVISION		MEMBERSHIP	
DRIVER EDUCATION TECH REVIEW PANEL		ECONOMIC & COMM DEV DEPT DESIGNEE .....	<a href="#">PUBLIC 688</a>
MOTOR CARRIER INDUSTRY REPRESENTED .....	<a href="#">PUBLIC 605</a>	<b>SMALL ENTERPRISE GROWTH BOARD</b>	
DRIVERS LICENSE OR REGISTRATION		LOANS	
CHANGE OF NAME/ADDRESS PROCESS .....	<a href="#">PUBLIC 645</a>	CRITERIA .....	<a href="#">PUBLIC 699</a>
IDENTIFICATION CARDS		MEMBERSHIP	
NONDRIVER, 15-17 YR OLDS ADDED .....	<a href="#">PUBLIC 645</a>	ESTABLISHED .....	<a href="#">PUBLIC 699</a>
POWERS & DUTIES		POWERS & DUTIES	
COMMERCIAL DRIVER EDUCATION .....	<a href="#">PUBLIC 505</a>	ESTABLISHED .....	<a href="#">PUBLIC 699</a>
LIMITED LIABILITY PARTNERSHIPS .....	<a href="#">PUBLIC 633</a>	<b>SNOWMOBILES</b>	
REGISTRATION AGENTS		OPERATING UNDER THE INFLUENCE	
POWERS & DUTIES REVISED .....	<a href="#">PUBLIC 645</a>	PENALTIES INCREASED .....	<a href="#">PUBLIC 679</a>
<b>SEED CAPITAL TAX CREDIT PROGRAM</b>		UNDER 21-ZERO BLOOD-ALCOHOL LEVEL .....	<a href="#">PUBLIC 679</a>
SEE TAXATION - INVESTMENT CREDITS		<b>SOCIAL SECURITY ACT OF 1994</b>	
<b>SELF-INSURANCE GUARANTEE ASSN</b>		SEE POPULAR NAMES OF LAWS	
MEMBERSHIP		<b>SOLID WASTE MANAGEMENT TASK FORCE</b>	
ASSESSMENTS & PROVISIONS REVISED .....	<a href="#">PUBLIC 594</a>	POLICY REVIEW	
<b>SENIOR CITIZENS</b>		COMMERCIAL DISPOSAL FACILITIES .....	<a href="#">PUBLIC 588</a>
SEE ELDERLY		<b>SOLID WASTES</b>	
<b>SENTENCES</b>		DISPOSAL FACILITIES	
CONVICTED SEX OFFENDERS		STATE-OWNED .....	<a href="#">PUBLIC 588</a>
REGISTRATION & NOTICE REQUIREMENTS .....	<a href="#">PUBLIC 680</a>	LANDFILLS	
<b>SEQUEGLIA, JOSEPH</b>		CLEANUP & CLOSE .....	<a href="#">P &amp; S 84</a>
LAND CONVEYED BY STATE		MANAGEMENT	
SALEM TOWNSHIP, FRANKLIN COUNTY .....	<a href="#">RESOLVE 65</a>	PLAN REVISIONS EVERY 5 YEARS .....	<a href="#">PUBLIC 656</a>
<b>SEWER DISTRICTS</b>		REPORTING & PLANNING REVISIONS .....	<a href="#">PUBLIC 588</a>
PROPOSED EXTENSIONS OF MAINS		<b>SOLO</b>	
MUNICIPAL WRITTEN ASSURANCES .....	<a href="#">PUBLIC 636</a>	BOUNDARY	
<b>SEWERS</b>		CORNVILLE .....	<a href="#">P &amp; S 65</a>
EXTENSIONS		<b>SOMERSET WOODS TRUSTEES</b>	
MUNICIPAL WRITTEN ASSURANCES .....	<a href="#">PUBLIC 636</a>	CHARTER CHANGES	
<b>SEX OFFENDER REGISTRATION &amp; NOTIFICATION ACT</b>		CHARITABLE CORPORATION FOR IRS .....	<a href="#">P &amp; S 66</a>
SEE POPULAR NAMES OF LAWS		<b>SOUTH BAY (LUBEC)</b>	
<b>SEX OFFENSES</b>		DRAG LIMITS	
JUVENILE OFFENDERS		REVISED .....	<a href="#">PUBLIC 518</a>
DIAGNOSTIC EVAL BEFORE JUDGMENT .....	<a href="#">PUBLIC 690</a>	<b>SOUTH PORTLAND</b>	
PROSTITUTION		ARMORY	
SEXUAL CONTACT INCLUDED .....	<a href="#">PUBLIC 638</a>	SALE AUTHORIZED .....	<a href="#">PUBLIC 684</a>
REGISTRATION & NOTIFICATION		<b>SOUTHERN MAINE REGIONAL MENTAL HEALTH BOARD</b>	
PROVISIONS REVISED .....	<a href="#">PUBLIC 680</a>	SEE MENTAL HEALTH SERVICES	
<b>SHELLFISH</b>		<b>SOUTHERN MAINE TECHNICAL COLLEGE</b>	
SEE MARINE RESOURCES		SALE OF LAND	
<b>SHORT-TERM DEPOSITS</b>		AUTHORIZED .....	<a href="#">RESOLVE 60</a>
SEE FINANCIAL INSTITUTIONS		<b>SPECIAL EDUCATION</b>	
<b>SIGNS</b>		STATE AGENCY CLIENT	
SEE OUTDOOR ADVERTISING		STATE & FEDERAL CONFORMITY .....	<a href="#">PUBLIC 569</a>
<b>SITE LOCATION</b>		<b>ST GEORGE RIVER</b>	
DEVELOPMENT LAWS		GEORGES RIVER SCENIC BYWAY	
EROSION STANDARDS .....	<a href="#">PUBLIC 704</a>	ROAD NAMED, PORT CLYDE TO MONTVILLE .....	<a href="#">RESOLVE 73</a>
JURISDICTION .....	<a href="#">PUBLIC 704</a>	<b>STADIUMS</b>	
PERMIT EXEMPTION, FARM & FIRE PONDS .....	<a href="#">PUBLIC 659</a>	SEE ATHLETICS	
REVIEW, LAND & WATER RESOURCES CNCL .....	<a href="#">RESOLVE 72</a>	<b>STALKING</b>	
STORM WATER STANDARDS .....	<a href="#">PUBLIC 704</a>	DEFINITION CLARIFIED .....	<a href="#">PUBLIC 668</a>
TRAFFIC MOVEMENT .....	<a href="#">PUBLIC 704</a>	PROVISIONS	
<b>SKOWHEGAN</b>		ESTABLISHED .....	<a href="#">PUBLIC 668</a>
BOUNDARY		<b>STANDARD WATER DISTRICT ENABLE ACT</b>	
CANAAN .....	<a href="#">P &amp; S 64</a>	SEE POPULAR NAMES OF LAWS	

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>STATE AGENCIES</b>		<b>STATE RETIREMENT SYSTEM</b>	
SEE ALSO INTERDEPARTMENTAL COMMITTEES		BENEFICIARIES	
COMPUTER SYSTEM		CHANGE, DIVORCE & REMARRIAGE .....PUBLIC 604	
AVAILABILITY.....PUBLIC 703		BENEFIT OPTIONS	
FEDERAL MANDATES		CHILD DEVELOPMENT SERVICES SYSTEM .....P & S 78	
NOTIFICATION PROCEDURE .....PUBLIC 591		GAME WARDENS, FOREST RANGERS ET AL .....PUBLIC 624	
LEASE-PURCHASE PROGRAMS		DISABILITY RETIREMENT	
APPROVAL BY LEGISLATURE .....PUBLIC 562		PROVISIONS REVISED .....PUBLIC 643	
PERFORMANCE BUDGETS		INCENTIVE PLANS	
SCHEDULE FOR IMPLEMENTATION .....PUBLIC 705		POLICIES & PROCEDURES (R) .....PUBLIC 502	
PRODUCTIVITY PLANS		OPERATING BUDGET	
IMPLEMENTATION.....PUBLIC 502		FY 1997 .....P & S 58	
RULE-MAKING		TEACHERS	
LEGISLATIVE REVIEW PROCESS REVISED .....PUBLIC 574		EARLY RETIREMENT INCENTIVE COSTS .....PUBLIC 541	
SERVICE CENTERS		<b>STATE TAX ASSESSOR</b>	
AGRICULTURE, CONSERVATN, ENVIR PRO (K) .....PUBLIC 502		SEE TAXATION BUREAU	
AUDIT, CONTRACTING, LICENSING DUTIES (CC) ..PUBLIC 665		<b>STATUTES</b>	
STRATEGIC PLANNING		ERRORS & INCONSISTENCIES	
JOB TRAINING AS JOINT POLICY AREA .....PUBLIC 705		CORRECTED .....PUBLIC 625	
<b>STATE COMPUTER SYSTEM</b>		REVISORS REPORT.....PAGE 2151	
SEE STATE AGENCIES - COMPUTER SYS		TAX LAWS .....PUBLIC 639	
<b>STATE EMPLOYEE WORKER COMP ADV COMM</b>		TITLE 19 (DOMESTIC RELATIONS)	
MEMBERSHIP		RECODIFICATION .....PUBLIC 694	
ESTABLISHED .....RESOLVE 63		WASTE MANAGEMENT AGENCY	
POWERS & DUTIES		REFERENCES REMOVED .....PUBLIC 656	
ESTABLISHED .....RESOLVE 63		<b>STRATEGIC PLANS</b>	
<b>STATE EMPLOYEES</b>		SEE STATE AGENCIES	
SEE STATE PERSONNEL		<b>STUDIES</b>	
<b>STATE PARKS</b>		CRIMES AGAINST ELDERLY	
IMPROVEMENTS		REVIEW, NOTE BARRIERS TO PROSECUTION .....PUBLIC 696	
BOND ISSUE .....P & S 77		DISABILITY RETIREMENT	
<b>STATE PERSONNEL</b>		STATE EMPLOYEES PLAN .....PUBLIC 643	
HEALTH INSURANCE		EDUCATION EMPLOYEES	
STOP-LOSS PROTECTION FOR PROG (F) .....PUBLIC 665		HIRING PRACTICES .....PUBLIC 547	
PRODUCTIVITY REALIZATION TASK FORCE		EDUCATIONAL SERVICES	
PARTICIPATION (M).....PUBLIC 502		UNORGANIZED TERRITORY .....RESOLVE 61	
RETIREMENT INCENTIVES		FINANCIAL AUDITS	
PRODUCTIVITY TASK FORCE (R).....PUBLIC 502		CONSOLIDATION .....PUBLIC 651	
WORKERS COMPENSATION		GENERAL ASSISTANCE & MEDICAID	
ADVISORY COMMITTEE ESTABLISHED .....RESOLVE 63		PROGRESS, ELECTRONIC TRANSFER SYS .....PUBLIC 675	
<b>STATE PLANNING OFFICE</b>		LAND USE DEVELOPMENT	
APPEAL PROCEDURES		LAND & WATER RESOURCES COUNCIL.....RESOLVE 72	
SEWER EXTENSIONS .....PUBLIC 636		LEAD POISONING COVERAGE	
COOPERATIVE PROGRAM		PROPERTY OWNERS INSURANCE .....PUBLIC 572	
TIRE STOCKPILE ABATEMENT W/ DEP .....PUBLIC 578		LONG-TERM CARE	
PROGRAMS		UNLICENSED STAFF GIVING DRUGS.....PUBLIC 670	
CERTAIN ELIMINATED.....PUBLIC 656		MEAT INSPECTIONS	
RECOMMENDATIONS		FEASIBILITY & CRITERIA DETERMINED .....RESOLVE 78	
CONSTRUCT, WASTE DISPOSAL FACILITIES .....PUBLIC 588		MEDICAL LIABILITY	
REPORTS		PRELITIGATION SCREENING PANELS.....RESOLVE 76	
CERTAIN ELIMINATED .....PUBLIC 656		NURSING FACILITIES	
DEADLINE EXTENDED .....PUBLIC 509		REDUCTION OF PAPERWORK.....RESOLVE 71	
<b>STATE POLICE BUREAU</b>		PETROLEUM PRODUCTS	
SEE ALSO PUBLIC SAFETY DEPT		STORAGE, USE, HANDLING STUDY .....PUBLIC 704	
COOPERATIVE PROGRAM		REFORMULATED GASOLINE	
TIRE STOCKPILE ABATEMENT W/ DEP .....PUBLIC 578		SALE .....P & S 60	
CRIME LABORATORY		RESIDENTIAL CARE FACILITIES	
DNA WING, SUPPLEMENTAL FY96.....P & S 83		CASE MIX REIMBURSEMENT .....PUBLIC 670	
PERSONNEL		SCHOOL CONSTRUCTION APPROVAL	
MAJOR POSITIONS ESTABLISHED (C) .....PUBLIC 560		GENERAL SERVICES BUR PROCEDURES .....RESOLVE 75	
POWERS & DUTIES		SCHOOL CONSTRUCTION ISSUES	
AIR SEARCH & RESCUE PLAN .....PUBLIC 555		STATE BOARD OF EDUCATION .....PUBLIC 632	
<b>STATE PROPERTY</b>		TRIBAL-STATE RELATIONS	
SEE ALSO PUBLIC LANDS		RECOMMENDATIONS FOR IMPROVEMENT .....RESOLVE 84	
SALE OR LEASE		WORKERS COMPENSATION	
ADMIN & FIN SERV DEPT AUTHORIZATION.....RESOLVE 80		STATE EMPLOYEES PROGRAMS .....RESOLVE 63	



**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>STUDY RESULTS</b>		<b>TAX ANTICIPATION NOTES</b>	
ASSISTED LIVING TASK FORCE		SEE TAXATION	
RECOMMENDATIONS.....	<a href="#">PUBLIC 670</a>	<b>TAX INCREMENT FINANCING TASK FORCE</b>	
BAXTER SCHOOL FOR DEAF		RECOMMENDATIONS	
GOVERNANCE PROVISIONS.....	<a href="#">PUBLIC 676</a>	EMPLOYMENT TAX INCREMENT FINANCING .....	<a href="#">PUBLIC 669</a>
DAIRY INDUSTRY PRESERVATION		REPORT	
AGRICULTURE DEPT PROGRAMS.....	<a href="#">RESOLVE 69</a>	DEADLINE EXTENDED .....	<a href="#">PUBLIC 509</a>
FARMLAND TAX, WITHDRAWAL PENALTY .....	<a href="#">PUBLIC 603</a>	<b>TAXATION</b>	
QUALITY SEAL PROMOTION .....	<a href="#">RESOLVE 68</a>	SEE ALSO SPECIFIC TYPE OF TAX	
GRAVEL PITS & ROCK QUARRIES		ANTICIPATION NOTES	
STANDARDS & REGULATIONS .....	<a href="#">PUBLIC 700</a>	FY96-97 AUTHORIZED (P) .....	<a href="#">PUBLIC 665</a>
HOME SCHOOL STUDY COMMITTEE		GROSS RECEIPTS TAX	
PARTICIPATION, SCHOOL ACTIVITIES.....	<a href="#">PUBLIC 610</a>	REPEALED (PART E).....	<a href="#">PUBLIC 665</a>
HOSPITAL DEREGULATION TASK FORCE		INVESTMENT CREDITS	
HEALTH DATA ORGANIZATION CREATED.....	<a href="#">PUBLIC 653</a>	SEED CAPITAL PROGRAM, OWNER FAMILY .....	<a href="#">PUBLIC 658</a>
INLAND FISH & WILDLIFE TASK FORCE		SOLID WASTE REDUCTION, TERMINATING.....	<a href="#">PUBLIC 656</a>
BOAT REGISTRATION PERIOD REVISED.....	<a href="#">PUBLIC 695</a>	MILK HANDLING TAX	
INTERSTATE BANKING TASK FORCE		EXTENDED.....	<a href="#">PUBLIC 661</a>
INTERSTATE BRANCHING PERMITTED .....	<a href="#">PUBLIC 628</a>	POTATO TAX	
LEARNING RESULTS TASK FORCE		ALLOCATED TO POTATO BOARD .....	<a href="#">PUBLIC 702</a>
GUIDING PRINCIPLES & SYSTEM .....	<a href="#">PUBLIC 649</a>	VIOLATIONS	
LIMITED LIABILITY PARTNERSHIPS		PROVISIONS REVISED .....	<a href="#">PUBLIC 639</a>
FORMATION.....	<a href="#">PUBLIC 633</a>	<b>TAXATION BUREAU</b>	
NATUROPATHIC TASK FORCE		MOTOR CARRIER FUEL TAX	
COMPLEMENTARY HEALTH PROVIDER BOARD ....	<a href="#">PUBLIC 671</a>	DUTIES TO MOTOR VEHICLES DIV.....	<a href="#">PUBLIC 645</a>
OPTOMETRY STUDY PANEL		STATE TAX ASSESSOR	
RECOMMENDATIONS.....	<a href="#">PUBLIC 606</a>	CONVEY UNORGANIZED TERRITORY.....	<a href="#">RESOLVE 64</a>
ORGANIZATION & TAX ISSUES IN SCHOOL		TAX REGISTRATION, SELLERS .....	<a href="#">PUBLIC 640</a>
GOVERNANCE & CONSTRUCTION REFORM .....	<a href="#">PUBLIC 632</a>	<b>TEACHERS</b>	
PROPERTY RIGHTS STUDY COMMISSION		SEE ALSO SCHOOL PERSONNEL	
LAND USE MEDIATION & RULE REVIEW .....	<a href="#">PUBLIC 537</a>	SEE ALSO STATE RETIREMENT SYSTEM	
SITE LOCATION OF DEVELOPMENT LAWS		RETIREMENT	
SUBDIVISIONS, EROSION CONTROL .....	<a href="#">PUBLIC 704</a>	EARLY, INCENTIVE COSTS .....	<a href="#">PUBLIC 541</a>
STATE RETIREMENT SYSTEM		<b>TECHNICAL COLLEGE SYSTEM</b>	
DISABILITY ISSUES .....	<a href="#">PUBLIC 643</a>	SEE ALSO CENTRAL MAINE TECHNICAL COLLEGE	
TAX INCREMENT FINANCING TASK FORCE		SEE ALSO SOUTHERN MAINE TECHNICAL COLLEGE	
EMPLOYMENT TAX INCREMENT FINANCING.....	<a href="#">PUBLIC 669</a>	BOARD OF TRUSTEES	
TRESPASS LAWS STUDY COMMISSION		ECON & COM DEV, EX OFFICIO NONVOTING ....	<a href="#">PUBLIC 688</a>
LANDOWNER LIABILITY .....	<a href="#">PUBLIC 566</a>	LABOR COMM, EX OFFICIO NONVOTING .....	<a href="#">PUBLIC 688</a>
PROPERTY DAMAGE RECOVERY.....	<a href="#">PUBLIC 585</a>	YOUTH APPRENTICESHIP PROGRAM	
PROPERTY POSTING & TRESPASS BY AUTO .....	<a href="#">PUBLIC 529</a>	NAME CHANGE: MAINE CAREER ADVANTAGE ..	<a href="#">PUBLIC 515</a>
WATER DISTRICTS		<b>TELECOMMUNICATIONS</b>	
CONSISTENCY OF POWERS & AUTHORITY.....	<a href="#">PUBLIC 616</a>	PUBLIC ACCESS TO NETWORKS	
<b>SUBDIVISIONS</b>		LIBRARIES & SCHOOLS .....	<a href="#">PUBLIC 631</a>
DEFINITION		<b>TELEPHONES</b>	
REVISED.....	<a href="#">PUBLIC 704</a>	EMERGENCY 9-1-1	
<b>SUBMERGED LANDS ADVISORY BOARD</b>		SURCHARGE INCREASED.....	<a href="#">PUBLIC 672</a>
MEMBERSHIP		UNORGANIZED TERRITORIES.....	<a href="#">PUBLIC 607</a>
ESTABLISHED .....	<a href="#">PUBLIC 666</a>	<b>TIRES</b>	
POWERS & DUTIES		SEE MOTOR VEHICLES	
ESTABLISHED .....	<a href="#">PUBLIC 666</a>	<b>TOBACCO</b>	
<b>SUBSTANCE ABUSE</b>		SALE & USE	
DRUG DEPENDENCY		MINORS, ENFORCEMENT & JURISDICTION.....	<a href="#">PUBLIC 593</a>
TREATMENT PROGRAM REGULATION .....	<a href="#">PUBLIC 621</a>	<b>TORTS</b>	
<b>SUBSTANCE ABUSE OFFICE</b>		LANDLORD LIABILITY	
REORGANIZATION		LEAD POISONING .....	<a href="#">PUBLIC 572</a>
(PART Q) .....	<a href="#">PUBLIC 665</a>	<b>TOURISM &amp; COMMUNITY DEVELOPMENT OFFICE</b>	
TREATMENT PROGRAMS		POWERS & DUTIES	
EMPLOYMENT.....	<a href="#">PUBLIC 621</a>	ECONOMIC CONVERSION DIVISION (B) .....	<a href="#">PUBLIC 560</a>
<b>SUNRISE REVIEW PROCESS</b>		ESTABLISHED (B) .....	<a href="#">PUBLIC 560</a>
SEE PROFESSIONAL & FIN REG DEPT		<b>TOURISM OFFICE</b>	
<b>SUPREME JUDICIAL COURT</b>		MERGED WITH	
CHIEF JUSTICE (WATHEN)		COMMUNITY DEVELOPMENT OFFICE (B) .....	<a href="#">PUBLIC 560</a>
STATE OF THE JUDICIARY ADDRESS .....	<a href="#">PAGE 2169</a>	<b>TOWNS</b>	
<b>SWEEP ACCOUNTS</b>		SEE MUNICIPALITIES	
SEE MUNICIPALITIES - REPURCHASE AGREEMENTS			

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER	CHAPTER
<b>TRAFFIC REGULATIONS</b>		<b>UNIFORM LAWS</b>
PENALTIES FOR INFRACTIONS		PRUDENT INVESTOR ACT
CONSISTENCY ..... <a href="#">PUBLIC 584</a>		INVESTMENT MANAGEMENT ..... <a href="#">PUBLIC 525</a>
<b>TRANSPORTATION DEPT</b>		UNIFORM PARTNERSHIP ACT
AERONAUTICS		LIMITED LIABILITY PARTNERS ALLOWED ..... <a href="#">PUBLIC 633</a>
SPECIAL REV FUND SUPPLEMENTAL FY96 ..... <a href="#">P &amp; S 83</a>		<b>UNORGANIZED TERRITORY</b>
AUGUSTA AIRPORT		EDUCATIONAL SERVICES
TRANSITION PLAN DEVELOPMENT ..... <a href="#">P &amp; S 83</a>		STUDY ..... <a href="#">RESOLVE 61</a>
COLLECTOR ROAD PROGRAM		EMERGENCY 9-1-1 SERVICE
FEDERAL FUND SUPP ALLOCATION FY96 ..... <a href="#">P &amp; S 83</a>		ADDRESSING STANDARDS ..... <a href="#">PUBLIC 607</a>
SPECIAL REV FUND SUPPLEMENTAL FY96 ..... <a href="#">P &amp; S 83</a>		MUNICIPAL COST COMPONENTS
GROSS VEHICLE OR AXLE WEIGHTS		FISCAL YEAR 1996--97 ..... <a href="#">P &amp; S 70</a>
TOLERANCES IF PORTABLE SCALE ..... <a href="#">PUBLIC 517</a>		STATE LAND CONVEYED ..... <a href="#">RESOLVE 64</a>
HIGHWAY MAINTENANCE		TAX DISTRICT
HIGHWAY FUND SUPP ALLOCATION FY96 ..... <a href="#">P &amp; S 83</a>		MUNICIPAL COST COMPONENT REDEFINED ..... <a href="#">PUBLIC 565</a>
ISLAND FERRY SERVICE		<b>UTILITIES</b>
FUNDS (KK) ..... <a href="#">PUBLIC 665</a>		SEE PUBLIC UTILITIES
LOCAL ROAD ASSISTANCE		<b>VEHICLES</b>
FUNDING FORMULA REVISED ..... <a href="#">PUBLIC 678</a>		SEE MOTOR VEHICLES
POWERS & DUTIES		<b>VICTIMS COMPENSATION FUND</b>
AERONAUTIC FUNCTIONS CLARIFIED ..... <a href="#">PUBLIC 504</a>		SEE VICTIMS OF CRIME
RAILROAD ASSISTANCE PROGRAM		<b>VICTIMS OF CRIME</b>
SPECIAL REV FUND SUPPLEMENTAL FY96 ..... <a href="#">P &amp; S 83</a>		DOMESTIC VIOLENCE
TRAFFIC SERVICE		INSURANCE DISCRIMINATION PROHIBITED ..... <a href="#">PUBLIC 553</a>
HIGHWAY FUND SUPP ALLOCATION FY96 ..... <a href="#">P &amp; S 83</a>		RESTITUTION
TRANSPORTATION SERVICES BUREAU		PAYMENT BY PRISONERS ..... <a href="#">PUBLIC 534</a>
ABOLISHED ..... <a href="#">PUBLIC 504</a>		RIGHTS
<b>TRAPPING</b>		INVOLVEMENT IN CRIMINAL PROCESS ..... <a href="#">PUBLIC 680</a>
LICENSES		VICTIMS COMPENSATION FUND
MEMBERS OF ARMED FORCES ..... <a href="#">PUBLIC 667</a>		ESTATES AS RECEIVER OF FUNDS (JJ) ..... <a href="#">PUBLIC 665</a>
<b>TRAVELING AMUSEMENT SHOWS</b>		<b>VISUALLY IMPAIRED PERSONS</b>
SEE AMUSEMENTS		PROPERTY TAX EXEMPTION
<b>TRESPASS LAWS STUDY COMMISSION</b>		CERTIFICATION BY DOCTOR ..... <a href="#">PUBLIC 545</a>
RECOMMENDATIONS		PUBLIC VENDING FACILITY OPERATORS
LANDOWNER LIABILITY ..... <a href="#">PUBLIC 566</a>		RENT PAYMENT REVISED ..... <a href="#">PUBLIC 563</a>
PROPERTY DAMAGE RECOVERY ..... <a href="#">PUBLIC 585</a>		<b>VITAL STATISTICS OFFICE</b>
PROPERTY POSTING & TRESPASS BY AUTO ..... <a href="#">PUBLIC 529</a>		POWERS & DUTIES
<b>TRIBAL-STATE RELATIONS TASK FORCE</b>		MARRIAGE LICENSES & CERTIFICATES ..... <a href="#">PUBLIC 694</a>
MEMBERSHIP		<b>VOLUNTEERS</b>
ESTABLISHED ..... <a href="#">RESOLVE 84</a>		HAZARDOUS DISCHARGE CLEANUP
POWERS & DUTIES		LIABILITY PROTECTIONS ..... <a href="#">PUBLIC 642</a>
ESTABLISHED ..... <a href="#">RESOLVE 84</a>		<b>WARRANTS</b>
<b>TRUSTS</b>		DISBURSEMENT
MANAGEMENT		AFFIRMATIVE VOTE REQUIREMENT REPEAL ..... <a href="#">PUBLIC 549</a>
FIDUCIARIES ..... <a href="#">PUBLIC 525</a>		<b>WASHINGTON COUNTY</b>
REAL ESTATE TRUSTS		COMMISSIONERS
CONVEYANCES W/O NAMING TRUSTEES ..... <a href="#">PUBLIC 523</a>		INCREASE TO FIVE ..... <a href="#">PUBLIC 611</a>
<b>TRUTH IN LENDING ACT</b>		POSITIONS CREATED ..... <a href="#">PUBLIC 501</a>
SEE POPULAR NAMES OF LAWS		<b>WASTE DISPOSAL</b>
<b>TUPPERWARE DISTRIBUTORS</b>		SEE ALSO HAZARDOUS WASTES
SEE EMPLOYMENT PRACTICES - DIRECT SELLERS		SEE ALSO RADIOACTIVE WASTES
<b>TURNPIKE AUTHORITY</b>		BENEFICIAL USE OF WASTE
ALLOCATIONS, FY97 ..... <a href="#">P &amp; S 73</a>		RECYCLING CREDIT ..... <a href="#">PUBLIC 552</a>
AUTOMATED TOLL COLLECTION		TIRES
EVALUATION ..... <a href="#">PUBLIC 613</a>		STOCKPILES ABATEMENT PROGRAM ..... <a href="#">PUBLIC 578</a>
BUDGET		STOCKPILES CLEANUP, BOND ISSUE ..... <a href="#">P &amp; S 84</a>
1996, REVISIONS ..... <a href="#">PUBLIC 613</a>		UNCONTROLLED STOCKPILES, PENALTIES ..... <a href="#">PUBLIC 579</a>
SPECIAL OBLIGATION BONDS		<b>WASTE MANAGEMENT AGENCY</b>
ISSUANCE AUTHORIZED ..... <a href="#">PUBLIC 504</a>		REFERENCES
<b>UNEMPLOYMENT COMPENSATION</b>		REMOVED FROM STATUTES ..... <a href="#">PUBLIC 656</a>
SEE EMPLOYMENT SECURITY		<b>WASTE WATER</b>
<b>UNEMPLOYMENT COMPENSATION BUREAU</b>		FACILITIES
POWERS & DUTIES		REVOLVING LOAN FUND USE ..... <a href="#">PUBLIC 564</a>
CREATED (G) ..... <a href="#">PUBLIC 560</a>		

**LAWS OF MAINE, 117th Legislature, 1st Special Session (1995) and 2nd Regular Session (1996)**

	CHAPTER		CHAPTER
<b>WATER POLLUTION CONTROL</b>		<b>WORKERS COMPENSATION INSURANCE</b>	
EROSION AND SEDIMENTATION		EMPLOYERS MUTUAL INSURANCE CO	
CONTROL STANDARDS.....	<a href="#">PUBLIC 704</a>	POWERS & DUTIES REVISED.....	<a href="#">PUBLIC 551</a>
FACILITIES		SELF-INSURANCE	
CONSTRUCTION, BOND ISSUE .....	<a href="#">P &amp; S 82</a>	PROVISIONS REVISED .....	<a href="#">PUBLIC 594</a>
GROUND WATER PROTECTION		SUCCESSOR FRESH START SURCHARGE .....	<a href="#">PUBLIC 619</a>
ENVIRONMENTAL HEALTH/SAFE WATER, BOND.....	<a href="#">P &amp; S 82</a>	<b>WORLD TRADE ASSOCIATION</b>	
LANDFILL CLEANUP/BOND ISSUE.....	<a href="#">P &amp; S 84</a>	BOARD OF DIRECTORS	
WASTEWATER REVOLVING LOAN FUND USE.....	<a href="#">PUBLIC 564</a>	ECONOMIC & COMM DEV DEPT DESIGNEE.....	<a href="#">PUBLIC 688</a>
QUARRIES			
STANDARDS & REGULATIONS .....	<a href="#">PUBLIC 700</a>		
STORM WATER MANAGEMENT			
STANDARDS .....	<a href="#">PUBLIC 704</a>		
<b>WATER QUALITY</b>			
BOIL-WATER ORDERS			
PROVISIONS FOR ISSUANCE ESTABLISHED.....	<a href="#">PUBLIC 622</a>		
DRINKING WATER			
PUBLIC NOTICE PROVISIONS REVISED .....	<a href="#">PUBLIC 622</a>		
DRINKING WATER FUND			
FEE STRUCTURE REVISED .....	<a href="#">PUBLIC 581</a>		
SAFE DRINKING WATER LOAN FUND			
USES AUTHORIZED (II) .....	<a href="#">PUBLIC 665</a>		
<b>WATER UTILITIES</b>			
WATER DISTRICTS			
POWERS & AUTHORITY CONSISTENCY.....	<a href="#">PUBLIC 616</a>		
<b>WATERCRAFT</b>			
REGISTRATIONS			
CALENDAR YEAR .....	<a href="#">PUBLIC 695</a>		
WHITewater RAFTING			
COMMERCIAL OUTFITTER REDEFINED .....	<a href="#">PUBLIC 626</a>		
GUIDE LICENSES .....	<a href="#">PUBLIC 667</a>		
GUIDES ORAL EXAMINATION, REVISED.....	<a href="#">PUBLIC 667</a>		
KENNEBEC RIVER, REVISED.....	<a href="#">PUBLIC 667</a>		
<b>WATHEN, DANIEL E,</b>			
SEE SUPREME JUDICIAL COURT - CHIEF JUSTICE			
<b>WEIGHTS &amp; MEASURES SEALER</b>			
SEE AGRICULTURE DEPT			
<b>WETLANDS</b>			
FRESHWATER			
ALTERATIONS, PERMITS .....	<a href="#">PUBLIC 575</a>		
STREAM ALTERATIONS			
FARM IRRIGATION POND PERMITS .....	<a href="#">PUBLIC 659</a>		
<b>WHITewater GUIDES ADVISORY BOARD</b>			
MEMBERSHIP			
ESTABLISHED .....	<a href="#">PUBLIC 667</a>		
POWERS & DUTIES			
ESTABLISHED .....	<a href="#">PUBLIC 667</a>		
<b>WHITewater RAFTING</b>			
SEE WATERCRAFT			
<b>WINE</b>			
SEE ALCOHOLIC BEVERAGES			
<b>WOMEN</b>			
HEALTH INSURANCE COVERAGE			
GYNECOLOGICAL/OBSTETRICAL REVISED .....	<a href="#">PUBLIC 617</a>		
MATERNITY, CHILDBIRTH HOSPITAL STAYS.....	<a href="#">PUBLIC 615</a>		
<b>WORKERS COMPENSATION</b>			
SEE ALSO WORKERS COMP INSURANCE			
REIMBURSEMENT			
MENTAL RETARDATION SERVICE AGENCIES .....	<a href="#">PUBLIC 685</a>		
RESIDUAL MARKET POOL			
SUCCESSOR SELF-INSURED CLARIFIED .....	<a href="#">PUBLIC 619</a>		
STATE EMPLOYEES PROGRAM			
ADVISORY COMMITTEE CREATED .....	<a href="#">RESOLVE 63</a>		