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121st Legislature (2002-2004)

History and Final Disposition

LD 1900 / SP0744

An Act To Implement the Recommendations of the Community Preservation Advisory Committee Regarding the State Planning Office's Review of Growth Management Programs. (Submitted by the Joint Standing Committee on Natural Resources pursuant to Resolve 2003, chapter 34 and chapter 101, section 3.) Referred to Joint Standing Committee on Natural Resources. Public Hearing 03/11/04. (OTP-AM) Report A Accepted 03/30/04. Amended by: CA S-461. Final Disposition: Emergency Enacted, Signed 04/14/04, PUBLIC LAWS, Chapter 641.

Original Bill

[LD 1900 \(121st Legis. 2004\)](#)

Analyst's Summary of Bill and Enacted Law

[LD 1900 / PL 2003, c. 641](#)

Committee Materials

Joint Standing Committee on Natural Resources

- (Available on request—please include the following citation: cf121-LD-1900.pdf)

New Drafts and Amendments

[Amendment CA \(S-461\) \(LD 1900 2004\) \(Report A\) \(Passed\)](#)

[Amendment CB \(S-462\) \(LD 1900 2004\) \(Report B\)](#)

[Amendment CC \(S-463\) \(LD 1900 2004\) \(Report C\)](#)

Floor Proceedings and Debate

[HOUSE, March 2, 2004 \(H1278-1290\)](#)

- p. H-1288

[SENATE, March 2, 2004 \(S1306-1324\)](#)

- p. S-1309

[SENATE, March 29, 2004 \(S1458-1477\)](#)

- p. S-1472 (Amendment(s) S-461, S-462, S-463 (p 1473))

[HOUSE, March 30, 2004 \(H1467-1479\)](#)

- p. H-1478 (Amendment(s) S-461, S-462 (p 1479), S-463 (p 1479))

[SENATE, March 30, 2004 \(S1478-1491\)](#)

- p. S-1485 (Amendment(s) S-461)

[HOUSE, March 31, 2004 \(H1480-1494\)](#)

- p. H-1484 (Amendment(s) S-461)

[HOUSE, April 5, 2004 \(H1517-1523\)](#)

- p. H-1518 (Amendment(s) S-461)

[HOUSE, April 5, 2004 \(H1517-1523\)](#)

- p. H-1520 (Roll Call(s)) (Amendment(s) S-461)

[SENATE, April 7, 2004 \(S1539-1562\)](#)

- p. S-1544 (Amendment(s) S-461)

Enacted Law or Resolve

[PL 2003, c. 641](#)

Reports and Other Related Documents

[First Annual Report of the Community Preservation Advisory Committee \(February 2003\)](#)

[Second Annual Report of the Community Preservation Advisory Committee \(January 2004\)](#)

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