

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from electronic originals  
(may include minor formatting differences from printed original)

**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**

**ONE HUNDRED AND THIRTY-SECOND LEGISLATURE**

**SECOND REGULAR SESSION**  
**JANUARY 7, 2026 to APRIL 29, 2026**

**THE GENERAL EFFECTIVE DATE FOR**  
**SECOND REGULAR SESSION**  
**NONEMERGENCY LAWS IS**  
**JULY 29, 2026**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH THE MAINE REVISED STATUTES,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

---

---

**Augusta, Maine**  
**2026**

over environment and natural resources matters may report out a bill relating to the report to the Second Regular Session of the 133rd Legislature.

**Sec. 2. Appropriations and allocations. Resolved:** That the following appropriations and allocations are made.

**ENVIRONMENTAL PROTECTION,  
DEPARTMENT OF**

**Maine Environmental Protection Fund 0421**

Initiative: Provides a one-time allocation for contracted support services related to the development of an assessment of the costs to the State from greenhouse gas emissions. The department is authorized to accept funds from public and private sources for these purposes.

| <b>OTHER SPECIAL<br/>REVENUE FUNDS</b>       | <b>2025-26</b> | <b>2026-27</b>   |
|----------------------------------------------|----------------|------------------|
| All Other                                    | \$0            | \$600,000        |
| <b>OTHER SPECIAL REVENUE<br/>FUNDS TOTAL</b> | <b>\$0</b>     | <b>\$600,000</b> |

See title page for effective date.

**CHAPTER 169  
S.P. 491 - L.D. 1202**

**Resolve, Requiring the  
Department of Education to  
Develop Professional  
Opportunities for Educators in  
African American Studies**

**Sec. 1. Professional development in African American studies. Resolved:** That the Department of Education shall develop professional development opportunities for educators in African American studies.

**Sec. 2. Appropriations and allocations. Resolved:** That the following appropriations and allocations are made.

**EDUCATION, DEPARTMENT OF**

**Office of Workforce Development and Innovative  
Pathways Z334**

Initiative: Provides one-time funds for professional development opportunities for educators in African American studies.

| <b>GENERAL FUND</b>       | <b>2025-26</b> | <b>2026-27</b>  |
|---------------------------|----------------|-----------------|
| All Other                 | \$0            | \$15,000        |
| <b>GENERAL FUND TOTAL</b> | <b>\$0</b>     | <b>\$15,000</b> |

See title page for effective date.

**CHAPTER 170**

**H.P. 460 - L.D. 721**

**Resolve, to Support the Full  
Implementation of Certified  
Community Behavioral Health  
Clinics in the State**

**Sec. 1. Appropriations and allocations. Resolved:** That the following appropriations and allocations are made.

**HEALTH AND HUMAN SERVICES,  
DEPARTMENT OF**

**Medical Care - Payments to Providers 0147**

Initiative: Provides one-time funding to support the full implementation of the 5 certified community behavioral health clinics certified by the State as part of the federal Certified Community Behavioral Health Clinic Medicaid Demonstration Program under the United States Department of Health and Human Services, Centers for Medicaid and Medicare Services, including hiring clinical and administrative staff critical to the success of the program. The funding must support enhancement of the Department of Health and Human Services' certified community behavioral health clinics in a manner that enables the department to access the designated enhanced federal match for the program. The department must continue to engage with certified community behavioral health clinic providers regarding how available funding is best leveraged for the program to achieve full implementation.

| <b>GENERAL FUND</b>                        | <b>2025-26</b> | <b>2026-27</b>     |
|--------------------------------------------|----------------|--------------------|
| All Other                                  | \$0            | \$500,000          |
| <b>GENERAL FUND TOTAL</b>                  | <b>\$0</b>     | <b>\$500,000</b>   |
| <b>FEDERAL EXPENDITURES<br/>FUND</b>       | <b>2025-26</b> | <b>2026-27</b>     |
| All Other                                  | \$0            | \$1,671,811        |
| <b>FEDERAL EXPENDITURES<br/>FUND TOTAL</b> | <b>\$0</b>     | <b>\$1,671,811</b> |
| <b>FEDERAL BLOCK GRANT<br/>FUND</b>        | <b>2025-26</b> | <b>2026-27</b>     |
| All Other                                  | \$0            | \$39,849           |
| <b>FEDERAL BLOCK GRANT<br/>FUND TOTAL</b>  | <b>\$0</b>     | <b>\$39,849</b>    |

See title page for effective date.