

# MAINE STATE LEGISLATURE

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**LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED BY THE**  
**ONE HUNDRED AND SIXTEENTH LEGISLATURE**

**SECOND REGULAR SESSION**

**January 5, 1994 to April 14, 1994**

**THE GENERAL EFFECTIVE DATE FOR**  
**SECOND REGULAR SESSION**  
**NON-EMERGENCY LAWS IS**  
**JULY 14, 1994**

**PUBLISHED BY THE REVISOR OF STATUTES**  
**IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED,**  
**TITLE 3, SECTION 163-A, SUBSECTION 4.**

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**J.S. McCarthy Company**  
**Augusta, Maine**  
**1993**

**Sec. 2. Health and Social Services Transition Team; creation. Resolved:** That the Health and Social Services Transition Team, referred to in this resolve as "the team," is established. The team shall develop all legislation needed to implement the reorganization of services in accordance with this resolve, including, but not limited to, amendments to the statutes, reallocation of funds and transitional language. The legislation must be presented to the Legislature by ~~January~~ February 1, 1994 for consideration during the Second Regular Session of the 116th Legislature; and be it further

; and be it further

**Sec. 2. Retroactivity. Resolved:** That this resolve applies retroactively to January 1, 1994.

**Emergency clause.** In view of the emergency cited in the preamble, this resolve takes effect when approved.

Effective February 16, 1994.

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## CHAPTER 46

H.P. 1192 - L.D. 1589

### Resolve, Regarding the Sale of State-owned Property

**Sec. 1. Commissioner of Defense and Veterans' Services; authority to negotiate and convey property. Resolved:** That the Commissioner of Defense and Veterans' Services may negotiate with George F. Bryant and Janet A. Bryant for the sale in the amount of \$1 and subsequent conveyance by deed of the interest of the State in a certain parcel of land in the Town of Millinocket, described as follows:

Beginning at a found iron pipe flush with the ground, said pipe marking the southeast corner of Lot 2 Block 58, Plan Book 14, Page 19, and the southwest corner of Lot 13, Block 58, Plan Book 14, Page 19; thence S 72° 24' 30" E along the south line of Lot 13 Block 58 twenty-three and eight tenths (23.8') feet to a point opposite an angle point in a wooden fence; thence S 53° 49' 45" E nineteen and one tenth (19.1') feet to the southwest corner of a garage; thence S 72° 34' 00" E along the south wall of said garage twenty-two and five tenths (22.5') feet to the southeast corner of the garage and the concrete retaining wall; thence S 63° 10' 45" E along the south side of the retaining wall to its end and continuing for a total distance of thirty-six and five tenths (36.5') feet to the west side of Congress Street; thence northerly along the west

side of Congress Street eleven and nine tenths (11.9') feet to the corner of Lot 13 Block 58; thence westerly along the south line of Lot 13 Block 58 one hundred (100') feet to the point of beginning. Bearings are magnetic in the year 1993.

The above-described premises are a portion of Lot numbered twelve (12), in Block number fifty-eight (58), as laid down on a Plan of Land of Great Northern Paper Company at Millinocket, in the County of Penobscot, State of Maine, and recorded in Penobscot Registry of Deeds in Plan Book No. 14, Page 35, January 9, 1946.

See title page for effective date.

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## CHAPTER 47

H.P. 1234 - L.D. 1661

### Resolve, to Direct the Department of Inland Fisheries and Wildlife to Simplify Fishing Rules

**Sec. 1. Simplify current rules. Resolved:** That the Department of Inland Fisheries and Wildlife shall prepare a simplified version of the department's current book of fishing rules by August 1, 1995; and be it further

**Sec. 2. Public hearings required. Resolved:** That public hearings concerning the simplified rules prepared pursuant to section 1 of this resolve must be held in accordance with the Maine Administrative Procedure Act no later than September 30, 1995; and be it further

**Sec. 3. Publication of new rules. Resolved:** That the Department of Inland Fisheries and Wildlife shall publish a new book that reflects the changes in ice fishing rules prior to the 1995-96 ice fishing season and changes in the open water fishing rules prior to the 1996 open water fishing season.

See title page for effective date.

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## CHAPTER 48

H.P. 1276 - L.D. 1724

### Resolve, to Promote Consumer Choice, Competition and Quality in Mental Retardation Services

**Sec. 1. Plan. Resolved:** That the Department of Mental Health and Mental Retardation shall develop a plan for improvement of the community