

# MAINE STATE LEGISLATURE

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**LAWS**  
**OF THE**  
**STATE OF MAINE**

AS PASSED BY THE

ONE HUNDRED AND FIFTEENTH LEGISLATURE

FIRST REGULAR SESSION

December 5, 1990 to July 10, 1991

Chapters 1 - 590

THE GENERAL EFFECTIVE DATE FOR  
NON-EMERGENCY LAWS IS  
OCTOBER 9, 1991

PUBLISHED BY THE REVISOR OF STATUTES  
IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED,  
TITLE 3, SECTION 163-A, SUBSECTION 4.

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J.S. McCarthy Company  
Augusta, Maine  
1991

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**PUBLIC LAWS**  
**OF THE**  
**STATE OF MAINE**

**AS PASSED AT THE**  
**FIRST REGULAR SESSION**

**of the**  
**ONE HUNDRED AND FIFTEENTH LEGISLATURE**

**1991**

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J. The estimated percentage of each dollar contributed which that will be expended for program services, fund raising and management and, if a professional fund-raiser is employed for fund raising, the report required by section 5005, subsection 4;

**Sec. 2. 9 MRSA §5005, sub-§4** is enacted to read:

**4. Results of a fund-raising campaign.** If a charitable organization employs a professional fund-raising counsel, professional solicitor or commercial coventurer for a specific fund-raising campaign, that charitable organization shall file within 30 days of the completion of that fund-raising campaign the following information:

A. The total contributions collected during the fund-raising campaign; and

B. Out of the contributions collected or expected to be collected during the fund-raising campaign, the total dollars that have been or will be expended for:

- (1) Program services;
- (2) The fund-raising campaign; and
- (3) Management.

See title page for effective date.

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**CHAPTER 78**

**S.P. 180 - L.D. 489**

**An Act to Change the Specifications for Membership of the Maine Dental Health Council**

**Be it enacted by the People of the State of Maine as follows:**

**22 MRSA §2097, 3rd ¶**, as enacted by P&SL 1975, c. 90, Sec. A, §1, is amended to read:

An official employee, consultant or any other individual employed, retained or otherwise compensated by or representative of the Executive Branch of Maine State Government ~~shall may~~ not be a member of the council; but shall assist the council if so requested. Membership ~~shall must~~ include 4 dental health personnel, including ~~one hygienist and one dentist or other professional staff employed full time by a private nonprofit dental clinic program~~ 2 staff employed at least 1/2 time by a public or private nonprofit dental clinic program, one of whom must be a registered dental hygienist and one of whom must be a dentist or other professional staff, and 2 dentists employed in private practice, one of whom ~~shall must~~ be appointed from a list of at least 3 names submitted by the Maine Dental Association and 5 interested citizens representing a balance of diverse ~~social economic~~ socioeconomic groups and geographic locations, who ~~shall~~

may not be employed in the dental health or medical care professions, or members of the immediate family of any person employed as a dental health or other medical care professional.

See title page for effective date.

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**CHAPTER 79**

**H.P. 379 - L.D. 553**

**An Act to Protect Stone Walls, Stone Impoundments and Timber Bridges of Historical Significance**

**Be it enacted by the People of the State of Maine as follows:**

**30-A MRSA §4326, sub-§1, ¶I**, as enacted by PL 1989, c. 104, Pt. A, §45 and affected by Pt. C, §10, is amended to read:

I. Historical and archeological resources including, at the discretion of the municipality, stone walls, stone impoundments and timber bridges of historical significance;

See title page for effective date.

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**CHAPTER 80**

**S.P. 252 - L.D. 710**

**An Act to Amend the Law Governing the Election of Members to Regional Vocational Boards**

**Be it enacted by the People of the State of Maine as follows:**

**20-A MRSA §8453, sub-§1**, as enacted by PL 1981, c. 693, §§5 and 8, is amended to read:

**1. Election by school board.** At least one person in a representative grouping within a vocational region ~~shall must~~ be ~~a member of~~ elected by a school board of a school administrative unit within the representative grouping.

See title page for effective date.

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**CHAPTER 81**

**H.P. 113 - L.D. 156**

**An Act to Assist in the Cleanup of Contaminated Property**

**Be it enacted by the People of the State of Maine as follows:**