

# MAINE STATE LEGISLATURE

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**LAWS**  
OF THE  
**STATE OF MAINE**

AS PASSED BY THE

ONE HUNDRED AND NINTH LEGISLATURE

FIRST REGULAR SESSION

January 3, 1979 to June 15, 1979

PUBLISHED BY THE DIRECTOR OF LEGISLATIVE RESEARCH IN ACCORDANCE WITH MAINE REVISED STATUTES ANNOTATED, TITLE 3, SECTION 164, SUBSECTION 6.

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Kennebec Journal  
Augusta, Maine  
1979

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**PUBLIC LAWS**  
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12 MRSA § 6571, sub-§ 2, as amended by PL 1977, c. 713, § 6, is further amended by inserting at the end the following:

**The commissioner may by regulation allow the use of purse seines during this period in specific areas and with specific conditions or limitations, if he finds that the use is necessary to provide fish to processors, that it will not create undue hardships to fixed gear fishermen in the area and that it will not unduly deplete the recruitment capacity of the stocks. These regulations may be adopted or amended as emergencies under section 6192.**

**Emergency clause.** In view of the emergency cited in the preamble, this Act shall take effect when approved.

Effective May 21, 1979

## CHAPTER 263

S. P. 272 — L. D. 842

**AN ACT to Amend the Form of Election Ballots to Omit the Secretary of State's Name under Certain Conditions.**

**Be it enacted by the People of the State of Maine, as follows:**

**Sec. 1.** 21 MRSA § 701, sub-§ 2, ¶ G is amended to read:

**G. Printed on outside.** On the front and back of the folded ballot must be printed "Official (name of political party) Primary Ballot for (name of voting place for which ballot was prepared)," the date of the election and a facsimile of the signature of the Secretary of State **state seal**.

**Sec. 2.** 21 MRSA § 702, sub-§ 3 is amended to read:

**3. Printed on outside.** On the front and back of the folded ballot must be printed "Official Ballot for (name of voting district)," the date of the election and a facsimile of the signature of the Secretary of State **state seal**.

Effective September 14, 1979

## CHAPTER 264

H. P. 413 — L. D. 529

**AN ACT Relating to Bass Tournament Permits.**