

MAINE STATE LEGISLATURE

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RESOLVES

OF THE

SIXTEENTH LEGISLATURE

OF THE

STATE OF MAINE,

PASSED AT THE SESSION

Which commenced on the sixth day of January, and ended on the fifth day of April,
one thousand eight hundred and thirty-six.

PUBLISHED AGREEABLY TO THE RESOLVE OF JUNE 28, 1820.

AUGUSTA:

SMITH & ROBINSON,.....PRINTERS TO THE STATE.

1836.

RESOLVED, That the Governor be requested to forward a copy of this Report and these Resolutions to the Executive of North Carolina South Carolina Georgia Alabama and Virginia, and to the Executive of each of the other States with a request that they be communicated to their respective Legislatures.

Chapter 56.

Resolve making appropriations for military purposes.

Approved March 22, 1836.

RESOLVED, That there be allowed and granted for the purposes hereinafter named, the following sums, to wit: Nine Hundred Dollars for the alteration and repair of Gun carriages; one hundred and fifty Dollars for the purchase of flannel, match rope, laboratory stores, and for transportation; five hundred Dollars for the purchase of musical instruments; fifty dollars for the purchase of musical instruments for the use of the fourth Regiment of the first Brigade and fourth Division; five hundred Dollars for the purchase of harnesses, tumbrils and apparatus for two new companies of Artillery in the first Brigade of the eighth Division, the several sums aforesaid to be paid, whenever in the opinion of the Governor with the advice of Council, the public service may require it. And for the expenditure thereof the Acting Quarter Master General shall be accountable.

RESOLVED FURTHER, That there be allowed and granted for the purposes hereinafter named, the following sums, to wit: two hundred dollars for the erection of a Gun house in Wiscasset, including a balance of forty three dollars, in the hands of the Adjutant General remaining of an appropriation in the year eighteen hundred and thirty five "for the repair of the Gun house in Wiscasset;" two hundred dollars for the erection of a Gun house in Bangor; seventy Dollars to complete the repairs on the Gun house in Brunswick; three thousand dollars for the purchase of a site and the erection of a State Arsenal in Bangor; two hundred dollars for the erection of a Gun house in Anson; two hundred dollars for the erection of a Gun house in Harmony; fifty dollars for the repair of the Gun house in Paris; fifty dollars for the repair of the Gun House in

East Machias; fifty dollars for the repair of the Gun house in Westbrook; seventy five dollars for the repair of the Gun house in Brownfield—the several sums aforesaid to be expended under the direction and at the discretion of the Governor and Council.

Chapter 57.

Resolve respecting the Shire Town of the County of Hancock.

Approved March 22, 1836.

RESOLVED, That the Selectmen of the several Towns, and Assessors of Plantations in the County of Hancock, be and they are hereby required to insert in their warrant for their meetings on the second Monday of September next an article requiring the qualified voters for Representatives to give in their votes on this question “Is it expedient that the Judicial Courts of said County be established at Castine, Bluehill or Ellsworth” and the Clerks of said Towns and Assessors of said Plantations shall record the votes so given in for Castine, Bluehill and Ellsworth and the said Clerks and Selectmen and Assessors shall make out exact returns thereof under their hands, and shall seal up the same and transmit the same to the office of the Secretary of State on or before the second Wednesday of the next Legislature and it shall be the duty of the Secretary to lay the same before the Legislature.

BE IT FURTHER RESOLVED, That the Secretary of State be and he is hereby directed to transmit copies of this Resolve to the Selectmen of all the Towns and Assessors of all the Plantations in said County as soon as may be.

Chapter 58.

Resolve directing the printing of certain Documents.

Approved March 22, 1836.

RESOLVED, That it shall be the duty of the Secretary of State, by the direction of the Governor, at, or prior to the commencement of each session of the Legislature,