

## EIGHTY-SIXTH LEGISLATURE

## Legislative Document

## NO. 410

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H. P. 743 House of Representatives, Feb. 1, 1933. Referred to Committee on Inland Fisheries and Game and 500 copies ordered printed. Sent up for concurrence.

HARVEY R. PEASE, Clerk.

Presented by Mr. Flanders of Auburn.

## STATE OF MAINE

IN THE YEAR OF OUR LORD NINETEEN HUNDRED THIRTY-THREE

RESOLVE, Regulating Fishing in Androscoggin County.

Fishing in Androscoggin county regulated. Resolved: That the commissioner of fisheries and game is hereby directed to issue a rule and regulation to the effect that the minimum length of trout that may be taken from any lake or pond in Androscoggin county shall be 10 inches, and of salmon 12 inches.