

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

EIGHTY-FIFTH LEGISLATURE

Legislative Document

No. 367

H. P. 914

House of Representatives, Feb. 5, 1931.

Referred to Committee on Legal Affairs and 1,000 copies ordered printed. Sent up for concurrence.

CLYDE R. CHAPMAN, Clerk.

Presented by Mr. Perham of Paris.

STATE OF MAINE

IN THE YEAR OF OUR LORD ONE THOUSAND NINE
HUNDRED AND THIRTY-ONE

AN ACT Permitting Outdoor and Indoor Recreation on
Sunday

Be it enacted by the People of the State of Maine, as follows:

Section 39 of Chapter 135 of the revised statutes is hereby amended by adding thereto the following words:

'to taking part in, or attending as a spectator any form of outdoor or indoor recreation except hunting or trapping, which does not take the form of a competitive game or sport and for which no admission is directly or indirectly charged or paid by any participant or spectator,' so that said section as amended shall read as follows:

'Sect. 39. Whoever, on the Lord's Day, keeps open his shop, workhouse, warehouse, or place of business, travels, or does any work, labor or business on that day, except works of necessity or charity; uses any sport, game, or recreation; or is present at any dancing, public diversion, show, or entertainment, encouraging the same, shall be punished by a fine of not more than ten dollars; provided, however, that this section shall not apply to the operation of common carriers; to the driving of taxi cabs and public carriages in attendance upon the arrival or departure of such carriers; to the driving of private automobiles or other vehicles; to the printing and

selling of Sunday newspapers ; to the keeping open of hotels, restaurants, garages and drug stores ; to the selling of gasoline ; or to the giving of scientific, philosophical, religious or educational lectures where no admission is charged ; to taking part in, or attending as a spectator any form of outdoor or indoor recreation except hunting or trapping, which does not take the form of a competitive game or sport and for which no admission is directly or indirectly charged or paid by any participant or spectator.'