

# MAINE STATE LEGISLATURE

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# SEVENTY-FOURTH LEGISLATURE

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HOUSE.

No. 15

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## STATE OF MAINE.

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IN THE YEAR OF OUR LORD ONE THOUSAND NINE  
HUNDRED AND NINE.

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AN ACT relating to Canning Machinery and Supplies  
Association.

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*To the Honorable Senate and House of Representatives, in  
Legislature assembled:*

Section 1. The organization of Canning Machinery and  
2 Supplies Association under the provisions of chapter 57 of  
3 the Revised Statutes and acts amendatory thereof, is hereby  
4 ratified and confirmed and said Canning Machinery and  
5 Supplies Association is hereby declared to be a corporation  
6 for the purposes set out in its certificate of organization  
7 and with all the rights and privileges of similar corporations,  
8 and all the acts and doings of said corporation and its  
9 directors during the year 1908 as evidenced by the records  
10 of said corporation, are hereby declared valid.

Sect. 2. Any individual, copartnership or corporation may  
2 become a member of said Canning Machinery and Supplies  
3 Association by conforming to the provisions of its by-laws  
4 as from time to time existing, and any such individual or  
5 any member of such copartnership and the president, treas-  
6 urer or any director of such corporation so becoming a  
7 member of said Association, may be elected an officer of  
8 said Association.

Sect. 3. Members of said Association may be represented  
2 at any meeting thereof by proxies granted not more than  
3 thirty days before the meeting which shall be named there-  
4 in; they shall not be valid after a final adjournment thereof;  
5 provided that the proxy of a firm shall be executed by some  
6 member of the firm, and the proxy of a corporation shall  
7 be executed by either the president, treasurer or a majority  
8 of the directors thereof. Each member of said Association,  
9 whether individual, copartnership or corporation, shall be  
10 entitled at any such meeting to one vote.



# STATE OF MAINE.

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HOUSE OF REPRESENTATIVES,

Augusta, January 22, 1909.

Reported by Mr. MARSHALL from Committee on Legal Affairs and  
ordered printed under joint rules.

E. M. THOMPSON, *Clerk.*