MAINE STATE LEGISLATURE

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Sixty-Second Legislature.

HOUSE.

No. 208.

STATE OF MAINE.

IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-FIVE.

AN ACT additional to and amendatory of "An Act to Supply the People of Rockland with Pure Water," passed August twenty-second, eighteen hundred and fifty, and the amendments thereto.

Be it enacted by the Senate and House of Representatives in Legislature assembled, as follows:

Section 1. The Rockland Water Company is 2 hereby authorized and empowered to lay new and 3 suitable aqueducts and all necessary water pipes 4 for the purpose of exercising all the powers and 5 rights heretofore granted to it, and to take all 6 necessary land for that purpose, subject to the 7 payment of all damages thereby occasioned, in the 8 manner provided in its act of incorporation passed

- 9 August twenty-second, eighteen hundred and 10 fifty; provided, however, that if said company have 11 already forfeited their right to take water from 12 Oyster River Pond under the amendment of eigh-13 teen hundred and sixty-one this amendment shall 14 not be construed to revive the same; and provided, 15 also, that the act entitled "An Act amendatory to 16 and explanatory of an act to amend chapter two 17 hundred and twelve of the private and special 18 laws of eighteen hundred and eighty, entitled 'An 19 Act to incorporate the Artesian Water Company," 20 passed at the present session, shall not be con-21 strued as a decision by the legislation that the 22 rights of the Rockland Water Company under the 23 act passed March fourteen, eighteen hundred and 24 sixty-one, have been forfeited.
 - SECT. 2. Said corporation may issue stock, 2 either common or preferred, or at its option may 3 issue bonds, to an amount not exceeding seventy-4 five thousand dollars, and secure their payment by 5 a mortgage of the franchise and property of said 6 company, for the purpose of providing for the pay-7 ment of said improvements.
 - SECT. 3. This act shall take effect on approval.

STATE OF MAINE.

In House of Representatives, { March 5, 1885.

Presented by Mr. MOORE; ordered printed.

NICHOLAS FESSENDEN, Clerk.