

MAINE STATE LEGISLATURE

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132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 802

H.P. 509

House of Representatives, March 4, 2025

**Resolve, Directing the Department of Health and Human Services to
Design a Mentoring Program for Youth Who Have Extended Care
and Support Agreements with the Department**

Received by the Clerk of the House on February 27, 2025. Referred to the Committee on Health and Human Services pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative SACHS of Freeport.
Cosponsored by President DAUGHTRY of Cumberland and
Representatives: BRENNAN of Portland, COPELAND of Saco, GRAHAM of North
Yarmouth, ROEDER of Bangor, STOVER of Boothbay, WEBB of Durham, ZAGER of
Portland, Senator: DUSON of Cumberland.

