

MAINE STATE LEGISLATURE

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132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 491

H.P. 320

House of Representatives, February 11, 2025

**Resolve, Authorizing the Department of Agriculture, Conservation
and Forestry to Convey and Release the State's Interest in Certain
Real Property Located in the Town of Richmond**

Received by the Clerk of the House on February 6, 2025. Referred to the Committee on Agriculture, Conservation and Forestry pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative CLUCHEY of Bowdoinham.
Cosponsored by Senator TEPLER of Sagadahoc.

