

# MAINE STATE LEGISLATURE

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# 127th MAINE LEGISLATURE

## SECOND REGULAR SESSION-2016

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Legislative Document

No. 1485

H.P. 1008

House of Representatives, December 23, 2015

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**An Act To Allow the Director of the Bureau of Parks and Lands To  
Transfer Ownership of Snowmobile Trail Maintenance Equipment  
to Incorporated Nonprofit Snowmobile Clubs**

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Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Received by the Clerk of the House on December 21, 2015. Referred to the Committee on Agriculture, Conservation and Forestry pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative BLACK of Wilton.  
Cosponsored by Senator MASON of Androscoggin and  
Representatives: HANLEY of Pittston, KINNEY of Knox, PICKETT of Dixfield, STETKIS of  
Canaan.

1 **Be it enacted by the People of the State of Maine as follows:**

2 **Sec. 1. 12 MRSA §1808** is enacted to read:

3 **§1808. Transfer of state-owned snowmobile trail maintenance equipment**

4 With the consent of the commissioner, the director may transfer ownership of state-  
5 owned snowmobile trail maintenance equipment, including trail-grooming equipment as  
6 defined in section 13113, snowmobiles, trail drags and tools, to incorporated nonprofit  
7 snowmobile clubs for the purpose of maintaining snowmobile trail systems that were  
8 previously maintained by the State before the transfer of the snowmobile trail  
9 maintenance equipment occurred.

10 **SUMMARY**

11 This bill authorizes the Director of the Bureau of Parks and Lands within the  
12 Department of Agriculture, Conservation and Forestry, with the consent of the  
13 Commissioner of Agriculture, Conservation and Forestry, to transfer ownership of state-  
14 owned snowmobile trail maintenance equipment to incorporated nonprofit snowmobile  
15 clubs for the maintenance of snowmobile trail systems that were maintained by the State  
16 before the transfer of the snowmobile trail maintenance equipment occurred.