MAINE STATE LEGISLATURE

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L.D. 1516

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4	(Filing No. S-249)
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8	STATE OF MAINE SENATE
10	116TH LEGISLATURE FIRST REGULAR SESSION
12	COMMITTEE AMENDMENT "A" to S.P. 496, L.D. 1516, "Resolve, Authorizing the Conveyance of Certain Public Lands in Gray"
16	Amend the resolve in section 1 in the last paragraph in the last line (page 1, line 16 in L.D.) by striking out the
18	following: "system." and inserting in its place the following: 'system; and be it further'
20	Further amend the resolve by inserting after section 1 the
22	following:
24262830	'Sec. 2. Authorization to supply water. Resolved: That the Commissioner of Mental Health and Mental Retardation may enter into an agreement with the United States of America, by and through the Department of Commerce, National Oceanic and Atmospheric Administration, referred to in this section as the "government," to supply water from Pineland Center to facilities constructed by the government on land conveyed to the government pursuant to this resolve.
32	pursuant to this resolve.
34	FISCAL NOTE
36	1993-94
38	REVENUES
40	Other Funds \$43,000
42	The Department of Conservation will realize a one-time increase of \$43,000 in dedicated revenues in fiscal year 1993-94
44	from the sale of this parcel of public land.

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COMMITTEE AMENDMENT

COMMITTEE AMENDMENT "X " to S.P. 496, L.D. 1516

Department of Conservation will incur some minor additional costs to accomplish all required legal transactions for the sale of this land. These costs can be absorbed within the department's existing budgeted resources.

If the Department of Mental Health and Mental Retardation chooses to enter into an agreement with the government, the additional associated costs can be absorbed utilizing existing budgeted resources.'

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STATEMENT OF FACT

14 This amendment authorizes the Department of Mental Health and Mental Retardation to provide water from Pineland Center to 16. federal facilities constructed on the lands conveyed under this resolve.

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The amendment also adds a fiscal note to the bill.

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Reported by Senator Lawrence for the Committee on Energy and Natural Resources. Reproduced and Distributed Pursuant to Senate Rule 12.

(6/1/93)

(Filing No. S-249)