MAINE STATE LEGISLATURE

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	L.D. 2033
2	(Filing No. H-852)
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8	STATE OF MAINE HOUSE OF REPRESENTATIVES 114TH LEGISLATURE
10	SECOND REGULAR SESSION
12	HOUSE AMENDMENT " $\hat{\mathcal{H}}$ " to COMMITTEE AMENDMENT "A" to S.P. 787,
14	L.D. 2033, Bill, "An Act to Allow State Employees and Teachers to Buy Back Time Spent as Peace Corps Volunteers"
16	Amound the smoodmont is marking 2 in that mant designated
18	Amend the amendment in section 3 in that part designated "\$17764." in the 9th line (page 1, line 44 in amendment) by inserting after the following: "conditions." the following: 'For
20	the purposes of this section "members" means state employees and teachers.
22	Further amend the amendment in section 3 in subsection 3 in
24	the 2nd line (page 2, line 10 in amendment) by inserting after the underlined word "State" the following: 'as state employees or
26	teachers'
28	Further amend the amendment in section 3 in subsection 4 in the 3rd line (page 2, line 16 in amendment) by inserting after
30	the following: "payment" the following: 'or annual direct payments'
32	
34	Further amend the amendment in section 3 in subsection 4 in the last line (page 2, line 20 in amendment) by inserting after the following: "service." the following: 'Payments must be made
36	as provided in section 17701.
38	
40	STATEMENT OF FACT
42	This amondment clanifies that committee amondment """
44	This amendment clarifies that committee amendment "A" only applies to state employees and teachers. It also provides that the service credit authorized by committee amendment A may be

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 787, L.D. 2033

purchased in annual payments. This amendment changes section 3
of committee amendment "A" to conform to the amendments in L.D.
1914 "An Act to Further Facilitate the Conversion of the Records
of the Maine State Retirement System to an Automated System"
which was reported out this year by the Joint Standing Committee
on Aging, Retirement and Veterans.

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Filed by Rep. Hickey of Augusta Reproduced and distributed under the direction of the Clerk of the House 3/1/90 (Filing No. H-852)