MAINE STATE LEGISLATURE

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(AFTER DEADLINE) SECOND REGULAR SESSION

ONE HUNDRED AND THIRTEENTH LEGISLATURE

Legislative Document

NO. 2343

H.P. 1706 House of Representatives, February 24, 1988; Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 27. Reference to the Committee on Energy and Natural Resources suggested and ordered printed.

EDW/IN H. PERT, Clerk
Presented by Representative KILKELLY of Wiscasset.
Cosponsored by Representatives HOLT of Bath, HOLLOWAY of

Edgecomb and BEGLEY of Waldoboro.

STATE OF MAINE

IN THE YEAR OF OUR LORD: NINETEEN HUNDRED AND EIGHTY-EIGHT

AN ACT to Ensure Local Participation on the Radiological Emergency Preparedness Committee.
Be it enacted by the People of the State of Maine as follows:
37-B MRSA §954, sub-\$1, as repealed and replaced by PL 1985, c. 737, Pt. A, §107, is repealed and the following enacted in its place:

Page 1-LR4722

1 2	1. Created. There is created a Radiological / Emergency Preparedness Committee, as established by
3	
3 4	
5	composed of 11 voting members as listed in this subsection.
Э	subsection.
6	A. One member representing evacuation area fire
7	departments;
8	B. One member representing evacuation area law
9	enforcement agencies;
1.0	
10	C. One member representing evacuation area
11	ambulance services;
10	B. O member were time timed. Greater
12	D. One member representing Lincoln County
13	Emergency Management Agency;
7.4	The management of the mublic and designated by
14	E. Three members of the public, one designated by
15	the Governor, one designated by the President of
16	the Senate and one designated by the Speaker of
17	the House;
18	E One member representing the Maine Verber
	F. One member representing the Maine Yankee
19	Nuclear Power Plant;
20	G. The Director of the Maine Emergency Management
21	Agency;
2 <u>T</u>	Agency,
22	H. The Commissioner of Public Safety; and
23	I. The Director of Health Engineering.
24	STATEMENT OF FACT
25	This bill changes the composition of the
26	Radiological Emergency Preparedness Committee to
27	ensure greater local participation.
- ,	
28	4722021988