MAINE STATE LEGISLATURE

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| 1 | L.D. 2016 |
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| 2 | (Filing No. H- 524) |
| | |
| 3 | STATE OF MAINE HOUSE OF REPRESENTATIVES |
| 4 5 | 111TH LEGISLATURE |
| 6 | SECOND REGULAR SESSION |
| | , A, |
| 7 8 | HOUSE AMENDMENT " \mathcal{H} " to H.P. 1533, L.D. 2016, Bill, "AN ACT to Establish a Commercial Tag for At- |
| 9 | lantic Salmon." |
| | |
| 10 11 | Amend the Bill in section 3 in that part designated "§6255." in subsection 5, 5th line (page 3, |
| 12 | line 36 in L.D.) by striking out the underlined word |
| 13 14 | "Ten" and inserting in its place the following: 'Five' |
| | 1140 |
| 15 | STATEMENT OF FACT |
| 16 | The purpose of this amendment is to reduce the |
| 17 | number of tags issued with each salmon license from |
| 18 | 10 to 5. |
| 19 | 6260031384 |
| | |
| | |

Filed by Rep. Ainswoth of Yarmouth Reproduced and distributed under the direction of the Clerk of the House 3/15/84 (Filing No. H-524)