## MAINE STATE LEGISLATURE

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|                            |                          | FIR                      | ST RI | EGULAF                | SES             | SSION         |           |         |                |
|----------------------------|--------------------------|--------------------------|-------|-----------------------|-----------------|---------------|-----------|---------|----------------|
|                            | ONE H                    | IUNDRED                  | AND   | ELEVE                 | NTH             | LEGI          | SLATUF    | RΕ      |                |
| Legislat                   | ive Docur                | ment                     |       |                       |                 |               |           | ١       | 10. 986        |
| H.P. 755                   | ;                        |                          |       | Hous                  | se of 1         | Represe       | entatives | , March | 3, 1983        |
|                            | Motion of ation. Sent    |                          |       |                       |                 |               |           | ne Comm | nittee         |
|                            |                          |                          |       |                       |                 | E             | DWIN I    | H. PERT | , Clerk        |
| Presente<br>Cos<br>Cumberl | d by Repreponsors: Sand. | esentative<br>enator Dia | Mitch | ell of Fr<br>l of Cun | eepor<br>nberla | t.<br>and and | l Senatoi | Clark o | of             |
|                            |                          | :                        | STATE | E OF M                | IAINE           | S             |           |         |                |
|                            | NIN                      | IN TI<br>IETEEN I        |       | EAR OF                |                 |               |           | ;       |                |
|                            | AN AC                    | T to E                   | nd th | ne Sch<br>15th.       |                 | Year          | by Ju     | ine     |                |
| Be it follow               | enacted                  | by the                   | e Ped | ople o                | of th           | ne St         | ate of    | Maine   | e as           |
|                            | <b>-A M</b> RS           |                          |       |                       |                 |               |           | y PL :  | 1981,          |
| 1.                         | Numbe<br>provisi         | r. A                     | schoo | ol adm                | inis            | strat         | ive u     | nit :   | shall          |
|                            | s for a                  |                          |       |                       |                 |               |           | least   |                |
| days                       | shall                    | be used                  | i foi | r inst                | ruct            | tion.         | In m      | eeting  | g the          |
|                            | ement o                  |                          |       |                       |                 |               |           |         |                |
|                            | may be                   |                          |       |                       |                 |               |           |         |                |
| ers, a ences,              | dminist<br>recor         | rative<br>ds' day        |       |                       |                 |               |           |         | nter-<br>kcept |
|                            | vided i                  |                          |       |                       |                 |               |           |         |                |
| later                      | than Ju                  | ne 15tl                  | i in  | any y                 | ear.            |               |           |         |                |

| 1<br>2<br>3<br>4<br>5                    | A. The commissioner may reduce or waive the minimum number of days required on application from a school board. The application must be supported in writing with a statement of the reasons for the request.  |
|--|--|
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | B. Notwithstanding any other section of the statutes, school committees, with the approval of the commissioner, may adopt or amend rules necessary to implement an extended school year at the local level. The commissioner may make appropriate adjustments, not to exceed the allowable subsidy, to insure fair and equitable treatment in the distribution of state aid. |
| 14                                       | STATEMENT OF FACT  |
| 15<br>16                                 | The purpose of this bill is to require that schools close by June 15th each year.  |
| 17                                       | 1326021783   |