

L.D. 2146

2 3 4 5	STATE OF MAINE HOUSE OF REPRESENTATIVES (Filing No. H-779) 110TH LEGISLATURE FOURTH SPECIAL SESSION
6 7 8 9	HOUSE AMENDMENT "A" to H.P. 2384, L.D. 2146, Bill, "AN ACT Relating to Periodic Justification of Departments and Agencies of State Government under the Maine Sunset Law."
10 11 12	Amend the Bill in Part A, section 1, subsection 3, by striking out all of paragraphs A and B and inserting in their place the following:
13 14	A. Agencies continue as modified by Act of the Legis- lature are:
15	(1) Plumbers' Examining Board;
16	(2) State Board of Funeral Service;
17	(3) Board of Hearing Aid Dealers and Fitters; and
18	(4) Maine Human Services Council.'
19 20	Further amend the Bill in Part A in section 2 by inserting before the 5th line from the end the following:
21	' <u>Plumbers' Examining Board;</u> '
22 23	Further amend the Bill in Part A by striking out all of sections 17 and 18
24 25	Further amend the Bill in Part A by striking out all of section 19 and inserting in its place the following:
26 27	'Sec. 19. 22 MRSA §2494, first sentence, as enacted by PL 1975, c. 496, §3, is amended to read:
28 29 30	Each application for, or for renewal of, a license to operate an eating establishment, eating and lodging place, lodging place, recreational camp, camping area or mobile

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2 home park within the meaning of this chapter shall be accom-3 panied by a fee, appropriate to the size of the establish-4 ment, place, camp, area or park of the licensee, determined 5 by the department and not to exceed \$30 \$40.'

6 Further amend the Bill in Part A by striking out all of 7 sections 21 and 22.

8 Further amend the Bill in Part A by striking out all of 9 section 32 and inserting in its place the following:

10 'Sec. 32. 22 MRSA §3501-A is enacted to read:

11 §3501-A. Medical eye care program

12 The department shall provide medical eye services, 13 including corrective glasses, to individuals who have an 14 annual income not exceeding 80% of the state's median income 15 adjusted for family size and who have:

16 <u>1. Eye disorder. A significant eye disorder which, if</u> 17 untreated, may progress to blindness; or

18 <u>2. Visual acuity of 20/200 or worse. A visual acuity</u>
 19 after correction of 20/200 or worse in the better eye.

20 The department shall, after hearing, in a manner con-21 sistent with the Maine Administrative Procedure Act, Title 22 5, chapter 375, promulgate rules governing eligibility, 23 application procedures, services covered and reimbursement 24 procedures.

25 Further amend the Bill in Part A by inserting after 26 section 80 the following:

27 'Sec. 81. 32 MRSA §3401, first sentence, as amended by 28 PL 1977, c.469, §10, is further amended to read:

A Plumbers' Examining Board, as heretofore established, shall consist of an executive officer who shall be the Director of the Division of Health Engineering of the Bureau ef Health Commissioner of Business Regulation, or his designee, and 3 other members, hereinafter called the appointive members, who shall be appointed by the Governor.

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2 Sec. 82. 32 MRSA §3402, as repealed and replaced by PL 3 1977, c. 469, §12, is repealed and the following enacted in 4 its place:

5 §3402. Employees

6 The Commissioner of Business Regulation, with the 7 advice and consent of the board, may appoint, subject to the 8 Personnel Law, such employees as may be necessary to carry 9 out this chapter. Any person so employed shall be located 10 in the Department of Business Regulation and under the 11 administrative and supervisory direction of the Commissioner 12 of Business Regulation.

13 Sec. 83. 32 MRSA §3403, first sentence, as amended by 14 PL 1977, c. 469, §13, is further amended to read:

15 The board shall hold regular meetings semiannually and 16 shall hold additional meetings at such other times as they 17 shall determine it determines by their its rules, or upon 18 request of the 3 appointive members of their the board, or 19 upon request of the Director of the Division of Health Engi-20 neering Commissioner of Business Regulation.

21 Sec. 84. 32 MRSA §3504, 2nd sentence, as repealed and 22 replaced by PL 1977, c. 469, §18, is amended to read:

The expiration dates for licenses issued under this chapter may be established at such other times as the Commissioner of Human Services Business Regulation may designate.'

26 Further amend the Bill in Part A, section 83, by 27 inserting before subsection 1 the following:

28 '1. Plumbers' Examining Board. The transfer of the 29 Plumbers' Examining Board from the Department of Human Services to the Department of Business Regulation shall not 30 affect the terms of current board members, with the exception of the executive officer as provided for in this Act. 31 32 All current regulations of the board shall continue in effect until rescinded, amended or changed by the board. All equipment and supplies acquired with the board funds 33 34 35 36 shall be transferred to the Department of Business Regula-37 tion. Notwithstanding any other provision of law, all ac-38 crued expenditures, assets, liabilities, balances of funds,

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transfers, revenues or other available funds of the board
shall be reallocated to the proper place in the Department
of Business Regulation by the State Controller.'

5 Further amend the Bill in Part A, in section 83, by 6 renumbering the subsections to read consecutively.

7 Further amend the Bill in Part A by renumbering the 8 sections to read consecutively.

9 Further amend the Bill in Part B, under the caption 10 "HUMAN SERVICES, DEPARTMENT OF" by inserting before 11 that part relating to "Administration - Income maintenance" 12 the following:

13 'Medical Care - Payment to providers
 14 All Other

(75, 400)

15 Deappropriates funds from the 16 medical eye care program to 17 reflect the elimination of 18 examination and refraction 19 services for those without 20 eye disease.'

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21 Further amend the Bill in Part B in the last line by 22 adjusting the total to read accordingly.

STATEMENT OF FACT

This amendment modifies this bill to make it the same as the engrossed version of L.D. 2098 as approved by both Houses of the Legislature. The amendment:

Maintains state licensing of mobile home parks;

28 2. Provides for the transfer of the Plumbers' Exam-29 ining Board from the Department of Human Services to the 30 Department of Business Regulation; and

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2 3. Eliminates unnecessary additions to the provisions 3 in L.D 2098 concerning the medical eye care program. Fund-4 ing for low income persons with serious eye diseases is not 5 affected by the changes provided for in this amendment.

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Filed by Mrs. Berube of Lewiston. Reproduced and distributed under the direction of the Clerk of the House 4/28/82 (Filing No. H-779)