## MAINE STATE LEGISLATURE

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2	STATE OF MAINE	2	
3	HOUSE OF REPRESENTATIVES	(Filing No.	H-749
4	110TH LEGISLATURE	(	
5	SECOND REGULAR SESSION		

HOUSE AMENDMENT "A" to S.P. 968, L.D. 2130, Bill, "AN ACT Implementing Certain Recommendations of the Citizens' Commission to Evaluate the Department of Environmental Protection."

Amend the Bill by inserting after section 14 the following:

Sec. 15. 38 MRSA §412-B is enacted to read:

13 §412-B. Municipal and industrial waste disposal

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14 The board shall consult with and advise the authorities of municipalities, persons and businesses having, or about 15 16 to have, systems of drainage, sewerage or industrial wastes, except purely storm water systems located in or on or draining from public ways, as to the best methods of disposing of 17 18 the drainage, sewage or industrial wastes with reference to the existing and future needs of the municipality, other 19 20 21 municipalities, persons or businesses which may be affected 22 thereby. The board may consult with and advise persons or 23 corporations engaged or intending to engage in any manufac-24 turing or other business whose drainage, sewage or indus-25 trial wastes may tend to pollute any waters under the juris-26 diction of the board, as to the best methods of preventing 27 such pollution, and it may conduct experiments to determine 28 the best methods of the purification or disposal of drainage, sewage and industrial wastes. Municipalities, sewer 29 districts, quasi-municipal corporations, firms, persons, state agencies and other legal entities shall submit to the board, for its advice and approval, the plans and specifications for any proposed new system of drainage, sewage dis-30 31 32 33 34 posal, sewage treatment or industrial waste disposal into 35 any waters of the State, except purely storm water systems 36 located in or on or draining from public ways and any alter-37 ations in existing facilities.

Further amend the Bill in section 15 under the caption

. 1	HOUSE AMENDMENT "// " to S.P. 968, L.D. 2130	
2 3 4 5	"ENVIRONMENTAL PROTECTION, DEPARTMENT OF" by striking out in the 4th line from the end (page 7, line 34 in L.D.) the figure "\$60,000" and inserting in its place the figure '\$50,000'	
6 7	Further amend the Bill by renumbering section 15 to be section 16.	
8	STATEMENT OF FACT	
9 10 11	This amendment reallocates a paragraph of existing law not contained in the new draft and corrects an additional error in the appropriation.	
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Filed by Mrs. Huber of Falmouth.
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4/5/82

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