

L.D. 2104

| 2 3 4 5 | STATE OF MAINE HOUSE OF REPRESENTATIVES (Filing No. H-694) 110TH LEGISLATURE SECOND REGULAR SESSION |
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| 6 7 | HOUSE AMENDMENT "#" to H.P. 2256, L.D. 2104, Bill, "AN ACT Concerning the Regulation of Atlantic Salmon." |
| 8 9 10 11 | Amend the Bill in section 4 in paragraph A in the 2nd line (Page 3, line 27 in L.D.) by striking out the underlined figure " <u>\$4</u> " and inserting in its place the underlined figure ' <u>\$10</u> ' |
| 12 | STATEMENT OF FACT |
| 13 14 15 16 | This amendment increases the fee for an Atlantic salmon permit from \$4 to \$10. This increase in funds better pro- vides for wardens and other services relating to this activ- ity. |
| 17 | 5419032682 |
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Filed by Mr. Peterson of Caribou. Reproduced and distributed under the direction of the Clerk of the House.

3/29/82

(Filing No.H-694)

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