

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

1

L.D. 1740

2
3
4
5

STATE OF MAINE
HOUSE OF REPRESENTATIVES (Filing No. H-604)
110TH LEGISLATURE
SECOND REGULAR SESSION

6
7
8

COMMITTEE AMENDMENT "A" to H.P. 1750, L.D. 1740, Bill,
"AN ACT to Provide for Withdrawal of Certain Lands from the
Spruce Budworm Suppression Program."

9
10

Amend the bill by striking out everything after the
enacting clause and inserting in its place the following:

11
12
13

'12 MRSA §8424, sub-§3, last ¶, as repealed and
replaced by PL 1981, c. 278, §5, is amended by adding at the
end the following:

14
15
16
17
18
19
20

Forest land which is eligible for inclusion within the spray
project and which has been accepted by the director may be
withdrawn from the spray program area prior to the end of
the 5-year period, provided that the withdrawal is made no
later than December 1st to be effective for the spray
project of the following year and that during the 5-year
period:

21
22
23
24

A. Changes in present law, regulation or Maine Forest
Service policy prohibit the forest land from being
treated with either biological or chemical insecti-
cides;

25
26

B. Natural disaster, such as forest fire or blowdown
make insecticide treatment impractical; or

27
28
29

C. The director determines that withdrawal of the
forest land furthers the legislative policies of this
subchapter.

30

STATEMENT OF FACT

31
32
33
34

This amendment allows withdrawal of forest land from
the budworm spray program when natural disaster eliminates
the need for spraying or, in other circumstances, when the
director determines that the withdrawal will support the

1 COMMITTEE AMENDMENT "A" to H.P. 1750, L.D. 1740

2 legislative purposes of the budworm program:

3

4922021882

Reported by the Committee on Energy & Natural Resources.
Reproduced and distributed under the direction of the Clerk
of the House.

2/23/82

(Filing No. H-604)