# MAINE STATE LEGISLATURE

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**HISTORY AND FINAL DISPOSITION – 132nd LEGISLATURE –**
**FIRST REGULAR SESSION AND FIRST SPECIAL SESSION– 2025**

# STATE OF MAINE

# HISTORY AND FINAL DISPOSITION

# OF

# LEGISLATIVE DOCUMENTS

**of the**

# 132nd LEGISLATURE

## First Regular Session and First Special Session

**December 4, 2024 – June 25, 2025**

Compiled by the
Legislative Information Office
under the auspices of
The Legislative Council

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# HISTORY AND FINAL DISPOSITION

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## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the First Regular Session and Second Regular Session of the 132nd Legislature. The First Regular Session convened on December 4, 2024 and was adjourned sine die on March 21, 2025. The First Special Session convened on March 25, 2025 and was adjourned sine die on June 25, 2025. Bills passed during the Second Regular Session include:

| | | |
|---|---|---|
| Public Laws | Chapters | 1-499 |
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This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

* Legislative document number
* House or Senate paper number
* Sponsor and cosponsors
* Public hearing date
* Committee report
* Amendments adopted in the House and Senate
* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by “(DEL)” at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office
287-1692

Secretary of the Senate
287-1540

Clerk of the House
287-1400

Law & Legislative Reference Library
287-1600

## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural development; agricultural fairs, products and marketing; animal control and welfare; harness racing practices; food policy; food safety, inspection and labeling; dairy industry; pest management and pesticides regulation; state parks, historic sites, public lands and submerged lands; geological surveying and mapping; Land Use Planning Commission; Maine Forest Service; timber harvesting; industrial hemp; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations, special revenue and block grant allocations when part of a biennial or supplemental budget; Budget Stabilization Fund; general obligation bond issues; collective bargaining funding; budgeting methodologies; review of financial orders; and financial evaluation of agencies of state government.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; criminal history record information; domestic violence; human trafficking; sex trafficking; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Victims' Compensation Fund; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; adult-use marijuana crimes; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firefighters and emergency responders; firearms; concealed handgun permits; private investigators; security guards; amusement rides; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; charter schools, alternative education, school choice and home schooling; school district reorganization; online learning; student health, nutrition and safety; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; Maine State Library; and cultural affairs, including Maine Arts Commission, Maine State Museum, Maine Historical Society, Maine Historic Preservation Commission, Maine Humanities Council and Maine Public, formerly known as Maine Public Broadcasting.

**Energy, Utilities and Technology.** Energy policy, including energy resources, wind energy development, biomass energy, hydropower, solar energy; efficiency and conservation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; ConnectME Authority; and Efficiency Maine Trust.

**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management

and disposal of solid, hazardous, biomedical and special wastes; returnable containers; hydropower and dams; waste-to-energy facilities; mining; wind energy development; and general environmental policy, including oversight of the Department of Environmental Protection.

**Health Coverage, Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; credit law (business-related); Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Credit Protection; mortgage lending; foreclosure prevention; servicing of student loans; debt collection practices and debt buyers; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life, property and casualty insurance; private health insurance; health and medical data; Maine Health Data Organization; health maintenance organizations; mandated health benefits; health care reform; compliance with federal Affordable Care Act; prescription drugs; pharmacy benefit managers; cost containment; multiple employer welfare arrangements; State Employee Health Commission and state employee group health plan; long-term care insurance; disability income insurance; insurance rating, regulation and practices; insurance producers; professional and occupational licensing for health care and financial services; Maine Employers Mutual Insurance Company; workers' compensation insurance; self-insurance; and viatical and life settlement contracts.

**Health and Human Services.** Department of Health and Human Services; MaineCare/Medicaid; children's welfare and mental health services; child care; maternal and infant health; public health; lead and water testing; immunization; tobacco and e-cigarette sale and use; medical use of marijuana; eating, lodging and campground licensing and inspection; opioid medications and limits; state health system planning; health care facilities; health care workforce; telemedicine; oral health and dental care; substance use disorder; mental health; developmental disability; aging; elderly and disability issues; home and community-based long-term care; nursing facilities and residential care; palliative and end- of-life care; and public assistance.

**Housing and Economic Development.** Affordable housing; accessory dwelling units; housing-related subdivision law; housing-related site location of development law; land use, subdivisions and growth management; planning and regulation, including municipal zoning and land use standards established by the Land Use Planning Commission; Maine State Housing Authority; mortgage lending; foreclosure prevention; housing safety; building codes; insulation; lead testing; homelessness; economic development; economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; business regulation, including automobile and fuel sales; retail pricing; franchising; advertising; real estate practices; Finance Authority of Maine (FAME), excluding student assistance programs at FAME; business and nonprofit organizations; and Uniform Commercial Code.

**Inland Fisheries and Wildlife.** Department of Inland Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and whitewater rafting.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; claims against the State; child protection (with Health and Human Services); Family Law Advisory Commission; family law; domestic relations; child support; adoption; legal services; Maine Indigent Legal Services Commission; attorneys; Attorney General; District Attorneys; constitutional rights;

abortion regulation and reproductive rights; civil rights; involuntary commitment and treatment; medical rights; human rights and discrimination; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; Probate and Trust Law Advisory Commission, Probate Code; Trust Code; foreclosure; property law; property rights; eminent domain; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian Tribes, including the Act to Implement the Maine Indian Claims Settlement; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; statutory maintenance; and errors and inconsistencies.

**Labor.** Department of Labor; wage and hour laws; working conditions, including health and safety; unemployment compensation; workers' compensation; labor relations; collective bargaining; private sector retirement; Workers' Compensation Board; Maine Labor Relations Board; retirement eligibility and benefits for state and municipal employees, including teachers; judicial and legislative retirement systems; Maine Public Employees Retirement System.

**Marine Resources.** Department of Marine Resources; Marine Patrol; commercial and recreational marine fisheries management, licensing and enforcement; marine science and research; shellfish sanitation and management; and aquaculture.

**State and Local Government.** State government, including the Legislature, state property, public purchasing and contracts, state agencies and government organization, state employment, oversight of state officials, periodic review of State Government Evaluation Act; Maine State Archives; administrative procedures, boards and commissions, state holidays and designations, and capitol area planning; county government, including regional planning, budget process and county officials; municipal and local government, including deorganization and consolidation, planning and regulation, land use; discontinued and abandoned roads and cemeteries.

**Taxation.** Bureau of Revenue Services and State Board of Property Tax Review; state and local taxes; tax exemptions and credits; tax expenditure review; taxpayer relief programs; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; drivers' licenses; driver education; Maine Turnpike Authority; Highway Fund; transportation policy; public transportation; aeronautics; highway and bridge construction and maintenance; highway safety; traffic regulation; waterways; railroads; Department of Public Safety, State Police; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Alcoholic beverage laws; adult-use marijuana regulation; lottery; for profit and nonprofit gambling, including games of chance, Beano and raffles; slot machines, gaming devices; harness racing and off-track betting; election laws; campaign practices; campaign financing and disclosures; the Maine Clean Election Act; voter registration; direct initiatives and people's veto; legislative ethics; lobbyist registration and reporting; Commission on Governmental Ethics and Election Practices; veterans' programs; Department of Defense, Veterans and Emergency Management Services (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; Gambling Control Board; and Maine National Guard.

## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP . . . . . .House Paper

SP . . . . . .Senate Paper

LD . . . . . .Legislative Document

OTP . . . . . .. Ought to Pass

OTP-AM . . . . .Ought to Pass as Amended

OTP-ND . . . . .Ought to Pass/New Draft

ONTP . . . . . .Ought Not to Pass *

CC/CA . . . . .. Conference Committee, Amendment A

P & S Laws . . .Private and Special Laws

* **Note**:

The Joint Rules of the 132nd Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1201 SP0490**

An Act to Protect Maine Agriculture and Farms by Exempting Certain Pesticides from Regulation. **Presented by** Senator STEWART of Aroostook. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1281 SP0509**

An Act to Address the Safety of Nurses and Improve Patient Care by Enacting the Maine Quality Care Act. **Presented by** Senator BRENNER of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1557 HP1015**

An Act to Ensure Uniformity in the Regulation of Perfluoroalkyl and Polyfluoroalkyl Substances in Pesticides. **Presented by** Representative ARATA of New Gloucester. **Final Disposition:** Died Between Houses 04/22/25.

**LD 1948 HP1307**

An Act to Fund MaineCare. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DILL of Old Town. Engrossed Without Reference 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1985 HP1332**

An Act to Implement the Recommendations of the Maine Abandoned and Discontinued Roads Commission. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 23, section 3036, subsection 11.) OTP Accepted 06/09/25. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1986 SP0794**

An Act to Fund Collective Bargaining Agreements with Judicial Branch Employees. **Presented by** Senator CARNEY of Cumberland. Engrossed Without Reference 06/13/25. **Final Disposition:** Emergency Enacted, Emergency Signed 07/01/25, PUBLIC LAW, Chapter 434.

**LD 1987 HP1335**

An Act to Fund Collective Bargaining Agreements with Executive Branch Employees and Continue the Voluntary Employee Incentive Program. **Presented by** Representative GATTINE of Westbrook. Engrossed Without Reference 06/18/25. **Amended by:** SA S-421, SB S-435. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 492.

**LD 1988 HP1336**

An Act to Address Funding Needs for State Employees Affected by Federal Funding Disruptions. **Presented by** Representative GATTINE of Westbrook. Engrossed Without Reference 06/13/25. **Final Disposition:** Emergency Enacted, Emergency Signed 07/01/25, PUBLIC LAW, Chapter 435.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 14 SP0027**

An Act to Provide Indigenous Peoples Free Access to State Parks. **Presented by** Senator HICKMAN of Kennebec. **Public Hearings** 02/11/25, 03/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 24 SP0039**

Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey Public Land Parcels in Lincoln Plantation and Sandy River Plantation. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator BLACK of Franklin. **Public Hearing** 01/28/25. OTP-AM Accepted 04/23/25. **Amended by:** CA S-19. **Final Disposition:** Finally Passed, Signed 05/02/25, RESOLVE, Chapter 22.

**LD 39 HP0003**

**Original Title:** An Act to Require Forest Landowners to Report the Registration or Sale of Their Forest Carbon Credits. **New Title:** An Act to Require Landowners to Report Their Participation in a Forest Carbon Program or Project. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/28/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) H-125. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 96.

**LD 40 HP0004**

An Act to Amend the Laws Governing the Commercial Large Game Shooting Area License Transfer Process. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/28/25. OTP Accepted 04/08/25. **Final Disposition:** Enacted, Signed 04/18/25, PUBLIC LAW, Chapter 29.

**LD 88 HP0052**

**Original Title:** An Act Regarding Penalties for Violating the Laws Governing Agriculture and Animals and the Maine Weights and Measures Law. **New Title:** An Act Regarding Penalties for Violating the Maine Weights and Measures Law. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/28/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-296. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 193.

**LD 103 HP0068**

An Act to Reorganize and Simplify Certain Exceptions in the Use Regulation Law. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/28/25. OTP Accepted 03/11/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 11.

**LD 113 HP0078**

An Act to Require Food Labels to Disclose Use of Messenger Ribonucleic Acid Vaccine Material in Food Production. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 02/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/13/25.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 124 SP0050**

An Act to Protect the Right to Food. **Presented by** Senator HICKMAN of Kennebec. **Public Hearings** 02/11/25, 03/11/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-162. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 309.

**LD 130 SP0066**

An Act to Establish the PFAS Response Program and to Modify the Fund to Address PFAS Contamination. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/06/25. Majority (OTP-AM) Report Accepted 04/30/25. **Amended by:** CA S-28. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 65.

**LD 133 SP0069**

An Act to Amend the Laws Regarding Nuisance Dogs. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 183 HP0116**

An Act to Cap Publicly Owned Land Area at No More than 50 Percent of Any County. **Presented by** Representative FAULKINGHAM. of Winter Harbor. **Public Hearing** 02/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 261 HP0164**

An Act Regarding the Authority of Municipalities to Regulate Timber Harvesting. **Presented by** Representative BUNKER of Farmington. **Public Hearings** 02/11/25, 03/18/25. OTP-AM Accepted 06/05/25. **Amended by:** CA H-295, HA/CA H-500. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 274.

**LD 299 HP0199**

An Act to Support Investment in Agriculture. **Presented by** Representative PLUECKER of Warren. **Final Disposition:** Carried Over 06/25/25.

**LD 308 HP0208**

An Act to Update the Laws Governing the Administration of the Animal Welfare Advisory Council. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 02/27/25. OTP Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 15.

**LD 311 HP0211**

An Act to Improve Efficiency of Meat and Poultry Processing Facilities by Requiring the Designation of State Inspectors as Essential. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/06/25. **Final Disposition:** Carried Over 06/25/25.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 356 SP0142**

**Original Title:** An Act to Require Notification of Certain Outdoor Pesticide Applications. **New Title:** Resolve, Directing the Board of Pesticides Control to Prohibit the Use of Rodenticides in Outdoor Residential Settings. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/06/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-88. **Final Disposition:** Finally Passed, Unsigned 06/08/25, RESOLVE, Chapter 47.

**LD 379 SP0138**

An Act Regarding Confidential Information Gathered for Forest Fire Emergency Response and Planning. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/27/25. OTP Accepted 05/07/25. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 72.

**LD 398 HP0252**

An Act to Amend the Definition of "Transient Occupancy" in the Laws Governing the Maine Land Use Planning Commission. **Presented by** Representative GUERRETTE of Caribou. **Public Hearing** 04/15/25. OTP Accepted 04/29/25. **Final Disposition:** Emergency Enacted, Emergency Signed 05/09/25, PUBLIC LAW, Chapter 61.

**LD 402 HP0256**

An Act to Move the Natural Areas Program from the Department of Agriculture, Conservation and Forestry to the Department of Inland Fisheries and Wildlife and to Amend the Law Governing Administration of the Bureau of Resource Management Within the Department of Inland Fisheries and Wildlife. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative DILL of Old Town. **Public Hearing** 03/18/25. **Final Disposition:S** Died Between Houses 06/04/25.

**LD 415 HP0269**

An Act to Support Hunger Prevention in Maine. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 417 HP0271**

An Act Regarding the Confidentiality of Certain Records Belonging to the Department of Agriculture, Conservation and Forestry Related to the Bureau of Forestry. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 02/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 468 SP0206**

An Act to Address Food Insecurity by Helping Maine Residents Access Locally Produced Food. **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 473 SP0213**

An Act to Support Agriculture, Conservation and Forestry in Maine. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 491** **HP0320**

**Original Title:** Resolve, Authorizing the Department of Agriculture, Conservation and Forestry to Convey and Release the State's Interest in Certain Real Property Located in the Town of Richmond. **New Title:** Resolve, Requiring the Director of the Bureau of Parks and Lands to Convey Certain Real Property in the Town of Richmond. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 02/27/25. OTP-AM Accepted 04/24/25. **Amended by:** CA (Changed Title) H-66. **Final Disposition:** Finally Passed, Signed 05/02/25, RESOLVE, Chapter 24.

**LD 498** **HP0327**

Resolve, to Improve Standards for Animal Rescue Entities. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 510** **SP0228**

An Act to Require the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to Maintain the Weld to Byron Road in Township 6 North of Weld. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 528** **HP0347**

An Act to Address the Rise in Rabies in Animals by Appointing Certified Rabies Vaccine Administrators. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 03/13/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-250. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 141.

**LD 550** **SP0202**

An Act to Support Outdoor, Agricultural-based and Hands-on Experiential Learning in Public Schools. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/13/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-91. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 183.

**LD 593** **SP0277**

An Act to Extend Funding for the Land for Maine's Future Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 606** **HP0374**

Resolve, to Study Barriers to Financial Assistance Programs for Farmers and Food Producers. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/13/25. OTP-AM Accepted 04/24/25. **Amended by:** CA H-65. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 05/13/25, RESOLVE, Chapter 26.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 750 HP0492**

Resolve, Regarding Legislative Review of Portions of Chapter 27: Standards for Timber Harvesting and Timber Harvesting Related Activities Within Unorganized and Deorganized Areas of the State, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/13/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-55. **Final Disposition:** Finally Passed, Signed 04/25/25, RESOLVE, Chapter 19.

**LD 758 SP0291**

**Original Title:** Resolve, to Update Flood Mapping in the Sandy River Watershed to Federal Emergency Management Agency Standards. **New Title:** Resolve, to Conduct a Study to Update Flood Hazard Data in the Sandy River Watershed. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/13/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-89. **Final Disposition:** Finally Passed, Signed 05/30/25, RESOLVE, Chapter 42.

**LD 761 SP0320**

An Act to Support the Maintenance, Preservation and Promotion of State Historic Sites. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 870 HP0556**

An Act Regarding the Membership of the Maine Land Use Planning Commission. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/20/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-327. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 895 SP0384**

An Act to Support Immersive Outdoor Education by Establishing the Outdoor School for All Maine Students Program. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/13/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-61. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 84.

**LD 932 HP0597**

An Act to Require the Issuance of Maine Agricultural Fair Licenses Every 4 Years. **Presented by** Representative HALL of Wilton. **Public Hearing** 03/13/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-52. **Final Disposition:** Emergency Enacted, Emergency Signed 04/25/25, PUBLIC LAW, Chapter 51.

**LD 939 HP0604**

An Act to Increase the Maximum Permissible Size of Recreational Campfires. **Presented by** Representative JACKSON of Oxford. **Public Hearing** 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/22/25.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 942 HP0607**

An Act to Safeguard Sustainable Food Sources Provided by Certain Maine Farmers. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1019 SP0436**

An Act to Provide Funding for Fort McClary. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 1043 HP0672**

An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1057 HP0686**

Resolve, to Aid Municipalities, Animal Control Officers and Other Parties in Complying with Electronic Dog Licensing Requirements. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 03/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 1072 SP0458**

An Act to Amend the Laws Governing the Land for Maine's Future Program and to Authorize the Use of Options to Purchase at Agricultural Value. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/27/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-189. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 471.

**LD 1093 HP0715**

**Original Title:** An Act to Direct the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to Prevent the Use of the Term "State Park" by Nonstate Parks. **New Title:** An Act Regarding Day Use Passes That May Be Used at Any State Park or Historic Site. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1141 SP0472**

**Original Title:** An Act to Increase the Procurement of Maine Foods by State-funded Institutions. **New Title:** An Act to Increase the Procurement of Maine Foods by Certain State Institutions. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/01/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) S-352. **Final Disposition:** Emergency Enacted, Held by Governor 07/08/25.

**LD 1198 SP0487**

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Assess Its Current Meat and Poultry Inspection Programs. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/01/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-90. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/30/25, RESOLVE, Chapter 41.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 1213 SP0502**

**Original Title:** An Act to Allow the Premiums and Gratuities Paid for Any Agricultural Events Approved by the Commissioner of Agriculture, Conservation and Forestry to Be Considered in Apportionment of Stipends to Agricultural Fairs. **New Title:** An Act Regarding Apportionment of Stipends to Agricultural Fairs. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/01/25. OTP-AM Accepted 05/27/25. **Amended by:** CA (Changed Title) S-135. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 161.

**LD 1252 HP0827**

An Act to Amend the Laws Governing the Maine Agriculture, Food System and Forest Products Infrastructure Investment Advisory Board. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1257 HP0832**

**Original Title:** An Act Regarding Labeling of Genetically Engineered Food Products. **New Title:** An Act to Ban the Sale of Cell-cultured Meat. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/01/25. **Amended by:** CA (Changed Title) H-348. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1264 HP0839**

Resolve, Requiring the Director of the Bureau of Parks and Lands in the Department of Agriculture, Conservation and Forestry to Modify the Deed That Conveyed Montpelier, the General Henry Knox Museum in Thomaston, to the Friends of Montpelier. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/01/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-110. **Final Disposition:** Finally Passed, Signed 05/23/25, RESOLVE, Chapter 36.

**LD 1297 SP0527**

**Original Title:** Resolve, to Establish the Committee to Study the Use of Sunflower Crops to Produce Biofuels. **New Title:** Resolve, to Establish the Committee to Study the Use of Sunflower Crops to Produce Biofuels and Other Products. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1323 HP0858**

**Original Title:** An Act to Prohibit the Use of Neonicotinoid Pesticides and the Use and Sale of Neonicotinoid-treated Seeds. **New Title:** Resolve, Directing the Board of Pesticides Control to Evaluate the Impact of Neonicotinoids on Pollinators, Humans and the Environment. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/15/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-347, HA/CA H-507. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 69.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 1450 SP0591**

An Act Regarding the Voluntary Municipal Farm Support Program. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/06/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-176. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 216.

**LD 1525 HP1010**

An Act to Promote Firewood Banks in Maine. **Presented by** Representative RAY of Lincolnville. **Public Hearing** 04/17/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-248. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 170.

**LD 1528 SP0612**

An Act to Support Farmland Conservation. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1529 SP0613**

An Act to Enhance the Protection of High-value Natural Resources Statewide. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/17/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-271, SA/CA S-478. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 481.

**LD 1547 SP0631**

An Act to Use a Portion of the Sales Tax on Snowmobiles to Fund Maine's Snowmobile Trail Programs. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/26/25.

**LD 1601 HP1059**

An Act to Create Parity in Poultry Processing and Farming Licenses and Inspections. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1605 SP0642**

An Act to Support Farmers and Food Banks Affected by Federal Funding Cuts to Their Existing Contracts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1655 HP1096**

An Act to Allow the Keeping of Chickens on Private Residential Property. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/24/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-173. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 174.

**LD 1661 HP1102**

An Act to Establish a Comprehensive and Interagency Approach to Invasive Species Management. **Presented by** Representative FROST of Belgrade. **Public Hearing** 04/24/25. **Final Disposition:** Carried Over 06/25/25.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 1697 HP1132**

An Act to Increase Penalties to Deter Violations of the Laws Regarding Improper Pesticide Use. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/29/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-486. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 292.

**LD 1724 HP1151**

Resolve, Authorizing the Baxter State Park Authority to Convey Certain Land in Cumberland County. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/06/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-326. **Final Disposition:** Emergency Finally Passed, Signed 06/09/25, RESOLVE, Chapter 55.

**LD 1762 HP1180**

An Act to Protect Recreational Trails by Establishing the Trails for the Future Program. **Presented by** Representative BLIER of Buxton. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1771 SP0689**

An Act to Strengthen Oversight of Kennels by Changing the Licensing Authority from Municipalities to the Department of Agriculture, Conservation and Forestry. **Presented by** Senator BAILEY of York. **Public Hearing** 05/06/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA S-220, HA/CA H-488. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 414.

**LD 1920 HP1281**

An Act to Prohibit the Sale of Potentially Intoxicating Hemp Products to a Person Under 21 Years of Age. **Presented by** Representative STROUT of Harrington. **Public Hearing** 05/15/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA H-584. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/24/25, PUBLIC LAW, Chapter 416.

**LD 1925 HP1286**

An Act to Improve Access to Grant Funding for the Maine Farms for the Future Program. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/13/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-349. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 254.

**LD 1953 SP0761**

An Act to Ensure Public Access to Conservation Land by Providing Protections from Liability to Landowners. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/13/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-187. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 256.

**APPROPRIATIONS AND FINANCIAL AFFAIRS**

**LD 25** **SP0040**

An Act to Authorize a General Fund Bond Issue to Fund Wastewater Treatment Facility Planning and Construction of Infrastructure Projects. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 209** **HP0131**

An Act to Make Supplemental Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2025. **Presented by** Representative GATTINE of Westbrook. **Public Hearings** 01/21/25, 01/22/25, 01/23/25. OTP-AM Accepted 02/11/25. **Amended by:** CA H-1, SF/CA S-6. **Final Disposition:** Died Between Houses 03/13/25.

**LD 210** **HP0132**

An Act Making Unified Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2025, June 30, 2026, and June 30, 2027. **Presented by** Representative GATTINE of Westbrook. **Public Hearings** 02/03/25, 02/04/25, 02/05/25, 02/06/25, 02/07/25, 02/10/25, 02/11/25, 02/12/25, 02/14/25, 02/24/25, 02/26/25, 02/27/25, 02/28/25. Majority (OTP-AM) Report Accepted 06/18/25. **Amended by:** CA H-759, SE/CA S-438. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 388.

**LD 351** **SP0136**

An Act to Authorize a General Fund Bond Issue to Build a Warehouse for Goods and Cargo at Bangor International Airport. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 362** **SP0153**

An Act to Authorize a General Fund Bond Issue to Replenish the Land for Maine's Future Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 363** **SP0155**

An Act to Authorize a General Fund Bond Issue to Create the School Capital Improvement Fund. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 367** **SP0159**

An Act to Authorize General Fund Bond Issues to Improve Highways, Bridges and Nonhighway Modes of Transportation. **Presented by** Senator FARRIN of Somerset. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/17/25.

**LD 483** **HP0312**

An Act to Authorize a General Fund Bond Issue to Secure Prosperity for Maine Families and Businesses. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**APPROPRIATIONS AND FINANCIAL AFFAIRS**

**LD 506 SP0224**

An Act to Authorize a General Fund Bond Issue for Research and Development and Commercialization. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 507 SP0225**

An Act to Authorize a General Fund Bond Issue to Fund LifeFlight of Maine. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 560 SP0239**

An Act to Authorize a General Fund Bond Issue to Improve Coastal Climate Resiliency. **Presented by** Senator BAILEY of York. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 608 HP0376**

An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of Law Necessary to the Proper Operations of State Government. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/25/25.

**LD 609 HP0377**

An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of Law Necessary to the Proper Operations of State Government. **Presented by** Representative GATTINE of Westbrook. Majority (OTP-AM) Report Accepted 03/20/25. **Amended by:** CA H-13, HR/CA H-33. **Final Disposition:** Enacted, Signed 03/21/25, PUBLIC LAW, Chapter 2.

**LD 690 SP0307**

An Act to Authorize a General Fund Bond Issue to Provide Funding for Affordable and Low-income Housing Programs. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 691 SP0308**

An Act to Authorize a General Fund Bond Issue for Further Investment in Maine-based Businesses. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 699 SP0316**

An Act Providing Appropriations and Allocations for State Government Operations. **Presented by** Senator ROTUNDO of Androscoggin. **Final Disposition:** Carried Over 06/25/25.

**LD 705 HP0444**

An Act to Provide Appropriations and Allocations for the Operations of State Government. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/25/25.

**APPROPRIATIONS AND FINANCIAL AFFAIRS**

**LD 762** **SP0321**

An Act to Authorize a General Fund Bond Issue for the Maintenance, Preservation and Promotion of State Historic Sites. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 780** **SP0338**

An Act to Fund State Government. **Presented by** Senator ROTUNDO of Androscoggin. **Final Disposition:** Carried Over 06/25/25.

**LD 781** **SP0339**

An Act to Provide for Appropriations and Allocations. **Presented by** Senator ROTUNDO of Androscoggin. **Final Disposition:** Carried Over 06/25/25.

**LD 798** **HP0505**

An Act to Authorize a General Fund Bond Issue to Fund Mass Timber Manufacturing. **Presented by** Representative ZAGER of Portland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 826** **SP0349**

An Act to Authorize a General Fund Bond Issue to Establish the School Energy Savings Revolving Loan Fund. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 836** **SP0369**

An Act to Authorize a General Fund Bond Issue to Upgrade Municipal Culverts at Stream Crossings. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1014** **SP0431**

An Act to Authorize a General Fund Bond Issue to Develop Maine Talent and Innovation by Improving the Infrastructure of the University of Maine System. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1140** **SP0471**

An Act to Authorize a General Fund Bond Issue to Strengthen the Resilience and Growth of Maine's Agricultural Economy. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1312** **SP0542**

An Act to Provide a Source of Revenue for School Construction and for the Land for Maine's Future Trust Fund. **Presented by** Senator PIERCE of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1389** **HP0911**

An Act to Create the Building Opportunity Through Out-of-school Time Program. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 06/25/25. **Amended by:** CB H-782. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**APPROPRIATIONS AND FINANCIAL AFFAIRS**

**LD 1424 SP0580**

An Act to Authorize a General Fund Bond Issue for Investment in Workforce Housing and Raise Certain Income Eligibility Limits in the Affordable Homeownership Program. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1521 HP1006**

An Act to Require All State Agencies to Provide a Zero-based Budget Once Every 10 Years. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1636 SP0644**

Resolve, to Study Changing the Start of the State Fiscal Year to October 1st. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1739 HP1157**

An Act to Authorize a General Fund Bond Issue to Support Maine's Agricultural Sector, to Create an Agricultural Buildings Property Tax Exemption and to Direct the Department of Agriculture, Conservation and Forestry to Study Barriers to Its Financial Assistance Programs and Study the Potential for a Common Application for Those Programs. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1775 HP1186**

An Act to Authorize the Issuance of a Revenue Bond to Upgrade County Jails to Meet the Corrections Needs of Maine's Counties. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1912 SP0753**

An Act to Authorize a General Fund Bond Issue to Address Maine's Housing Shortage. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 17** **SP0028**

An Act to Designate the Warden of the Maine State Prison as Chief Administrative Officer of the Bolduc Correctional Facility. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 01/27/25. OTP Accepted 03/04/25. **Final Disposition:** Enacted, Signed 03/21/25, PUBLIC LAW, Chapter 4.

**LD 18** **SP0030**

**Original Title:** An Act to Allow the Department of Corrections to Increase Health Care Fees and Use the Proceeds from Those Fees to Offset the Costs of Client Medical Care Support Workers. **New Title:** An Act to Offset the Costs of Client Medical Care Support Workers at Department of Corrections Facilities and Study Correctional Service Fees and Collections. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator MOORE of Washington. **Public Hearing** 01/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 28** **SP0045**

**Original Title:** Resolve, to Rename the Twin Rivers Fire Academy in Fairfield the Duane Bickford Fire Academy. **New Title:** Resolve, to Rename the Twin Rivers Fire Academy in Fairfield the Duane Bickford Fire Training Facility. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/03/25. OTP-AM Accepted 05/06/25. **Amended by:** CA (Changed Title) S-31. **Final Disposition:** Finally Passed, Signed 05/16/25, RESOLVE, Chapter 28.

**LD 42** **HP0006**

An Act Regarding the Bind-over and Detention of Juveniles. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 01/27/25. OTP-AM Accepted 06/13/25. **Amended by:** CA H-695. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 361.

**LD 45** **HP0009**

An Act Allowing the Department of Corrections to Offset Some of the Costs of Technology Provided to Residents of Correctional Facilities. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative LEE of Auburn. **Public Hearing** 01/27/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA H-646. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 352.

**LD 59** **HP0023**

An Act to Ban the Drug Tianeptine. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 02/03/25. (ONTP) Report B Accepted 06/05/25. **Final Disposition:** Accepted Report B (ONTP) 06/05/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 96** **HP0061**

An Act to Amend the Motor Vehicles and Traffic Law Governing Mandatory Driver's License Suspension for Refusing Testing for Drugs or a Combination of Drugs and Alcohol. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative BUNKER of Farmington. **Public Hearing** 02/10/25. (ONTP) Report A Accepted 06/10/25. **Final Disposition:** Accepted Report A (ONTP) 06/11/25.

**LD 97** **HP0062**

An Act to Facilitate the Improvement of Credit Scores of Residents of Department of Corrections Facilities. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 01/27/25. OTP Accepted 03/04/25. **Final Disposition:** Enacted, Signed 03/21/25, PUBLIC LAW, Chapter 6.

**LD 102** **HP0067**

An Act to Notify the Public of Juveniles Who Are Wanted Persons. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 120** **SP0036**

An Act to Expand the Membership of the Homeland Security Advisory Council. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/03/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-167. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 195.

**LD 121** **SP0038**

**Original Title:** An Act to Include Brush and Yard Debris in the Definition of "Litter". **New Title:** An Act to Amend the Maine Litter Control Act. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/03/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) S-68. **Final Disposition:** Enacted, Unsigned 06/03/25, PUBLIC LAW, Chapter 176.

**LD 172** **HP0105**

**Original Title:** An Act to Require the Maine State Police to Create a Statewide List of Missing Persons. **New Title:** An Act to Require the Maine State Police to Create a Statewide List of Missing Persons and Study Improvements for Investigating Missing Persons Cases. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 02/03/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) H-634, HA/CA H-654. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 447.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 176 HP0109**

**Original Title:** An Act to Establish a Regional Ambulance Service in Southern Penobscot County. **New Title:** An Act to Authorize the Formation of Emergency Medical Services Districts. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/10/25. OTP-AM Accepted 06/10/25. **Amended by:** CA (Changed Title) H-596. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 334.

**LD 179 HP0112**

An Act to Amend the Maine Bail Code to Eliminate the Class E Crime of Violation of Condition of Release. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 02/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 224 HP0147**

An Act to Expand the Definition of "Terrorism" in the Laws Governing the Maine Emergency Management Agency. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 02/03/25. Majority (OTP-AM) Report Accepted 05/07/25. **Amended by:** CA H-97. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 77.

**LD 230 HP0153**

An Act to Protect Minors from Harmful Depictions Generated by Artificial Intelligence. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/28/25.

**LD 244 SP0110**

**Original Title:** An Act to Provide Safe, Short-term Housing to Indigent Individuals Recently Released from Correctional Facilities. **New Title:** Resolve, to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 02/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 245 SP0111**

An Act to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 02/10/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA S-372. **Final Disposition:** Emergency Enacted, Held by Governor 07/08/25.

**LD 268 HP0171**

An Act to Restore Sentencing Discretion to the Judiciary by Removing Mandatory Minimum Sentences of Incarceration. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 02/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/25.

**LD 298 HP0198**

An Act to Employ Mental Health Personnel Within the Maine State Police. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 303 HP0203**

An Act to Repeal the Law Prohibiting Unauthorized Paramilitary Training. **Presented by** Representative WHITE of Guilford. **Public Hearing** 03/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**LD 306 HP0206**

An Act to Stabilize Rural Maine Emergency Medical Services Departments. **Presented by** Representative WADSWORTH of Hiram. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 330 HP0230**

Resolve, to Create an Advisory Council to Oversee the Review and Technical Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 333 HP0233**

An Act Regarding County Jails. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 334 HP0234**

An Act Regarding County Jail Funding. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 352 SP0137**

An Act to Improve Criminal Justice and Public Safety. **Presented by** Senator BEEBE-CENTER of Knox. **Final Disposition:** Carried Over 06/25/25.

**LD 405 HP0259**

**Original Title:** An Act to Define "Solitary Confinement" for the Laws Governing Jails and Correctional Facilities. **New Title:** An Act to Require Reporting on the Uses of Prisoner Segregation. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 03/24/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA (Changed Title) H-389. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 259.

**LD 419 HP0273**

An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 02/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 421 HP0275**

An Act to Eliminate Barriers to Reentry into the Community After Incarceration by Repealing Certain Driver's License Suspension Provisions. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/07/25. **Final Disposition:** Died Between Houses 05/22/25.

**LD 423 HP0277**

An Act Regarding Technical Violations. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 428** **HP0282**

An Act Regarding the State Forensic Service. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/12/25. **Final Disposition:** Died Between Houses 06/13/25.

**LD 461** **SP0194**

An Act to Fund Rural Patrol Services in Washington County. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 477** **HP0306**

An Act to Enhance Public Safety in Rural Counties by Providing State Police Patrol and Policing Services. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 484** **HP0313**

An Act Regarding the Department of Public Safety. **Presented by** Representative HASENFUS of Readfield. **Final Disposition:** Carried Over 06/25/25.

**LD 485** **HP0314**

An Act Regarding Criminal Justice. **Presented by** Representative HASENFUS of Readfield. **Final Disposition:** Carried Over 06/25/25.

**LD 486** **HP0315**

An Act to Remove the Duty of an Individual Exercising Self-defense to Safely Retreat or Abstain from Performing Certain Acts upon Demand. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 496** **HP0325**

**Original Title:** An Act Regarding the Time Frame for Issuing a Silver Alert and to Require Silver Alerts for All Persons Missing from Certain Inpatient Facilities. **New Title:** An Act Regarding the Issuance of Silver Alerts. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 527** **HP0346**

An Act to Establish Bail Officers to Administer the Maine Bail Code. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative LEE of Auburn. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 532** **HP0351**

An Act to Protect Health Care Workers by Addressing Assaults in Health Care Settings. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/17/25. **Final Disposition:** Died Between Houses 06/18/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 533 HP0352**

An Act to Allow Residents of the Department of Corrections to Opt In to Additional Restitution for Their Victims. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/24/25. OTP-AM Accepted 06/16/25. **Amended by:** CA H-736. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 534 HP0353**

An Act to Clarify the Rights of Crime Victims and Witnesses Regarding Professional Investigator Communications. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 583 SP0266**

An Act to Support Informed Community Self-determination in Emergency Medical Services Planning. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-97, SA S-456. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 457.

**LD 592 SP0276**

**Original Title:** An Act to Amend the Laws Governing the Crime of Endangering the Welfare of a Child. **New Title:** Resolve, to Study Laws Regarding Endangering the Welfare of a Child. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 626 HP0394**

An Act to Explicitly Allow the Department of Corrections to Charge Room and Board to Residents Who Perform Remote Work in Detention and Correctional Facilities and to Amend the Laws Governing Rehabilitative Programs. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative NUTTING of Oakland. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-370. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 234.

**LD 639 HP0407**

An Act to Improve Training Opportunities for Law Enforcement Officers. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 03/10/25. **Amended by:** CA H-162. **Final Disposition:** Died Between Houses 05/27/25.

**LD 647 HP0415**

An Act Regarding Telephone and Video Call Access in Detention and Correctional Facilities and Jails. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 648 HP0416**

An Act to Expand the Supervised Community Confinement Program. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 666 HP0434**

An Act to Prevent Domestic Violence by Providing Adequate Funding Support for Court-ordered Certified Domestic Violence Intervention Programs. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 679 SP0294**

An Act to Increase the Funding to the Live Fire Service Training Facilities Fund. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 717 HP0456**

An Act to Amend the Maine Criminal Code Governing Restitution to Include the Costs of All Analyses of Suspected Illegal Drugs. **Presented by** Representative BISHOP of Bucksport. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/22/25.

**LD 719 HP0458**

**Original Title:** An Act to Amend the Share of State Funding for the County Jail Operations Fund. **New Title:** Resolve, to Direct the County Corrections Professional Standards Council to Examine Funding of and Compliance by County and Regional Jails. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/03/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-494. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 73.

**LD 723 HP0462**

**Original Title:** An Act Requiring the Maine Criminal Justice Academy to Develop a Nonresidential Basic Law Enforcement Training Program. **New Title:** Resolve, to Direct the Maine Criminal Justice Academy to Study the Feasibility of Establishing a Nonresidential Law Enforcement Training Program. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/10/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA (Changed Title) H-305. **Final Disposition:** Died Between Houses 06/03/25.

**LD 726 HP0465**

An Act to Protect Municipalities' Investment in Law Enforcement Officers. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 740 HP0482**

An Act to Establish a Comprehensive Program to Divert Youth from the Criminal Justice System and Address Their Needs. **Presented by** Representative LOOKNER of Portland. **Public Hearings** 03/24/25, 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 755 SP0263**

An Act to Prevent Opioid Overdose Deaths by Allowing Municipalities to Approve the Establishment of Overdose Prevention Centers. **Presented by** Senator BENNETT of Oxford. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 771 SP0329**

An Act to Include Possession of Compounds, Mixtures or Substances Containing a Detectable Amount of Certain Scheduled Drugs to Prove the Offense of Unlawful Trafficking of Scheduled Drugs. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Died Between Houses 05/29/25.

**LD 786 SP0346**

**Original Title:** An Act to Promote Public Safety and Retain Essential First Responders by Funding the Maine Length of Service Award Program. **New Title:** An Act to Promote Public Safety and Retain Essential First Responders by Converting the Maine Length of Service Award Program Trust Fund to a Nonlapsing Fund. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/23/25. OTP-AM Accepted 05/29/25. **Amended by:** CA (Changed Title) S-169. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 202.

**LD 822 SP0335**

An Act to End the Collection of Certain Probation Fees. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/25.

**LD 841 SP0374**

**Original Title:** Resolve, to Study the Delivery of Emergency Medical Services to and Ferry Service Effects on Island Communities in the State. **New Title:** Resolve, to Study the Delivery of Emergency Medical Services to and Ferry Service Effects on Unbridged Island Communities in the State. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/02/25. OTP-AM Accepted 06/17/25. **Amended by:** CA (Changed Title) S-414. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/20/25, RESOLVE, Chapter 93.

**LD 852 HP0538**

An Act to Reduce the Property Tax Burden by Adequately Funding County Jail Operations. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 882 HP0568**

An Act to Protect Communication with Providers of Critical Incident Stress Management Peer Support. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 930 HP0595**

An Act to Amend the Law Governing Items Identified as Prison Contraband. **Presented by** Representative O'HALLORAN of Brewer. **Public Hearing** 03/24/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA H-653. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 355.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 931 HP0596**

**Original Title:** An Act to Amend the Law Allowing Incarcerated Pretrial or Presentence Individuals to Be Credited Time for Participation in Voluntary Work Projects in a Jail. **New Title:** An Act to Amend the Law Allowing Individuals Subject to Pretrial or Presentence Incarceration to Be Credited Time for Participation in Work Projects Within a Jail. **Presented by** Representative O'HALLORAN of Brewer. **Public Hearing** 03/24/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-637. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 341.

**LD 962 HP0621**

An Act to Establish the Offense of Aggravated Operating Under the Influence Resulting in the Death of a Pet. **Presented by** Representative WHITE of Ellsworth. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 981 SP0408**

**Original Title:** An Act to Provide Electronic Notification to Victims of Crimes. **New Title:** An Act to Facilitate the Establishment of an Automated Crime Victim Notification System. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 993 SP0427**

An Act to Require First Responder Training for Mental Health Crisis and Critical Incident Stress Recognition. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1000 HP0647**

An Act to Require Correctional Facilities and Substance Use Disorder Treatment Facilities to Release Prisoners and Patients to a Responsible Adult. **Presented by** Representative CIMINO of Bridgton. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1005 HP0652**

**Original Title:** An Act to Allow Municipal Fire Departments with Trained Personnel to Conduct Sprinkler Plan Reviews. **New Title:** Resolve, to Study Authorization for Municipal Fire Departments with Trained Personnel to Conduct Fire Sprinkler System Plan Reviews. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/07/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA (Changed Title) H-633. **Final Disposition:** Finally Passed, Unsigned 06/25/25, RESOLVE, Chapter 103.

**LD 1024 SP0442**

An Act to Expand the List of Crimes That Do Not Qualify for Immunity Under Maine's Good Samaritan Laws Concerning Drug-related Medical Assistance. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 03/31/25. (ONTP) Report A Accepted 05/29/25. **Final Disposition:** Accepted Report A (ONTP) 05/29/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1034 HP0663**

An Act to Decriminalize Personal Possession of Therapeutic Amounts of Psilocybin for Adults. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 03/31/25. (OTP) Report B Accepted 06/03/25. **Final Disposition:** Enactment Failed 06/10/25.

**LD 1074 HP0696**

An Act to Remove the Limit on the Length of Probation That May Be Served for Aggravated Attempted Murder. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 03/31/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-307. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 207.

**LD 1114 HP0733**

An Act to Provide That Spouses and Children of Corrections Officers Who Die in the Line of Duty Receive a Pension. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 05/12/25. OTP-AM Accepted 06/10/25. **Amended by:** CA H-597. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1135 SP0463**

**Original Title:** An Act to Permit the Use of Oral Fluid Testing in Determining the Intoxication of Drivers, Aircraft Operators and Hunters. **New Title:** Resolve, to Convene a Working Group to Study the Use of Oral Fluid Testing in Determining Intoxication of Drivers, Aircraft Operators and Hunters. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 04/07/25. OTP-AM Accepted 06/13/25. **Amended by:** CA (Changed Title) S-377. **Final Disposition:** Finally Passed, Signed 06/18/25, RESOLVE, Chapter 87.

**LD 1146 HP0751**

An Act Regarding the Required State of Mind Relating to Robbery. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 04/14/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-368. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 327.

**LD 1147 HP0752**

An Act Regarding the Required State of Mind Relating to the Threatening Display or Carrying of a Concealed Weapon. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 04/14/25. Majority (ONTP) Report Accepted 06/05/25. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1150 HP0755**

An Act to Require Reporting of Sheltering or Aiding Missing Children. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/07/25. OTP Accepted 04/29/25. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 63.

**LD 1187 HP0792**

**Original Title:** An Act to Require Certain Mental Health Data to Be Included in Uniform Crime Reports. **New Title:** An Act to Include Certain Mental Health Data in Firearm Fatalities and Hospitalizations Reports. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/07/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) H-632, SA/CA S-470. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1200 SP0489**

An Act to Prohibit the Sale of Items Intended to Be Used to Inhale Nitrous Oxide for Recreational Purposes. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/14/25. **Final Disposition:** Died Between Houses 06/13/25.

**LD 1215 SP0504**

An Act Regarding Residency Restrictions for Sex Offenders. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1263 HP0838**

An Act Regarding Penalties for Fentanyl Trafficking When That Trafficking Results in an Overdose Causing Serious Bodily Injury of a Person. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/14/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 1288 SP0517**

An Act to Amend Certain Provisions of Maine's Drug Laws Regarding Heroin, Fentanyl and Cocaine. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 1295 SP0525**

An Act to Waive Basic Law Enforcement Training Requirements for Full-time Law Enforcement Officers Who Have Successfully Completed Equivalent Courses in Other Jurisdictions. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/25.

**LD 1366 HP0889**

An Act to Amend Certain Provisions of the Drug Laws Related to Cocaine Base. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/14/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA H-332. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 326.

**LD 1382 HP0904**

An Act Regarding Dam Repair. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/30/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1452 SP0593**

An Act to Allow the Emergency Medical Services' Board to Assess Civil Penalties for the Noncompliance of Emergency Medical Services Persons with the Requirement to Administer Naloxone Hydrochloride in Compliance with Trainings and Procedures Developed by the Board. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1510 HP0994**

An Act to Establish Statutory Deadlines for Processing Applications for Emergency Medical Services Personnel. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1526 SP0610**

An Act to Change the Permissible Hours and Penali ties Pertaining to the Use of Consumer Fireworks. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1536 SP0620**

An Act to Amend the Laws Governing Bail. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1599 HP1057**

An Act to Establish the Maine Emergency Medical Services Commission. **Presented by** Representative SALISBURY of Westbrook. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/25.

**LD 1600 HP1058**

An Act to Provide Regional Support Funding for Municipal Police Departments to Support Special Response Teams. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1607 HP1061**

An Act to Require Law Enforcement Agencies to Adopt Written Policies Regarding Compliance with Certain Constitutional Obligations Related to Disclosure of Evidence. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BUNKER of Farmington. **Public Hearing** 04/28/25. Majority (OTP) Report Accepted 05/29/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 219.

**LD 1646 SP0643**

An Act to Amend Maine's Good Samaritan Laws Regarding Suspected Drug-related Overdoses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1671 HP1106**

An Act to Establish Disclosure Requirements Regarding Law Enforcement Officer Credibility Information. **Presented by** Representative LEE of Auburn. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1676 HP1111**

Resolve, to Study Ways to Improve Recruitment and Retention of Rural Emergency Medical Services Personnel Through Access to Health Insurance. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/30/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1684 HP1119**

**Original Title:** An Act to Exclude from Eligibility for a Community Confinement Monitoring Program a Person Serving a Sentence for Certain Domestic Violence Crimes. **New Title:** An Act to Implement Additional Criteria and Processes for the Supervised Community Confinement Program. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/28/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) H-665. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 360.

**LD 1693 HP1128**

An Act to Establish a Sustainable Housing Development Prison Work Program. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1695 HP1130**

**Original Title:** An Act to Provide Law Enforcement Agencies with an Anti-sex-trafficking and Commercial Sexual Exploitation Protocol. **New Title:** An Act to Require Law Enforcement Agencies to Adopt Written Policies Regarding Sex Trafficking and Commercial Sexual Exploitation. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 04/28/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-495. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 344.

**LD 1710 HP1145**

An Act Regarding the Authority to Transport Prisoners Confined in Jail and the Use of Physical Force with Respect to Prisoners and Persons Who Have Been Arrested. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/28/25. Minority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-738. **Final Disposition:** Enacted, Signed 06/27/25, PUBLIC LAW, Chapter 429.

**LD 1725 HP1152**

**Original Title:** An Act Regarding the Membership of and Requirements for County Jail Boards of Visitors. **New Title:** An Act to Require Reporting Regarding County Jail Boards of Visitors. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/28/25. OTP-AM Accepted 06/10/25. **Amended by:** CA (Changed Title) H-573. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 345.

**LD 1749 HP1167**

Resolve, Directing the Department of Corrections to Study Achieving Gender Equality. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/28/25. Majority (OTP) Report Accepted 06/17/25. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1773 SP0691**

An Act to Criminalize Certain Offenses Related to Gift Card Thefts. **Presented by** Senator HARRINGTON of York. **Public Hearing** 04/30/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1779 HP1190**

An Act to Make the Possession of Under 2 Grams of Certain Schedule W Drugs a Class D Crime. **Presented by** Representative CRAFTS of Newcastle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1784 HP1195**

An Act to Require Police Departments to Publish and Make Accessible Their Policies and Procedures and Require Training of Officers. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-703. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1815 SP0703**

An Act to Require a Blood Test for Drugs for Drivers Involved in a Motor Vehicle Accident That Results in Serious Bodily Injury or Death. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 05/05/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1817 SP0709**

An Act to Implement the Recommendation of the Maine Commission on Public Defense Services to Eliminate the Crime of Violation of Condition of Release. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3, paragraph H.) **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1836 SP0718**

An Act to Implement the Recommendations of the Sex Offender Management and Risk Assessment Advisory Commission Regarding Tier II Offenses. (Submitted by the Sex Offender Management and Risk Assessment Advisory Commission and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Public Hearing** 05/12/25. OTP Accepted 05/22/25. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/25, PUBLIC LAW, Chapter 153.

**LD 1844 HP1228**

An Act to Expand the State's Workforce by Supporting the Transition from Incarceration to Employment. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-499. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 485.

**LD 1848 HP1232**

An Act to Implement Recommendations for Improved Dam Safety. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 05/07/25. **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1849 HP1233**

**Original Title:** An Act to Establish a Minimum Age at Which a Juvenile May Be Adjudicated. **New Title:** An Act to Establish a Minimum Age at Which Conduct Constitutes a Juvenile Crime and to Confer Jurisdiction to the Juvenile Courts Over Any Criminal Offense Under Maine Law Committed by a Juvenile. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) H-758. **Final Disposition:** Enacted, Signed 06/27/25, PUBLIC LAW, Chapter 431.

**LD 1886 HP1257**

**Original Title:** An Act Regarding Penalties for Violation of the Law Governing Distracted Driving When the Violation Results in the Death or Significant Injury of Another Person. **New Title:** An Act to Include Serious Bodily Injury in the Law Governing Motor Vehicle Violations Resulting in Death. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) H-497. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 302.

**LD 1888 HP1259**

**Original Title:** An Act to Combat Organized Criminal Enterprises in Maine. **New Title:** Resolve, to Study the Establishment of a New Crime of Racketeering for Drug Offenses and Sex Trafficking. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1909 SP0750**

Resolve, to Provide a Comprehensive Analysis of Criminal Legal System Data. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1916 HP1277**

An Act to Automatically Seal Criminal History Record Information for Class D and Class E Crimes Relating to Marijuana Possession and Cultivation. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 8.) **Final Disposition:** Carried Over 06/25/25.

**LD 1917 HP1278**

An Act to Allow the Sealing of Criminal History Record Information Related to Convictions for Conduct That Is No Longer a Crime in the State. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 8.) **Final Disposition:** Carried Over 06/25/25.

**LD 1918 HP1279**

An Act to Clarify the Criminal History Record Information Act with Respect to Criminal Charges Dismissed as the Result of a Plea Agreement. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 8.) **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1919 HP1280**

An Act to Expand the Types of Convictions Eligible for Sealing Through a Post-judgment Motion to Seal Criminal History Record Information. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 8.) **Final Disposition:** Carried Over 06/25/25.

**LD 1923 HP1284**

An Act to Repurpose Long Creek Youth Development Center and Build a Community System of Support. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Carried Over 06/25/25.

**LD 1933 HP1294**

**Original Title:** An Act to Require Law Enforcement Officers Employed by Tribal Governments to Complete the Same Training Required for Other Law Enforcement Officers. **New Title:** Resolve, to Study Pathways for Tribal Law Enforcement Officers to Receive a Waiver for the Maine Criminal Justice Academy Basic Law Enforcement Training Requirement. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/12/25. OTP-AM Accepted 06/10/25. **Amended by:** CA (Changed Title) H-574. **Final Disposition:** Finally Passed, Signed 06/17/25, RESOLVE, Chapter 83.

**LD 1950 SP0757**

An Act to Authorize the Inclusion of Additional Counties in the Lincoln and Sagadahoc Multicounty Jail Authority. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1962 SP0769**

An Act to Establish the Corrections Ombudsman. **Presented by** Senator DUSON of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1979 HP1322**

Resolve, Directing the Department of Corrections to Convene a Working Group to Examine the Establishment of a Program to Award Earned Time Credit for Educational Achievement to Persons Who Are Incarcerated. **Presented by** Representative SARGENT of York. **Public Hearing** 05/19/25. Majority (OTP) Report Accepted 06/03/25. **Final Disposition:** Finally Passed, Unsigned 06/17/25, RESOLVE, Chapter 81.

**LD 1980 SP0775**

An Act to Implement the Recommendations of the Stakeholder Group to Examine and Improve the Recruitment, Retention and Wellness of Law Enforcement Officers. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Resolve 2023, chapter 165, section 3.) **Final Disposition:** Carried Over 06/25/25.

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 1981 SP0776**

An Act to Implement the Recommendations of the Emergency Medical Services' Board and the Blue Ribbon Commission to Study Emergency Medical Services in the State. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/19/25. OTP-AM Accepted 06/10/25. **Amended by:** CA S-325. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 491.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 11 SP0024**

An Act Regarding Temperature Standards for School Buildings. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/09/25. OTP-AM Accepted 05/28/25. **Amended by:** CA S-142. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 308.

**LD 21 SP0034**

An Act to Update the Provision of Law Concerning Student Codes of Conduct in Order to Reflect Best Practices Regarding Behavioral Threat Assessment and Response. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/13/25. Majority (OTP) Report Accepted 05/22/25. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 125.

**LD 22 SP0035**

An Act to Update the Laws Governing Education in the Unorganized Territory. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Senator RAFFERTY of York. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-111. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 437.

**LD 31 SP0048**

An Act Regarding School Enrollment for Military-connected Students. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/05/25. OTP-AM Accepted 05/07/25. **Amended by:** CA S-36. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 78.

**LD 34 SP0053**

An Act to Increase the Minimum Salary for Teachers. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 02/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 46 HP0010**

An Act to Establish a Grant Program to Increase Postsecondary Educational Opportunities for Students with Intellectual or Developmental Disabilities or Autism Spectrum Disorder. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/03/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-430, SA/CA S-443. **Final Disposition:** Emergency Enacted, Held by Governor 07/08/25.

**LD 71 HP0035**

An Act Regarding Special Education Funding. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 02/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 74 HP0038**

An Act to Update the System of Learning Results Review Timeline. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative BRENNAN of Portland. **Public Hearing** 02/27/25. Majority (OTP) Report Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 26.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 78 HP0042**

**Original Title:** An Act to Require Elementary School Students to Learn Cursive Writing. **New Title:** Resolve, Directing the Department of Education to Collect Data on Cursive Instruction in Maine Public Schools. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 81 HP0045**

An Act to Foster Innovation in Maine Schools by Updating the Requirements of School Innovation Waivers. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/18/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 86 HP0050**

An Act to Update the Laws Regarding Education. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative SARGENT of York. **Public Hearing** 04/01/25. Majority (OTP) Report Accepted 05/20/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 112.

**LD 98 HP0063**

An Act to Include School Counselors in the Educators for Maine Program. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative BRENNAN of Portland. **Public Hearing** 02/26/25. Majority (OTP-AM) Report Accepted 04/23/25. **Amended by:** CA H-59. **Final Disposition:** Enacted, Signed 05/02/25, PUBLIC LAW, Chapter 58.

**LD 109 HP0074**

Resolve, Directing the Maine Arts Commission to Study Federal and National Efforts to Protect Artists from Copyright Infringement by Artificial Intelligence Companies and Users and to Monitor Educational Use. **Presented by** Representative DODGE of Belfast. Majority (OTP-AM) Report Accepted 04/23/25. **Amended by:** CA H-58, SA/CA S-445. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 155 HP0088**

An Act to Make Menstrual Products Available in Certain Schools. **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/08/25.

**LD 165 HP0098**

An Act to Allow School Boards to Expel or Suspend Students Regardless of Grade Level. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/13/25. (ONTP) Report A Accepted 06/13/25. **Final Disposition:** Accepted Report A (ONTP) 06/13/25.

**LD 168 HP0101**

An Act to Improve Safety in Public Schools by Requiring Silent Electronic Notification Systems in Classrooms. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 170 HP0103**

Resolve, Establishing a Pilot Program to Reduce Personal Electronic Device Distractions During the School Day. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 174 HP0107**

An Act to Restore Religious Exemptions to Immunization Requirements. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 181 HP0114**

An Act to Modify the Calculation of Pupil Counts Used for Determination of School Administrative Unit Operating Costs. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 193 HP0126**

An Act to Fund Students in Maine Schools Who Are Experiencing Homelessness. **Presented by** Representative ARCHER of Saco. **Public Hearing** 02/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 198 SP0085**

An Act to Prohibit the University of Maine System Campus Police from Issuing a Citation or Summons Related to a Parking Violation to a Visitor of the University of Maine System. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**LD 211 HP0134**

**Original Title:** An Act to Make School Safer for Students with Epilepsy and Other Seizure Disorders by Requiring Seizure Action Plans and Training in Schools. **New Title:** Resolve, Directing the Department of Education to Communicate to School Administrative Units and Private Schools the Importance of Adopting Seizure Action Plans. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/31/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-273. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 72.

**LD 217 HP0140**

An Act to Require Schools to Provide Access to Free Condoms for Students in Grades 9 to 12 in the School Nurse's Office. **Presented by** Representative DODGE of Belfast. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 218 HP0141**

An Act to Make Student Transfer Agreements Renew Automatically Except in Certain Circumstances. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/02/25. **Final Disposition:** Died Between Houses 06/11/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 220 HP0143**

An Act to Establish the Hope and Inclusion Scholarship Program in Order to Provide Funding for Students Attending Certain Private Schools and Students Receiving Home Instruction. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 242 SP0108**

An Act to Extend the Maximum Time Period for Certain School Construction Bonds. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/09/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA S-154. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 197.

**LD 281 SP0131**

An Act to Provide Support for Certain Maine Discovery Museum Science, Technology, Engineering and Mathematics Educational Programming Throughout the State. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 282 HP0182**

An Act to Raise the Limit on the Total Number of Public Charter Schools. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 295 HP0195**

An Act Regarding Education. **Presented by** Representative MURPHY of Scarborough. **Final Disposition:** Carried Over 06/25/25.

**LD 315 HP0215**

An Act to Add a Personal Finance Course to the State Graduation Requirements in High Schools. **Presented by** Representative CROCKETT of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/15/25.

**LD 318 HP0218**

**Original Title:** An Act Regarding School Funding and General Purpose Aid for Local Schools. **New Title:** Resolve, Directing the Maine Education Policy Research Institute and the Department of Education to Recommend Changes to the Essential Programs and Services Funding Formula. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/16/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-610. **Final Disposition:** Finally Passed, Signed 06/17/25, RESOLVE, Chapter 84.

**LD 322 HP0222**

An Act to Promote Student Attendance in Schools by Requiring the Commissioner of Education to Implement School Attendance Best Practices. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 323 HP0223**

An Act to Fund Staff Support for the State Board of Education. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/18/25. **Final Disposition:** Carried Over 06/25/25.

**LD 324** **HP0224**

**Original Title:** An Act to Increase Reading Proficiency in Public Schools. **New Title:** An Act Regarding Funding for Educational Programs and Opportunities. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/16/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA (Changed Title) H-377, SA/CA (Changed Title) S-453. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 339** **HP0239**

Resolve, to Provide Funds to the Maine Indian Education School District to Develop a Wabanaki-centered Curriculum. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/22/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/04/25.

**LD 354** **SP0140**

An Act to Improve Education in Maine. **Presented by** Senator RAFFERTY of York. **Final Disposition:** Carried Over 06/25/25.

**LD 360** **SP0151**

An Act Supporting the Dirigo Reads Literacy Program. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 361** **SP0152**

An Act to Support the Francis Malcolm Science Center. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 03/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 369** **SP0161**

An Act to Grant or Extend Conditional Teaching Certificates Under Certain Circumstances. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 370** **SP0162**

**Original Title:** An Act to Raise the Minimum State Standard for Mathematics Education for a High School Diploma. **New Title:** Resolve, Directing the Department of Education to Collect Data on Secondary School Mathematics Requirements. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/27/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-109. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 375** **SP0170**

**Original Title:** An Act to Require the University of Maine School of Law to Provide an Online Degree Program. **New Title:** Resolve, Directing the University of Maine System to Study the Feasibility of Distance Learning Programs at the University of Maine School of Law. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/03/25. OTP-AM Accepted 05/20/25. **Amended by:** CA (Changed Title) S-78. **Final Disposition:** Finally Passed, Signed 06/04/25, RESOLVE, Chapter 46.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 377 SP0133**

An Act to Establish a University of Maine Medical School and to Dedicate Funds from Raising the Cigarette Tax to the School. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**LD 384 SP0150**

An Act to Prevent Student Homelessness. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/19/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA S-155, SA S-454. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 453.

**LD 396 SP0182**

**Original Title:** An Act to Provide for a Later Starting Time for High Schools. **New Title:** Resolve, Directing the Department of Education to Develop a Grant Program to Encourage Secondary Schools to Adopt Later Start Times. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 02/27/25. (OTP-AM) Report A Accepted 06/04/25. **Amended by:** CA (Changed Title) S-217, SB/CA (Changed Title) S-484. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 110.

**LD 420 HP0274**

An Act to Fund the Carleton Project to Provide Additional Access to a Nontraditional Secondary School. **Presented by** Representative SWALLOW of Houlton. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 437 HP0291**

An Act Directing the Department of Education to Develop Pilot Programs to Place Child Care Facilities in Selected School Administrative Units. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**LD 457 SP0190**

An Act to Fund Climate Resiliency Projects Related to the Repair of Campus Infrastructure Used for Active Transportation and Outdoor Recreation. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 470 SP0209**

**Original Title:** An Act to Require School Administrative Units to Adopt Mentoring Programs for Teachers and to Improve Existing Programs. **New Title:** Resolve, Directing the Department of Education to Review Teacher Mentoring Programs in Maine Public Schools. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/11/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) S-276. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 471 SP0210**

Resolve, to Establish a Pilot Program to Expand Intensive English Language Learner Programs. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 482 HP0311**

An Act to Expand Educational Opportunities and Broaden Educational Services for Students Enrolled in Equivalent Instruction Programs. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/25.

**LD 501 HP0330**

An Act to Fairly Fund School Administrative Units for Economically Disadvantaged Students. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 02/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 512 SP0230**

An Act to Provide Educational Opportunities for Students in Secondary Schools with 200 or Fewer Students. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 513 SP0232**

An Act to Allow the Spouse of a School Board Member to Serve as a Stipend Employee Within the School Board's Jurisdiction. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 525 HP0344**

An Act to Strengthen Maine Citizens' Second Amendment Rights by Allowing the Discharge of Firearms on Private Property That Is Within 500 Feet of School Property in Certain Circumstances. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/07/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 543 HP0362**

An Act to Enhance Maine's Wildlife Conservation Efforts and Preserve Maine's Sporting Heritage by Requiring Hunter Safety Education in Schools. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 577 SP0258**

**Original Title:** An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools. **New Title:** An Act to Maximize Federal Funding and Protect Maine's School Meals Programs. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 581 SP0264**

An Act to Fund the Doctors for Maine's Future Scholarship Program. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/31/25. **Final Disposition:** Carried Over 06/25/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 587 SP0270**

**Original Title:** An Act to Require Cardiac Emergency Response Plans and Athletic Emergency Action Plans for Schools and School-sponsored Athletic Events. **New Title:** An Act to Require School Boards to Adopt a Policy on Automated External Defibrillator Access at School-sponsored Athletic Events. **Presented by** Senator RAFFERTY of York. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) S-214, SA/CA (Changed Title) S-272. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 607 HP0375**

An Act to Require the Approval of Superintendent Agreements Regarding Transfers of Students Between School Administrative Units. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 04/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 628 HP0396**

An Act Regarding Eligibility to Apply for a Department of Education Diploma. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/18/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-309. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 312.

**LD 642 HP0410**

An Act to Provide Students in the University of Maine System Who Are Parents or Pregnant Individuals Priority Registration for Courses. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 643 HP0411**

Resolve, to Study the Effects of Artificial Intelligence, Cellular Telephones and Social Media on Public Education. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 651 HP0419**

**Original Title:** An Act to Fund the Maine Health Care Provider Loan Repayment Program. **New Title:** An Act to Codify the Maine Health Care Provider Loan Repayment Pilot Program. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/31/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) H-141. **Final Disposition:** Enacted, Unsigned 06/03/25, PUBLIC LAW, Chapter 180.

**LD 660 HP0428**

An Act to Provide Transparency and Public Access to Public School Curricula. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 04/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 673 SP0286**

An Act to Better Support the Educational Attainment of Low-income and Moderate-income Communities by Providing Additional Funding to Certain School Administrative Units. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 680 SP0295**

An Act to Support Higher Education in Maine by Providing Funds to Maine's Community Colleges. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 681 SP0296**

An Act Regarding Public Higher Education Funding in the State. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 692 SP0309**

An Act to Increase Support for Statewide Emergency Broadcast Messaging. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/03/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-107, SA S-458. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 459.

**LD 696 SP0313**

An Act to Bolster the Maine Teacher Residency Program. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 700 SP0317**

An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Awarding Waivers of Tuition and Fees to Eligible Students. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 701 HP0440**

Resolve, Directing the Department of Education to Report on Financial Literacy Education in the System of Learning Results. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 722 HP0461**

**Original Title:** An Act to Fund an Administrative Structure of an Emergency Medical Services Education Program in the Community College System. **New Title:** Resolve, Directing the Department of Public Safety, Emergency Medical Services' Board to Report to the Joint Standing Committee on Education and Cultural Affairs on the Status of Funds in the Emergency Medical Services Stabilization and Sustainability Program. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/17/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) H-140. **Final Disposition:** Finally Passed, Signed 05/23/25, RESOLVE, Chapter 34.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 727 HP0466**

An Act to Repeal Certain Immunization Requirements for Schools. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 730 HP0469**

Resolve, Regarding Legislative Review of Portions of Chapter 132: Learning Results: Parameters for Essential Instruction, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) OTP-AM Accepted 06/02/25. **Amended by:** CA H-374. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/10/25, RESOLVE, Chapter 61.

**LD 734 HP0476**

An Act to Promote Voter Registration for Students in Maine's High Schools. **Presented by** Representative MCCABE of Lewiston. **Public Hearing** 03/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 736 HP0478**

An Act to Improve Ferry Service Reliability by Providing Scholarships at the Maine Maritime Academy. **Presented by** Representative RAY of Lincolnville. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 776 HP0501**

An Act to Provide Free School Lunches to Special Purpose Private Schools That Receive Students from the Public School System. **Presented by** Representative O'HALLORAN of Brewer. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 783 SP0341**

An Act to Continue Support for the Maine Multicultural Center. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 787 SP0347**

**Original Title:** An Act to Clarify Residency Requirements for and Provide Funding to the Maine School of Science and Mathematics. **New Title:** An Act to Clarify Residency Requirements for the Maine School of Science and Mathematics. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/27/25. (OTP-AM) Report A Accepted 06/10/25. **Amended by:** CA S-160, SB/CA (Changed Title) S-462. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 464.

**LD 803 HP0510**

An Act to Address Certification Violations for School Staff. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 808 HP0515**

An Act to Require School Boards and Governing Bodies of Approved Private Schools to Implement Wearable Panic Alert Systems. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 817 HP0524**

An Act to Remove Restrictions That Prohibit School Administrative Units from Making Purchases Through Cooperatives. **Presented by** Representative MITCHELL of Cumberland. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 823 SP0337**

An Act to Establish a Grant Program to Provide for Statewide and Equitable Access to Experiential Science, Technology, Engineering and Mathematics Competition Programs. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 828 SP0352**

An Act to Allow Chiropractors to Be Designated as School Health Advisors. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/31/25. **Final Disposition:** Died Between Houses 05/22/25.

**LD 854 HP0540**

An Act to Provide Equitable Capital Construction Funding for Maine's Charter Schools. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 858 HP0544**

An Act to Ensure Behavioral and Mental Health Services Are Available to Students by Providing Grants to Schools That Contract for Those Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-289, SA S-464. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 884 HP0570**

Resolve, to Establish the Criminal Justice Legal Aid Clinic Pilot Project at the University of Maine School of Law. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 885 HP0571**

An Act to Allow Certain Persons with a Permit to Carry Concealed Handguns to Possess or Discharge a Firearm on School Property. **Presented by** Representative WHITE of Guilford. **Public Hearing** 05/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 919 HP0584**

An Act to Require Parental Permission for Certain Surveys and Questionnaires Administered to Minors in Schools. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 927 HP0592**

An Act to Require Chaplains in School Administrative Units. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 933 HP0598**

An Act to Increase to 100 Percent the State Share of Funding for Special Education Costs of All School Administrative Units. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 957 HP0616**

An Act to Integrate Asian American, Native Hawaiian and Pacific Islander History into the Statewide System of Learning Results. **Presented by** Representative SATO of Gorham. **Public Hearing** 04/22/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-397. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 972 HP0632**

An Act to Change the Entity Responsible for Operating the Career and Technical Education Center in Machias to Regional School Unit 37. **Presented by** Representative STROUT of Harrington. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 973 HP0633**

An Act to Establish the Community Partnerships with Public School Systems Grant Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 974 HP0634**

**Original Title:** Resolve, to Increase the High School Graduation Rate by Creating the Maine Promise Initiative. **New Title:** Resolve, Directing the Department of Education to Convene a Stakeholder Group to Improve High School Graduation Rates and Review Policies Related to Graduation Rate Data. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/26/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) H-398. **Final Disposition:** Finally Passed, Signed 06/13/25, RESOLVE, Chapter 75.

**LD 988 SP0420**

An Act to Allow Hunting on University of Maine System Property. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1011 SP0428**

An Act to Change the Residency Requirements for State Funding for Student Tuition at the Maine School of Science and Mathematics. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 03/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1069 SP0454**

**Original Title:** An Act to Require Personal Finance to Be Taught as a Separate Course in Order for a Student to Obtain a High School Diploma. **New Title:** Resolve, Directing the Department of Education to Review Personal Finance Course Offerings in Maine Schools and Convene a Working Group of Relevant Stakeholders. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/01/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA (Changed Title) S-315, SA/CA (Changed Title) S-486. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 1071 SP0456**

Resolve, Directing the Department of Education to Conduct a Review of the Implementation of Public Law 2021, Chapter 295 and Directing the Department of Health and Human Services to Consult with School Administrators Regarding Developing a Plan for Community-based Crisis Receiving Centers. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1076 HP0698**

An Act to Hire School Security Officers to Protect Students and Make Schools Safer. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1087 HP0709**

An Act to Increase the State's Share of Major Capital School Construction Costs. **Presented by** Representative BOYER of Cape Elizabeth. **Public Hearing** 05/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1097 HP0719**

**Original Title:** An Act to Provide De-escalation and Behavior Intervention Training for School Personnel. **New Title:** Resolve, to Require the Department of Education to Convene a Group to Develop Best Practices for De-escalation and Behavior Intervention. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-313, SA (Changed Title) S-467. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 1098 HP0720**

**Original Title:** An Act to Ensure Equal Access to a Full School Day for All Students. **New Title:** Resolve, Directing the Department of Education to Review the Use of Abbreviated School Days. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 05/01/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) H-516. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1103 SP0466**

An Act Regarding Unallocated Balances in a School Administrative Unit School Budget. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/29/25. Majority (OTP) Report Accepted 05/28/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 208.

**LD 1118 HP0737**

An Act to Establish a Permanent Free Community College Program for Maine. **Presented by** Representative SARGENT of York. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1123 HP0742**

An Act to Provide Funding for MaineCare-related Services for Public Schools. **Presented by** Representative YUSUF of Portland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1162 HP0767**

Resolve, to Establish a Hybrid Juris Doctor Program at the University of Maine School of Law to Address Access to Justice in Rural Maine. **Presented by** Representative FREDETTE of Newport. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/08/25.

**LD 1163 HP0768**

**Original Title:** An Act to Foster Career and Technical Education in Maine Schools by Creating an Additional Pathway to Certify Industrial Arts Teachers. **New Title:** Resolve, Directing the State Board of Education to Amend Its Educator Credentialing Rules to Create a Pathway for an Industrial Arts Endorsement. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/25/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-515. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/12/25, RESOLVE, Chapter 68.

**LD 1202 SP0491**

An Act to Establish the African American Studies Advisory Council and Provide Funding to Support African American Studies. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1203 SP0492**

An Act to Provide Grants to Schools That Contract for Behavioral and Mental Health Services. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1219 SP0508**

**Original Title:** An Act to Increase State Funding for the Campuses of the University of Maine System and to Raise the Minimum Hourly Wage for Employees of the System. **New Title:** An Act to Increase State Funding for the Campuses of the University of Maine System. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/24/25. **Final Disposition:** Carried Over 06/25/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1225 HP0800**

An Act to Amend the Nursing Education Loan Repayment Program. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1234 HP0809**

**Original Title:** An Act to Ban Cellular Telephones from Public School Classrooms. **New Title:** An Act Regarding Cellular Telephones in Public Schools. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/16/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA (Changed Title) H-317. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 210.

**LD 1248 HP0823**

An Act Regarding Physical Escort and Restraint and Seclusion of Students in Schools. **Presented by** Representative SARGENT of York. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA H-399. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 266.

**LD 1255 HP0830**

An Act to Ensure In-state Tuition for Postsecondary Students Who Are Registered to Vote in the State and to Amend Eligibility Requirements for the Free Community College Tuition Program. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/28/25. **Final Disposition:** Died Between Houses 06/03/25.

**LD 1256 HP0831**

An Act to Support Healthy Meal Programs in Maine Schools by Allowing the School Revolving Renovation Fund to Make Loans to Repair and Renovate School Kitchens and Cafeterias. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1271 HP0846**

An Act to Make Permanent the Law Allowing School Boards to Accept the Volunteer Services of Immediate Family Members of Superintendents or School Board Members. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1282 SP0510**

An Act Regarding Eligibility for Historic Preservation Bond Proceeds. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1285 SP0513**

An Act to Prohibit the Consideration of Legacy Preferences or Donor Preferences in Postsecondary Educational Institution Admissions. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1327 HP0862**

**Original Title:** An Act to Improve and Expand Student Teaching Opportunities in Maine by Compensating Student Teaching. **New Title:** Resolve, Directing the University of Maine System to Study Student Teacher Compensation. **Presented by** Representative SARGENT of York. **Public Hearing** 04/25/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) H-400. **Final Disposition:** Finally Passed, Unsigned 06/19/25, RESOLVE, Chapter 88.

**LD 1332 HP0867**

An Act to Establish the Community Schools Success Fund to Ensure the Implementation and Success of Community Schools Programs. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-517. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 410.

**LD 1357 HP0880**

An Act to Create Alternative Pathways for Certification or Endorsement of Industrial Arts Teachers. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 1369 HP0892**

An Act to Provide Emergency Medical Services Training Through the Maine Community College System. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1395 HP0917**

An Act Regarding Human Trafficking Prevention Instruction and Dissemination of and Access to Obscene Material in Schools. **Presented by** Representative PAUL of Winterport. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1398 HP0920**

An Act Regarding Behavioral Health Support for Students in Public Schools. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1404 HP0926**

Resolve, to Create a Working Group on the Status of School Libraries and on Public Libraries in Maine. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 04/09/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA H-210. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 117.

**LD 1433 HP0942**

Resolve, to Establish a Working Waterfront Infrastructure Engineer Corps Pilot Program and to Conduct a Feasibility Study of a Higher Education Service Corps Program. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA H-194, SA/CA S-475. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 118.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1439 HP0948**

An Act to Protect the Health and Welfare of Children in Public Schools by Requiring Parental Consent for Certain Tests, Analyses and Diagnoses. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 1461 HP0953**

An Act to Prohibit School Boards from Implementing or Enforcing Mask Mandates. **Presented by** Representative EDER of Waterboro. **Public Hearing** 04/30/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1466 HP0958**

An Act Related to Excusing a School from Making Up Missed Days When It Cannot Operate During a Declared State of Emergency. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 1474 HP0966**

An Act to Strengthen the Teaching of Wabanaki Studies in Maine Schools. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1482 HP0974**

An Act to Require Education Regarding Lesbian, Gay, Bisexual, Transgender, Queer, Questioning and Other Allied Communities. **Presented by** Representative GOLEK of Harpswell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/17/25.

**LD 1495 HP0979**

An Act to Make the Professional Standards Board Responsible for the Educator Certification Process. **Presented by** Representative MITCHELL of Cumberland. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1518 HP1003**

An Act to Clarify the Amount and Use of Unallocated Balances in a School Administrative Unit Budget. **Presented by** Representative FROST of Belgrade. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1533 SP0617**

An Act to Ensure the Retention of R1 Research Institution Status by the University of Maine. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1543 SP0627**

An Act to Establish the Maine Green Schools Network. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/25/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA S-316. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 422.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1558 HP1016**

Resolve, Establishing the Commission to Update Maine's Public Policy on Higher Education. **Presented by** Representative SARGENT of York. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA H-629, SA S-442. **Final Disposition:** Emergency Finally Passed, Held by Governor 07/08/25.

**LD 1571 HP1029**

**Original Title:** An Act to Modify Certification Standards for Full-time Teachers in Public Charter Schools and for Educational Technicians. **New Title:** An Act to Modify Certification Standards for Full-time Teachers in Public Charter Schools and Standards for Reissuance of Educational Technician Certificates. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/25/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA (Changed Title) H-569. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 423.

**LD 1579 HP1037**

An Act to Abolish School Budget Referenda. **Presented by** Representative ABDI of Lewiston. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1586 HP1044**

An Act to Amend the Regional School Unit Budget Validation Referendum Law. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 04/30/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 1588 HP1046**

An Act to Ensure Transparency in Student Transfer Requests. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1614 HP1068**

Resolve, to Facilitate the Ability of the Maine State Museum to Acquire and Preserve Special Collections. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1624 HP1078**

An Act to Provide Funding for Summer School Programming. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1626 HP1080**

An Act to Improve Professional Development for Educational Technicians and School Support Staff. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1627 HP1081**

An Act Regarding Workforce Development, Education Reform and Talent Retention. **Presented by** Representative WHITE of Ellsworth. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1639 SP0647**

**Original Title:** An Act to Codify Minimum Instructional Hours in the State's Schools. **New Title:** Resolve, Directing the Department of Education to Conduct a Statewide Survey Related to Instructional Time in Public Schools. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1648 SP0656**

**Original Title:** Resolve, to Honor Margaret Chase Smith and Joshua Chamberlain in the National Statuary Hall. **New Title:** Resolve, to Honor Margaret Chase Smith and Joshua Chamberlain in the National Statuary Hall Collection. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/05/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) S-202, HA/CA H-429. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 71.

**LD 1653 HP1094**

An Act to Develop Maine's Credentialed Workforce. **Presented by** Representative SARGENT of York. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA H-375. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 324.

**LD 1689 HP1124**

An Act to Implement the Recommendations of the Commission to Study Expansion of Public Preschool and Early Care and Education. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1691 HP1126**

An Act to Expand Access to Justice in Rural Maine by Incentivizing Attorneys to Practice in Underserved Areas. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA H-325. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1701 HP1136**

**Original Title:** An Act to Support the Implementation of Learning Standards and Results in Public Schools. **New Title:** Resolve, Directing the Department of Education to Establish a Working Group to Study the Maine Learning Results. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/30/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) H-403. **Final Disposition:** Finally Passed, Signed 06/13/25, RESOLVE, Chapter 76.

**LD 1705 HP1140**

An Act Regarding Adult Education Funding and Oversight. **Presented by** Representative SARGENT of York. **Public Hearing** 04/30/25. **Final Disposition:** Carried Over 06/25/25.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1718 SP0671**

An Act to Establish the Maine Charter School Commission as a Public Instrumentality of the State. **Presented by** Senator RAFFERTY of York. **Public Hearing** 05/01/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA S-140. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 320.

**LD 1719 SP0672**

An Act Regarding Superintendent Agreements for Transfer Students. **Presented by** Senator RAFFERTY of York. **Public Hearing** 05/06/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1740 HP1158**

**Original Title:** An Act to Establish the Maine Science, Technology, Engineering, Arts and Mathematics Matching Grant Program. **New Title:** An Act to Establish the Science, Technology, Engineering, Arts and Mathematics Education Matching Grant Program. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1753 HP1171**

An Act to Establish the Upper St. John Valley Recovery High School Program. **Presented by** Representative DAIGLE of Fort Kent. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1759 HP1177**

An Act to Allow Firefighters to Be Eligible for State College Funding. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1760 HP1178**

An Act to Promote Public Education in Maine by Amending the Laws Governing Student Transfers. **Presented by** Representative HAGGAN of Hampden. **Public Hearing** 05/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1764 HP1183**

An Act to Ensure Equitable Staffing Ratios Across the State for Career and Technical Education Programs in Areas with Smaller Student Populations. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1833 SP0715**

An Act to Expand Law Education and Training by Creating a Night Law School Program. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1858 SP0728**

An Act to Promote Local Seafood in Schools. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/08/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA S-289. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 301.

**EDUCATION AND CULTURAL AFFAIRS**

**LD 1881 HP1252**

An Act to Ensure the Rights of Parents of Minor Children in Education. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 05/09/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 1887 HP1258**

Resolve, To Improve Air Quality and Ventilation in Newly Constructed Schools. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/09/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-314. **Final Disposition:** Finally Passed, Signed 06/09/25, RESOLVE, Chapter 56.

**LD 1891 HP1262**

An Act to Address the Dental Professional Workforce Shortage by Establishing Scholarship and Loan Programs and Updating the Dental Care Access Tax Credit. **Presented by** Representative DAIGLE of Fort Kent. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1892 HP1263**

An Act to Establish Procedures for School Construction Projects. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 32** **SP0049**

An Act to Repeal the Laws Regarding Net Energy Billing. **Presented by** Senator GUERIN of Penobscot. **Public Hearings** 02/06/25, 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 114** **HP0079**

An Act to Amend the Charter of the Lewiston-Auburn Water Pollution Control Authority. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 02/06/25. OTP Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PRIVATE AND SPECIAL LAW, Chapter 1.

**LD 186** **HP0119**

An Act to Clarify the Public Utilities Commission's Authority to Establish Time-of-use Pricing for Standard-offer Service. **Presented by** Representative RUNTE of York. **Public Hearing** 02/06/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-318. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 196.

**LD 197** **SP0084**

Resolve, to Direct the Governor's Energy Office to Conduct a Study Regarding the Future of Electric Transmission Infrastructure in the State. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/11/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-126, SA S-211. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 57.

**LD 204** **SP0091**

An Act to Reduce the Cost of Electricity by Removing the 100-megawatt Limit on Renewable Resources of Energy. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 241** **SP0107**

An Act to Authorize the Public Utilities Commission to Approve Rate Adjustments for Low-income Water Utility Ratepayers. **Presented by** Senator LAWRENCE of York. **Public Hearing** 02/06/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-82. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 137.

**LD 257** **SP0124**

An Act to Eliminate the Practice of Net Energy Billing. **Presented by** Senator STEWART of Aroostook. **Public Hearings** 02/06/25, 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 293** **HP0193**

**Original Title:** An Act to Eliminate the Debt Limit of the Boothbay Region Water District. **New Title:** An Act to Increase the Debt Limit of the Boothbay Region Water District. **Presented by** Representative STOVER of Boothbay. **Public Hearings** 02/13/25, 03/04/25. OTP-AM Accepted 04/10/25. **Amended by:** CA (Changed Title) H-39. **Final Disposition:** Enacted, Signed 04/22/25, PRIVATE AND SPECIAL LAW, Chapter 2.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 300 HP0200**

**Original Title:** Resolve, to Direct the Public Utilities Commission to Study Expanding the Use of Hydroelectric Power and the Development of a Geothermal Power Plant in the State. **New Title:** Resolve, to Direct the Governor's Energy Office to Study Expanding the Use of Hydroelectric Power and the Development of a Geothermal Power Plant in the State. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 03/20/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-201. **Final Disposition:** Finally Passed, Signed 05/29/25, RESOLVE, Chapter 39.

**LD 301 HP0201**

**Original Title:** An Act to Allow the Public Utilities Commission to Establish Performance-based Metrics and Rate-adjustment Mechanisms for a Public Utility in Any Proceeding. **New Title:** An Act to Allow the Public Utilities Commission to Use Quantitative Metrics and Rate-adjustment Mechanisms in a Proceeding for a General Rate Increase. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/06/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA (Changed Title) H-243. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 198.

**LD 307 HP0207**

An Act Regarding Energy, Utilities and Technology. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Carried Over 06/25/25.

**LD 342 HP0242**

An Act to Include Nuclear Power in the State's Renewable Portfolio Standard. **Presented by** Representative PAUL of Winterport. **Public Hearings** 02/13/25, 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 343 HP0243**

An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State. **Presented by** Representative PAUL of Winterport. **Public Hearings** 02/13/25, 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 359 SP0146**

An Act to Prohibit Net Energy Billing by Certain Customers. **Presented by** Senator BICKFORD of Androscoggin. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 371 SP0163**

An Act to Expand Hydroelectric Development by Removing the 100-megawatt Cap. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/20/25. **Final Disposition:** Died Between Houses 06/10/25.

**LD 444 HP0298**

An Act to Lower Energy Costs by Repealing the Law Setting Out the State's Goals for Consumption of Electricity from Renewable Resources. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 03/04/25. **Final Disposition:** Accepted Majority (ONTP) Report 03/27/25.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 450 HP0304**

An Act to Lower Electricity Costs by Repealing the Laws Governing Net Energy Billing. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 451 HP0305**

An Act to Require Testing of Solar and Wind Energy Developments for Perfluoroalkyl and Polyfluoroalkyl Substances Contamination. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 466 SP0201**

An Act to Extend the Law Governing Electric Power and Service Residential Rates for Military Veterans' Organizations. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/06/25. OTP Accepted 03/27/25. **Final Disposition:** Emergency Enacted, Emergency Signed 04/11/25, PUBLIC LAW, Chapter 19.

**LD 469 SP0207**

An Act to Prioritize State Access to Electricity Generated in Canada via High-impact Electric Transmission Lines. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 481 HP0310**

An Act to Allow a Water District Created by Special Act of the Legislature to Borrow Money and Issue a Warrant Prior to a Default. **Presented by** Representative BECK of South Portland. **Public Hearing** 03/04/25. OTP Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 23.

**LD 515 HP0333**

An Act to Reverse Recent Changes Made to the Law Governing Net Energy Billing and Distributed Generation. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 02/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 536 HP0355**

An Act to Establish Net Neutrality. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-439, HA/CA H-506. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 404.

**LD 568 SP0248**

**Original Title:** An Act to Modify the Process for Standard-offer Contracts with the Public Utilities Commission. **New Title:** Resolve, Directing the Public Utilities Commission to Evaluate Different Procurement Methods for Standard-offer Service. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/06/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) S-173. **Final Disposition:** Finally Passed, Signed 06/09/25, RESOLVE, Chapter 52.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 585 SP0268**

An Act to Use Certain Regional Transmission Organization Payments for Beneficial Electrification to Reduce Electricity Rates. **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/06/25. Majority (OTP) Report Accepted 04/15/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 45.

**LD 596 SP0280**

Resolve, to Provide Legislative Approval of Northern Maine Transmission Infrastructure. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 597 SP0281**

**Original Title:** An Act Concerning Energy, Utilities and Technology. **New Title:** An Act to Direct the Public Utilities Commission to Conduct Procurements for Energy or Renewable Energy Credits. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/21/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA (Changed Title) S-401. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/25, PUBLIC LAW, Chapter 392.

**LD 601 HP0369**

An Act to Remove State-imposed Referendum Requirements Regarding Nuclear Power. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**LD 633 HP0401**

An Act Concerning the Restoration of Electricity During Emergencies for Certain Medically Vulnerable Individuals Who Rely on Electronic Medical Apparatuses. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 03/18/25. Majority (OTP) Report Accepted 04/10/25. **Final Disposition:** Enacted, Signed 04/22/25, PUBLIC LAW, Chapter 36.

**LD 638 HP0406**

An Act to Create Equal Opportunity Access to Clean Energy by Removing the 100-megawatt Limit on Clean Energy Sources. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 694 SP0311**

An Act to Require Petitions for Interstate Transmission Lines to Include Provisions for Conservation Funding. **Presented by** Senator PIERCE of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 711 HP0450**

An Act to Facilitate the State Meeting Its Climate Goals While Protecting Farms. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 801 HP0508**

An Act to Prevent Consumer-generated Electricity from Being Used by Anyone Other than That Consumer. **Presented by** Representative CIMINO of Bridgton. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 810 HP0517**

An Act Regarding the Approval of Transmission Lines. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/11/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-410. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 340.

**LD 832 SP0364**

An Act to Provide Funds to Reduce the Debt of the Vassalboro Sanitary District. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 837 SP0370**

**Original Title:** An Act to Require the Office of the Public Advocate to Implement the State's Climate Action Plan. **New Title:** An Act to Require Positions Taken by the Public Advocate to Be Consistent with the Cost-effective Implementation of the State's Greenhouse Gas Emissions Reductions Obligations. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/18/25. Majority (OTP-AM) Report Accepted 04/30/25. **Amended by:** CA (Changed Title) S-29. **Final Disposition:** Enacted, Unsigned 05/27/25, PUBLIC LAW, Chapter 118.

**LD 838 SP0371**

An Act to Explore Public Financing and Ownership of Electric Transmission and Distribution Infrastructure. **Presented by** Senator LAWRENCE of York. **Final Disposition:** Carried Over 06/25/25.

**LD 839 SP0372**

**Original Title:** An Act to Lower Consumer Electricity Costs by Prohibiting the Recovery Through Rates of Costs Attributable to Net Energy Billing. **New Title:** An Act to Create the Net Energy Billing Cost Stabilization Fund. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/27/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) S-223. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 860 HP0546**

**Original Title:** An Act to Require Competitive Electricity Providers to Provide Certain Information to the Public Advocate. **New Title:** An Act to Allow the Public Advocate to Obtain Information from Public Utilities, Competitive Electricity Providers and Standard-offer Service Providers. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/18/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-204. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/25, PUBLIC LAW, Chapter 123.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 861 HP0547**

**Original Title:** An Act Related to the Work of the Public Advocate. **New Title:** An Act to Prohibit the Public Advocate and a Commissioner of the Public Utilities Commission from Certain Employment Activities Following Service. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/01/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) H-476. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 406.

**LD 873 HP0559**

An Act to Expand Municipal Authority over Utility Pole Permits. **Presented by** Representative ABDI of Lewiston. **Public Hearing** 03/18/25. Majority (OTP) Report Accepted 04/10/25. **Final Disposition:** Enacted, Signed 04/22/25, PUBLIC LAW, Chapter 38.

**LD 878 HP0564**

Resolve, to Study the Effects of 5G and Other Non-ionizing Radio Frequency Radiation-emitting Technology on Bird, Bee, Insect and Other Wildlife Populations and the Effects of Long-term Exposure on Children. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 897 SP0386**

An Act Regarding the Calculation of Electric Rate Contracting Costs. **Presented by** Senator LAWRENCE of York. **Final Disposition:** Carried Over 06/25/25.

**LD 905 SP0394**

An Act to Clarify the Process to Transfer Funds Resulting from the Expiration of Unused Kilowatt-hour Credits to Be Used to Provide Assistance to Low-income Electricity Customers. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/26/25. OTP Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 50.

**LD 906 SP0395**

An Act to Update the Solar Energy Development Reporting Date Deadline. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204).430
**resented by** Senator LAWRENCE of York. **Public Hearing** 03/26/25. OTP Accepted 04/10/25. **Final Disposition:** Enacted, Signed 04/22/25, PUBLIC LAW, Chapter 39.

**LD 912 SP0402**

**Original Title:** An Act to Address the Use of Electricity by Data Centers. **New Title:** An Act to Limit the Amount of Electricity That May Be Provided to Data Centers on a Certain Commercial or Industrial Site. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/03/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) S-67. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 85.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 946 HP0611**

Resolve, to Increase Access to Energy Efficiency Programs by Low-income and Moderate-income Residents. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/26/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-291. **Final Disposition:** Finally Passed, Signed 06/09/25, RESOLVE, Chapter 53.

**LD 995 HP0642**

An Act to Provide Funding for Low-income Electric Ratepayer Assistance. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1048 HP0677**

An Act to Require Certain Notice Requirements for Whistleblower Protections. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-513. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 407.

**LD 1063 HP0692**

An Act to Require Competitive Procurement of Electricity from Generators Fueled by Municipal Solid Waste in Conjunction with Recycling. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/09/25. **Final Disposition:** Died Between Houses 06/03/25.

**LD 1080 HP0702**

An Act Prohibiting Public Utilities from Requiring Deposits Based Solely on a Residential Customer's Income. **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/02/25. Majority (OTP-AM) Report Accepted 05/20/25. **Amended by:** CA H-86. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 115.

**LD 1096 HP0718**

An Act to Allow Municipalities That Have Financed Fiber-optic Broadband Infrastructure to Use Loans or Grants to Repay Associated Debt. **Presented by** Representative MINGO of Calais. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1127 HP0746**

An Act to Establish Immunity for a Receiver Appointed by the Public Utilities Commission to Oversee the Operations of a Consumer-owned Water Utility. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/02/25. Majority (OTP) Report Accepted 04/23/25. **Final Disposition:** Enacted, Signed 05/02/25, PUBLIC LAW, Chapter 59.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1130 HP0749**

**Original Title:** An Act to Advance Long-duration Energy Storage Within the State. **New Title:** An Act to Advance Energy Storage Within the State. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/02/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) H-135. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 105.

**LD 1160 HP0765**

An Act to Prohibit Ownership of 6 Percent or More or Control of a Public Utility by an Entity Providing Aid to a Foreign Terrorist Organization. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/09/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/25.

**LD 1212 SP0501**

Resolve, to Study Opportunities for the Efficiency Maine Trust to Support the Promotion and Use of Modern Wood Heating. **Presented by** Senator HARRINGTON of York. **Public Hearing** 04/09/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-174. **Final Disposition:** Finally Passed, Signed 06/09/25, RESOLVE, Chapter 54.

**LD 1223 HP0798**

An Act to Lower Electric Rates for Maine Ratepayers by Requiring the Payment of Certain Costs from the General Fund. **Presented by** Representative FOSTER of Dexter. **Final Disposition:** Carried Over 06/25/25.

**LD 1240 HP0815**

An Act to Align the Schedules for Climate Change Protection Plans and Grid-enhancing Technology Reviews with the Integrated Grid Planning Process. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/03/25. Majority (OTP) Report Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 54.

**LD 1250 HP0825**

An Act to Provide That Portfolio Requirements for Renewable Electricity Resources Apply Only to Actual Retail Sales. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1251 HP0826**

Resolve, to Reduce the Cost of Energy in Maine and Further Reduce Greenhouse Gas Emissions Through Energy Contracts. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/09/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 1258 HP0833**

An Act to Include Qualified Out-of-state Electric Vehicle Providers and Clarify Provisions Regarding Electric Bicycles Under the Electric Vehicle Fund. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/09/25. Majority (OTP) Report Accepted 06/02/25. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 317.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1270 HP0845**

An Act to Establish the Department of Energy Resources. **Presented by** Representative RUNTE of York. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 06/18/25. **Amended by:** CA H-746, HA/CA H-771. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 476.

**LD 1309 SP0539**

An Act to Increase the Membership of the Public Utilities Commission to 5 Members. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 1317 SP0547**

An Act to Promote Responsible, Cost-effective Energy in Maine by Amending the Tariff Rates Applicable to the Commercial and Institutional Net Energy Billing Program. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1321 HP0856**

An Act to Reform Net Energy Billing by Establishing Limitations on the Programs' Duration and Compensation. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1346 SP0563**

An Act Regarding the Supply of Water to the Town of New Sharon. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1358 HP0881**

An Act to Reduce Electricity Rates by Removing Limitations on the Ownership of Generation by an Affiliate of an Investor-owned Transmission and Distribution Utility. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1405 HP0927**

An Act to Amend Laws Governing the Public Utilities Commission Concerning Participant Funding. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 1412 HP0934**

An Act to Increase Contingency Reserves for Maine's Consumer-owned Electric Transmission and Distribution Utilities. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/16/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-286. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 214.

**LD 1420 SP0576**

Resolve, to Establish the Commission to Ensure a Just and Equitable Energy Transition for Maine's Workforce. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1436 HP0945**

An Act to Update and Clarify Provisions Related to 9-1-1 Services. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/16/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-203. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 167.

**LD 1472 HP0964**

An Act to Address Climate Change. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/27/25.

**LD 1473 HP0965**

**Original Title:** An Act to Require Utilities to Monitor Meters for Natural Gas Leaks. **New Title:** An Act to Require Gas Utilities to Assess for Natural Gas Leaks and to Require Reporting of Gas Leak Information. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA (Changed Title) H-321. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 217.

**LD 1513 HP0997**

An Act to Study the Role of Natural Gas in an Equitable Clean Energy Transition for Maine and to Establish a Commission to Study the Establishment of a Just and Equitable Transition for Maine's Workforce. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/27/25.

**LD 1535 SP0619**

An Act to Reduce Illegal Cannabis Operations by Requiring Permits for High Electrical Usage. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 04/24/25. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1592 HP1050**

An Act to Reduce Energy Costs by Permitting the Ownership of Generation by Investor-owned Transmission and Distribution Utilities. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 1619 HP1073**

**Original Title:** Resolve, to Establish a Commission to Study Pathways for Creating a Thermal Energy Networks Program in Maine. **New Title:** Resolve, to Direct the Governor's Energy Office to Solicit Information Regarding the Creation of a Thermal Energy Networks Program in Maine. **Presented by** Representative RUNTE of York. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) H-411. **Final Disposition:** Finally Passed, Signed 06/11/25, RESOLVE, Chapter 67.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1675 HP1110**

An Act to Provide Just Compensation in Cases of Taking by Eminent Domain by Transmission and Distribution Utilities. **Presented by** Representative FLYNN of Albion. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1686 HP1121**

An Act to Clarify, Align and Amend Provisions of the Maine Revised Statutes, Title 35-A. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/23/25. OTP Accepted 05/14/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 110.

**LD 1700 HP1135**

An Act to Create a Direct Investment Pilot Project Under the Maine Clean Energy and Sustainability Accelerator. **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA H-241. **Final Disposition:** Enacted, Unsigned 06/10/25, PUBLIC LAW, Chapter 223.

**LD 1726 HP1153**

An Act to Enhance the Coordination and Effectiveness of Integrated Distribution Grid Planning. **Presented by** Representative RUNTE of York. **Public Hearing** 04/29/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-438. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 293.

**LD 1730 SP0676**

An Act Regarding the Beneficial Electrification Policy of the State. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Carried Over 06/25/25.

**LD 1747 HP1165**

An Act to Repeal and Replace the Charter of the Yarmouth Water District. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/29/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-279. **Final Disposition:** Enacted, Signed 06/09/25, PRIVATE AND SPECIAL LAW, Chapter 8.

**LD 1777 HP1188**

**Original Title:** An Act to Clarify Tariff Rates for Nonresidential Customers Participating in Net Energy Billing with a Distributed Generation Resource. **New Title:** An Act to Reduce Costs and Increase Customer Protections for the State's Net Energy Billing Programs. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/01/25. Majority (OTP-AM) Report Accepted 06/18/25. **Amended by:** CA (Changed Title) H-756, SA/CA S-439. **Final Disposition:** Enacted, Signed 06/27/25, PUBLIC LAW, Chapter 430.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1792 SP0694**

**Original Title:** An Act Regarding the Energy Policy of the State. **New Title:** An Act to Ensure Fair and Equitable Recovery of Post-restructuring Stranded Costs. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/15/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) S-357, SA/CA S-373. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/25, PUBLIC LAW, Chapter 391.

**LD 1850 HP1234**

**Original Title:** An Act to Improve Interagency Coordination on Renewable Energy Construction Projects. **New Title:** Resolve, to Improve Interagency Coordination and Information Accessibility Regarding Renewable Energy Construction Projects. **Presented by** Representative WEBB of Durham. **Public Hearing** 05/07/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA (Changed Title) H-705. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 1860 SP0730**

An Act to Allow Certain Distributed Energy Resources to Participate in the State's Net Energy Billing Program. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/25.

**LD 1868 SP0738**

An Act to Advance a Clean Energy Economy by Updating Renewable and Clean Resource Procurement Laws. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/06/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA S-356. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 386.

**LD 1913 HP1274**

An Act to Allow Matinicus Isle Plantation to Issue a Revenue Bond for Urgently Needed Repairs to the Plantation's Electric Power Generating Facility. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative GEIGER of Rockland. **Public Hearing** 05/13/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-280. **Final Disposition:** Emergency Enacted, Emergency Signed 06/09/25, PRIVATE AND SPECIAL LAW, Chapter 7.

**LD 1929 HP1290**

An Act to Improve Public Utility Service by Addressing Seasonal Property Hazards. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1936 SP0754**

An Act to Provide Greater Equity in and Reduce Costs Related to the State's Net Energy Billing Program. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1949 SP0756**

An Act Regarding Energy Fairness. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1963 SP0770**

An Act to Protect and Compensate Public Utility Whistleblowers. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/15/25. **Final Disposition:** Died Between Houses 06/18/25.

**LD 1964 SP0771**

An Act to Require the Development of a Standard Written Disclosure for Sellers and Installers of Distributed Generation Resources, to Make Changes to Other Standard Disclosures and to Make Misrepresentation in the Sale of Electricity Products an Unfair Trade Practice. **Presented by** Senator BLACK of Franklin. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1966 HP1310**

An Act to Improve Access to Community Solar Programs in the State. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Carried Over 06/25/25.

**LD 1967 HP1311**

**Original Title:** Resolve, to Establish the Maine Home Energy Navigator and Coaching Pilot Program. **New Title:** Resolve, to Design a Maine Home Energy Navigator and Coaching Pilot Program. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 05/15/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA (Changed Title) H-618. **Final Disposition:** Finally Passed, Signed 06/18/25, RESOLVE, Chapter 86.

**LD 1975 HP1319**

An Act to Eliminate the ConnectMaine Authority by Repealing the Advanced Technology Infrastructure Act. **Presented by** Representative DUCHARME of Madison. **Final Disposition:** Carried Over 06/25/25.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 26** **SP0041**

An Act to Add an Inflation Adjustment to the Maximum Amount of Funding Disbursed from the Maine Ground and Surface Waters Clean-up and Response Fund for Certain Personal Services of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/27/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-64. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 94.

**LD 36** **SP0058**

An Act to Clarify Processes of the Board of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 01/27/25. OTP-AM Accepted 04/29/25. **Amended by:** CA S-25. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 52.

**LD 56** **HP0020**

An Act to Remove the 5 Cent Fee for Bags in Retail Stores. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**LD 62** **HP0026**

**Original Title:** An Act to Support Municipal and County Actions on Dam Ownership. **New Title:** An Act to Support Municipal and County Actions on Dam Ownership and to Make Other Changes to the Laws Regulating Release from Dam Ownership. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/31/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-391. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 226.

**LD 65** **HP0029**

**Original Title:** An Act to Update the Definition of "Coastal Wetlands" Under the Natural Resources Protection Act. **New Title:** An Act to Update the Definition of "Coastal Wetlands" Under the Natural Resources Protection Act and the Mandatory Shoreland Zoning Laws. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative DOUDERA of Camden. **Public Hearing** 01/27/25. OTP-AM Accepted 05/21/25. **Amended by:** CA (Changed Title) H-161. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 128.

**LD 69** **HP0033**

An Act to Repeal the Law Restricting the Use of Certain Plastic, Paper and Single-use Bags. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**LD 75** **HP0039**

An Act to Update Funding for the Board of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 01/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 92 HP0057**

An Act Regarding the Management of the Waste Components of a Solar Energy Development upon Decommissioning. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 01/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 138 SP0074**

**Original Title:** An Act to Exempt Airports from Certain State Endangered and Threatened Species Habitat Protections. **New Title:** An Act Regarding the Permitting of Projects Affecting Public-use Airports Under the Natural Resources Protection Act and the Site Location of Development Laws. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 01/27/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) S-210. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 329.

**LD 212 HP0135**

An Act to Require the Valuation of Energy Produced by Hydropower Dams and Exploration of Alternative Ownership Options Before They Are Removed. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 222 HP0145**

An Act to Establish a Take-back and Disposal Program for Firefighting and Fire-suppressing Foam to Which Perfluoroalkyl and Polyfluoroalkyl Substances Have Been Added. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/26/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-160, SA/CA S-451. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 226 HP0149**

An Act to Protect the Cultural Resources and Historical Heritage of Sears Island in Searsport by Extending Conservation Easement Protections. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/08/25.

**LD 228 HP0151**

An Act to Allow Coastal Seawalls to Be Raised by up to 2 Feet in Order to Accommodate Predicted Sea Level Rise. **Presented by** Representative FOLEY of Wells. **Public Hearing** 02/24/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-164. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/25, PUBLIC LAW, Chapter 122.

**LD 231 HP0154**

An Act to Update the Solid Waste Management Hierarchy. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 235 HP0158**

Resolve, Regarding the Operation and Future Capacity of State-owned Landfills. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 269** **HP0172**

Resolve, Regarding Legislative Review of Portions of Chapter 375: No Adverse Environmental Effect Standards of the Site Location of Development Act, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 04/14/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-356. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/10/25, RESOLVE, Chapter 58.

**LD 296** **HP0196**

An Act to Appropriate Funds to the Department of Environmental Protection, Lake Water Quality Restoration and Protection Fund. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 02/12/25. OTP-AM Accepted 04/29/25. **Amended by:** CA H-69, SA/CA S-452. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 451.

**LD 297** **HP0197**

**Original Title:** An Act Regarding the Management of Oversized Bulky Waste from Wastewater Treatment Plants. **New Title:** An Act Regarding the Management of Wastewater Treatment Plant Sludge at the State-owned Landfill. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/28/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA (Changed Title) H-537, SA S-392. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 373.

**LD 317** **HP0217**

An Act to Enact the Safe Cosmetics Act. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 02/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 383** **SP0149**

An Act to Facilitate the Consolidation of the Department of Environmental Protection and the Maine Land Use Planning Commission into a Single Combined Entity. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 400** **HP0254**

Resolve, Directing the Department of Public Safety, Office of the State Fire Marshal to Compile a Statewide Inventory of Aqueous Film-forming Foam Concentrate. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/26/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-53, SA/CA S-455. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 111.

**LD 401** **HP0255**

An Act to Support Removal of Overboard Discharge Systems. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/24/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-51. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 44.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 407 HP0261**

**Original Title:** An Act to Prohibit the Use of Aqueous Film-forming Foam at the Former Brunswick Naval Air Station. **New Title:** Resolve, to Ensure the Removal of Aqueous Film-forming Foam from the Former Brunswick Naval Air Station. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/26/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) H-132. **Final Disposition:** Finally Passed, Signed 05/23/25, RESOLVE, Chapter 33.

**LD 430 HP0284**

An Act to Impose Moratoria on Hydropower Dam Removal and on Water Release from Nonhydropower Dams and to Make Other Changes to the Laws Regulating Such Dams. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 465 SP0200**

An Act to Update Waste Discharge License Fees. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/24/25. OTP-AM Accepted 04/29/25. **Amended by:** CA S-24. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 62.

**LD 474 SP0214**

An Act to Improve Maine's Environment and Protect Natural Resources. **Presented by** Senator TEPLER of Sagadahoc. **Final Disposition:** Carried Over 06/25/25.

**LD 476 SP0216**

An Act to Ban the Sale of Polystyrene Packing Peanuts in the State. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 479 HP0308**

An Act to Facilitate Expansion of the State's Recycling Efforts Under the Beverage Container Redemption Program. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 488 HP0317**

An Act to Protect Coastal Property by Allowing Property Owners to Protect Their Existing Dwellings. **Presented by** Representative HALL of Wilton. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**LD 495 HP0324**

An Act to Require Rules Designed to Reduce Climate Change to Include Estimates of the Reduction in Adverse Climate Effects and of the Cost to Consumers. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/25.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 497 HP0326**

**Original Title:** An Act Regarding the Department of Environmental Protection. **New Title:** An Act Regarding the Regulation of Significant Vernal Pools Under the Natural Resources Protection Act. **Presented by** Representative DOUDERA of Camden. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA (Changed Title) H-606. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 338.

**LD 499 HP0328**

An Act to Prohibit Geoengineering. **Presented by** Representative SCHMERSAL-BURGESS of Mexico. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/30/25.

**LD 502 HP0331**

An Act to Promote Clean and Affordable Maine-sourced Bioenergy by Amending the Law Regarding Outdoor Wood Boilers and Outdoor Pellet Boilers. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/25.

**LD 529 HP0348**

**Original Title:** An Act Regarding Dams. **New Title:** An Act to Establish the Alamoosook Lake Watershed Management District. **Presented by** Representative MILLIKEN of Blue Hill. OTP-AM Accepted 06/12/25. **Amended by:** CA (Changed Title) H-670. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/25, PRIVATE AND SPECIAL LAW, Chapter 10.

**LD 531 HP0350**

**Original Title:** An Act Regarding Dam Ownership. **New Title:** An Act to Establish the Toddy Pond Watershed Management District. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/31/25. OTP-AM Accepted 06/12/25. **Amended by:** CA (Changed Title) H-669. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/25, PRIVATE AND SPECIAL LAW, Chapter 9.

**LD 605 HP0373**

An Act to Provide Solutions for Sustainable Management of Municipal Solid Waste. **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Carried Over 06/25/25.

**LD 630 HP0398**

An Act to Implement Portions of the "Protecting Maine's Beaches for the Future: 2017 Update" Report Regarding Beach Nourishment and Dune Restoration Projects. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 646 HP0414**

**Original Title:** Resolve, Establishing the Commission to Study Unregulated Storm Water Pollution. **New Title:** Resolve, Establishing the Commission to Study Unmanaged Storm Water Pollution. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 704 HP0443**

An Act to Clarify Performance Standards for Quarries. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA H-131. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 91.

**LD 708 HP0447**

An Act to Allow for Rescission of a Site Location of Development Permit When a Development Is Decommissioned. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/03/25. Majority (OTP) Report Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 49.

**LD 735 HP0477**

An Act to Protect Sand Dunes on Sears Island and to Establish Criteria for Legislation Regarding Land Development. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/25.

**LD 754 SP0262**

An Act to Ban the Sale, Use and Possession of Single-use Electronic Cigarettes and to Review Extended Producer Responsibility Options for All Batteries. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 757 SP0290**

Resolve, to Study and Oversee Water in the State of Maine. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 795 SP0360**

**Original Title:** An Act to Exempt Pegmatite Mining from the Maine Metallic Mineral Mining Act and Establish a Permit-by-rule Process. **New Title:** An Act to Establish a Waiver Process from the Permit Requirements for the Use of Explosives in Recreational or Hobby Mining Activities. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/24/25. OTP-AM Accepted 05/07/25. **Amended by:** CA (Changed Title) S-38. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 93.

**LD 825 SP0345**

An Act to Prohibit Geoengineering, Including the Use of Cloud Seeding, Weather Modification, Excessive Radio Waves and Microwave Radiation. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 827 SP0351**

An Act to Allow the Sale of Polymer-coated Cookware That Is Authorized for Food Contact by the United States Food and Drug Administration. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/25.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 830 SP0357**

An Act to Protect Maine's Scenic Beauty by Requiring Solar Panel Fields to Be Hidden from View. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 846 HP0532**

An Act to Protect Natural Resources by Clarifying Hydropower Dam Removal Requirements. **Presented by** Representative BLIER of Buxton. **Final Disposition:** Carried Over 06/25/25.

**LD 920 HP0585**

Resolve, to Review Efficiencies in the Licensing of Solid Waste Disposal Facilities by the Department of Environmental Protection. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 935 HP0600**

Resolve, Directing the Department of Environmental Protection to Report on Air and Soil Chemical and Metal Levels and on Soil Testing on Solar Panel Farm Sites. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/31/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 987 SP0419**

**Original Title:** An Act Clarifying Exemptions from the Notification Requirements for Products Containing PFAS. **New Title:** An Act Clarifying Exemptions from the Law Regulating Products Containing PFAS. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/17/25. Majority (OTP-AM) Report Accepted 04/30/25. **Amended by:** CA (Changed Title) S-27. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 67.

**LD 1035 HP0664**

Resolve, to Study the Safe Disposal of Single-use Propane Canisters. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1037 HP0666**

An Act to Lower the Energy Burden of Residents by Advancing Climate Change Goals. **Presented by** Representative WARREN of Scarborough. **Public Hearings** 03/24/25, 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1065 SP0438**

An Act Regarding the Reduction and Recycling of Food Waste. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/16/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-279. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 419.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 1073 HP0695**

An Act to Amend Provisions of the Maine Metallic Mineral Mining Act to Advance Health Equity and Improve the Well-being of Vulnerable Populations. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1083 HP0705**

Resolve, to Require the Department of Environmental Protection to Assess Existing Water Retention Structures and Water Levels. **Presented by** Representative MASON of Lisbon. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1111 HP0730**

An Act to Provide Water Service Infrastructure to Fairfield Residents Affected by Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1122 HP0741**

An Act to Amend the Law Banning Single-use Carry-out Bags. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1158 HP0763**

An Act to Expand Appliance Energy and Water Standards. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 04/07/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-157. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 184.

**LD 1165 HP0770**

An Act to Create a Fund for Safe Disposal of Hazardous Fluids from Salvage Yards. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 1177 HP0782**

**Original Title:** Resolve, Establishing a 3-year Moratorium on the Installation or Reinstallation of Synthetic Turf and Requiring a Study of the Public Health and Environmental Risks of Synthetic Turf. **New Title:** Resolve, to Study the Public Health and Environmental Risks from Synthetic Turf. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1207 SP0496**

**Original Title:** An Act to Require the Department of Environmental Protection to Monitor Air and Water Temperatures Around Commercial Solar Energy Developments. **New Title:** An Act to Amend the Site Location of Development Laws to Require a 100-foot Buffer Between Solar Energy Developments and Rivers, Streams and Brooks. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/31/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) S-65. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 106.

**LD 1210 SP0499**

An Act to Regarding Renewable Electricity Generation by Hydropower Projects. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/22/25.

**LD 1306 SP0536**

An Act to Continue the Exemption for Polystyrene Foam Disposable Food Service Containers Prepackaged at Wholesale. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/09/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-92. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/25, PUBLIC LAW, Chapter 151.

**LD 1349 SP0566**

An Act to Require Legislative Approval for a Contract to Operate the Juniper Ridge Landfill. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1423 SP0579**

An Act to Improve Recycling by Updating the Stewardship Program for Packaging. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA S-419. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 383.

**LD 1458 SP0599**

An Act Regarding Compensation Fees and Related Conservation Efforts for Solar and Wind Energy Development and High-impact Electric Transmission Lines Under the Site Location of Development Laws. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1507 HP0991**

An Act to Require General Public Notification of Oil Terminal Facility Transfer Activities. **Presented by** Representative BECK of South Portland. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1519 HP1004**

An Act to Create a Stewardship Program for Electronic Smoking Devices and Related Products. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1564 HP1022**

**Original Title:** An Act to Delay Implementation of Recent Changes to Maine's Beverage Container Redemption Law. **New Title:** An Act to Delay Implementation of Certain Recent Changes to the Beverage Container Redemption Law and to Make Other Necessary Changes to That Law. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/22/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-415. **Final Disposition:** Emergency Enacted, Emergency Signed 06/10/25, PUBLIC LAW, Chapter 241.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 1582 HP1040**

An Act to Clarify the Prohibition on the Sale of Beverages in Plastic Containers. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/22/25. **Final Disposition:** Died Between Houses 06/13/25.

**LD 1604 SP0641**

An Act to Protect Groundwater and Surface Waters from Perfluoroalkyl and Polyfluoroalkyl Substances from Landfill Leachate. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/28/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-128. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 172.

**LD 1633 HP1087**

An Act to Promote the Recycling and Reuse of Construction Materials. **Presented by** Representative WHITE of Ellsworth. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1696 HP1131**

Resolve, to Study Maine's Absolute Dominion and Beneficial Use Laws Relating to Water Rights. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/29/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1698 HP1133**

An Act Regarding Changes of Ownership of Dams. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1721 HP1148**

An Act to Amend the Laws Governing Commingling of Beverage Containers. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1782 HP1193**

**Original Title:** An Act Regarding Municipal Solid Waste Disposal Planning and the Juniper Ridge Landfill in the City of Old Town. **New Title:** Resolve, Regarding Host Community Compensation for the Juniper Ridge Landfill in the City of Old Town. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/28/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-408. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 66.

**LD 1786 HP1197**

An Act to Require the Department of Environmental Protection to Provide Certain Information Regarding Perfluoroalkyl and Polyfluoroalkyl Substances to the Public and Private Drinking Water Well Owners. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/05/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-308. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 321.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 1793 SP0695**

**Original Title:** An Act to Improve Management and Reduce the Volume of Solid Waste. **New Title:** An Act to Amend Eligibility Criteria Under the Maine Solid Waste Diversion Grant Program. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/28/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) S-190. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 322.

**LD 1808 HP1209**

An Act to Enact the Maine Climate Superfund Act. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1870 SP0740**

An Act to Establish a Climate Superfund Cost Recovery Program to Impose Penalties on Climate Polluters. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1882 HP1253**

Resolve, Directing the Department of Environmental Protection to Conduct Rulemaking Regarding Significant Vernal Pools. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1903 SP0744**

An Act to Conform the State's Perfluoroalkyl and Polyfluoroalkyl Substances Laws to Federal Standards. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 1904 SP0745**

An Act to Establish the Municipal Shoreline Protection Legal Fund. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1928 HP1289**

An Act to Prohibit Lodging Establishments from Providing Single-use Plastic Containers. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-422. **Final Disposition:** Died Between Houses 06/13/25.

**LD 1976 HP1320**

Resolve, Regarding Legislative Review of Chapter 379: Compensation for Impacts to High-Value Agricultural Land from Solar Energy Development, a Late-filed Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 05/19/25. OTP Accepted 05/28/25. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/09/25, RESOLVE, Chapter 51.

**ENVIRONMENT AND NATURAL RESOURCES**

**LD 1982 HP1325**

An Act to Ensure Uniformity in the Regulation of PFAS. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/19/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**HEALTH AND HUMAN SERVICES**

**LD 35 SP0056**

An Act to Strengthen Local Emergency Medical Services by Increasing the MaineCare Reimbursement Rate for Ambulance Services. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 49 HP0013**

An Act to Ensure Quality in Personal Care Agencies. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/11/25.

**LD 51 HP0015**

An Act to Increase Oversight of Fatalities of and Serious Injuries to Adults Subject to Public Guardianship. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 02/04/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-208. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 127.

**LD 52 HP0016**

**Original Title:** An Act to Require the Department of Health and Human Services to Apply for Federal Benefits on Behalf of Children in the Department's Custody Who May Be Eligible for Those Benefits. **New Title:** Resolve, Requiring the Department of Health and Human Services to Study Options for Allowing Children in the Department's Custody to Receive Federal Benefits. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 63 HP0027**

An Act to Support Implementation of Certified Community Behavioral Health Clinic Projects. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 02/04/25. OTP-AM Accepted 03/11/25. **Amended by:** CA H-11. **Final Disposition:** Emergency Enacted, Emergency Signed 03/25/25, PUBLIC LAW, Chapter 10.

**LD 67 HP0031**

An Act to Establish Minimum Standards for Certain Urgent Care Facilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/05/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-189. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 129.

**LD 70 HP0034**

An Act to Fund Free Health Clinics. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/13/25. Majority (OTP-AM) Report Accepted 04/23/25. **Amended by:** CA H-63, SA/CA S-444. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 439.

**HEALTH AND HUMAN SERVICES**

**LD 84 HP0048**

An Act to Improve the Coordination of Health Care for Minors in State Care. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 02/05/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-614. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 332.

**LD 85 HP0049**

An Act to Revitalize the Maine Temporary Assistance for Needy Families Advisory Council. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/05/25. OTP Accepted 03/04/25. **Final Disposition:** Enacted, Signed 03/21/25, PUBLIC LAW, Chapter 5.

**LD 93 HP0058**

An Act to Reduce Cost and Increase Access to Disease Prevention by Expanding the Universal Childhood Immunization Program to Include Adults. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative ZAGER of Portland. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA H-728. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 440.

**LD 94 HP0059**

An Act to Eliminate Miscarriage Reporting Requirements. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/24/25. OTP Accepted 04/15/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 42.

**LD 99 HP0064**

An Act to Clarify Information Sharing Between the Department of Health and Human Services and Schools with Respect to Investigations of Child Abuse or Neglect. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/12/25. OTP-AM Accepted 06/13/25. **Amended by:** CA H-700. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 362.

**LD 110 HP0075**

An Act to Require Reporting on the Expenditure of Opioid Settlement Funds by Certain Municipalities and County Governments. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/13/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-93. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 79.

**LD 116 SP0017**

An Act to Prohibit the Use of Piercing Guns. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**HEALTH AND HUMAN SERVICES**

**LD 117 SP0016**

An Act to Provide Funding for Sexual Assault Services. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 03/20/25. OTP-AM Accepted 04/30/25. **Amended by:** CA S-30, SA S-446. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 441.

**LD 134 SP0070**

An Act to Require Certain Individuals Who Instruct Children Under 18 Years of Age in Dance or Creative Movement to Undergo a Criminal Background Check. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 143 SP0079**

An Act to Improve Women's Health and Economic Security by Funding Family Planning Services. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/10/25. Majority (OTP-AM) Report Accepted 04/22/25. **Amended by:** CA S-12, HA H-783. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 443.

**LD 156 HP0089**

An Act to Improve Notifications Related to Substance-exposed Infants. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/04/25. OTP-AM Accepted 06/12/25. **Amended by:** CA H-650. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 353.

**LD 166 HP0099**

An Act to Prohibit the Sale of Tobacco Products in Pharmacies and Retail Establishments Containing Pharmacies. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/13/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-501, SA/CA S-448. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 493.

**LD 167 HP0100**

An Act to Provide 2 Hearing Aids to MaineCare Members with Diagnosed Hearing Loss. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/13/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-190, SA/CA S-449. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 446.

**LD 169 HP0102**

**Original Title:** An Act to Amend the Laws Regarding Estate Recovery and Planning for Long-term Care. **New Title:** Resolve, Establishing the Commission to Study MaineCare Estate Recovery. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 182 HP0115**

**Original Title:** An Act to Require the Department of Health and Human Services to Establish MaineCare Reimbursement Rates for the Maine Veterans' Homes on a Per Resident Basis. **New Title:** An Act to Provide Per Diem Payments for MaineCare Residents of the Maine Veterans' Homes. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 202** **SP0089**

**Original Title:** An Act to Increase the Number of Children a Family Child Care Provider May Care for Without Having to Be Licensed by the Department of Health and Human Services. **New Title:** An Act to Increase the Number of Children a Child Care Provider May Care for Without Having to Be Licensed by the Department of Health and Human Services. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/14/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-101. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 135.

**LD 215** **HP0138**

**Original Title:** An Act to Establish a Program to Assist Residents of Large Recovery Residences. **New Title:** An Act Regarding Large Recovery Residences. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/10/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) H-645, SA/CA S-369, SB/CA S-450. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 449.

**LD 219** **HP0142**

An Act to Limit Hypodermic Apparatus Exchange Programs to a One-for-one Exchange. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/25.

**LD 258** **SP0125**

Resolve, to Establish a Program to Recruit and Retain Behavioral Health Clinicians. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 263** **HP0166**

Resolve, to Provide Rural Nonmedical Transportation Services to the Elderly and Adults with Disabilities Receiving Home and Community Benefits Under MaineCare. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 279** **SP0129**

An Act to Address the Shortage of Direct Care Workers for Children with Disabilities in Maine. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 327** **HP0227**

An Act to Provide Additional Funding to Support In-home Personal Support Services for Qualified Senior Citizens. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 331** **HP0231**

Resolve, Directing the Department of Health and Human Services to Ensure Timely Reimbursement Under MaineCare Regarding Hospital Cost Reports. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 346** **HP0246**

An Act to Help Child Care Providers by Requiring Recipients of Benefits to Pay the Difference Between the Amount Reimbursed and the Amount Charged. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/11/25.

**LD 376** **SP0172**

An Act to Improve Maternal and Infant Health Outcomes Through Doula Care. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 388** **SP0169**

An Act to Provide Access to Quality Family Child Care for Military Personnel by Exempting Certain Military Child Care Providers from State Licensing Requirements. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/14/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-62. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 101.

**LD 389** **SP0171**

Resolve, to Increase Transparency and Evaluate Emergency Response Through a COVID-19 Review Commission. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 408** **HP0262**

An Act to Allow Unaccompanied and Emancipated Minors to Access Their Vital Records at No Cost. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/04/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-253. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 200.

**LD 429** **HP0283**

An Act to Track Certain Information Regarding and Seek Federal Reimbursement for Medical Care Provided to Asylum Seekers. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/09/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 431** **HP0285**

An Act Regarding Driver's Licenses for Individuals in Foster Care. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 436** **HP0290**

An Act to Prohibit State Agencies from Promoting the COVID-19 Vaccination to Children. **Presented by** Representative EDER of Waterboro. **Public Hearing** 03/31/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/15/25.

**HEALTH AND HUMAN SERVICES**

**LD 453 SP0186**

An Act to Require the State to Pay 90 Percent of All General Assistance Expenses of Municipalities and Indian Tribes. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 480 HP0309**

An Act to Support Healthy Weight by Providing MaineCare Coverage for Certain Weight Loss Medications. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 493 HP0322**

An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 500 HP0329**

An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 503 SP0221**

An Act Regarding the Substance Use Disorder Services Commission. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/14/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-110. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 140.

**LD 514 SP0233**

Resolve, to Raise MaineCare Reimbursement Rates for Detoxification Services for Substance Use Disorder Treatment. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 518 HP0336**

Resolve, Increasing Access to Maternal and Child Health Care. **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 540 HP0359**

An Act to Identify the State's Unidentified Human Remains. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 541 HP0360**

An Act to Promote Awareness of the Maine Parentage Act. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/25.

**HEALTH AND HUMAN SERVICES**

**LD 555 SP0217**

An Act to Create a Separate Department of Child and Family Services. **Presented by** Senator TIMBERLAKE of Androscoggin. **Final Disposition:** Carried Over 06/25/25.

**LD 561 SP0240**

An Act to Ensure Subsidy Reimbursements for Certain Child Care Providers. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 562 SP0241**

An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes When the Transport is at the Request of the Chief Medical Examiner. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 563 SP0242**

Resolve, Directing the Department of Health and Human Services to Apply for a Waiver from the Federal Government for the Medicaid Limitation on Payment to a Facility with More than 16 Inpatient Beds for Psychiatric Treatment. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 591 SP0275**

Resolve, Establishing the Commission to Study MaineCare Estate Recovery. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 604 HP0372**

An Act to Ensure Access to Concurrent Methadone Treatment and Intensive Outpatient Programs. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 612 HP0380**

An Act to Require the Department of Health and Human Services to Review Medicaid, Supplemental Nutrition Assistance Program and Electronic Benefits Transfer Card Transactions and Lottery Operations. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/22/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 613 HP0381**

An Act to Amend the Maine Death with Dignity Act to Ensure Access by Qualified Patients. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/11/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA H-433, SA/CA S-365. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 375.

**LD 623 HP0391**

An Act to Enhance Support Services for Individuals with an Acquired Brain Injury. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/18/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-418. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 233.

**LD 625** **HP0393**

An Act Supporting Education for the Rural Health Care Workforce. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 637** **HP0405**

Resolve, Directing the Department of Health and Human Services to Evaluate the Municipal General Assistance Program Database. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 650** **HP0418**

An Act to Support Municipal Public Health. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 03/24/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-92. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 75.

**LD 657** **HP0425**

An Act to Modify the Law Governing Municipal General Assistance by Designating Broadband Internet Access Service and Wireless Access Point Technology as Basic Necessities. **Presented by** Representative SIMMONS of Waldoboro. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 689** **SP0306**

An Act to Support the Northern New England Poison Center. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/12/25. OTP-AM Accepted 04/22/25. **Amended by:** CA S-17, SA S-457. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 458.

**LD 709** **HP0448**

An Act to Establish the Respite for ME Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/14/25. OTP Accepted 04/08/25. **Final Disposition:** Enacted, Signed 04/18/25, PUBLIC LAW, Chapter 30.

**LD 710** **HP0449**

An Act to Expand Access and Reduce Barriers to Access to Naloxone Hydrochloride and Other Opioid Overdose-reversing Medications. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/17/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-207. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 145.

**LD 712** **HP0451**

An Act to Clarify the Relationship Between Palliative Care Physicians and Hospital Physicians. **Presented by** Representative SCHMERSAL-BURGESS of Mexico. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**HEALTH AND HUMAN SERVICES**

**LD 721 HP0460**

Resolve, to Support the Full Implementation of Certified Community Behavioral Health Clinics in the State. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 759 SP0298**

An Act to Increase Patient Safety in Long-term Care Facilities. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 763 SP0322**

An Act to Improve Long-term Care by Providing Funding for Nursing Facilities. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 764 HP0494**

An Act to Improve the Efficiency of Certain Department of Health and Human Services Licensing Investigations. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/13/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-373. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 236.

**LD 765 HP0495**

An Act to Amend the Laws Governing the Controlled Substances Prescription Monitoring Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/12/25. OTP Accepted 04/10/25. **Final Disposition:** Enacted, Signed 04/22/25, PUBLIC LAW, Chapter 37.

**LD 766 HP0496**

An Act to Protect the Children of Maine. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 06/25/25.

**LD 767 SP0325**

An Act to Amend the Laws Governing Licensing of Certain Types of Establishments and Professions by the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/13/25. OTP-AM Accepted 06/10/25. **Amended by:** CA S-332. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 339.

**LD 768 SP0326**

An Act to Update the Laws Governing the Licensing of Intermediate Care Facilities for Persons with Intellectual Disabilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/13/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-185. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 237.

**HEALTH AND HUMAN SERVICES**

**LD 769 SP0327**

An Act Regarding Access to Behavioral Health Supports for Adults with Certain Disabilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/18/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-234. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 276.

**LD 770 SP0328**

An Act to Establish the Office of the Inspector General of Child Protection. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 772 SP0330**

An Act to Assist Nursing Facilities in the Management of Facility Beds. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 782 SP0340**

An Act to Amend MaineCare Financial Eligibility Requirements. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 791 SP0354**

An Act Regarding Children with Behavioral Health Needs Awaiting Placement in Residential Care Facilities. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 792 SP0355**

An Act to Fund Medical Research and Cancer Prevention. **Presented by** Senator BALDACCI of Penobscot. **Public Hearings** 03/24/25, 03/27/25. **Final Disposition:** Died Between Houses 05/14/25.

**LD 800 HP0507**

An Act to Fund the Provision of Advocacy Services to Persons with Intellectual Disabilities. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/18/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-271. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 465.

**LD 802 HP0509**

Resolve, Directing the Department of Health and Human Services to Design a Mentoring Program for Youth Who Have Extended Care and Support Agreements with the Department. **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/27/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-172. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 112.

**LD 814 HP0521**

An Act to Provide Funding to Area Agencies on Aging for Community-based Services and Programs to Support Older Adults. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 815** **HP0522**

An Act to Provide Funding for Respite Care and Supplemental Services Provided by the Family Caregiver Support Program. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/14/25. OTP-AM Accepted 04/15/25. **Amended by:** CA H-45, SA S-463. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 466.

**LD 831** **SP0361**

An Act Regarding Abandoned Vehicles Due to Involuntary Psychiatric Hospitalization. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 834** **SP0366**

An Act to Update the State Supplement to Supplemental Security Income. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 840** **SP0373**

An Act to Modernize the State Supplement to Supplemental Security Income by Removing Marriage Disincentives. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 842** **SP0375**

An Act to Improve the Health of Maine Residents by Amending the Laws Governing the MaineCare, Maine Rx Plus and Emergency MaineCare Programs. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 865** **HP0551**

An Act to Require MaineCare to Reimburse for Lactation Services in the Homes of Eligible Persons. **Presented by** Representative BOYER of Cape Elizabeth. **Public Hearing** 03/18/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-627. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 468.

**LD 871** **HP0557**

An Act to Exempt All Persons, Including Health Care and Emergency Services Personnel, from COVID-19 Vaccine Requirements. **Presented by** Representative CIMINO of Bridgton. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 875** **HP0561**

An Act to Fund Essential Services for Victims of Domestic Violence. **Presented by** Representative MEYER of Eliot. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH AND HUMAN SERVICES**

**LD 889 HP0575**

**Original Title:** An Act to Amend the Laws Regarding the Department of Health and Human Services. **New Title:** An Act to Clarify the Release of Information by the Department of Health and Human Services in the Law Regarding Automatic Referrals. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/22/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-615. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/25, PUBLIC LAW, Chapter 330.

**LD 891 SP0379**

An Act to Exclude Poverty as a Factor When Determining Instances of Willful Neglect or Abuse of a Child. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 896 SP0385**

An Act to Provide Young Children Stable Access to Health Care. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 904 SP0393**

An Act to Exempt from Fees Certain Services Performed by the Health and Environmental Testing Laboratory for Criminal Investigations. **Presented by** Senator HAGGAN of Penobscot. **Public Hearings** 03/24/25, 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 938 HP0603**

An Act to Implement Certain Local Spending and Sourcing Requirements Regarding the Statewide Supplemental Nutrition Assistance Program. **Presented by** Representative FLYNN of Albion. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 943 HP0608**

An Act to Require the ASPIRE-TANF Program to Be Administered by State Employees. **Presented by** Representative ARCHER of Saco. **Public Hearing** 04/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 960 HP0619**

**Original Title:** An Act Facilitating the Discharge of Hospitalized Patients to Nursing Facilities. **New Title:** Resolve, to Allow the Placement of Hospitalized Patients in Nursing Facilities in Alternative Locations Under Certain Circumstances. **Presented by** Representative JAVNER of Chester. **Public Hearing** 03/24/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-417. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 62.

**LD 977 HP0637**

Resolve, Requiring the Maine Health Data Organization to Develop a Plan for Measuring Gaps in Home and Community-based Services. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/01/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-175. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 113.

**HEALTH AND HUMAN SERVICES**

**LD 978 HP0638**

An Act to Increase General Assistance Reimbursement for Municipalities and Indian Tribes. **Presented by** Representative ZAGER of Portland. **Public Hearing** 04/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 979 HP0639**

Resolve, Regarding Legislative Review of Chapter 113: Assisted Housing Programs Licensing Rule, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/01/25. OTP-AM Accepted 06/16/25. **Amended by:** CA H-743. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/20/25, RESOLVE, Chapter 92.

**LD 980 SP0399**

Resolve, to Create the Commission to Improve the Oversight of the Long-term Care System. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1001 HP0648**

An Act to Prohibit Medical Providers and Certain Others from Reporting Prescribed Medication-assisted Treatment of Parents to Child Protective Services. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1006 HP0653**

An Act to Allow Testing of Pregnant Persons for Drugs Directly Before and After Childbirth. **Presented by** Representative DILL of Old Town. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1017 SP0434**

An Act to Include Food Provided or Served at Emergency Shelters in General Assistance Reimbursement. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1028 SP0446**

Resolve, to Establish the Task Force to Study Equitable Access to Maternal Health Care and Birthing Facilities. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearings** 03/24/25, 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1029 SP0447**

An Act to Ensure General Assistance for Housing Does Not Reduce Assistance for Other Basic Necessities and to Increase Presumptive Eligibility and State Reimbursement for General Assistance. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**HEALTH AND HUMAN SERVICES**

**LD 1046 HP0675**

An Act to Establish a 180-day State Residency Requirement for Receiving Municipal General Assistance. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1060 HP0689**

An Act to Provide Funding to Reduce Stigma for Parents Seeking Support. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1061 HP0690**

An Act to Increase Community Support for Families in Maine. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1066 SP0450**

An Act Regarding Limits on Municipal General Assistance Programs. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1070 SP0455**

Resolve, to Study a Medicaid Forward Plan for Maine. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1078 HP0700**

An Act to Support Maine's Public Health Objectives by Increasing Access to Hypodermic Apparatus Exchange Programs. **Presented by** Representative RANA of Bangor. **Public Hearings** 03/24/25, 03/27/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-485. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 408.

**LD 1079 HP0701**

An Act to Provide Comprehensive Perimenopause and Menopause Education. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/28/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-301. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 472.

**LD 1081 HP0703**

An Act to Support Access to General Assistance at Municipal General Assistance Offices and Designated Places. **Presented by** Representative SACHS of Freeport. **Public Hearing** 04/07/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-191. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 149.

**LD 1102 SP0465**

Resolve, to Raise Awareness of the Importance of Brain Health and Reducing the Risk of Dementia. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**HEALTH AND HUMAN SERVICES**

**LD 1108 HP0727**

An Act Regarding the Reunification of Foster Children with Their Parents. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1125 HP0744**

An Act Regarding the Impact of Certain Nonemergency Transportation Services Contracts on Community Action Agency Programs. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1151 HP0756**

An Act to Protect Access to Health Insurance Under the MaineCare Program. **Presented by** Representative MORRIS of Turner. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 1157 HP0762**

An Act to Amend the Laws Relating to the State's Background Check Center. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/01/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-342. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 243.

**LD 1178 HP0783**

An Act to Expedite the Process Involving Municipalities That Illegally Move a Person to Avoid Responsibility for General Assistance Support. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1191 SP0480**

An Act to Ensure Timely Reimbursement for Providers of Child Care Services for Children in Foster Care. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1199 SP0488**

Resolve, Regarding the Development of a Medication Administration Training Program for Maine Youth Camps. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1216 SP0505**

An Act to Improve Behavioral Health Crisis Services and Suicide Prevention Services. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH AND HUMAN SERVICES**

**LD 1233 HP0808**

An Act to Modify Confidentiality Laws to Protect Children Being Placed into Custody by the Department of Health and Human Services. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 1235 HP0810**

An Act to Establish Transparency in Opioid Settlement Funds Allocated to Municipalities or Counties. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1237 HP0812**

An Act to Support Adult Family Care Homes and Residential Care Facilities That Are Small or Located in Rural and Isolated Areas of the State. **Presented by** Representative MITCHELL of Cumberland. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1239 HP0814**

An Act to Require Data Collection on and Reporting of Psychiatric Hospital Resources and Transparency in Denials of Emergency Involuntary Admissions to Psychiatric Hospitals. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1243 HP0818**

An Act Regarding the Licensing of Assisted Living Facilities. **Presented by** Representative STROUT of Harrington. **Public Hearing** 04/11/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-254. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/15/25, PUBLIC LAW, Chapter 307.

**LD 1261 HP0836**

**Original Title:** An Act to Support At-risk Families by Establishing the Community Navigator Pilot Program. **New Title:** Resolve, to Establish the Community Navigator Pilot Program to Support At-risk Families. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1274 HP0849**

An Act to Cap State General Assistance Reimbursement to Municipalities. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1277 HP0852**

An Act Regarding Controlled Substances Prescription Monitoring Activities. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1280 HP0855**

Resolve, to Create Pilot Programs to Provide Tuition Assistance and Grants for Rural Child Care Providers. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1311 SP0541**

An Act to Expand Maine's Health Care Workforce by Improving Educational Opportunities. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1316 SP0546**

An Act to Amend the Mandated Reporter Laws Regarding Medical Records, Additional Information and Immunity. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1326 HP0861**

An Act to Protect the Drinking Water for Consumers of Certain Water Systems by Establishing Maximum Contaminant Levels for Certain Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/22/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-628. **Final Disposition:** Enacted, Unsigned 06/25/25, PUBLIC LAW, Chapter 425.

**LD 1345 SP0561**

Resolve, Directing the Department of Health and Human Services to Timely Provide Interim Settlement Payments to Long-term Care Facilities. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1362 HP0885**

An Act to Establish Parity in Funding Between Recovery Community Centers and Peer-run Recovery Centers. **Presented by** Representative ROEDER of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/08/25.

**LD 1367 HP0890**

Resolve, to Study Methods of Gradually Transitioning Individuals from Government Assistance Programs to the Workforce. **Presented by** Representative LANIGAN of Sanford. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1380 HP0902**

Resolve, Establishing the Study Group on Solutions to Address Maine's Behavioral Health Workforce Shortage. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1397 HP0919**

An Act to Fund Community-based Organizations to Prevent and Reduce the Risk of Children's Involvement in the Child Welfare System. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**HEALTH AND HUMAN SERVICES**

**LD 1406 HP0928**

An Act to Amend Certain Definitions in the Child and Family Services and Child Protection Act. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/08/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-419. **Final Disposition:** Emergency Enacted, Emergency Signed 06/10/25, PUBLIC LAW, Chapter 240.

**LD 1409 HP0931**

An Act Regarding the Rights of Foster Parents. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1414 SP0554**

An Act to Support and Sustain Maine's Child Care Workforce. **Presented by** President DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1416 SP0562**

An Act to Require the Department of Health and Human Services to Immediately Take Custody of Persons Sentenced to Mental Health Facilities That May Not Include County or Regional Jails. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1418 SP0573**

An Act to Protect Access to Reproductive Health Care, Including Fertility Treatments and Contraceptives. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1421 SP0577**

An Act to Clarify Parental Notifications Regarding Child Care Facility Investigations. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1425 SP0581**

An Act to Improve Access to Sustainable and Low-barrier Trauma Recovery Services. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1426 HP0935**

Resolve, to Expand Child Assertive Community Treatment. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/08/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-206, SA/CA S-474. **Final Disposition:** Emergency Finally Passed, Held by Governor 07/08/25.

**LD 1428 HP0937**

An Act to Increase Access to Child Care for Maine Families. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 05/15/25. OTP-AM Accepted 06/05/25. **Amended by:** CA H-508. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 288.

**HEALTH AND HUMAN SERVICES**

**LD 1429 HP0938**

An Act to Provide Full Reimbursement for Emergency Ambulance Services Provided to MaineCare Members. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1442 SP0583**

Resolve, Regarding Personal Care Agency Licensing Rules. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1443 SP0584**

An Act to Ensure the Financial Stability of Behavioral Health Service Providers and Housing Assistance Providers. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1447 SP0588**

Resolve, Directing the Department of Health and Human Services to Expedite Reimbursement of All Vendors. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1459 HP0951**

An Act to Make General Assistance Officers Mandated Reporters. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1460 HP0952**

An Act to Require Parents to Be Informed of Hospitals' Safe Sleep Rules. **Presented by** Representative EDER of Waterboro. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1469 HP0961**

An Act to Clarify the Quality Rating System for Child Care Services in Maine. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/23/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-372. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 247.

**LD 1485 HP0976**

An Act to Create a Minimum Standard of Pathology for Children Under 3 Years of Age Who Die of Sudden Infant Death Syndrome or an Unknown Cause. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1487 SP0602**

An Act to Support Community Violence Prevention and Intervention Programs. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**HEALTH AND HUMAN SERVICES**

**LD 1489 SP0604**

Resolve, to Provide Stability to Long-term Care Facility Funding. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1509 HP0993**

Resolve, to Maintain Access to Home and Community-based Services for Adults with Intellectual Disabilities, Autism Spectrum Disorder or Brain Injury. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1523 HP1008**

**Original Title:** An Act to Improve Perinatal Care Through Expanded Access to Doula Services. **New Title:** Resolve, to Develop MaineCare Coverage for Doula Services. **Presented by** Representative DHALAC of South Portland. **Public Hearing** 04/17/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-443. **Final Disposition:** Finally Passed, Unsigned 06/19/25, RESOLVE, Chapter 89.

**LD 1540 SP0624**

**Original Title:** Resolve, to Direct the Department of Health and Human Services, Office of MaineCare Services to Create the Complex Care Assistant Training Program. **New Title:** Resolve, Directing the Maine Developmental Disabilities Council to Examine the Unmet Needs of Children Who Need Skilled Medical Care. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/14/25. OTP-AM Accepted 06/13/25. **Amended by:** CA (Changed Title) S-394. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 1550 SP0634**

Resolve, Directing the Department of Health and Human Services to Amend Its Rules to Protect Water Quality by Reducing Nutrient Pollution from Septic Systems. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/22/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-102. **Final Disposition:** Finally Passed, Signed 05/30/25, RESOLVE, Chapter 45.

**LD 1570 HP1028**

An Act to Prohibit Fluoridation of the Public Water Supply. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1583 HP1041**

An Act Regarding Home Health Care and Hospice Services Ordered by a Health Care Provider Outside of Maine. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1606 HP1060**

An Act to Require Data Collection and Major Substantive Rulemaking for the Lifespan Waiver Providing Home and Community-based Services for Individuals with Intellectual and Developmental Disabilities, Autism Spectrum Disorder or Other Related Conditions. **Presented by** Representative BOYER of Cape Elizabeth. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1613** **HP1067**

An Act to Establish Maine's Care Force to Address the State's Health Care Crisis. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1631** **HP1085**

Resolve, to Implement the Recommendations of the Stakeholder Group to Address Child Stay Times in Hospital Emergency Departments. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1634** **HP1088**

An Act Regarding MaineCare Waiting Lists. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1658** **HP1099**

An Act to Preserve and Strengthen the Fund for a Healthy Maine. **Presented by** Representative GRAHAM of North Yarmouth. **Final Disposition:** Carried Over 06/25/25.

**LD 1677** **HP1112**

An Act to Establish the Alzheimer's Disease and Related Dementias Prevention and Support Program. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 05/02/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-442, HA/CA H-512. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1703** **HP1138**

Resolve, to Establish the Adverse Childhood Experiences Screening and Resiliency Assessment Pilot Project. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1707** **HP1142**

An Act to Require a Person to Be a United States Citizen to Receive State or Local Financial Assistance and to Ensure Municipal Compliance with Federal Immigration Laws. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1711** **HP1146**

Resolve, to Allow Supplemental Nutrition Assistance Program Benefits to Be Used to Purchase Ready-to-cook Meals. **Presented by** Representative LANIGAN of Sanford. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1716** **SP0669**

An Act to Require Family Life Education to Include a Human Growth and Development Curriculum. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1720** **SP0673**

**Original Title:** An Act Regarding Benefits and Training for Long-term Care Workers. **New Title:** Resolve, Regarding Certified Nursing Assistant Examinations. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/02/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1728** **SP0674**

An Act to Establish the Maine Child Care Affordability Program Advisory Board. **Presented by** Senator INGWERSEN of York. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1736** **SP0682**

An Act to Increase the Supply of Child Care Services Through the Use of Contracts. **Presented by** Senator RENY of Lincoln. **Public Hearing** 05/15/25. Majority (OTP) Report Accepted 06/03/25. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 323.

**LD 1737** **SP0683**

An Act to Ensure the Future of Maine's Sporting Camp Heritage. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/19/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1738** **HP1156**

An Act to Establish the Biohazard Waste Disposal Grant Program to Support Public Health Efforts in the State. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/28/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-484, SA/CA S-489. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1745** **HP1163**

An Act to Stabilize Residential Treatment Capacity for Children and Youth in Maine. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/28/25. OTP-AM Accepted 06/12/25. **Amended by:** CA H-674. **Final Disposition:** Emergency Enacted, Held by Governor 07/08/25.

**LD 1746** **HP1164**

An Act to Reduce Dental Disease and Ensure Access to Essential Preventive Dental Care Among Maine Children. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1758** **HP1176**

An Act to Expedite Provider Enrollment in MaineCare. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1769** **SP0687**

An Act to Ensure Data Reporting for Temporary Nurse Agencies. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/02/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-319. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 346.

**LD 1772** **SP0690**

An Act to Implement the Recommendations of the Blue Ribbon Commission to Design a Plan for Sustained Investment in Preventing Disease and Improving the Health of Maine Communities. **Presented by** Senator BENNETT of Oxford. **Final Disposition:** Carried Over 06/25/25.

**LD 1799** **HP1204**

Resolve, Directing the Department of Health and Human Services to Review the Progressive Treatment Program and Processes by Which a Person May Be Involuntarily Admitted to a Psychiatric Hospital or Receive Court-ordered Community Treatment. **Presented by** Representative DEBRITO of Waterville. **Public Hearing** 05/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1835** **SP0717**

An Act to Improve Nonemergency MaineCare Transportation. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1843** **HP1227**

An Act to Provide Peer Respite for Individuals with Mental Health Care Needs. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1859** **SP0729**

An Act to Improve Access to Child Care and Early Childhood Education by Establishing Regional Resource Hubs. **Presented by** Senator INGWERSEN of York. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1866** **SP0736**

An Act to Amend the Laws Regarding the State-designated Agency Advocating for Individuals with Serious Mental Illness. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/12/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-318. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 349.

**LD 1878** **HP1249**

An Act to Establish a Managed Care Program for MaineCare Services. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1893** **HP1264**

An Act to Establish an Independent Office of the Child Advocate. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1922** **HP1283**

An Act to Support Workforce Development for Families That Were Involved in Child Protective Activities by Requiring the Sealing of Certain Records. **Presented by** Representative MEYER of Eliot. **Final Disposition:** Carried Over 06/25/25.

**HEALTH AND HUMAN SERVICES**

**LD 1932 HP1293**

An Act to Support Essential Support Workers and Enhance Workforce Development. **Presented by** Speaker FECTEAU of Biddeford. **Final Disposition:** Carried Over 06/25/25.

**LD 1937 SP0755**

An Act to Require Hospitals and Hospital-affiliated Providers to Provide Financial Assistance Programs for Medical Care. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA S-346. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 488.

**LD 1938 HP1297**

An Act Regarding the Regulation of Tobacco. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/13/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA H-676. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 367.

**LD 1945 HP1304**

An Act to Clarify Data Collection Processes in Health Care Facilities. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/12/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-343. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 255.

**LD 1946 HP1305**

An Act to Clarify the Eligibility of Certified Recovery Residences for Bridging Rental Assistance Program Housing Vouchers. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/12/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-644. **Final Disposition:** Enacted, Unsigned 06/25/25, PUBLIC LAW, Chapter 427.

**LD 1952 SP0760**

An Act Regarding Home Heating Fuel Assistance. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1955 SP0763**

An Act to Increase Child Care Affordability and Early Childhood Educator Stability. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/15/25. OTP-AM Accepted 06/12/25. **Amended by:** CA S-355, SA/CA S-483. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1959 SP0766**

An Act to Prohibit the Department of Health and Human Services from Reducing General Assistance Reimbursement Maximums for Payment of Costs of Providing Emergency Shelter. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/19/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH AND HUMAN SERVICES**

**LD 1961 SP0768**

An Act to Clarify the Laws Relating to the Licensure of Certain Facilities by the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 05/19/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-236. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 305.

**LD 1973 HP1317**

Resolve, to Establish the Commission to Study Oversight and Funding Structures for Recovery Residences and Resident Protections. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 05/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 5** **SP0014**

An Act to Clarify the Law Regarding Prior Authorization for Air Ambulances. **Presented by** Senator BAILEY of York. **Public Hearing** 01/21/25. Majority (OTP) Report Accepted 04/10/25. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/25, PUBLIC LAW, Chapter 34.

**LD 23** **SP0037**

An Act to Extend the Period of Time a Dentist May Operate the Practice of a Deceased or Incapacitated Dentist. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 01/28/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-87. **Final Disposition:** Emergency Enacted, Emergency Signed 05/29/25, PUBLIC LAW, Chapter 121.

**LD 90** **HP0054**

Resolve, Regarding Legislative Review of Chapter 6: Delegation of Nursing Activities and Tasks to Unlicensed Assistive Personnel by Registered Professional Nurses, a Major Substantive Rule of the Department of Professional and Financial Regulation, State Board of Nursing. (Submitted by the Department of Professional and Financial Regulation, State Board of Nursing pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/25. OTP-AM Accepted 04/10/25. **Amended by:** CA H-41. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/30/25, RESOLVE, Chapter 21.

**LD 91** **HP0056**

An Act to Authorize Employees of the Maine Association of Retirees to Be Eligible for Participation in the State Employee Health Insurance Program. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 01/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 105** **HP0070**

An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Establish a Sponsorship Program for Internationally Trained Physicians. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 02/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 107** **HP0072**

An Act to Require Health Insurance Coverage for Biomarker Testing. **Presented by** Representative ZAGER of Portland. **Public Hearing** 01/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 123** **SP0044**

An Act Regarding Licensure of Emergency Medical Services Persons. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 01/28/25. Majority (OTP) Report Accepted 03/04/25. **Final Disposition:** Enacted, Signed 03/21/25, PUBLIC LAW, Chapter 7.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 131 SP0067**

An Act to Eliminate the Provision of the Maine Workers' Compensation Act of 1992 That Allows an Employer Member of a Group Self-insurer to Insure Its Employees Through a Fronting Arrangement. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 01/21/25. OTP Accepted 02/25/25. **Final Disposition:** Enacted, Signed 03/18/25, PUBLIC LAW, Chapter 1.

**LD 142 SP0078**

**Original Title:** An Act to Prohibit Financial Institutions from Charging Multiple Fees for Attempted Withdrawals Involving Insufficient Funds. **New Title:** Resolve, Directing the Bureau of Financial Institutions to Issue Guidance Related to the Charging of Multiple Fees for Attempted Withdrawals Involving Insufficient Funds. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/04/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA (Changed Title) S-94. **Final Disposition:** Finally Passed, Signed 05/29/25, RESOLVE, Chapter 38.

**LD 151 HP0084**

An Act to Allow Businesses to Impose a Surcharge on Credit Card and Debit Card Transactions. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 163 HP0096**

An Act to Require Health Insurance Coverage for Federally Approved Nonprescription Oral Hormonal Contraceptives and Nonprescription Emergency Contraceptives. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 02/05/25. Minority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA H-120. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 445.

**LD 178 HP0111**

**Original Title:** An Act Regarding Coverage for Step Therapy for Advanced Metastatic Cancer. **New Title:** An Act Regarding Coverage for Step Therapy for Metastatic Cancer. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 02/05/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-272. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 448.

**LD 180 HP0113**

**Original Title:** An Act Regarding the Interactions of Pharmacy Benefits Managers and So-called 340B Entities and Reimbursements by Pharmacy Benefits Managers to Pharmacies. **New Title:** An Act Regarding Reimbursements by Health Insurance Carriers or Pharmacy Benefits Managers to Pharmacies. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/16/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-643. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 335.

**LD 189 HP0122**

An Act to Increase Availability and Affordability of Mental Health Care and Substance Use Disorder Services by Removing the Certificate of Need Requirement. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 201 SP0088**

An Act to Establish a Limit on the Interest Rate Charged for Revolving Loans. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/04/25.

**LD 238 SP0104**

An Act to Protect Emergency Medical Services Persons' Right to Work in Multiple Health Care Settings. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/04/25. OTP-AM Accepted 04/24/25. **Amended by:** CA S-22. **Final Disposition:** Enacted, Unsigned 05/13/25, PUBLIC LAW, Chapter 70.

**LD 239 SP0105**

An Act to Allow Retail Pharmacies to Operate Remote Dispensing Sites in Rural Areas. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/04/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-85. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 136.

**LD 270 HP0173**

Resolve, Regarding Legislative Review of Portions of Chapter 850: Health Plan Accountability, a Major Substantive Rule of the Department of Professional and Financial Regulation, Bureau of Insurance. (Submitted by the Department of Professional and Financial Regulation pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/12/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-123. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/23/25, RESOLVE, Chapter 31.

**LD 310 HP0210**

Resolve, Regarding Legislative Review of Portions of Chapter 100: Enforcement Procedures, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/12/25. OTP Accepted 03/20/25. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/25, RESOLVE, Chapter 1.

**LD 314 HP0214**

An Act to Establish Consumer Protections Regarding Small Dollar Loans. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 344 HP0244**

An Act to Repeal the Law Establishing the Maine Retirement Savings Board. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 355 SP0141**

An Act to Advance the Maine Retirement Savings Program. **Presented by** Senator BAILEY of York. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 378 SP0135**

An Act to Strengthen the Health Care System in Maine. **Presented by** Senator BAILEY of York. **Final Disposition:** Carried Over 06/25/25.

**LD 381 SP0147**

An Act to Enable Mortgage Portability and Promote Housing Affordability in the State. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 409 HP0263**

An Act to Enhance the Mobility of Licensed Massage Therapists Across State Lines. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 416 HP0270**

An Act to Enact the Dietitian Licensure Compact. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 448 HP0302**

An Act Regarding the Establishment of Fees and Fee Caps for Dental Provider Licensing and Permits. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/27/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-82. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/25, PUBLIC LAW, Chapter 71.

**LD 459 SP0192**

An Act to Regulate the Use of Prior Authorization for Health Care Provider Services. **Presented by** Senator CURRY of Waldo. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 519 HP0337**

An Act to Remove the Requirement That Individual and Small Group Health Plans Be Offered Through a Pooled Market and to Eliminate the Provision of Law Establishing a Pooled Market for Those Plans. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 520 HP0338**

An Act to Ensure Choices in Health Insurance Markets by Modifying the Provisions of Law Governing Clear Choice Design Health Plans. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 538 HP0357**

An Act to Amend Maine's Prescription Drug Labeling Law by Allowing the Removal of the Name of a Prescriber of Mifepristone, Misoprostol and Their Generic Alternatives. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 03/19/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA H-179. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 142.

**LD 558** **SP0237**

An Act to Strengthen Consumer Protections by Prohibiting the Report of Medical Debt on Consumer Reports. **Presented by** Senator BAILEY of York. **Public Hearing** 03/25/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-151. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 201.

**LD 580** **SP0261**

An Act to Protect Maine Consumers by Prohibiting Fees Charged for Receiving Paper Statements from Financial Institutions and Credit Card Issuers. **Presented by** Senator BAILEY of York. **Public Hearing** 03/05/25. Majority (OTP-AM) Report Accepted 04/10/25. **Amended by:** CA S-8. **Final Disposition:** Enacted, Signed 04/22/25, PUBLIC LAW, Chapter 35.

**LD 582** **SP0265**

An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 627** **HP0395**

An Act to Require Insurance Coverage for Glucagon-like Peptide-1 Receptor Agonist Medication. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 645** **HP0413**

An Act to Change the Size and Composition of the Board of Directors of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to Joint Rule 204.) **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 03/04/25. OTP Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 16.

**LD 649** **HP0417**

**Original Title:** An Act to Certify Chiropractic Assistants Who Perform X-rays as Radiologic Technologists. **New Title:** An Act to Certify Chiropractic Assistants Who Perform X-rays as Chiropractic Radiographers. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 03/13/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-269. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 314.

**LD 663** **HP0431**

An Act Regarding Health Care. **Presented by** Representative MATHIESON of Kittery. **Final Disposition:** Carried Over 06/25/25.

**LD 675** **SP0288**

An Act to Protect Consumers by Increasing Transparency and Accountability in the Pharmaceutical Industry. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 697 SP0314**

An Act to Direct the Maine Prescription Drug Affordability Board to Assess Strategies to Reduce Prescription Drug Costs and to Take Steps to Implement Reference-based Pricing. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/13/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA S-159, SA/CA S-459. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 707 HP0446**

An Act to Amend the Membership of the State Employee Health Commission and Make Referential Changes to the Office of Employee Health, Wellness and Workers' Compensation. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 03/04/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-50. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 48.

**LD 720 HP0459**

An Act to Protect Federal Home Loan Banks That Lend Money to Insurer Members That Become Delinquent. **Presented by** Representative FOLEY of Wells. **Public Hearing** 03/11/25. OTP Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 17.

**LD 729 HP0468**

Resolve, Regarding Legislative Review of Chapter 800: Uniform Reporting of Wholesale Acquisition Costs for Insulin, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 03/04/25. OTP Accepted 03/20/25. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/25, RESOLVE, Chapter 2.

**LD 742 HP0484**

An Act to Permit Telehealth Services Across State Lines Following Referral from a Primary Care Provider Based in the State. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 743 HP0485**

An Act to Increase the Availability and Affordability of Health Care by Eliminating Certificate of Need Requirements. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**LD 784 SP0343**

**Original Title:** An Act to Require Health Insurance Coverage for Specialized Risk Screening for First Responders. **New Title:** An Act to Create a Rebuttable Presumption Related to Specialized Risk Screening for First Responders. **Presented by** Senator BAILEY of York. **Public Hearing** 03/13/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA (Changed Title) S-95. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 790 SP0353**

An Act to Prevent Denial of Patient Access Through Collaborative Care. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 805 HP0512**

Resolve, to Direct the Board of Licensure in Medicine and the Board of Osteopathic Licensure to Conduct a Study Regarding the Feasibility of Combining Those Boards. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 806 HP0513**

An Act to Amend the Scope of Practice for Expanded Function Dental Assistants. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/13/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-119. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 83.

**LD 843 SP0376**

An Act to Continue Funding for the Health Insurance Consumer Assistance Program. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/29/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA S-241. **Final Disposition:** Enacted, Unsigned 06/19/25, PUBLIC LAW, Chapter 369.

**LD 867 HP0553**

An Act Regarding Pre-need Funeral Insurance. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/13/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-274. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 203.

**LD 874 HP0560**

An Act to Provide Relief to Federal or State Employees Affected by a Federal Government or State Government Shutdown. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/08/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-121, SA/CA S-465. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 494.

**LD 880 HP0566**

An Act Regarding Nondiscrimination in Financial Services. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 881 HP0567**

An Act to Establish an Apprentice Insurance Producer License. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/13/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-421. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 238.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 890 SP0378**

An Act to Permit the Dispensing of Ivermectin Pursuant to a Standing Order upon Request for COVID-19, Flu and Cancer Patients. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 893 SP0381**

An Act to Exempt Nonprofit Agricultural Membership Organizations from Insurance Requirements. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/27/25. Minority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA S-59. **Final Disposition:** Carried Over 06/25/25.

**LD 899 SP0388**

An Act to Strengthen the Requirements for Medical Payments Coverage. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 03/18/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-58. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 102.

**LD 902 SP0391**

An Act to Establish the Medical Debt Relief Program. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 910 SP0400**

An Act to Collect Data to Better Understand the Consumer's Health Insurance Experience. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 04/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 917 HP0582**

An Act Regarding Charges to Uninsured Patients for COVID-19 Vaccines. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/20/25. OTP Accepted 04/08/25. **Final Disposition:** Enacted, Unsigned 04/27/25, PUBLIC LAW, Chapter 55.

**LD 918 HP0583**

An Act to Allow a Qualifying Religious Organization to Self-insure for Automobile Insurance. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 955 SP0411**

An Act to Ensure Human Oversight in Medical Insurance Payment Decisions. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 961 HP0620**

An Act to Address Maine's Health Care Workforce Shortage and Improve Access to Care. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/15/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 969 HP0629**

An Act to Increase Emergency Medical Services Provider Training Opportunities. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/25.

**LD 985 SP0416**

An Act to Impose a Moratorium on the Ownership or Operation of Hospitals in the State by Private Equity Companies or Real Estate Investment Trusts. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/06/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-299. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/22/25, PUBLIC LAW, Chapter 401.

**LD 999 HP0646**

**Original Title:** An Act to Include Employees of the Maine Indian Tribal-State Commission in the State's Group Health Plan. **New Title:** An Act to Include Employees of the Maine Indian Tribal-State Commission in the State's Group Health Plan and to Clarify Future Eligibility for the State's Group Health Plan. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/29/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-482. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 278.

**LD 1018 SP0435**

An Act to Protect Health Care for Rural and Underserved Areas by Prohibiting Discrimination by Participants in a Federal Drug Discount Program. **Presented by** Senator BAILEY of York. **Public Hearing** 04/16/25. OTP-AM Accepted 06/16/25. **Amended by:** CA S-402. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1030 HP0659**

An Act Regarding the Reporting of Medical Debt on Consumer Reports. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1031 HP0660**

An Act to Allow Time-share Associations to Charge Credit Card Surcharges. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1053 HP0682**

An Act to Ensure That Rebates from Prescription Drug Manufacturers Are Passed on to Patients at Pharmacies. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1055 HP0684**

An Act to Prohibit Discrimination in Access to Anatomical Donations and Organ Transplants. **Presented by** Representative DILL of Old Town. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1058 HP0687**

An Act to Prevent Dental Insurance Companies from Denying Coverage When Other Insurance Is Involved. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1064 HP0693**

An Act to Ensure Automobile Insurance Rates Are Maintained upon the Death of a Spouse. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1084 HP0706**

Resolve, to Alleviate the Behavioral Health Workforce Shortage by Allowing the Training and Granting of Behavioral Health Certifications by Community-based Agencies and Hospitals. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1100 SP0460**

An Act to Clarify the Requirements for Accessing Nonformulary Drugs and Drugs Used to Treat Serious Mental Illness. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 04/01/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-166. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 473.

**LD 1110 HP0729**

An Act to Require Remittance Fees for Money Transmissions. **Presented by** Representative SMITH of Palermo. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1115 HP0734**

An Act to Expand Eligibility Under the State's Group Health Plan to Employees and Members of the Maine Association for the Education of Young Children. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1119 HP0738**

An Act Regarding Reproductive Health Care. **Presented by** Representative MOONEN of Portland. **Final Disposition:** Carried Over 06/25/25.

**LD 1128 HP0747**

An Act to Modernize the Formulary for Naturopathic Doctors. **Presented by** Representative JULIA of Waterville. **Public Hearing** 04/03/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-178. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/25, PUBLIC LAW, Chapter 150.

**LD 1152 HP0757**

An Act to Expand the Right to Shop for Health Care Services. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1166** **HP0771**

An Act to Change the Professional Title and Identification of Physician Assistants to Physician Associates. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/03/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-304. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 316.

**LD 1180** **HP0785**

An Act to Prohibit Persons from Providing Incentives to Customers for Opting Out of Paper Billing. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1192** **SP0481**

An Act to Increase the Commercial Insurance Reimbursement Rate for Ambulance Services. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1195** **SP0484**

An Act to Amend the Provisions of the Maine Workers' Compensation Act of 1992 Governing Requirements for Self-insurers. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 04/01/25. OTP Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 53.

**LD 1197** **SP0486**

An Act to Update the Maine Money Transmission Modernization Act by Removing Provisions of Law Regarding Unhosted Wallets. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1204** **SP0493**

An Act to Support Direct Access Worker Employment by Removing Certain Employment Disqualifications. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/25.

**LD 1205** **SP0494**

An Act to Set Limits on Virtual Currency Kiosks. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1220** **HP0795**

An Act to Allow Chiropractors to Treat Dogs and Equids. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1269** **HP0844**

Resolve, to Study the Costs and Funding of a Universal Health Care Plan for Maine. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1276 HP0851**

An Act to Align Intrastate Commercial Motor Vehicle Insurance Requirements with Federal Standards. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/10/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-122. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 107.

**LD 1283 SP0511**

An Act to Allow Employees Covered Under the Maine Retirement Savings Program to Elect to Enroll and Unenroll in a Payroll Deduction for an Individual Retirement Account. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1286 SP0515**

**Original Title:** Resolve, to Establish the Commission to Study Fostering a Positive Economic Environment for Blockchain Technology and Cryptocurrency. **New Title:** Resolve, to Establish the Commission to Study the Impact of Blockchain Technology and Cryptocurrency on Maine's Economy and the Risks of Fraud and Theft to Maine Consumers. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1290 SP0520**

An Act to Update the Laws Regarding Athletic Trainers. **Presented by** Senator BAILEY of York. **Public Hearing** 04/15/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-152. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 211.

**LD 1298 SP0528**

An Act Establishing Alternative Pathways to Social Worker Licensing. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/15/25. **Final Disposition:** Died Between Houses 06/18/25.

**LD 1300 SP0530**

An Act to Strengthen Maine's Implied Warranty Laws. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/25.

**LD 1301 SP0531**

An Act to Prohibit the Use of Artificial Intelligence in the Denial of Health Insurance Claims. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1310 SP0540**

An Act to Amend the Laws Governing Insurance Coverage of Preventive and Primary Health Services. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/08/25. OTP-AM Accepted 05/28/25. **Amended by:** CA S-148. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 213.

**LD 1314 SP0544**

An Act to Protect Cannabis Industry Workers' Access to Personal Credit. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1339 SP0553**

An Act to Regulate Virtual Currency Kiosks. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/17/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-300. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/25, PUBLIC LAW, Chapter 285.

**LD 1361 HP0884**

**Original Title:** An Act to Require Insurance Coverage for Covered Dental Services Provided by Licensed Dental Hygienists and to Authorize Licensed Dental Hygienists to Bill Commercial Dental Insurance. **New Title:** An Act to Require Insurance Coverage for Covered Dental Services Provided by Licensed Dental Hygienists. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/24/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-536. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 478.

**LD 1374 SP0568**

An Act to Establish Additional Requirements for Dentists to Administer Botulinum Toxin and Dermal Fillers. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1387 HP0909**

Resolve, to Increase the Emergency Medical Workforce by Allowing Military Medical Personnel to Become Eligible for Licensure as Emergency Medical Services Persons. **Presented by** Representative O'HALLORAN of Brewer. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1392 HP0914**

An Act to Limit the Applicability of the Laws Regulating Payroll Processors to Services Provided by Payroll Processors to Employers with a Legal Address in the State. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1401 HP0923**

An Act to Repeal the Provisions of Law Requiring Motor Vehicle Liability Insurance Policies to Cover the Cost of Towing and Storing Certain Vehicles. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 1402 HP0924**

An Act to Convene a Stakeholder Group to Determine Methods of Ensuring the Long-term Solvency of the Maine Guaranteed Access Reinsurance Association. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1413 SP0552**

**Original Title:** An Act to Amend Laws Governing Hearing Aid Dealers and Health Insurance to Allow an Exception to Certain Hearing Examination Requirements. **New Title:** An Act to Amend Laws Governing Hearing Aid Dealers to Allow an Exception to Certain Hearing Examination Requirements. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/15/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-86. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 166.

**LD 1445 SP0586**

**Original Title:** An Act to Prevent Financial Exploitation of Maine Residents 62 Years of Age or Older. **New Title:** An Act to Prevent Financial Exploitation of Vulnerable Adults. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/17/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) S-147. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 215.

**LD 1470 HP0962**

An Act to Create a Liaison Program to Self-insured Entities and Consumers. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1496 HP0980**

**Original Title:** An Act to Ensure Ongoing Access to Medications and Care for Chronic Conditions and Conditions Requiring Long-term Care by Changing Requirements for Prior Authorizations. **New Title:** An Act to Ensure Ongoing Access to Medications and Care for Chronic Conditions by Changing Requirements for Prior Authorizations. **Presented by** Representative ZAGER of Portland. **Public Hearing** 04/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1497 HP0981**

An Act to Amend the Laws Governing Primary Care Reporting by the Maine Quality Forum and to Establish the Primary Care Advisory Council. **Presented by** Representative ZAGER of Portland. **Public Hearing** 04/22/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-268. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 218.

**LD 1501 HP0985**

An Act to Extend the Time Frame for a Chiropractic Intern License. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/22/25. OTP Accepted 05/14/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 108.

**LD 1502 HP0986**

An Act to Update the Requirements for Health Insurance Coverage of Prostate Cancer Screening. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/29/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1504 HP0988**

An Act to Support Small Businesses by Providing a Refundable Tax Credit to Certain Businesses to Offset Credit and Debit Card Transaction Fees. **Presented by** Representative FARRIN of Jefferson. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1511 HP0995**

An Act to Expand Direct Health Care Service Arrangements. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/24/25. OTP-AM Accepted 06/12/25. **Amended by:** CA H-668. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 358.

**LD 1512 HP0996**

An Act to Protect Patients from Health Care Discrimination and Guarantee Access to the Lowest Available Cost for Care. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1530 SP0614**

An Act to Improve the Sustainability of Emergency Medical Services in Maine. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1578 HP1036**

**Original Title:** An Act to Require the Department of Health and Human Services to Review Disruption to or Removal of Health Services. **New Title:** Resolve, to Establish the Commission to Evaluate the Scope of Regulatory Review and Oversight over Health Care Transactions That Impact the Delivery of Health Care Services in the State. **Presented by** Representative DODGE of Belfast. **Public Hearing** 05/07/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-625, SA/CA S-441. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/01/25, RESOLVE, Chapter 106.

**LD 1580 HP1038**

**Original Title:** An Act to Prohibit Pharmacy Benefits Managers from Imposing Certain Fees and Pricing. **New Title:** An Act to Prohibit Carriers and Pharmacy Benefits Managers from Using Spread Pricing. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/29/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-543. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 291.

**LD 1589 HP1047**

An Act to Improve Parity in Insurance Coverage for Outpatient Counseling Services in Maine. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1590 HP1048**

An Act to Reduce the Counselor and Social Worker Shortage by Amending Reciprocity Requirements for Those Professionals from Other Jurisdictions. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1615 HP1069**

**Original Title:** An Act to Expand Access to Oral Health Care by Creating a New Path for Obtaining a License to Practice Dentistry. **New Title:** Resolve, to Expand Access to Oral Health Care by Studying Alternative Pathways for Obtaining a License to Practice Dentistry. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/30/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-535, SA/CA S-440. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/01/25, RESOLVE, Chapter 107.

**LD 1663 HP1104**

An Act Relating to Health Care Transparency and the Maine Health Data Organization. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1674 HP1109**

An Act to Require Insurers to Address Climate Risk in Their Business Activities. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1687 HP1122**

An Act to Clarify and Increase Access to HIV Prevention Medications. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/29/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-642. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 483.

**LD 1688 HP1123**

An Act to Encourage Continuing Education Relating to Certain Infection-associated Chronic Conditions for Physicians and Nurses. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1713 SP0666**

An Act to Prohibit Certain Provisions in Health Care Provider Contracts with Insurance Carriers. **Presented by** Senator BAILEY of York. **Public Hearing** 04/29/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1727 HP1154**

An Act to Ensure Transparency in Consumer Transactions Involving Artificial Intelligence. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/30/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-544. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 294.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1757 HP1175**

An Act to Update the Laws Governing Osteopathic Physician Licensing. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 05/06/25. OTP Accepted 05/28/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 220.

**LD 1785 HP1196**

**Original Title:** An Act to Encourage Competition by Requiring Independent Health Care Provider Cost-of-living Adjustments in Health Insurance Contracts. **New Title:** An Act to Require Health Insurance Carriers to Provide Contact Information for Employees Responsible for Negotiating Health Care Provider Contracts. **Presented by** Representative BOYER of Cape Elizabeth. **Public Hearing** 05/13/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-534. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 295.

**LD 1789 HP1200**

**Original Title:** An Act to Amend the Education and Experience Requirements and Add Reciprocity Privileges in the Certified Public Accountancy Licensure Laws. **New Title:** An Act to Amend the Education Requirements in the Certified Public Accountant Licensure Laws. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/07/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-533. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 297.

**LD 1794 SP0696**

An Act to Provide Protection from Unfair Parking Tickets on Lots Accessible to the Public. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/07/25. OTP-AM Accepted 06/11/25. **Amended by:** CA S-335. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 350.

**LD 1800 HP1205**

**Original Title:** An Act to Prohibit Health Care Entities Providing Dental Plans from Requiring Dentists to Charge Fees for Uncovered Services. **New Title:** An Act to Prohibit Health Care Entities Providing Dental Plans from Requiring a Dental Provider to Charge Fees for Uncovered Dental Services. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/06/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) H-546. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 298.

**LD 1803 SP0702**

An Act to Amend the Laws Governing Optometric Practice. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1830 HP1225**

**Original Title:** Resolve, to Establish a Pilot Program to Protect Firefighters from Cancer. **New Title:** Resolve, to Expand the Recipients of the Report on the Public Safety Health and Wellness Grant Pilot Program and Authorize Legislation to Be Submitted in Response to the Report. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 05/07/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) H-474. **Final Disposition:** Finally Passed, Unsigned 06/19/25, RESOLVE, Chapter 91.

**LD 1834 SP0716**

**Original Title:** An Act to Allow Dental Care Providers to Opt In to Receive Claim Reimbursement Payments Made by Virtual Credit Cards. **New Title:** An Act to Clarify the Availability of Alternative Claims Payment Methods to Dental Care Providers. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/06/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) S-239. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 300.

**LD 1837 SP0720**

An Act to Amend the Laws Affecting Insurance. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 05/07/25. OTP Accepted 06/09/25. **Amended by:** SA S-278. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 348.

**LD 1854 HP1238**

**Original Title:** An Act to Require the Board of Counseling Professionals Licensure, Board of Dental Practice, Board of Speech, Audiology and Hearing and Board of Occupational Therapy Practice to Obtain Fingerprint-based Federal Bureau of Investigation Criminal Background Checks for Initial Applicants and Licensees Seeking Compact Privileges. **New Title:** An Act to Require the Board of Counseling Professionals Licensure, Board of Dental Practice, Board of Speech, Audiology and Hearing, Board of Occupational Therapy Practice, State Board of Social Worker Licensure, Board of Osteopathic Licensure and Board of Licensure in Medicine to Obtain Fingerprint-based Federal Bureau of Investigation Criminal Background Checks for Initial Applicants and Licensees Seeking Compact Privileges. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 05/07/25. OTP-AM Accepted 06/13/25. **Amended by:** CA (Changed Title) H-698. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 366.

**LD 1883 HP1254**

An Act to Enact the All Maine Health Act. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1890 HP1261**

An Act to Facilitate the Development of Ambulatory Surgical Facilities by Exempting Certain Facilities from the Requirement to Obtain a Certificate of Need. **Presented by** Representative FOLEY of Wells. **Final Disposition:** Carried Over 06/25/25.

**HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**

**LD 1901 HP1272**

An Act to Regulate Shared Appreciation Agreements Relating to Residential Property. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1905 SP0746**

An Act Regarding the Authority of the Office of Professional and Occupational Regulation and the Licensing Boards and Commissions Within That Office to Pursue Complaints. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator BAILEY of York. **Public Hearing** 05/13/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-238. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 304.

**LD 1906 SP0747**

An Act to Improve Accountability and Understanding of Data in Insurance Transactions. **Presented by** Senator BAILEY of York. **Public Hearing** 05/13/25. OTP-AM Accepted 06/13/25. **Amended by:** CA S-367. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 487.

**LD 1915 HP1276**

An Act to Regulate Earned Wage Access Services Providers. **Presented by** Representative SKOLD of Portland. **Public Hearing** 05/20/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1970 HP1314**

An Act to Amend the Laws Regarding Consent for HIV Testing and Disclosure of Related Medical Information for Insurance Purposes. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/20/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1972 HP1316**

An Act to Enhance Transparency and Value in Substantial Health Care Transactions by Changing the Review and Approval Process for Those Transactions. **Presented by** Representative ZAGER of Portland. **Public Hearing** 05/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1** **SP0029**

An Act to Increase Storm Preparedness for Maine's Communities, Homes and Infrastructure. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 02/27/25. OTP-AM Accepted 04/10/25. **Amended by:** CA S-9. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/25, PUBLIC LAW, Chapter 33.

**LD 128** **SP0057**

An Act to Support Permitting of Certain Multifamily Housing Developments Under the Site Location of Development Laws. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 161** **HP0094**

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Laws. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 188** **HP0121**

An Act to Permit the Sale of Motor Vehicles on Sundays. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 195** **SP0095**

An Act to Create the Small Business Capital Savings Account Program. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 255** **SP0122**

An Act to Support Mobile Home Residents in Purchasing Their Mobile Home Parks. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 271** **HP0174**

Resolve, Regarding Legislative Review of Chapter 12: Fees for Kickboxing Contests and Authorized Participants, a Major Substantive Rule of the Combat Sports Authority of Maine. (Submitted by the Combat Sports Authority of Maine pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/25. OTP-AM Accepted 04/10/25. **Amended by:** CA H-38. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/02/25, RESOLVE, Chapter 23.

**LD 272** **HP0175**

Resolve, Regarding Legislative Review of Chapter 2: Fees for Muay Thai Contests and Authorized Participants, a Major Substantive Rule of the Combat Sports Authority of Maine. (Submitted by the Combat Sports Authority of Maine pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/27/25. OTP-AM Accepted 04/10/25. **Amended by:** CA H-37. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/02/25, RESOLVE, Chapter 25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 277** **HP0181**

An Act to Repeal the Law Prohibiting Places of Business from Being Open to the Public on Sunday. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/27/25. **Final Disposition:** Died Between Houses 06/03/25.

**LD 287** **HP0187**

An Act to Require and Encourage Safe and Interconnected Transportation Construction Projects. **Presented by** Representative LEE of Auburn. **Final Disposition:** Carried Over 06/25/25.

**LD 292** **HP0192**

An Act to Implement the Automotive Right to Repair Working Group Recommendations. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 319** **HP0219**

An Act to Allow Residential Housing on Church Property Located in Commercial Zones. **Presented by** Representative GERE of Kennebunkport. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 337** **HP0237**

An Act to Repeal the Sunday Amateur Sports Law, the Law Allowing Municipalities to Permit the Operation of Movie Theaters on Sundays and the Law Imposing a Fine or Imprisonment for Playing Games and Sports with Admission Charges on Memorial Day. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/27/25. OTP Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 43.

**LD 364** **SP0156**

An Act to Promote Economic Development in Maine. **Presented by** Senator CURRY of Waldo. **Final Disposition:** Carried Over 06/25/25.

**LD 365** **SP0157**

**Original Title:** An Act to Respond to the Housing Affordability and Accessibility Crisis in Maine. **New Title:** An Act to Establish a Moratorium on the Sale of Mobile Home Parks. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/14/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) S-295. **Final Disposition:** Emergency Enactment Failed 06/16/25.

**LD 413** **HP0267**

An Act Regarding Disclosure by Sellers of Residential Real Property of Notices of Shoreland Zoning Ordinance Violations. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/27/25. OTP-AM Accepted 04/24/25. **Amended by:** CA H-67. **Final Disposition:** Enacted, Unsigned 05/13/25, PUBLIC LAW, Chapter 69.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 414 HP0268**

**Original Title:** An Act to Prohibit Deceptive Pricing. **New Title:** An Act to Prohibit Deceptive Pricing in the Rental of Short-term Lodging and in the Sale of Tickets. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 02/27/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-252. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 311.

**LD 427 HP0281**

**Original Title:** An Act to Prohibit Mandatory Parking Space Minimums in State and Municipal Building Codes. **New Title:** An Act to Regulate Municipal Parking Space Minimums. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/06/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) H-456, SA/CA S-348. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 374.

**LD 442 HP0296**

An Act to Amend the Automotive Repair Statute. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/18/25.

**LD 445 HP0299**

An Act to Stimulate Housing Production by Increasing the Threshold Before Participation in the Maine Uniform Building and Energy Code Is Mandatory. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 546 HP0365**

Resolve, to Require the Preparation of Preapproved Building Types. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 03/04/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-235. **Final Disposition:** Finally Passed, Unsigned 06/08/25, RESOLVE, Chapter 48.

**LD 603 HP0371**

An Act to Ensure That the Exemption of Certain Agricultural Buildings from the Maine Uniform Building and Energy Code Includes Maple Sugarhouses. **Presented by** Representative COOPER of Windham. **Public Hearing** 03/11/25. OTP Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PUBLIC LAW, Chapter 46.

**LD 629 HP0397**

An Act to Restore Matching Funding to the Maine Development Foundation. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 03/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 641 HP0409**

**Original Title:** An Act to Support Diversion Efforts to Address Homelessness in Maine. **New Title:** An Act to Support Diversion Efforts to Prevent Homelessness in Maine. **Presented by** Representative MALON of Biddeford. **Public Hearing** 03/18/25. **Final Disposition:** Carried Over 06/25/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 659 HP0427**

An Act to Reduce Housing Costs by Not Requiring Fire Sprinkler Systems for Single-family Homes and Duplexes. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 678 SP0293**

An Act to Provide for the 2025 and 2026 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/06/25. OTP-AM Accepted 04/17/25. **Amended by:** CA S-13. **Final Disposition:** Emergency Enacted, Emergency Signed 04/25/25, PRIVATE AND SPECIAL LAW, Chapter 3.

**LD 698 SP0315**

An Act to Sustain Emergency Homeless Shelters in Maine. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 03/18/25. Majority (OTP-AM) Report Accepted 05/22/25. **Amended by:** CA S-124, SA S-460. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 460.

**LD 733 HP0475**

**Original Title:** An Act to Make Changes to the Law Based on a Pilot Project Conducted by the Maine State Housing Authority Regarding Efforts to Improve Access to Credit for Low-income Renters. **New Title:** Resolve, to Require the Maine State Housing Authority to Submit a Report on the Pilot Project to Improve Access to Credit for Low-income Individuals. **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/11/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-236. **Final Disposition:** Finally Passed, Signed 05/29/25, RESOLVE, Chapter 40.

**LD 741 HP0483**

An Act to Increase Preparedness for Solar Power Adoption in Maine. **Presented by** Representative SKOLD of Portland. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 747 HP0489**

An Act to Provide Funds to Reduce Student Homelessness. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/18/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA H-228, SA S-461. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 461.

**LD 748 HP0490**

An Act to Increase Bridging Rental Assistance Program Housing Voucher Funding to Reduce the Current Partial Waiting List and Increase Housing Vouchers for Persons Living with Mental Health Challenges. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/25/25. **Final Disposition:** Carried Over 06/25/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 760 SP0301**

**Original Title:** An Act Establishing the Maine Common Interest Ownership Act. **New Title:** Resolve, to Establish the Commission to Study the Need to Codify or Recodify Laws Regarding Residential Community Ownership Associations by Adopting the Uniform Common Interest Ownership Act. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 788 SP0348**

An Act to Promote an Innovation-driven Economy by Increasing Research and Development Spending. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/11/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-120. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 146.

**LD 824 SP0342**

An Act Regarding Pet Fees in Rental Housing. **Presented by** Senator BAILEY of York. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 845 HP0531**

An Act to Establish a First-time Home-buyer Program Administered by the Finance Authority of Maine. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/18/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 876 HP0562**

**Original Title:** An Act to Support Rural Resilience and Emergency Response Through the Maine Service Fellows Program. **New Title:** An Act to Support the Maine Service Fellows Program. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 901 SP0390**

**Original Title:** Resolve, Directing the Maine State Housing Authority to Negotiate for the Purchase of or Acquire by Eminent Domain the Land and Buildings Commonly Known as the Bangor Mall. **New Title:** Resolve, Directing the Maine Redevelopment Land Bank Authority to Take Appropriate Actions to Identify Opportunities for the Beneficial Reuse of the Buildings and Land Commonly Known as the Bangor Mall. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/18/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA (Changed Title) S-182. **Final Disposition:** Finally Passed, Unsigned 06/17/25, RESOLVE, Chapter 80.

**LD 907 SP0396**

An Act to Amend the Law Governing Zoning Ordinance Variances for Persons with Permanent Disabilities. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/13/25. OTP-AM Accepted 05/13/25. **Amended by:** CA S-51. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 103.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 913** **SP0403**

**Original Title:** An Act to Prohibit Ticket Sellers from Prohibiting the Transfer of Tickets to Third Parties. **New Title:** An Act to Amend the Law Regulating the Resale of Tickets. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 03/13/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) S-308. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 354.

**LD 916** **HP0581**

An Act to Promote Investment in Housing. **Presented by** Representative GERE of Kennebunkport. **Final Disposition:** Carried Over 06/25/25.

**LD 945** **HP0610**

An Act to Amend the Laws Governing the Powers and Responsibilities of the Maine Redevelopment Land Bank Authority. **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/13/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-83. **Final Disposition:** Enacted, Unsigned 05/27/25, PUBLIC LAW, Chapter 120.

**LD 949** **HP0614**

An Act to Clarify Licensing Jurisdiction for Manufactured Housing Communities. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/25/25. OTP-AM Accepted 06/05/25. **Amended by:** CA H-491, HA/CA H-735. **Final Disposition:** Enacted, Signed 06/27/25, PUBLIC LAW, Chapter 428.

**LD 963** **HP0622**

An Act to Standardize Subsidized Housing Application Forms. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 03/18/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 967** **HP0627**

An Act to Reinvigorate Maine's Workforce and Ensure Student Job Readiness by Providing Funds for the Career Exploration Program. **Presented by** Representative EDER of Waterboro. **Public Hearing** 03/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 970** **HP0630**

**Original Title:** An Act to Prioritize Affordable Housing by Expediting Reviews for Affordable Housing Projects Applying for Funding from the Maine State Housing Authority. **New Title:** An Act to Support Affordable Housing Development. **Presented by** Representative MALON of Biddeford. **Public Hearing** 03/25/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-449. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 262.

**LD 992** **SP0426**

An Act to Protect Consumers from Hidden Fees and Ensure Transparent Pricing for Live Event Tickets and Short-term Lodging. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/22/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 996** **HP0643**

An Act to Create the Weatherization Plus Program and Weatherization Plus Fund. **Presented by** Representative MALON of Biddeford. **Public Hearing** 04/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 997** **HP0644**

An Act to Allow Residential Use Development in Commercial Districts. **Presented by** Representative MALON of Biddeford. **Public Hearing** 03/25/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA H-686. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 364.

**LD 1016** **SP0433**

An Act to Establish the Manufactured Housing Community and Mobile Home Park Preservation and Assistance Fund. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/25/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA S-247, HA/CA H-639. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 398.

**LD 1023** **SP0441**

**Original Title:** Resolve, to Reestablish and Continue the Work of the Blue Economy Task Force. **New Title:** Resolve, to Reestablish the Blue Economy Task Force to Support Maine's Emergence as a Center for Blue Economy Innovation and Opportunity in the 21st Century. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 03/27/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) S-297, SA/CA S-485. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 114.

**LD 1036** **HP0665**

An Act to Protect Recipients of Public Assistance from Housing Discrimination. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/06/25. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1041** **HP0670**

An Act to Preserve Affordability in Publicly Assisted Housing Developments. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 03/25/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-740. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 381.

**LD 1067** **SP0451**

An Act to Improve the Process for Mobile Home Owners to Purchase Their Mobile Home Park. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/01/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 1075** **HP0697**

An Act to Require Annual Reporting Regarding the Low-income Home Energy Assistance Program. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1106 HP0725**

An Act to Provide Funds for the Redevelopment of the Island Nursing Home in Hancock County into Affordable Senior Housing. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1143 SP0474**

**Original Title:** An Act to Update Language on Setback Variances for Single-family Dwellings and Variances from Dimensional Standards. **New Title:** An Act to Update Language on Setback Variances for Single-family Dwellings. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/15/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) S-248. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 263.

**LD 1145 SP0477**

An Act to Protect Residents Living in Mobile Home Parks. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 04/01/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA S-273, HA/CA H-594. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 394.

**LD 1159 HP0764**

**Original Title:** An Act to Prohibit Businesses from Refusing to Accept Cash for In-person Payments. **New Title:** An Act to Prohibit Governmental Entities That Charge a Fee for In-person Credit Card Purchases from Refusing to Accept Cash. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 04/03/25. (OTP-AM) Report C Accepted 05/28/25. **Amended by:** CB (Changed Title) H-223. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 209.

**LD 1167 HP0772**

Resolve, to Create a Pilot Program to Assist Nonprofit Housing Developers in Rehabilitating Existing Aging Housing Stock for First-time Home Buyers. **Presented by** Representative MCCABE of Lewiston. **Public Hearing** 04/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1170 HP0775**

An Act to Make the Maine Redevelopment Land Bank Authority Responsible for the Transfer and Development of State-owned Surplus Land. **Presented by** Representative JULIA of Waterville. **Public Hearing** 04/03/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-447. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 264.

**LD 1179 HP0784**

**Original Title:** An Act to Establish Minimum Safety Standards for the Construction and Use of Temporary Emergency Shelters. **New Title:** An Act Regarding Safety from Fire for Recreational Vehicles. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/08/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-420. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 245.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1181 HP0786**

An Act Regarding the Designation of Short-term Rental Units as Commercial or Residential in Use. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/05/25.

**LD 1183 HP0788**

An Act to Ensure Rent-to-own Protections Apply to Mobile Home Park Tenants. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/01/25. OTP Accepted 05/06/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 92.

**LD 1184 HP0789**

An Act to Require Municipal Reporting on Residential Building Permits, Dwelling Units Permitted and Demolished and Certificates of Occupancy Issued. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** SA S-469. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 495.

**LD 1190 SP0479**

An Act to Increase State Funding for Emergency Shelters. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1208 SP0497**

An Act to Amend the Statutory Balance Limit on the Finance Authority of Maine's Loan Insurance Reserves for General Fund Transfers. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/03/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-244. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 475.

**LD 1226 HP0801**

An Act to Protect Consumers by Licensing Residential Building Contractors. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1227 HP0802**

An Act to Repeal the Requirement That Motor Vehicle Manufacturers Equip Vehicles with a Standardized Data Access Platform. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/18/25.

**LD 1228 HP0803**

**Original Title:** An Act to Clarify Certain Terms in the Automotive Right to Repair Laws. **New Title:** An Act to Clarify Certain Terms in and to Make Other Changes to the Automotive Right to Repair Laws. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/10/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) H-764. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1232 HP0807**

An Act to Require Radon Testing for Certain Commercial and Residential Construction. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1238 HP0813**

An Act to Establish a Small-cap Loan Guarantee Program for Affordable Housing Investments. **Presented by** Representative ARCHER of Saco. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1245 HP0820**

**Original Title:** An Act to Create a Fund to Spread Awareness of Maine's Working Waterfronts. **New Title:** An Act to Establish a Fund and Council to Support Working Waterfronts. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/02/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-453. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 265.

**LD 1246 HP0821**

Resolve, Directing the Department of Economic and Community Development to Convene a Working Group to Review the Process of Setting Impact Fees. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/22/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-392. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/18/25, RESOLVE, Chapter 85.

**LD 1247 HP0822**

An Act to Restrict Municipal Ordinance Requirements Regarding Housing Developments. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1272 HP0847**

An Act to Address the Housing Crisis by Reducing Barriers to Building More Accessory Dwelling Units. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1287 SP0516**

An Act to Support Workforce Development by Establishing the Housing Stability Fund. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/25/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-208, SA S-471. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 498.

**LD 1296 SP0526**

An Act to Amend the Law Governing Watercraft Franchisor Warranty Reimbursements. **Presented by** Senator RENY of Lincoln. **Public Hearing** 05/02/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-245. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/25, PUBLIC LAW, Chapter 284.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1324 HP0859**

An Act to Protect Maine Consumers Shopping for Electric Vehicles from Deceptive Advertising and Marketing Practices. **Presented by** Representative BECK of South Portland. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1328 HP0863**

**Original Title:** An Act to Create Housing and Recovery Services for LGBTQIA+ Individuals. **New Title:** An Act to Create Culturally Appropriate and Trauma-informed Housing and Recovery Services. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/06/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA (Changed Title) H-626. **Final Disposition:** Enacted. (Veto Sustained 06/25/25).

**LD 1336 HP0871**

An Act to Establish the Maine-Aomori Sister-state Advisory Council. **Presented by** Representative SATO of Gorham. **Public Hearing** 04/24/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-234, SA/CA S-472. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1338 HP0873**

Resolve, Directing State Agencies and Semiautonomous State Agencies to Provide a List of Surplus Properties and Properties Eligible for Redevelopment to the Maine Redevelopment Land Bank Authority. **Presented by** Representative SACHS of Freeport. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/30/25.

**LD 1375 SP0569**

Resolve, to Establish a Working Group to Address Regulatory Barriers to Housing Construction. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/25/25. OTP-AM Accepted 06/03/25. **Amended by:** CA S-228. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 64.

**LD 1385 HP0907**

An Act to Consider Municipalities Meeting Regional Housing Goals in Awarding Transportation Grants. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1391 HP0913**

An Act to Update the Maine Self-service Storage Act. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/02/25. OTP Accepted 05/21/25. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 164.

**LD 1394 HP0916**

An Act to Support Maine's Electric Vehicle Adoption Goals by Providing an Exclusion for Electric Vehicles from Certain Requirements of the Right to Repair Law. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/18/25.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1396 HP0918**

An Act to Amend Maine's Municipal Subdivision Standards to Increase the Number of Dwelling Units on or Divisions of a Tract of Land Before the Tract is Considered a Subdivision. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1453 SP0594**

**Original Title:** Resolve, to Establish the Innovative Factory-made Housing Working Group. **New Title:** Resolve, to Establish the Housing Production Innovation Working Group. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/25/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) S-243. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/01/25, RESOLVE, Chapter 105.

**LD 1465 HP0957**

An Act to Create the Office of Workforce Advancement Within the Department of Economic and Community Development and Establish Statewide Workforce Advancement Goals. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1467 HP0959**

An Act to Ensure Accountability for Repairs Conducted by Independent Repair Facilities on Motor Vehicles Under Warranty. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/29/25. **Final Disposition:** Died Between Houses 06/11/25.

**LD 1468 HP0960**

An Act to Establish Standards for Independent Motor Vehicle Repair Facilities in Maine. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1476 HP0968**

An Act to Support Maine's Homeless Shelters by Imposing a Fee for Booking Hotels, Short-term Rentals and Recreational Vehicle Camping Reservations. **Presented by** Representative COPELAND of Saco. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1486 HP0977**

An Act to Provide Financing Assistance for Down Payments for First-generation Homeowners. **Presented by** Representative YUSUF of Portland. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1498 HP0982**

**Original Title:** An Act to Limit Municipal Impact Fees on Housing Development. **New Title:** An Act to Address Maine's Housing Crisis by Limiting Municipal Impact Fees on Housing Development. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/22/25. OTP-AM Accepted 06/16/25. **Amended by:** CA (Changed Title) H-734, SA/CA (Changed Title) S-476. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 480.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1500 HP0984**

An Act to Establish the Maine Community Development Financial Institution Fund to Support Small Businesses, Rural Economic Development and Affordable Housing. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/02/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-446, SA/CA S-477. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1516 HP1000**

An Act to Strengthen the Maine Development Foundation. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/02/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-339. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 325.

**LD 1522 HP1007**

An Act to Establish the Maine Eviction Prevention Program. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1534 SP0618**

An Act Enabling Municipalities to Protect Tenants and Stabilize Rents. **Presented by** Senator BAILEY of York. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1569 HP1027**

Resolve, to Direct the Department of Economic and Community Development to Form a Stakeholder Group to Analyze and Improve Home Repair Funding Programs in the State. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1585 HP1043**

Resolve, to Direct the Maine State Housing Authority to Amend Its Rules Governing the Fuel Assistance Program Regarding Benefit Payments for Wood Fuel. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 05/09/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1597 HP1055**

An Act to Prohibit the Use of Dynamic Pricing for Certain Consumer Goods. **Presented by** Representative MALON of Biddeford. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1637 SP0645**

An Act to Reform the Midcoast Regional Redevelopment Authority. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/02/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-293. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 412.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1642 SP0650**

**Original Title:** An Act to Protect Maine Consumers by Simplifying Subscription Cancellations. **New Title:** An Act to Protect Maine Consumers by Simplifying Subscription and Health Club Membership Cancellations. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA S-321, SA/CA (Changed Title) S-391. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 376.

**LD 1643 SP0651**

An Act to Establish the Maine Life Science Innovation Center. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/24/25. OTP-AM Accepted 06/03/25. **Amended by:** CA S-227, SA S-479. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1662 HP1103**

An Act to Amend the Laws Regarding Zoning and Land Use Restrictions to Limit Certain Requirements to Municipalities with Populations of More than 10,000. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1664 SP0658**

**Original Title:** An Act to Repeal the Dirigo Business Incentives Program. **New Title:** An Act to Amend the Dirigo Business Incentives Program. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA (Changed Title) S-205. **Final Disposition:** Enacted, Unsigned 06/19/25, PUBLIC LAW, Chapter 372.

**LD 1681 HP1116**

An Act to Consider Municipal Shelter Facilities and Housing Projects Essential for Public Health, Welfare and Safety by Updating the Definition of "Public Service Infrastructure". **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/02/25. OTP Accepted 06/02/25. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 250.

**LD 1723 HP1150**

An Act to Amend the Laws Governing Manufactured Housing Communities to Prevent Excessive Rent and Fees Increases. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/02/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA H-671. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 399.

**LD 1733 SP0679**

An Act to Provide Reduced Interest Rates for Logging and Fishing Operations. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/12/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-294. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 413.

**HOUSING AND ECONOMIC DEVELOPMENT**

**LD 1751 HP1169**

An Act to Improve the Growth Management Program Laws. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/08/25. Minority (OTP-AM) Report Accepted 06/18/25. **Amended by:** CA H-766. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 393.

**LD 1765 HP1184**

**Original Title:** An Act to Ensure Affordability and Stability in Housing for Mobile Home Park Residents. **New Title:** An Act to Ensure Affordability and Stability in Residential Housing and in Manufactured Housing Communities. **Presented by** Representative JULIA of Waterville. **Public Hearing** 05/02/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) H-672. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 365.

**LD 1806 HP1207**

An Act to Create a Residential Rental Unit Registry. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1812 HP1213**

**Original Title:** An Act to Provide Low-interest Loans for Accredited College Graduates Entering Trade Professions and an Employer Tax Credit for Trade Tool Reimbursements. **New Title:** An Act to Establish the Loans for Trade Tools Program. **Presented by** Representative WHITE of Ellsworth. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1819 HP1217**

An Act Regarding the Brunswick Naval Air Station Job Increment Financing Fund. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/09/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-504, HA/CA H-520. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 299.

**LD 1829 HP1224**

**Original Title:** An Act to Build Housing for Maine Families and Attract Workers to Maine Businesses by Amending the Laws Governing Municipal Land Use Decisions. **New Title:** An Act to Build Housing for Maine Families and Attract Workers to Maine Businesses by Amending the Laws Governing Housing Density. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 05/13/25. OTP-AM Accepted 06/16/25. **Amended by:** CA (Changed Title) H-748. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 385.

**LD 1845 HP1229**

An Act to Establish the Working Waterfront Advisory Council. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1863 SP0733**

An Act to Amend the Laws Governing the Maine Space Corporation. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/12/25. OTP Accepted 06/03/25. **Amended by:** SA S-230. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 258.

**LD 1864 SP0734**

An Act to Facilitate the Reconstruction of Storm-damaged Commercial Fisheries Facilities and Infrastructure. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/12/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-246. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/25, PUBLIC LAW, Chapter 286.

**LD 1865 SP0735**

Resolve, to Create a Tax Incentive Pilot Project to Encourage Businesses to Adopt a 4-day Workweek. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1894 HP1265**

**Original Title:** An Act to Address Consumer Grocery Pricing Fairness. **New Title:** Resolve, to Establish the Commission to Study Consumer Grocery Pricing Fairness. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1907 SP0748**

An Act to Protect Consumers from Unfair Dynamic Pricing in Grocery Stores. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1908 SP0749**

An Act to Require the Cooperation of Original Manufacturers of Electronic Devices to Facilitate the Repair of Those Devices by Device Owners and Independent Repair Providers. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 06/25/25.

**LD 1910 SP0751**

An Act to Strengthen Housing Stability Services by Increasing Support and Outreach. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1914 HP1275**

An Act to Address Housing Density Requirements in Sole Source Aquifer Island and Peninsular Communities. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1921 HP1282**

An Act to Create a Statewide Housing Resolution Board. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1926 HP1287**

An Act to Require Increased Housing Density or Lower Minimum Lot Sizes for Workforce Housing. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1940** **HP1299**

An Act to Revise the Growth Management Program Laws. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/08/25. **Final Disposition:** Died Between Houses 06/18/25.

**LD 1943** **HP1302**

Resolve, to Establish a Commission to Study the Role of Private Equity in Maine's Economy and in Key Economic Sectors. **Presented by** Representative PUGH of Portland. **Public Hearing** 05/22/25. **Final Disposition:** Carried Over 06/25/25.

**INLAND FISHERIES AND WILDLIFE**

**LD 6** **SP0018**

An Act to Allow Persons to Label Their Wild Animal Traps with Their Online Identification Number Issued by the Department of Inland Fisheries and Wildlife. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/03/25. Majority (OTP-AM) Report Accepted 04/30/25. **Amended by:** CA S-23. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 64.

**LD 19** **SP0032**

An Act to Change the Definition of "Oversized ATV" in the Laws Governing the Registration of All-terrain Vehicles. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 27** **SP0042**

An Act to Amend and Simplify Certain Inland Fisheries and Wildlife Licensing and Permitting Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/03/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-108. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 126.

**LD 47** **HP0011**

An Act to Provide an Exception to a Fishing Prohibition near the Crooked Brook Dam. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative MASON of Lisbon. **Public Hearing** 02/03/25. OTP-AM Accepted 04/17/25. **Amended by:** CA H-46. **Final Disposition:** Emergency Enacted, Emergency Signed 04/25/25, PUBLIC LAW, Chapter 41.

**LD 76** **HP0040**

An Act to Allow Use of the Fish Hatchery Maintenance Fund to Compensate Hatchery Staff When Certain Operational Needs Require Overtime. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative THORNE of Carmel. **Public Hearing** 02/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 77** **HP0041**

An Act to Stabilize and Sustainably Fund the Department of Inland Fisheries and Wildlife, Fisheries and Hatcheries Division by Increasing the Inland Fishing License Fees and Establishing the Inland Fisheries Conservation and Enhancement Fund. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative WOOD of Greene. **Public Hearing** 02/24/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 95** **HP0060**

An Act to Amend and Simplify Certain Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 01/27/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-609. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 333.

**INLAND FISHERIES AND WILDLIFE**

**LD 101 HP0066**

**Original Title:** An Act Regarding Public Records and Fees for Requesting Public Records from the Department of Inland Fisheries and Wildlife. **New Title:** Resolve, to Convene a Working Group to Examine the Classification of and Access to Public Records Maintained by Certain State Agencies. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 02/05/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-231. **Final Disposition:** Finally Passed, Signed 05/29/25, RESOLVE, Chapter 37.

**LD 139 SP0075**

**Original Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Establish a Pilot Program for the Electronic Tagging of Deer. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Study Establishing a Program for the Electronic Tagging of Deer. **Presented by** Senator BAILEY of York. **Public Hearing** 01/27/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) S-52. **Final Disposition:** Finally Passed, Signed 05/23/25, RESOLVE, Chapter 32.

**LD 153 HP0086**

An Act to Prohibit the Unauthorized Mooring of Watercraft. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 02/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 157 HP0090**

An Act to Amend Certain Inland Fisheries and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 01/27/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-232. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 132.

**LD 171 HP0104**

**Original Title:** An Act to Enhance Protections Regarding Invasive Aquatic Plant Infestations in Inland Waters of the State. **New Title:** An Act to Enhance Protections Regarding Invasive Aquatic Plant and Animal Infestations in Inland Waters of the State. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 02/12/25. Majority (OTP-AM) Report Accepted 05/06/25. **Amended by:** CA (Changed Title) H-79. **Final Disposition:** Enacted, Unsigned 05/25/25, PUBLIC LAW, Chapter 116.

**LD 173 HP0106**

An Act to Exempt Certain Watercraft from Registration Requirements. **Presented by** Representative WOOD of Greene. **Public Hearing** 02/10/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/05/25.

**LD 205 SP0092**

An Act to Amend the Bag Limit for Turkey. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**INLAND FISHERIES AND WILDLIFE**

**LD 276 HP0180**

An Act Regarding Inland Fisheries and Wildlife. **Presented by** Representative ROBERTS of South Berwick. **Final Disposition:** Carried Over 06/25/25.

**LD 341 HP0241**

An Act to Amend the Definition of "Oversized ATV" to Increase the Minimum Weight Requirement. **Presented by** Representative GUERRETTE of Caribou. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 350 SP0134**

An Act Regarding the Operations of the Department of Inland Fisheries and Wildlife. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Carried Over 06/25/25.

**LD 439 HP0293**

An Act to Preserve Maine's Sporting Heritage and Enhance Sporting Opportunities for Maine's Youth by Allowing Maine's Youth to Hunt on Sunday. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 441 HP0295**

**Original Title:** An Act to Amend the Laws Regarding Fish and Wildlife. **New Title:** An Act to Allow the Investment of Money Deposited with the Treasurer of State for the Maine Deer Management Fund. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 552 SP0204**

An Act to Create an Outfitter License for Owners and Operators of Hunting, Fishing and Recreation Businesses Who Are Not Maine Guides. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 716 HP0455**

An Act to Restrict the Hunting of Coyotes. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 728 HP0467**

An Act to Amend the Laws Regarding Smelt Fishing. **Presented by** Representative DILL of Old Town. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 751 HP0493**

An Act to Amend the Hunting Laws Related to the Training of Dogs and Open Training Seasons. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Public Law 2023, chapter 172, section 2.) **Public Hearing** 03/10/25. OTP Accepted 04/08/25. **Final Disposition:** Emergency Enacted, Emergency Signed 04/18/25, PUBLIC LAW, Chapter 27.

**INLAND FISHERIES AND WILDLIFE**

**LD 777 HP0502**

**Original Title:** An Act to Standardize the Muzzle-loading Season Statewide. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Study Lengthening the Muzzle-loading Season for Deer in Certain Wildlife Management Districts. **Presented by** Representative MASON of Lisbon. **Public Hearing** 03/10/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) H-109. **Final Disposition:** Finally Passed, Signed 05/23/25, RESOLVE, Chapter 35.

**LD 820 HP0527**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish the Right to Hunt and Fish. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 866 HP0552**

**Original Title:** An Act to Reduce Posting of Hunting Lands by Providing Free Antlerless Deer Permits to Certain Landowners Who Keep Their Lands Open to Hunting. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Implement a Landowner Antlerless Deer Permit Gift Program. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 03/17/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) H-521. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 74.

**LD 937 HP0602**

An Act to Establish a Permit to Hunt Coyote over Bait. **Presented by** Representative MASON of Lisbon. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 940 HP0605**

**Original Title:** An Act to Increase Cash Prizes for Fishing Derbies. **New Title:** An Act to Increase the Maximum Cash Prize for the Long Lake Ice Fishing Derby. **Presented by** Representative ALBERT of Madawaska. **Public Hearing** 03/17/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-275. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 204.

**LD 964 HP0623**

An Act to Change the Definitions of "Sunrise" and "Sunset" in the Inland Fisheries and Wildlife Laws to Better Allow for Variations in Timing Across the State. **Presented by** Representative SIMMONS of Waldoboro. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 971 HP0631**

**Original Title:** An Act to Repeal the Law Regarding Checking Baitfish Traps. **New Title:** An Act to Amend the Law Regarding the Checking of Baitfish Traps. **Presented by** Representative STROUT of Harrington. **Public Hearing** 03/24/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-263. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 205.

**INLAND FISHERIES AND WILDLIFE**

**LD 976 HP0636**

**Original Title:** Resolve, to Restore Accessible Public Transportation to Swan Island in Perkins Township. **New Title:** Resolve, to Establish a Working Group to Facilitate Public Access and Resilience Planning for Swan Island. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 03/24/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-479. **Final Disposition:** Finally Passed, Unsigned 06/22/25, RESOLVE, Chapter 100.

**LD 1042 HP0671**

**Original Title:** An Act to Require a Person Operating a Watercraft for Recreational Purposes to Ensure All Passengers Under 13 Years of Age Wear Coast Guard Approved Personal Flotation Devices. **New Title:** An Act to Require a Person Operating a Watercraft for Recreational Purposes to Ensure All Children Under 13 Years of Age Wear United States Coast Guard Approved Personal Flotation Devices. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/07/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-233. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 148.

**LD 1050 HP0679**

An Act to Allow an Adult Hunter to Transfer That Hunter's Antlerless Deer Permit to a Junior Hunter. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1051 HP0680**

An Act to Provide Funding to Maintain All-terrain Vehicle Trails. **Presented by** Representative HALL of Wilton. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1054 HP0683**

An Act to Authorize the Penobscot Nation to Use Wild Game Harvested on the Penobscot Indian Territory at Food Venues Located Within the Penobscot Indian Territory. **Presented by** Representative DILL of Old Town. **Final Disposition:** Carried Over 06/25/25.

**LD 1095 HP0717**

An Act to Restrict Removal of Common Loons for Relocation in Maine from Bodies of Water of 500 Acres or Less. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1142 SP0473**

An Act Regarding Reimbursement for Volunteers of the So-called Hooked on Fishing - Not on Drugs Program. **Presented by** Senator LAWRENCE of York. **Final Disposition:** Automatic Withdrawal Pursuant to Joint Rule 305.6 04/08/2025

**INLAND FISHERIES AND WILDLIFE**

**LD 1171 HP0776**

An Act to Restore Complimentary Licenses to Hunt, Trap and Fish for Residents 70 Years of Age and Older. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1241 HP0816**

An Act to Establish the Make Change for Wildlife Program to Support the Maine Endangered and Nongame Wildlife Fund. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/09/25. OTP-AM Accepted 06/05/25. **Amended by:** CA H-480. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 283.

**LD 1293 SP0523**

An Act to Prohibit Coyote-killing Contests in Maine. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1308 SP0538**

**Original Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife to Establish a Working Group to Explore Opportunities to Maintain Public Access of Land. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife and the Department of Agriculture, Conservation and Forestry to Examine Issues Related to Public Access to Privately Owned Lands. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/02/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) S-314. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/17/25, RESOLVE, Chapter 82.

**LD 1322 HP0857**

Resolve, to Establish a Pilot Program to Enhance Youth Hunting Participation. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/07/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-202. **Final Disposition:** Finally Passed, Signed 05/30/25, RESOLVE, Chapter 44.

**LD 1343 SP0559**

An Act to Protect the Right to Harvest Wildlife. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1364 HP0887**

Resolve, Authorizing a Study on the Impacts and Risks of Lead-based Ammunition. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/09/25. **Final Disposition:** Died Between Houses 06/11/25.

**LD 1403 HP0925**

An Act to Expand the Hunter Safety Course Exemption for Certain Individuals with Firearm Training. **Presented by** Representative CRAY of Palmyra. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**INLAND FISHERIES AND WILDLIFE**

**LD 1430 HP0939**

**Original Title:** An Act to Promote the Welfare of Disabled Veterans Through the Transfer of Moose Permits. **New Title:** An Act Regarding the Transfer of Moose Permits to Disabled Veterans. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/16/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-481. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 289.

**LD 1435 HP0944**

An Act to Allow a Municipality or Locally Recognized Lake Association to Post Certain Information on the Department of Inland Fisheries and Wildlife's Information Kiosks Located at State Boat Launch Facilities. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1438 HP0947**

Resolve, Regarding Deer Hunting on Mount Desert Island. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1441 SP0582**

Resolve, to Establish the Commission to Study the Future of Recreational Access in Maine. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1448 SP0589**

An Act to Provide Winter Access to the Bog Lake Public Boat Launch in Northfield. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1478 HP0970**

An Act to Amend the Laws Governing Baitfish Wholesaler's Licenses. **Presented by** Representative STROUT of Harrington. **Public Hearing** 04/14/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-395. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 248.

**LD 1532 SP0616**

An Act to Expand the Department of Inland Fisheries and Wildlife Outdoor Education Programs to Schools and Communities. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1548 SP0632**

An Act to Prevent the Introduction or Transfer of Invasive Fish Species in Inland Waters of the State. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/14/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-312. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 343.

**INLAND FISHERIES AND WILDLIFE**

**LD 1565 HP1023**

An Act to Allow the Use of Certain All-terrain Vehicles on Snowmobile Trails. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1623 HP1077**

An Act to Amend Certain Fish and Wildlife Laws Related to Landowner Representation Regarding Abandoned Property. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/23/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-440. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 267.

**LD 1692 HP1127**

An Act Regarding Antlerless Deer Permits for Certain Agricultural Landowners. **Presented by** Representative TUELL of East Machias. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1763 HP1182**

An Act to Regulate Nonwater-dependent Floating Structures on Maine's Waters. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/30/25. OTP-AM Accepted 06/13/25. **Amended by:** CA H-684, HA/CA H-711. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 378.

**JUDICIARY**

**LD 8** **SP0020**

An Act Regarding the Term of Appointment of Judicial Officers. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/22/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-106. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 124.

**LD 10** **SP0023**

An Act to Add Political Affiliation as a Protected Class to the Maine Human Rights Act. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 12** **SP0025**

An Act to Amend the Freedom of Access Act to Apply to Legislative Caucuses. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 16** **SP0063**

An Act to Establish Separate Prosecutorial Districts in Downeast Maine. **Presented by** Senator MOORE of Washington. **Public Hearing** 01/22/25. **Final Disposition:** Died Between Houses 05/29/25.

**LD 20** **SP0033**

An Act Regarding the First Judicial District and the District Court Locations in the Judicial Divisions of Androscoggin and Western Aroostook. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/22/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-105. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 436.

**LD 43** **HP0007**

An Act to Further Protect Victims from Contact Prohibited by Probation Conditions. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative HASENFUS of Readfield. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/25/25.

**LD 83** **HP0047**

An Act Concerning the Filing of Marriage Licenses and the Recording of Intentions as Part of the Electronic Vital Records System. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative KUHN of Falmouth. **Public Hearing** 02/05/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-198. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 130.

**LD 122** **SP0043**

An Act to Update Certain Laws Regarding Extended Care and Adoption. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/22/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA S-259. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 272.

**JUDICIARY**

**LD 127 SP0055**

An Act to Strengthen Legislative Oversight of Government Agencies and Programs by Reaffirming the Legislature's Access to Confidential Records. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 132 SP0068**

Resolve, to Establish the Commission to Study the Constitution of Maine. **Presented by** Senator HICKMAN of Kennebec. **Public Hearings** 02/13/25, 03/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 141 SP0077**

An Act to Provide Limited Immunity to Maine Human Rights Commission Mediators. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/05/25. OTP Accepted 05/06/25. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 80.

**LD 152 HP0085**

An Act to Amend the Freedom of Access Act to Require a Specific Time Frame for Agencies to Comply with Requests for Public Records. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 02/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 184 HP0117**

Resolve, Establishing the Commission to Study the Foreclosure Process. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/17/25.

**LD 194 HP0127**

An Act to Improve the Maine Unfair Trade Practices Act. **Presented by** Representative LEE of Auburn. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 196 SP0094**

An Act Regarding Documents Obtained by Subpoena by the Government Oversight Committee. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 208 HP0128**

An Act to Eliminate the 72-hour Waiting Period on Firearm Purchases. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 227 HP0150**

An Act Regarding Liability for Acts of Violence Occurring in the State House or Legislative Space in the Burton M. Cross Building. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/11/25.

**JUDICIARY**

**LD 233 HP0156**

An Act to Prohibit Biological Males from Participating in School Athletic Programs and Activities Designated for Females When State Funding Is Provided to the School. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/08/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 246 SP0112**

An Act to Establish the Option of Sentencing Alternatives for Primary Caregivers. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 02/26/25. (OTP-AM) Report A Accepted 06/05/25. **Amended by:** CA S-253. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 402.

**LD 248 SP0115**

An Act to Rename the Administrator of the Office of Chief Medical Examiner the Director of Medical Examiner Operations. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/05/25. OTP Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 13.

**LD 249 SP0116**

An Act to Update Certain Medical Examiner Fees. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 250 SP0117**

An Act Regarding the Disposal of Abandoned Human Remains. (Submitted by the Department of the Attorney General pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/05/25. Majority (OTP) Report Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 14.

**LD 251 SP0118**

An Act to Protect the Confidentiality of Information of Individual Customers of a Public Utility. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearings** 02/13/25, 03/06/25. OTP-AM Accepted 05/13/25. **Amended by:** CA S-49. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 99.

**LD 253 HP0162**

An Act to Prevent the MaineCare Program from Covering Abortion Services. **Presented by** Representative JAVNER of Chester. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 259 SP0126**

An Act to Establish the Criminal Records Review Commission in Statute. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 02/12/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA S-326. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**JUDICIARY**

**LD 260 HP0163**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish That All Maine Residents Have Equal Rights Under the Law. **Presented by** Representative SARGENT of York. **Public Hearing** 03/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 267 HP0170**

An Act Regarding the Remote Appearance of Counsel in Pretrial Nontestimonial Criminal Matters. **Presented by** Representative LEE of Auburn. **Public Hearing** 02/26/25. OTP-AM Accepted 05/13/25. **Amended by:** CA H-107. **Final Disposition:** Enacted, Unsigned 06/03/25, PUBLIC LAW, Chapter 178.

**LD 284 HP0184**

An Act to Update Major Policy-influencing Positions Within the Maine Human Rights Commission. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 204.) **Presented by** Representative MOONEN of Portland. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA H-165. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 450.

**LD 332 HP0232**

An Act to Establish Mandatory Minimum Sentences for Gross Sexual Assaults Against Children and Aggravated Sex Trafficking of Children. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 335 HP0235**

An Act to Safeguard Reproductive Rights. **Presented by** Representative KUHN of Falmouth. **Final Disposition:** Carried Over 06/25/25.

**LD 338 HP0238**

An Act to Increase the Size and Balance of Jury Pools. **Presented by** Representative LEE of Auburn. **Public Hearing** 02/26/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-159. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 340 HP0240**

An Act Regarding Speedy Trials. **Presented by** Representative MOONEN of Portland. **Public Hearing** 03/03/25. **Final Disposition:** Carried Over 06/25/25.

**LD 353 SP0139**

Resolve, to Establish the Commission to Recommend Methods for Preventing Deed Fraud in the State. **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/12/25. OTP-AM Accepted 05/27/25. **Amended by:** CA S-129. **Final Disposition:** Emergency Finally Passed, Emergency Signed 07/01/25, RESOLVE, Chapter 104.

**LD 374 SP0166**

An Act to Provide Comparable Compensation and Benefits for Deputy and Assistant District Attorneys, Assistant Attorneys General and Public Defenders. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 02/24/25. **Final Disposition:** Carried Over 06/25/25.

**JUDICIARY**

**LD 380 SP0145**

An Act to Amend Certain Laws Regarding Gender-affirming Health Care Services. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 05/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 385 SP0154**

An Act to Protect Communications by Alleged Victims Regarding Sexual Assault, Sexual Harassment, Sexual Misconduct, Cyberbullying or Discrimination from Litigation. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/14/25. Majority (OTP) Report Accepted 06/05/25. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 403.

**LD 386 SP0167**

An Act Regarding Information That May Be Shared by Law Enforcement Entities with a School Superintendent or a Principal. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/06/25. OTP-AM Accepted 05/06/25. **Amended by:** CA S-33. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 73.

**LD 391 SP0177**

An Act to Advance Recognition of the Inherent Rights of the Wabanaki Nations. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 395 SP0181**

An Act to Restore Access to Federal Laws Beneficial to the Wabanaki Nations. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 403 HP0257**

An Act to Protect Holders of Distressed Mortgages from Fraud. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/24/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA H-557. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 275.

**LD 410 HP0264**

An Act to Require Parental Consent to Withhold Life-sustaining Measures for a Minor or to Comply with a Do-not-resuscitate Order for a Minor. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 411 HP0265**

**Original Title:** An Act to Amend the Law Governing the Disposition of Forfeited Firearms. **New Title:** Resolve, Directing the Attorney General to Update Rules Relating to the Disposition of Forfeited Firearms. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/01/25. Minority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CB (Changed Title) H-658. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**JUDICIARY**

**LD 412 HP0266**

**Original Title:** An Act to Prohibit the Sale or Provision of Self-administered Sexual Assault Forensic Evidence Collection Kits. **New Title:** An Act to Prohibit the Sale of Self-administered Sexual Assault Forensic Evidence Collection Kits. **Presented by** Representative SATO of Gorham. **Public Hearing** 02/26/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) H-246. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 138.

**LD 418 HP0272**

An Act to Remand Individuals with Pending State Probation Violations to the Department of Corrections Following Initial Proceedings. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 424 HP0278**

An Act Concerning the Concealed Carrying of a Handgun by an Individual Who Is 18 Years of Age but Under 21 Years of Age. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/25.

**LD 425 HP0279**

An Act to Establish a Conviction Integrity Unit in the Attorney General's Office. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 02/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 426 HP0280**

An Act to Protect the Human Rights of Individuals in the State. **Presented by** Representative KUHN of Falmouth. **Final Disposition:** Carried Over 06/25/25.

**LD 449 HP0303**

An Act to Authorize a Court to Conditionally Discharge Certain Criminal Defendants. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 02/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 456 SP0189**

An Act to Improve Public Defense Services. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 458 SP0191**

**Original Title:** An Act to Improve Court Procedure and Update Family Law. **New Title:** An Act Regarding the Domestic Violence Advocate Privilege. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/04/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-104. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 139.

**LD 492 HP0321**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Provide for Parental Rights. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/04/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/20/25.

**JUDICIARY**

**LD 504 SP0222**

An Act to Improve Family Court Procedure. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 505 SP0223**

An Act to Update Processes and Fees in the Probate Court System. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 517 HP0335**

An Act to Protect the First Amendment Rights of Individuals in the State. **Presented by** Representative KUHN of Falmouth. **Final Disposition:** Carried Over 06/25/25.

**LD 521 HP0340**

An Act to Prohibit Discrimination in Housing Based on Source of Income, Veteran Status or Military Status. **Presented by** Representative JULIA of Waterville. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 523 HP0342**

An Act to Change How the Office of the Attorney General Investigates Officer-involved Shootings. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/11/25.

**LD 524 HP0343**

An Act to Reduce Trafficking in the State. **Presented by** Representative KUHN of Falmouth. **Final Disposition:** Carried Over 06/25/25.

**LD 530 HP0349**

**Original Title:** An Act Regarding Occupational Licensing Reform. **New Title:** An Act to Eliminate a Rebuttable Presumption Against the Admission of Certain Applicants to the Bar. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/11/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA (Changed Title) H-166. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 182.

**LD 535 HP0354**

An Act to Authorize Judicial Disposition of a Juvenile Adjudicated of Murder or a Class A Crime to a Term of Commitment Extending Beyond the Juvenile's 21st Birthday. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/06/25.

**LD 537 HP0356**

An Act to Prohibit the Doxing of a Minor and to Authorize a Related Civil Action. **Presented by** Representative SACHS of Freeport. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA H-604. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 417.

**JUDICIARY**

**LD 549 SP0199**

An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Update Certain Requirements Regarding Sexual Assault Forensic Examination Kits. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 586 SP0269**

An Act to Provide a Court Authority to Issue Proximity Restrictions in Protection from Abuse Orders. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/03/25. OTP Accepted 04/01/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 22.

**LD 595 SP0279**

An Act to Update Privacy Protections for Maine Consumers. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 635 HP0403**

Resolve, to Direct the Attorney General to Drop the Lawsuit Filed Against Big Oil Companies Concerning Climate Change. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 640 HP0408**

**Original Title:** An Act Requiring Certain Fees Charged by the Courts for Court-ordered Payments Be Capped and Paid by the Defendant. **New Title:** An Act Requiring That Certain Fees Charged by the Courts for Court-ordered Payments Be Capped and Paid by the Defendant. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 03/06/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-452. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 260.

**LD 654 HP0422**

**Original Title:** An Act to Adjust the Maximum Small Claim Limit Based on the Consumer Price Index. **New Title:** An Act to Increase the Maximum Small Claim Limit. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/06/25. OTP-AM Accepted 06/03/25. **Amended by:** CA (Changed Title) H-451. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 261.

**LD 670 HP0438**

An Act to Address Coercive Control in Domestic Abuse Cases. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 03/03/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-727. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 379.

**LD 677 SP0292**

An Act to Update the Statutory Definition of "Machine Gun" and Prohibit Possession of a Rapid-fire Device. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/13/25.

**JUDICIARY**

**LD 682** **SP0297**

An Act to Amend Certain Laws Regarding Abortions. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 688** **SP0305**

An Act to Authorize Department of the Secretary of State Law Enforcement Officers to Initiate a Libel Proceeding Regarding Catalytic Converters. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 737** **HP0479**

An Act Regarding a So-called Clean Slate Initiative for Arrest and Conviction Records. **Presented by** Representative BOYER of Poland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 738** **HP0480**

An Act to Remove Barriers to Becoming a Lawyer by Establishing a Law Office Study Program. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/10/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 739** **HP0481**

**Original Title:** An Act to Reimburse the City of Ellsworth for an Access Road to a New Court Facility in Hancock County. **New Title:** An Act to Reimburse the City of Ellsworth for a Public Road to a New Court Facility in Hancock County. **Presented by** Representative WHITE of Ellsworth. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 752** **SP0245**

An Act to Strengthen Maine's Child Protection Laws by Limiting Contact with Violent Offenders. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 753** **SP0251**

**Original Title:** An Act to Support an Aroostook Adult Treatment and Recovery Court. **New Title:** An Act to Authorize the Use of Funds Resulting from the Issuance of Securities by the Maine Governmental Facilities Authority for the Purpose of Developing or Improving New or Existing Court Facilities in Penobscot County. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/10/25. OTP-AM Accepted 05/27/25. **Amended by:** CA (Changed Title) S-130. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 462.

**LD 779** **SP0336**

An Act to Fund the Aroostook County Drug Treatment Court. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/10/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA S-258. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 463.

**JUDICIARY**

**LD 785 SP0344**

An Act to Enact the Remaining Recommendations of the Task Force on Changes to the Maine Indian Claims Settlement Implementing Act. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 809 HP0516**

An Act to Allow a Motion to Extend a Protection from Abuse Order After Expiration of the Original Order. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/10/25. OTP-AM Accepted 05/13/25. **Amended by:** CA H-106. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 157.

**LD 812 HP0519**

An Act to Provide State Recognition of the Kineo St. John Tribe. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 813 HP0520**

An Act Regarding State Recognition of Native American Tribes. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 829 SP0356**

An Act to Standardize the Laws Regarding the Carrying of Concealed Handguns in State Parks. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 844 HP0530**

An Act to Regulate Social Media Use by Minors Under 16 Years of Age. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 847 HP0533**

An Act to Prohibit Housing Discrimination. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 868 HP0554**

An Act to Ensure Equity and Safety in Athletics, Restrooms, Changing Rooms and Housing at Elementary, Secondary and Postsecondary Schools. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 05/08/25. (ONTP) Report B Accepted 06/16/25. **Final Disposition:** Accepted Report B (ONTP) 06/16/25.

**LD 869 HP0555**

An Act to Give Grandparents Intervenor Status in Certain Child Protection Proceedings. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 879 HP0565**

An Act to Increase Maximum Small Claim Limits for Home Construction Contracts. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 886** **HP0572**

An Act to Regulate Medication Abortions. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 887** **HP0573**

An Act to Make Manufacturers Responsible for Proper Disposal of Abortion Drugs and Require a Health Care Provider to Be Physically Present During a Chemical Abortion. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 921** **HP0586**

An Act to Expand Use of Electronic Proceedings in the Judicial Branch. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 922** **HP0587**

An Act to Amend the Procedure for Filing a Petition to Terminate Parental Rights and Responsibilities. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/17/25. OTP Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 20.

**LD 924** **HP0589**

Resolve, Directing the Judicial Branch to Authorize the Lease of a Courthouse That Meets Accessibility and Functional Needs in the Town of Newport. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 950** **SP0405**

**Original Title:** An Act to Prevent Domestic and Sexual Abuse of Children and Increase Access to Protection from Abuse Orders by Allowing Children to File Protection from Abuse Orders on Their Own Behalf. **New Title:** An Act to Increase Access to Protection from Abuse Orders by Allowing Children to File Protection from Abuse Orders on Their Own Behalf. **Presented by** Senator BAILEY of York. **Public Hearing** 03/17/25. OTP-AM Accepted 05/27/25. **Amended by:** CA (Changed Title) S-131. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 158.

**LD 953** **SP0409**

An Act to Change the Definition of "Machine Gun" in the Maine Criminal Code. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 03/26/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 958** **HP0617**

**Original Title:** An Act to Prohibit Eminent Domain on Tribal Lands. **New Title:** An Act to Prohibit Eminent Domain on Existing Tribal Trust Lands. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/04/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) H-679. **Final Disposition:** Enacted. (Veto Sustained 06/25/25).

**LD 966** **HP0626**

**Original Title:** An Act Allowing Access by State Agencies and Hospitals to Certain Confidential Probate Court Records If the Access Is in the Public Interest. **New Title:** An Act Allowing Access by State Agencies and Hospitals to Certain Confidential Probate Court Records. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/17/25. OTP-AM Accepted 04/01/25. **Amended by:** CA (Changed Title) H-35. **Final Disposition:** Emergency Enacted, Emergency Signed 04/01/25, PUBLIC LAW, Chapter 18.

**LD 975** **HP0635**

An Act to Repeal Laws Allowing Abortion and to Criminalize Abortion. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/11/25.

**LD 983** **SP0413**

An Act Regarding Service of Notice of Restricted Person Status to Hospitalized Patients. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/24/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-57. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 104.

**LD 986** **SP0418**

An Act to Eliminate the Crime of Felony Murder. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 990** **SP0424**

Resolve, Requiring the Office of the Attorney General to Develop and Promote an Optional Online Registry Informing Landlords of Their Rights and Obligations. **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 994** **HP0641**

An Act Regarding the Enforcement Provisions of the Law Governing Private Road Maintenance. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 998** **HP0645**

An Act Regarding an Employer's Authority to Prohibit an Employee from Storing a Firearm in the Employee's Vehicle. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/25.

**LD 1002** **HP0649**

An Act to Protect Children's Identification by Requiring Public Schools to Use the Name and Gender Specified on a Child's Birth Certificate. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 05/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**JUDICIARY**

**LD 1007 HP0654**

An Act to Update the State's Informed Consent Laws Regarding Drug-induced Abortion. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1008 HP0655**

An Act to Require the Attorney General to Seek Legislative Approval Before Filing Any Civil Suit on Behalf of the State and to Authorize Citizen-initiated Petitions to Move for Dismissal. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 1009 HP0656**

An Act to Restore Full Civil Rights to Possess Firearms to Persons Previously Convicted of Certain Nonviolent Felony Crimes. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1022 SP0440**

An Act to Protect and Increase Access to Justice in Civil Legal Matters for Persons with Low Incomes. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1027 SP0445**

An Act to Strengthen the Law Regarding Relief for Improvident Transfers of Title. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/24/25. Majority (OTP) Report Accepted 06/05/25. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 279.

**LD 1032 HP0661**

An Act Regarding Court Security. **Presented by** Representative WHITE of Guilford. **Public Hearing** 03/24/25. **Final Disposition:** Died Between Houses 06/11/25.

**LD 1049 HP0678**

An Act to Eliminate the Duty to Inform a Law Enforcement Officer When Carrying a Concealed Handgun Without a Permit. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1062 HP0691**

An Act to Eliminate Background Checks for Private Sales of Firearms. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1085 HP0707**

**Original Title:** Resolve, Directing the Judicial Branch to Perform an Inspection and Study of the Rumford Courthouse Building. **New Title:** Resolve, Directing the State Court Administrator to Perform an Inspection and Study of the Rumford Courthouse Building. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/04/25. **Final Disposition:** Carried Over 06/25/25.

**JUDICIARY**

**LD 1088 HP0710**

An Act to Enact the Maine Consumer Data Privacy Act. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 05/05/25. (ONTP) Report A Accepted 06/25/25. **Final Disposition:** Accepted Report A (ONTP) 06/25/25.

**LD 1101 SP0462**

An Act to Address the Limited Availability of Counsel in Courts to Represent Indigent Parties in Matters Affecting Their Fundamental Rights. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/19/25. OTP-AM Accepted 04/10/25. **Amended by:** CA S-11. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/23/25, PUBLIC LAW, Chapter 40.

**LD 1104 HP0723**

An Act to Limit the Liability of Persons Who Provide Firearm Hold Agreements. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/13/25.

**LD 1109 HP0728**

An Act to Reduce Gun Violence Casualties in Maine by Prohibiting the Possession of Large-capacity Ammunition Feeding Devices. **Presented by** Representative BECK of South Portland. **Public Hearing** 03/26/25. (ONTP) Report A Accepted 06/13/25. **Final Disposition:** Accepted Report A (ONTP) 06/13/25.

**LD 1113 HP0732**

**Original Title:** An Act Regarding Fairness in Sentencing for Persons Under 26 Years of Age. **New Title:** An Act Regarding Fairness in Sentencing for Persons Based on Age. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/31/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) H-556. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 420.

**LD 1120 HP0739**

An Act to Promote the Secure Storage of Firearms. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/13/25.

**LD 1126 HP0745**

An Act Requiring Serial Numbers on Firearms and Prohibiting Undetectable Firearms. **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/26/25. Majority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA H-660, SB/CA S-468. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1129 HP0748**

An Act to Clarify Standards for Defendants' Post-judgment Motions for Relief from Protection from Abuse Orders. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/31/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-245. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 159.

**JUDICIARY**

**LD 1132 SP0453**

An Act to Further Protect Low-impact Landscaping. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1133 SP0457**

An Act to Allow Electric Vehicle Charging Stations by Condominium and Residential Associations. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/04/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA S-257. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 280.

**LD 1134 SP0461**

An Act to Prohibit Males from Participating in Female Sports or Using Female Facilities. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 05/08/25. (ONTP) Report B Accepted 06/13/25. **Final Disposition:** Accepted Report B (ONTP) 06/13/25.

**LD 1136 SP0464**

An Act to Defend the Rights of LGBTQ+ Persons in the State. **Presented by** President DAUGHTRY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1137 SP0467**

An Act to Expand Landowner Liability Protections to Include Sport Shooting Ranges. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/31/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/06/25.

**LD 1139 SP0470**

An Act to Provide Funding for Essential Services for Victims of Crimes. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1154 HP0759**

An Act to Require That Informed Consent for Abortion Include Information on Perinatal Hospice. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1173 HP0778**

Resolve, to Establish a Group to Study the Laws Governing the Guardianship of Adults and Ongoing Parental Rights of Parents of Disabled Adults. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1174 HP0779**

**Original Title:** An Act to Allow Gun Shops to Hold Firearms for Veterans of the United States Armed Forces and First Responders. **New Title:** An Act to Limit the Liability of Gun Shops That Provide Firearm Hold Agreements. **Presented by** Representative WOOD of Greene. **Public Hearing** 04/16/25. Minority (OTP-AM) Report Accepted 06/12/25. **Amended by:** CA (Changed Title) H-661. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 357.

**JUDICIARY**

**LD 1175 HP0780**

An Act Regarding the Appointment and Payment of Counsel for Indigent Parents and Minors. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative KUHN of Falmouth. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1185 HP0790**

An Act to Prohibit Persons Under 18 Years of Age from Marrying. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 03/31/25. Majority (OTP) Report Accepted 04/17/25. **Final Disposition:** Enacted, Unsigned 05/05/25, PUBLIC LAW, Chapter 47.

**LD 1189 HP0794**

**Original Title:** An Act to Prohibit Arrest and Detention for Civil Violations and Require an Attorney for the State to Determine Whether to Charge a Class E Offense as a Civil Violation. **New Title:** An Act to Allow an Attorney for the State to Determine Whether to Charge Certain Class E Crimes as Civil Violations. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/04/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) H-752. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 496.

**LD 1222 HP0797**

An Act to Limit Sovereign Immunity for Schools and School Superintendents. **Presented by** Representative PAUL of Winterport. **Public Hearing** 03/31/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1224 HP0799**

An Act to Comprehensively Protect Consumer Privacy. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/17/25.

**LD 1230 HP0805**

An Act to Abolish the 72-hour Waiting Period for a Gun Purchase. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1254 HP0829**

An Act to Expand the Licensing of Outpatient Surgical Facilities. **Presented by** Representative COLLINS of Sidney. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/11/25.

**LD 1259 HP0834**

An Act to Enhance Public Safety in Maine by Defining the Relationship Between Local and Federal Law Enforcement. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/19/25. **Final Disposition:** Carried Over 06/25/25.

**JUDICIARY**

**LD 1262 HP0837**

An Act to Improve Government Transparency and Accountability by Establishing a Process to Allow a Person to Require the State to Enforce Certain Laws and Rules. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1266 HP0841**

**Original Title:** Resolve, Directing the Attorney General to Convene a Working Group to Propose a Plan for Expanding the Reach of Treatment Courts. **New Title:** Resolve, Directing the Department of Health and Human Services, Office of Behavioral Health to Convene a Working Group to Propose a Plan for Expanding the Reach of Treatment Courts. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/11/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA (Changed Title) H-721. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 98.

**LD 1284 SP0512**

An Act to Repeal Provisions of Law Governing the Privacy of Broadband Internet Customer Personal Information. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1299 SP0529**

An Act to Prohibit the Unsecured Storage of Handguns in Motor Vehicles. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/16/25.

**LD 1318 SP0548**

An Act to Enhance Data Collection Requirements Related to Immigration Status and Asylum Seekers to Safeguard Services for Legal Residents. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 1335 HP0870**

An Act to Prohibit Life Sentences. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1337 HP0872**

An Act to Amend the Maine Human Rights Act Regarding Female Athletes and Safety in Women's Single-sex Shelters. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 05/08/25. (ONTP) Report B Accepted 06/16/25. **Final Disposition:** Accepted Report B (ONTP) 06/16/25.

**LD 1344 SP0560**

An Act to Improve the Response Time to Tenant Mold Complaints. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/25.

**JUDICIARY**

**LD 1347 SP0564**

**Original Title:** An Act to Increase the Cap on Liability for Governmental Entities Under the Maine Tort Claims Act. **New Title:** Resolve, Establishing the Commission to Study the Maine Tort Claims Act. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1348 SP0565**

An Act to Increase the Limit on Damages Under the Maine Tort Claims Act for Negligence Involving School Field Trips. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1351 HP0874**

An Act to Require Antisemitism to Be Considered as Motivation When Determining a Violation of a Criminal or Civil Law. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1370 HP0893**

Resolve, Requiring the Judicial Branch to Report on the Implementation and Operation of Its Electronic Filing System. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/25.

**LD 1371 HP0894**

An Act to Tie Judicial Salaries to the Average Judicial Salaries of Other New England States. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 1378 IB0002**

An Act to Protect Maine Communities by Enacting the Extreme Risk Protection Order Act. **Public Hearing** 06/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1379 HP0901**

An Act to Require Public Health Warnings to Be Posted and Provided by Firearm Dealers and Gunsmiths. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/13/25.

**LD 1399 HP0921**

An Act to Allow Action Against a Person Violating the Confidentiality of an Executive Session of a Public Body or Agency. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1408 HP0930**

An Act to Codify Judicial Deference to Agency Interpretations. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**JUDICIARY**

**LD 1410 HP0932**

An Act to Provide Due Process in Confiscation and Destruction of Personal Items of Unhoused Persons. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/25.

**LD 1427 HP0936**

An Act Extending the Statute of Limitations on Criminal Actions Involving Aggravated Sex Trafficking. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/14/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA H-602. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 479.

**LD 1432 HP0941**

An Act to Remove Consideration of Gender Identity from the Maine Human Rights Act. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 05/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1440 HP0949**

An Act to Amend the Maine Uniform Probate Code. (Submitted by the Probate and Trust Law Advisory Commission pursuant to the Maine Revised Statutes, Title 18-C, section 1-803, subsection 2.) **Public Hearing** 04/11/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-200. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 168.

**LD 1444 SP0585**

An Act to Prevent Foreclosures Without Strict Compliance with Notice Requirements. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/11/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1463 HP0955**

An Act to Prohibit the Auctioning of State Surplus or Forfeited Firearms. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1471 HP0963**

**Original Title:** An Act to Require Energy Efficiency Disclosure Statements and Energy Efficiency Standards for Certain Rental Housing in the State. **New Title:** An Act to Require Energy Efficiency Disclosure Statements for Certain Rental Housing in the State. **Presented by** Representative EDER of Waterboro. **Public Hearing** 04/11/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA (Changed Title) H-554. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 411.

**LD 1479 HP0971**

An Act to Protect Senior Homeowners in Home-sharing Agreements by Providing for an Expedited Eviction Process. **Presented by** Representative SMITH of Palermo. **Public Hearing** 04/11/25. **Final Disposition:** Accepted Report A (ONTP) 06/09/25.

**LD 1484 HP0975**

An Act Related to Public Access of Records of Certain Disciplinary Actions of Public Employees. **Presented by** Representative BISHOP of Bucksport. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 1544** **SP0628**

An Act to Support Families by Improving the Court Process for Child Protection Cases. **Presented by** Senator BAILEY of York. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1545** **SP0629**

An Act to Clarify the Maximum Value That a Small Estate May Be Under the Maine Uniform Probate Code to Permit Collection of Personal Property by Affidavit. **Presented by** Senator BAILEY of York. **Public Hearing** 04/14/25. OTP Accepted 05/06/25. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 76.

**LD 1552** **SP0636**

An Act to Prohibit Landlords from Setting Rents Through the Use of Artificial Intelligence. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/25.

**LD 1572** **HP1030**

An Act Regarding Prosecution Standards for Nonfatal Strangulation or Suffocation in Domestic Violence Cases. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1598** **HP1056**

**Original Title:** An Act to Provide Relocation Assistance to Victims of Domestic Violence, Sexual Assault and Sex Trafficking. **New Title:** An Act to Provide Relocation Assistance to Crime Victims. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/17/25. OTP-AM Accepted 05/21/25. **Amended by:** CA (Changed Title) H-195. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 171.

**LD 1618** **HP1072**

Resolve, to Study the Feasibility of Establishing a Dedicated Family Court in Maine. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1645** **SP0653**

An Act to Improve Legislative Access to Public Information. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1647** **SP0655**

An Act to Amend the Maine Human Rights Act to Provide Additional Remedies for Educational Discrimination. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1650** **HP1091**

An Act to Allow Paralegals to Be Paid by the Maine Commission on Public Defense Services. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**JUDICIARY**

**LD 1651 HP1092**

**Original Title:** An Act to Remove the Term "Alleged" When Referring to Victims of Sexual Assault in the Maine Revised Statutes. **New Title:** An Act to Remove the Term "Alleged" When Referring to Victims of Sexual Assault in the Provisions of the Maine Revised Statutes Pertaining to Forensic Examinations. **Presented by** Representative PUGH of Portland. **Public Hearing** 04/25/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) H-142. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 109.

**LD 1656 HP1097**

An Act to Facilitate Compliance with Federal Immigration Law by State and Local Government Entities. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/17/25.

**LD 1660 HP1101**

An Act Creating a Private Right of Action Against a Government Employer. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1667 SP0661**

Resolve, to Allow Hemphill Farms, Inc. to Sue the State. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/28/25. Minority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA S-406, SA/CA S-422. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 1683 HP1118**

An Act to Make a Freedom of Access Act Request Free of Charge upon Petition. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 04/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1704 HP1139**

An Act to Prohibit a School Administrative Unit from Adopting a Policy That Allows a Student to Use a Restroom Designated for Use by the Opposite Sex. **Presented by** Representative SMITH of Palermo. **Public Hearing** 05/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1706 HP1141**

An Act Regarding Notification of Appointment of Legal Representation for Indigent Clients in Custody. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/25/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1715 SP0668**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Amend the Appointment and Confirmation Process for Certain Judicial, Civil and Military Officers. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/25/25. **Final Disposition:** Died Between Houses 06/17/25.

**JUDICIARY**

**LD 1742 HP1160**
An Act to Prohibit a State Social Media Platform Account from Restricting User Comments. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1743 HP1161**
An Act to Allow Municipalities to Prohibit Firearms Within Their Municipal Buildings and Voting Places and at Their Municipal Public Proceedings. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/01/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1750 HP1168**
An Act to Require the Attorney General to Create and Update Biennially a Model Residential Lease. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/28/25. Minority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA H-601. **Final Disposition:** Enacted, Unsigned 06/25/25, PUBLIC LAW, Chapter 426.

**LD 1761 HP1179**
An Act to Prohibit Indemnification Agreements. **Presented by** Representative MORRIS of Turner. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1766 SP0684**
An Act to Incorporate Probate Judges into the Maine Judicial Branch. **Presented by** Senator CARNEY of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1778 HP1189**
An Act to Update Provisions of the Maine Administrative Procedure Act. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/28/25. OTP-AM Accepted 06/17/25. **Amended by:** CA H-749. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 384.

**LD 1780 HP1191**
An Act to Secure Under Authority of a Subpoena Pretrial Statements from a Witness Other than the Defendant in a Criminal Proceeding. **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 05/01/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 1788 HP1199**
An Act to Strengthen the Freedom of Access Act by Categorizing Commercial Requesters. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 05/02/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1796 SP0698**
An Act to Implement the Recommendations of the Maine Commission on Public Defense Services to Clarify the Types of Cases for Which the Commission Is Responsible for Providing Counsel. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3, paragraph H.) **Public Hearing** 05/02/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA S-418, SB/CA S-481. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**JUDICIARY**

**LD 1797 HP1203**

An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning Denials of Public Records Requests. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/02/25. Majority (OTP) Report Accepted 05/21/25. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 186.

**LD 1801 SP0700**

An Act to Make Technical Changes to the Laws Governing the Maine Commission on Public Defense Services. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3, paragraph H.) **Public Hearing** 05/02/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-250. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 415.

**LD 1802 SP0701**

An Act to Implement the Recommendations of the Maine Commission on Public Defense Services to Clarify When an Indigent Criminal Defendant Is Entitled to Counsel at State Expense. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3, paragraph H.) **Public Hearing** 05/02/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-249. **Final Disposition:** Enacted. (Veto Sustained 06/25/25).

**LD 1805 SP0705**

**Original Title:** An Act to Establish a Post-conviction Review Process for Crimes Committed by Victims of Sex Trafficking and Sexual Exploitation. **New Title:** An Act to Establish a Post-judgment Review Process for Crimes Committed by Victims of Sex Trafficking and Sexual Exploitation. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1810 HP1211**

**Original Title:** An Act to Formalize a Process for Reviewing the Conduct of Judges and Justices. **New Title:** Resolve, to Establish the Commission to Study the Judicial Disciplinary Process. **Presented by** Representative LEE of Auburn. **Public Hearing** 05/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1811 HP1212**

An Act Regarding the Submission of Documents for Protection from Abuse and Protection from Harassment Cases. **Presented by** Representative STOVER of Boothbay. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1813 HP1214**

An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning State Boards and Commissions. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/02/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-163. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 187.

**JUDICIARY**

**LD 1816 SP0707**

An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Conduct an Inventory of Existing Forensic Examination Kits in the Possession of Law Enforcement. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 05/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1821 HP1219**

An Act to Ensure Responsible Business Practices by Licensed Firearms Dealers. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 05/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1822 HP1220**

An Act to Enact the Maine Online Data Privacy Act. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1823 SP0710**

An Act to Promote Transparency in the Criminal Justice System by Requiring the Posting of Criminal Case Decisions. **Presented by** Senator HARRINGTON of York. **Public Hearing** 05/19/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1824 SP0711**

An Act to Prohibit the Public Release of Information Regarding a Railroad Fatality. **Presented by** Senator RAFFERTY of York. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/25.

**LD 1825 SP0712**

An Act to Implement the Recommendations of the Maine Commission on Public Defense Services Regarding the Confidentiality of Attorney-Client Communications in Jails and Correctional Facilities. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3, paragraph H.) **Public Hearing** 05/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1826 HP1221**

An Act to Protect the Confidentiality of Personally Identifiable Information in Records of the Permanent Commission on the Status of Racial, Indigenous and Tribal Populations. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/02/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-197. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 188.

**LD 1827 HP1222**

An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning Public Records Requests. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/02/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-244. **Final Disposition:** Enacted, Signed 06/02/25, PUBLIC LAW, Chapter 175.

**JUDICIARY**

**LD 1828 HP1223**

An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning Public Records Exceptions. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/02/25. OTP Accepted 05/13/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 111.

**LD 1832 SP0714**

An Act to Clarify Available Relief for the Protection of At-risk Children. **Presented by** Senator BAILEY of York. **Public Hearing** 05/16/25. Majority (OTP-AM) Report Accepted 06/10/25. **Amended by:** CA S-310. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 347.

**LD 1842 SP0725**

An Act to Establish Stepparent Visitation Rights. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1856 HP1240**

An Act Directing the Maine Commission on Public Defense Services to Assist Persons Filing Post-judgment Motions to Seal Criminal History Record Information. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 8.) **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/25.

**LD 1867 SP0737**

An Act to Prohibit Financial Institutions from Using Merchant Category Codes to Identify or Track Firearm Purchases or Disclose Firearm Purchase Records. **Presented by** Senator HARRINGTON of York. **Public Hearing** 05/15/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1871 SP0741**

An Act to Permit Sealing Criminal History Record Information of Victims of Sex Trafficking or Sexual Exploitation. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA S-408. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1873 HP1244**

An Act to Require Age Verification for Online Obscene Matter. **Presented by** Representative SMITH of Palermo. **Public Hearing** 05/12/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 1877 HP1248**

An Act to Increase Penalties for Human Trafficking Offenses. **Presented by** Representative PAUL of Winterport. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-723. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 387.

**JUDICIARY**

**LD 1896 HP1267**

Resolve, to Support Pro Se Litigants Regarding the Return Receipt of Service. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/25.

**LD 1898 HP1269**

An Act to Correct Outdated References Regarding the Maine Human Rights Act. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/12/25. OTP Accepted 06/03/25. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 269.

**LD 1900 HP1271**

An Act to Bring Parity to the State's Recognition of the Wabanaki Nations' Authority to Provide Electric Power Districts and Child Support Enforcement. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Public Hearing** 05/16/25. Majority (OTP) Report Accepted 06/05/25. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 303.

**LD 1911 SP0752**

An Act to Automatically Seal Criminal History Record Information for Certain Crimes. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1927 HP1288**

**Original Title:** An Act to Protect Housing Quality by Enacting Mold Inspection, Notification and Remediation Requirements. **New Title:** An Act to Add Mold to the Implied Warranty and Covenant of Habitability. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 05/12/25. (OTP-AM) Report A Accepted 06/13/25. **Amended by:** CA (Changed Title) H-681. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1930 HP1291**

An Act Regarding Acts of Violence Committed Against a Pregnant Woman. **Presented by** Representative PAUL of Winterport. **Public Hearing** 05/19/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1941 HP1300**

An Act to Implement Recommendations of the Commission to Examine Reestablishing Parole. **Presented by** Representative MILLIKEN of Blue Hill. **Final Disposition:** Carried Over 06/25/25.

**LD 1944 HP1303**

**Original Title:** An Act to Protect Children and Adults from Technology-facilitated Sexual Abuse. **New Title:** An Act to Protect Individuals from the Threatened Unauthorized Dissemination of Certain Private Images, Including Artificially Generated Private Images. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 05/12/25. OTP-AM Accepted 06/13/25. **Amended by:** CA (Changed Title) H-696. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 400.

**JUDICIARY**

**LD 1958 SP0765**

An Act to Ensure Due Process for Recipients of No Trespass Orders on Certain State Properties. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Automatic Withdrawal Pursuant to Joint Rule 305.6 05/28/25

**LD 1965 SP0772**

Resolve, to Establish a Task Force to Create a Court Navigation Program Plan. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/19/25. OTP-AM Accepted 06/13/25. **Amended by:** CA S-383. **Final Disposition:** Emergency Finally Passed, Held by Governor 07/08/25.

**LD 1971 HP1315**

An Act to Protect Workers in This State by Clarifying the Relationship of State and Local Law Enforcement Agencies with Federal Immigration Authorities. **Presented by** Representative DHALAC of South Portland. **Public Hearing** 05/19/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA H-751. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1974 HP1318**

An Act to Affirm Parental Rights. **Presented by** Representative CARUSO of Caratunk. **Public Hearing** 05/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1978 HP1321**

An Act Regarding Government Liability Related to Sexual Acts Toward Minors. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/25.

**LD 1984 HP1328**

An Act to Correct Inconsistencies, Conflicts and Errors in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 06/03/25. OTP-AM Accepted 06/16/25. **Amended by:** CA H-725. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/25, PUBLIC LAW, Chapter 390.

**LABOR**

**LD 54** **HP0018**

An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay Histories. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 02/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 55** **HP0019**

An Act to Amend the Law Governing the Accrual of Earned Paid Leave. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/19/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-137. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 438.

**LD 60** **HP0024**

An Act to Allow Employees to Request Flexible Work Schedules. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 02/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 61** **HP0025**

An Act to Regulate Employer Surveillance to Protect Workers. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA H-213. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 66** **HP0030**

An Act to Expand Access to the Maine Wage Assurance Fund. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative SKOLD of Portland. **Public Hearings** 02/11/25, 03/04/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA H-265. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 192.

**LD 82** **HP0046**

An Act to Amend the Workers' Compensation Laws by Extending Indefinitely the Presumption Applying to Law Enforcement Officers, Corrections Officers, E-9-1-1 Dispatchers, Firefighters and Emergency Medical Services Persons Diagnosed with Post-traumatic Stress Disorder. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 02/12/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-134. **Final Disposition:** Emergency Enacted, Emergency Signed 07/01/25, PUBLIC LAW, Chapter 433.

**LD 87** **HP0051**

An Act Regarding the State Workforce Board. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative ROEDER of Bangor. **Public Hearings** 02/11/25, 03/04/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA H-220. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 154.

**LABOR**

**LD 89** **HP0053**

Resolve, Regarding Legislative Review of Chapter 201: Employer Reporting and Payments, a Major Substantive Rule of the Maine Public Employees Retirement System. (Submitted by the Maine Public Employees Retirement System pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/21/25. Majority (OTP-AM) Report Accepted 04/30/25. **Amended by:** CA H-71. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 109.

**LD 111** **HP0076**

An Act to Increase the State's Share of Retired Teacher Health Insurance. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 112** **HP0077**

An Act to Promote Opportunities by Establishing a Student Wage. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 137** **SP0073**

An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 187** **HP0120**

An Act to Prohibit Labor Organizations from Imposing Mandatory Service Fees on Nonmembers. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/13/25.

**LD 206** **SP0093**

An Act to Protect Maine Businesses by Eliminating the Automatic Cost-of-living Adjustment to the Minimum Hourly Wage. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/25/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/22/25.

**LD 240** **SP0106**

An Act to Create Consistency in Retirement Service Benefits Deferral Under the Maine Public Employees Retirement System. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/12/25. OTP Accepted 03/20/25. **Final Disposition:** Enacted, Signed 03/25/25, PUBLIC LAW, Chapter 12.

**LD 328** **HP0228**

An Act Requiring the State to Pay a Retired State Employee's or Retired Teacher's Premium for Medicare Part B Under Medicare Advantage. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 357** **SP0143**

An Act to Establish a State Minimum Hourly Wage for Agricultural Workers. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 406** **HP0260**

An Act to Repeal the Laws Providing for Paid Family and Medical Leave and to Reimburse Taxpayers. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 462** **SP0196**

An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the Maine Public Employees Retirement System. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 467** **SP0205**

An Act to Require the State to Pay Medicare Part B Premiums for Certain Retired State Employees. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 509** **SP0227**

An Act to Allow a Journeyman Electrician to Supervise 3 Helper Electricians. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 522** **HP0341**

Resolve, Directing the Permanent Commission on the Status of Women to Study the Extent of Workforce Gender Segregation in the State. **Presented by** Representative COPELAND of Saco. **Public Hearing** 03/12/25. Majority (OTP-AM) Report Accepted 04/17/25. **Amended by:** CA H-49. **Final Disposition:** Finally Passed, Held by Governor 07/08/25.

**LD 539** **HP0358**

An Act to Repeal the Paid Family and Medical Leave Benefits Program. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 545** **HP0364**

An Act to Exempt a Person Making Electrical Installations in the Person's Existing Bona Fide Personal Abode from Licensing and Permitting Requirements. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 03/11/25. OTP-AM Accepted 05/13/25. **Amended by:** CA H-101. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 88.

**LD 571** **SP0252**

An Act to Improve Conditions for Maine Workers and Retirees. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 06/25/25.

**LD 572** **SP0253**

An Act to Improve Maine's Workers' Compensation Laws. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/27/25.

**LD 573** **SP0254**

An Act to Improve Penalty Collection for Labor Protection Violations. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/27/25.

**LD 574** **SP0255**

An Act to Improve Labor Conditions for Workers in the State. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Carried Over 06/25/25.

**LD 575** **SP0256**

An Act to Ensure Equitable Access to the Paid Family and Medical Leave Benefits Program by Removing the Requirement That Leave Must Be Scheduled to Prevent Undue Hardship on the Employer. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 576** **SP0257**

An Act Regarding Reciprocal Licensure for Professional Engineers. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/11/25. OTP Accepted 05/14/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 89.

**LD 578** **SP0259**

An Act to Improve Occupational Regulation. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/27/25.

**LD 579** **SP0260**

An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 588** **SP0272**

An Act to Enact the Agricultural Employees Concerted Activity Protection Act. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/02/25. Majority (OTP) Report Accepted 06/04/25. **Final Disposition:** Enacted. (Veto Sustained 06/25/25).

**LD 589** **SP0273**

**Original Title:** An Act to Make Agricultural Workers and Other Related Workers Employees Under the Wage and Hour Laws. **New Title:** An Act to Establish a State Minimum Hourly Wage for Agricultural Workers. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 04/02/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA (Changed Title) S-196. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 232.

**LABOR**

**LD 598 SP0282**

An Act to Require Minimum Pay for Reporting to Work. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/01/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA S-195, SA S-301. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 418.

**LD 599 SP0283**

**Original Title:** An Act to Codify the Federal Salary Threshold for Overtime Pay. **New Title:** An Act to Raise the Salary Threshold for Overtime Pay. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**LD 618 HP0386**

An Act to Allow Minors Under 16 Years of Age to Work Until 9 p.m. During the School Year and Until 10 p.m. During Summer Vacation. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 644 HP0412**

An Act to Expand Employment Opportunities for Minor Students by Eliminating Certain Work Limitations. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 03/18/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 653 HP0421**

An Act to Allow Teachers to Qualify for Overtime Pay. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 655 HP0423**

An Act Establishing a State Minimum Hourly Wage for Agricultural Workers. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 664 HP0432**

An Act to Improve Unemployment Insurance. **Presented by** Representative ROEDER of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 669 HP0437**

An Act Regarding Labor. **Presented by** Representative ROEDER of Bangor. **Final Disposition:** Carried Over 06/25/25.

**LD 703 HP0442**

An Act to Establish a Health Care Gap Year Program for Recent College Graduates. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LABOR**

**LD 706** **HP0445**

An Act Regarding the Laws Relating to Unemployment Insurance. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative ARCHER of Saco. **Public Hearing** 03/26/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-379. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 235.

**LD 725** **HP0464**

An Act to Advance Equitable Energy Policy in Maine. **Presented by** Representative WARREN of Scarborough. **Final Disposition:** Carried Over 06/25/25.

**LD 794** **SP0359**

An Act to Include Judicial Marshals in the 1998 Special Plan for Retirement. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 797** **SP0363**

An Act to Amend the Laws Regarding Work Search Efforts for Unemployment Benefits and to Eliminate Benefits for Temporary Unemployment. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 799** **HP0506**

An Act to Report Gender Wage Gaps. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 833** **SP0365**

An Act to Expand the Earned Paid Leave Exception. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 848** **HP0534**

An Act Regarding the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 03/18/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-216. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 147.

**LD 853** **HP0539**

An Act to Replace the Minimum Hourly Wage with a Regionally Based Living Wage. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/25/25. (ONTP) Report B Accepted 05/28/25. **Final Disposition:** Accepted Report B (ONTP) 05/28/25.

**LD 877** **HP0563**

An Act to Require Transportation Network Companies to Provide Fair Wages to Drivers. **Presented by** Representative SATO of Gorham. **Final Disposition:** Carried Over 06/25/25.

**LABOR**

**LD 894** **SP0383**

An Act to Amend the Laws Governing Paid Family and Medical Leave. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/23/25. (OTP) Report A Accepted 06/04/25. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 277.

**LD 898** **SP0387**

**Original Title:** An Act to Support Rural Workforce Recruitment by Allowing Pay Differentials Based on Work Site Location and Employee Experience and Credentials Under the Maine Equal Pay Law. **New Title:** Resolve, to Support Rural Health Care Workforce Recruitment. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/25/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) S-144. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/09/25, RESOLVE, Chapter 50.

**LD 900** **SP0389**

An Act to Protect State Retiree Pensions from Inflation. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 941** **HP0606**

An Act Requiring Employers to Disclose Wage Ranges in Job Postings. **Presented by** Representative ARCHER of Saco. **Public Hearing** 03/25/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 952** **SP0407**

An Act to Exempt Agricultural Employers and Employees from the Maine Paid Family and Medical Leave Benefits Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1003** **HP0650**

An Act Establishing the Retirement Benefit Improvement Fund. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1021** **SP0439**

An Act to Remove Certain Cost-of-living Adjustment Restrictions for Retired Members of the Law Enforcement Bargaining Unit Who Are 65 Years of Age or Older. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1025** **SP0443**

An Act to Allow Federal Civil Service to Count for Purposes of Maine Public Employees Retirement System Benefits. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/26/25. OTP-AM Accepted 05/28/25. **Amended by:** CA S-145. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 206.

**LABOR**

**LD 1040 HP0669**

An Act to Raise the Cap on Retirement Benefits for Certain State Employees and Teachers to Which a Cost-of-living Adjustment Is Made. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1105 HP0724**

An Act Concerning Displaced Civilian Federal Firefighters in Maine. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/16/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA H-363. **Final Disposition:** Enacted, Unsigned 06/19/25, PUBLIC LAW, Chapter 371.

**LD 1117 HP0736**

An Act to Strengthen Maine's Workforce Through Certified Preapprenticeship Training Programs. **Presented by** Representative WEBB of Durham. **Public Hearing** 04/01/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA H-388. **Final Disposition:** Enacted, Signed 06/13/25, PUBLIC LAW, Chapter 306.

**LD 1124 HP0743**

An Act Regarding Retirement Benefits and Salary Adjustments for Judicial Employees. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1169 HP0774**

An Act Regarding Employer Payments for the Paid Family and Medical Leave Benefits Program. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1218 SP0507**

An Act to Allow Certain County Commissioners Who Are Maine Public Employees Retirement System Members to Switch to the Legislative Retirement Program. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1221 HP0796**

**Original Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Prohibit the Legislature from Using Paid Family and Medical Leave Program Funds for Any Other Purpose. **New Title:** Resolve, Directing the Department of Labor to Study Protection of Paid Family and Medical Leave Benefits Program Funds. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA (Changed Title) H-365. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 63.

**LD 1236 HP0811**

An Act to Address Employee Retention of State Employees Who Are Firefighters at Bangor International Airport. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LABOR**

**LD 1249 HP0824**

An Act to Delay Payment of Benefits Under the Paid Family and Medical Leave Benefits Program. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1267 HP0842**

Resolve, Directing the Department of Labor to Convene a Task Force to Examine and Study Issues Relating to the Gap Between the Economic Output and Wages of Workers in the State. **Presented by** Representative PUGH of Portland. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1273 HP0848**

An Act to Make Paid Family and Medical Leave Voluntary. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1307 SP0537**

An Act to Suspend the Remittance Obligation for Paid Family and Medical Leave Private Plan Users. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1333 HP0868**

An Act to Make Changes to the Paid Family and Medical Leave Benefits Program. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1393 HP0915**

An Act to Require Continuing Education for Licensed Architects. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA H-218. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 318.

**LD 1400 HP0922**

An Act to Exempt Certain Public School Districts and Their Employees from the Paid Family and Medical Leave Benefits Program. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1407 HP0929**

**Original Title:** An Act to Direct the Board of Occupational Safety and Health to Develop Indoor Air Quality Standards for Buildings in the State in Which Public Sector Workers Work. **New Title:** Resolve, Directing the Department of Labor to Report the Findings of the Indoor Air Quality Advisory Group. **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 04/08/25. Majority (OTP-AM) Report Accepted 05/28/25. **Amended by:** CA (Changed Title) H-267. **Final Disposition:** Finally Passed, Unsigned 06/15/25, RESOLVE, Chapter 79.

**LABOR**

**LD 1492 SP0607**

An Act to Fairly Compensate Teachers for Overtime Hours. **Presented by** Senator TIPPING of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/17/25.

**LD 1514 HP0998**

An Act to Change the Laws Regarding Real Estate Appraisers. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/22/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-355, SA/CA S-343. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 359.

**LD 1538 SP0622**

An Act to Index Unemployment Benefits to the Unemployment Rate. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1554 HP1012**

**Original Title:** An Act to Require Sexual Harassment Prevention Training for Restaurant Employees. **New Title:** Resolve, Directing the Department of Labor to Report on Sexual Harassment. **Presented by** Representative SATO of Gorham. **Public Hearing** 04/16/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA (Changed Title) H-352. **Final Disposition:** Finally Passed, Unsigned 06/19/25, RESOLVE, Chapter 90.

**LD 1587 HP1045**

An Act to Establish Greater Alignment of Penalties for Certain Labor Law Violations. **Presented by** Representative BECK of South Portland. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1611 HP1065**

An Act to Decrease the Retirement Contributions Required for Teachers and State Employees. **Presented by** Representative MCCABE of Lewiston. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1638 SP0646**

An Act Regarding Disability Retirement Benefits Under the Maine Public Employees Retirement System. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 04/22/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-261. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 270.

**LD 1670 HP1105**

An Act to Establish the Maine Public Employees Retirement System Home Repair and Energy Upgrade Loan Program and Fund. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1712 HP1147**

An Act to Amend the Paid Family and Medical Leave Benefits Program to Balance Support of Businesses and Employees. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**LD 1748** **HP1166**

**Original Title:** An Act to Enhance Businesses' Understanding of Labor Standards and Grow Maine's Energy Economy Through a Training Program. **New Title:** An Act to Enhance Businesses' Understanding of Labor Standards and Grow Maine's Energy Economy Through Project Development Information Resources. **Presented by** Representative BECK of South Portland. **Public Hearing** 04/29/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA (Changed Title) H-688. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 377.

**LD 1774** **SP0692**

An Act to Protect Domestic Workers. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 1791** **HP1202**

Resolve, to Direct State Agencies to Implement the Social Security Fairness Act. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1839** **SP0722**

An Act to Strengthen the So-called Maine Hire-a-Vet Program. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1861** **SP0731**

An Act to Require Training on Textured Hair for Aestheticians, Barber Hair Stylists, Cosmetologists and Hair Designers. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/06/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-191. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 257.

**LD 1872** **HP1243**

An Act to Reinvest in the Pension Funds of the Maine Public Employees Retirement System. **Presented by** Representative SKOLD of Portland. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1935** **HP1296**

An Act to Increase Penalties for Violations Related to Water Well Drilling. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1947** **HP1306**

An Act to Amend the Laws Pertaining to the Maine Public Employees Retirement System. (Submitted by the Maine Public Employees Retirement System pursuant to Joint Rule 204.) **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/13/25. OTP Accepted 05/28/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 221.

**LABOR**

**LD 1956 SP0764**

An Act to Amend the Law Governing the Competitive Skills Scholarship Program and Establish the Community Workforce Connections Program. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 05/13/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA S-304. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 396.

**MARINE RESOURCES**

**LD 44 HP0008**

An Act to Amend the Laws Pertaining to Elver Fishing. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/13/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-344. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 225.

**LD 64 HP0028**

An Act to Eliminate the Cultchless American Oyster Growers License. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative STROUT of Harrington. **Public Hearing** 02/06/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-346. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 227.

**LD 144 SP0080**

An Act to Create a Limited Retail Seafood Harvester Certificate. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Senator RENY of Lincoln. **Public Hearing** 02/06/25. OTP-AM Accepted 05/13/25. **Amended by:** CA S-46. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 82.

**LD 214 HP0137**

An Act to Create a For-hire Charter Boat Operator License and to Require Individuals Recreationally Fishing for Halibut in Coastal Waters to Register with the Saltwater Recreational Fishing Registry. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/06/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA H-214. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 155.

**LD 325 HP0225**

An Act Related to the Disbursement of Revenue Generated from the Harvesting of River Herring. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 03/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 336 HP0236**

An Act to Change the Waiting List System for Commercial Lobster and Crab Fishing Licenses. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 03/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 475 SP0215**

An Act to Protect Maine's Marine Resources. **Presented by** Senator TEPLER of Sagadahoc. **Final Disposition:** Carried Over 06/25/25.

**LD 489 HP0318**

An Act to Provide for a Vessel Breakdown License Exception for Commercial Halibut Fishing License Holders. **Presented by** Representative STROUT of Harrington. **Public Hearing** 03/06/25. OTP-AM Accepted 04/30/25. **Amended by:** CA H-74. **Final Disposition:** Emergency Enacted, Emergency Signed 05/09/25, PUBLIC LAW, Chapter 60.

**MARINE RESOURCES**

**LD 553 SP0208**

An Act to Assert State Sovereignty over Ocean Waters and Marine Resources up to 12 Nautical Miles off the State's Coast. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 619 HP0387**

An Act Related to Marine Resources and Maine's Working Waterfront. **Presented by** Representative HEPLER of Woolwich. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 687 SP0304**

An Act to Assert State Ownership over Ocean Waters up to 12 Nautical Miles and Submerged Lands and Marine Resources up to 24 Nautical Miles off the State's Coast and to Direct the Attorney General to Study That Ownership. **Presented by** Senator MARTIN of Oxford. **Final Disposition:** Automatic Withdrawal Pursuant to Joint Rule 305.6 03/20/25.

**LD 816 HP0523**

An Act Regarding the Emptying of Elver Fyke Nets. **Presented by** Representative STROUT of Harrington. **Public Hearing** 03/13/25. OTP Accepted 04/08/25. **Final Disposition:** Emergency Enacted, Emergency Signed 04/18/25, PUBLIC LAW, Chapter 28.

**LD 851 HP0537**

An Act to Establish a Senior Retiree Lobster License. **Presented by** Representative FOLEY of Wells. **Public Hearing** 03/20/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 968 HP0628**

Resolve, to Study Stakeholder Input Involving the Appointment of the Commissioner of Marine Resources. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/27/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1026 SP0444**

An Act to Provide Mapping Services for Aquaculture Lease Siting. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1094 HP0716**

An Act to Prohibit a Person from Obtaining an Elver Dealer's License for a Minimum of 5 Years in Cases of Repeat Violations of License Conditions. **Presented by** Representative SIMMONS of Waldoboro. **Public Hearing** 04/03/25. OTP-AM Accepted 06/04/25. **Amended by:** CA H-475. **Final Disposition:** Enacted, Unsigned 06/19/25, PUBLIC LAW, Chapter 370.

**LD 1172 HP0777**

An Act to Enact the Passamaquoddy Fisheries and Workforce Development Act. **Presented by** Representative DANA of the Passamaquoddy Tribe. **Final Disposition:** Automatic Withdrawal Pursuant to Joint Rule 305.6 05/21/25.

**MARINE RESOURCES**

**LD 1176 HP0781**

An Act to Provide for the Sustainable Management of Marine Resources and Create a Noncommercial Northern Shrimp License. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/03/25. OTP Accepted 06/02/25. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 244.

**LD 1253 HP0828**

An Act to Authorize the Commissioner of Marine Resources to Add Limited-access Area Fishing Days During the Scallop Season. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/10/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-219. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 160.

**LD 1279 HP0854**

**Original Title:** An Act to Require the Department of Marine Resources to Conduct Biotoxin Testing of Cultured Scallops. **New Title:** Resolve, Establishing the Biotoxin Testing of Cultured Scallops Pilot Program. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 05/01/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-345. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 115.

**LD 1319 SP0549**

An Act to Amend the Law Regarding the Suspension of Licenses Issued by the Department of Marine Resources for Failure to Comply with Reporting Requirements. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/17/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-204. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 246.

**LD 1341 SP0556**

Resolve, Directing the Department of Marine Resources to Evaluate How to Effectively Allow 2 Licensed Individuals to Fish for Lobsters or Scallops from a Single Vessel. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/10/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-115. **Final Disposition:** Finally Passed, Unsigned 06/08/25, RESOLVE, Chapter 49.

**LD 1352 HP0875**

An Act to Amend Provisions Regarding the Scallop Fishery License Apprentice Program, Licensing and Limited Access Areas. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1353 HP0876**

An Act Regarding Required Landings in the Menhaden Fishery. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/17/25. **Final Disposition:** Carried Over 06/25/25.

**MARINE RESOURCES**

**LD 1503 HP0987**

An Act to Create a Green Crab Only Wholesale Dealer License. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 04/17/25. OTP-AM Accepted 05/22/25. **Amended by:** CA H-221. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 169.

**LD 1561 HP1019**

Resolve, Regarding the Percentage of a Lobster and Crab Fishing Licensee's Lobster Traps That May Be Fished in a Lobster Management Zone Listed on the License as a Secondary Zone. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/17/25. OTP Accepted 06/02/25. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 65.

**LD 1595 HP1053**

An Act to Strengthen Working Waterfronts Against Nuisance Complaints Regarding Aquaculture. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/08/25. OTP Accepted 06/02/25. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 249.

**LD 1596 HP1054**

**Original Title:** An Act to Support Maine's Sea Farmers. **New Title:** Resolve, Directing the Department of Marine Resources to Submit a Report on the Findings and Recommendations of the Aquaculture Advisory Council. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/24/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) H-463. **Final Disposition:** Finally Passed, Unsigned 06/22/25, RESOLVE, Chapter 102.

**LD 1625 HP1079**

An Act Regarding the Preservation of Working Waterfronts. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1678 HP1113**

An Act to Allocate Commercial Menhaden Fishing Licenses for Island Communities. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1679 HP1114**

An Act to Allocate Scallop Dragging Licenses for Island Communities. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1708 HP1143**

An Act to Create the Commercial Fishing Safety Fund to Further Develop Training and Provide Equipment to Recover Ships and Other Watercraft and Persons in Distress or Lost at Sea. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STROUT of Harrington. **Public Hearing** 04/24/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-351. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 251.

**MARINE RESOURCES**

**LD 1722 HP1149**

**Original Title:** An Act to Simplify the Regulation of Aquaculture Leases. **New Title:** An Act to Amend the Laws Governing the Regulation of Aquaculture Leases. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/24/25. OTP-AM Accepted 06/17/25. **Amended by:** CA (Changed Title) H-769. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/25, PUBLIC LAW, Chapter 389.

**LD 1790 HP1201**

An Act Regarding Lobster Measurement. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**STATE AND LOCAL GOVERNMENT**

**LD 3** **SP0012**

An Act to Adopt Eastern Daylight Time Year-round Contingent on Federal Approval. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA S-180. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 191.

**LD 4** **SP0013**

An Act to Adopt Eastern Standard Time Year-round. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/05/25. **Final Disposition:** Indefinitely Postponed 06/10/25.

**LD 50** **HP0014**

An Act to Provide the Right of First Refusal to Towns in Which the University of Maine System and Similar Quasi-independent State Entities Are Selling Property. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 53** **HP0017**

An Act to Establish the November General Election Day as a State Holiday. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 02/10/25. **Final Disposition:** Died Between Houses 05/28/25.

**LD 72** **HP0036**

An Act to Designate the Spring Peeper as the Official State Amphibian. **Presented by** Representative OSHER of Orono. **Public Hearing** 02/03/25. Majority (OTP) Report Accepted 03/27/25. **Final Disposition:** Enacted, Unsigned 04/20/25, PUBLIC LAW, Chapter 31.

**LD 73** **HP0037**

An Act to Designate the Wood Turtle as the Official State Reptile. **Presented by** Representative OSHER of Orono. **Public Hearing** 02/03/25. Majority (OTP) Report Accepted 03/27/25. **Final Disposition:** Enacted, Unsigned 04/20/25, PUBLIC LAW, Chapter 32.

**LD 80** **HP0044**

An Act to Designate the Seppala Siberian Sleddog as the Maine State Dog. **Presented by** Representative BOYER of Poland. **Public Hearing** 02/24/25. Majority (OTP) Report Accepted 04/08/25. **Final Disposition:** Enacted, Unsigned 04/27/25, PUBLIC LAW, Chapter 56.

**LD 100** **HP0065**

An Act to Increase the Expenditure Limit for the Informal Bidding Process for the Selection of Professional, Architect and Engineer Services. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 02/10/25. Majority (OTP) Report Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 25.

**STATE AND LOCAL GOVERNMENT**

**LD 119 SP0031**

An Act to Include the Declaration of an Emergency by the President of the United States as a Basis to Allow the Governor to Provide Disaster Relief to Local Governments. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 02/26/25. OTP Accepted 05/28/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 194.

**LD 129 SP0060**

An Act to Amend the Law Governing Dedimus Justices. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 02/10/25. Majority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA S-290. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/25, PUBLIC LAW, Chapter 273.

**LD 135 SP0071**

An Act to Provide Compensation to Members of the Permanent Commission on the Status of Women to Enhance Equitable Commission Participation from Across the State. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 02/10/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-53. **Final Disposition:** Enacted, Unsigned 06/03/25, PUBLIC LAW, Chapter 177.

**LD 136 SP0072**

An Act to Transfer the Responsibility for Tax Expenditure Review from the Government Oversight Committee to the Joint Standing Committee on Taxation. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 147 HP0080**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Provide for the Popular Election of the Secretary of State. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/09/25.

**LD 148 HP0081**

An Act to Provide for the Statewide Popular Election of the State Auditor. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 149 HP0082**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Provide for the Popular Election of the Attorney General. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/09/25.

**LD 150 HP0083**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Provide for the Popular Election of the Treasurer of State. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/11/25.

**LD 216** **HP0139**

An Act to Change the Statutory Adjournment Date for the Second Regular Session of the Legislature. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/25.

**LD 236** **HP0159**

An Act to Provide Legislative Oversight of the Rule-making Petition Process. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 247** **SP0113**

An Act Regarding Recommendations for Changing Place Names in the State. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 254** **SP0120**

An Act to Designate November as Pancreatic Cancer Awareness Month. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/03/25. OTP Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 24.

**LD 273** **HP0176**

**Original Title:** An Act to Preserve Legislative Authority over Investigating Committees. **New Title:** An Act Related to the Issuance of Subpoena Power to Entities Created by Executive Order. **Presented by** Representative LEE of Auburn. **Public Hearing** 02/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 286** **HP0186**

An Act to Allow County Commissioners Greater Flexibility When Establishing a Payment Schedule for Municipalities to Pay County Tax Bills. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 02/24/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-112. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 100.

**LD 316** **HP0216**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Create Equity in State Senate Representation. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/26/25. (ONTP) Report B Accepted 06/09/25. **Final Disposition:** Accepted Report B (ONTP) 06/09/25.

**LD 321** **HP0221**

An Act to Make May Progressive Supranuclear Palsy Month. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/24/25. OTP Accepted 04/30/25. **Final Disposition:** Enacted, Unsigned 05/20/25, PUBLIC LAW, Chapter 81.

**LD 358** **SP0144**

An Act to Increase Fees Paid to Registers of Deeds. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/24/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-192. **Final Disposition:** Enacted, Unsigned 06/17/25, PUBLIC LAW, Chapter 328.

**STATE AND LOCAL GOVERNMENT**

**LD 373 SP0165**
An Act to Establish "Welcome Home" as the Official State Anthem. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Minority (ONTP) Report 04/17/25.

**LD 387 SP0168**
An Act to Prohibit the Governor from Relocating Illegal Immigrants to This State. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 02/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 03/27/25.

**LD 422 HP0276**
An Act to Require the State to Obtain Municipal Approval Before Placing Noncitizens in the Municipality. **Presented by** Representative SWALLOW of Houlton. **Public Hearing** 02/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 434 HP0288**
An Act to Authorize the Maine Governmental Facilities Authority to Issue Additional Securities for the Replacement of the Legislative Management System for the Senate and the House of Representatives. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 02/26/25. Majority (OTP-AM) Report Accepted 06/02/25. **Amended by:** CA H-357. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 454.

**LD 452 SP0185**
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Provide for the Popular Election of the Secretary of State and the Attorney General by Ranked-choice Voting. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 455 SP0188**
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require a Statewide Popular Election of the Secretary of State, the Treasurer of State and the Attorney General for 4-year Terms. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/07/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/10/25.

**LD 490 HP0319**
An Act to Provide for a 5-year Automatic Repeal of Agency Rules. **Presented by** Representative SMITH of Palermo. **Public Hearing** 02/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 508 SP0226**
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require Constitutional Officers to Be Elected by Popular Election. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/07/25. **Final Disposition:** Indefinitely Postponed 06/11/25.

**LD 542 HP0361**
An Act Regarding Municipal Property Tax Levy Limits. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 03/17/25. (ONTP) Report B Accepted 05/20/25. **Final Disposition:** Accepted Report B (ONTP) 05/20/25.

**STATE AND LOCAL GOVERNMENT**

**LD 551 SP0203**

An Act to Restore Balanced Emergency Powers. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/10/25. (ONTP) Report B Accepted 05/28/25. **Final Disposition:** Accepted Report B (ONTP) 05/28/25.

**LD 556 SP0218**

An Act to Preserve Heating and Energy Choice by Prohibiting a Municipality from Prohibiting a Particular Energy System or Energy Distributor. **Presented by** Senator HARRINGTON of York. **Public Hearing** 03/24/25. Majority (OTP) Report Accepted 06/18/25. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 456.

**LD 564 SP0243**

An Act to Improve the Operations of State Government. **Presented by** Senator BALDACCI of Penobscot. **Final Disposition:** Carried Over 06/25/25.

**LD 567 SP0247**

**Original Title:** An Act to Designate the 2nd Week of May as Dark Sky Week. **New Title:** An Act to Designate the 2nd Week of May and the 2nd Week of September as Dark Sky Week. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/10/25. OTP-AM Accepted 05/14/25. **Amended by:** CA (Changed Title) S-54. **Final Disposition:** Enacted, Unsigned 06/03/25, PUBLIC LAW, Chapter 179.

**LD 590 SP0274**

An Act Regarding the Inclusion of Racial and Other Demographic Data from State Agencies in the Legislative Process. **Presented by** Senator TALBOT ROSS of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 594 SP0278**

Resolve, Directing the State Auditor to Audit All State Agencies. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 602 HP0370**

An Act Regarding the Notification Process for Competitive Bids. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 616 HP0384**

An Act to Provide Funding to the Maine Semiquincentennial Commission to Commemorate the United States of America's 250th Birthday in 2026. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 624 HP0392**

Resolve, to Create the Commission to Study a Legislative Internship Program. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/17/25. **Final Disposition:** Carried Over 06/25/25.

**STATE AND LOCAL GOVERNMENT**

**LD 634 HP0402**

Resolve, to Establish the Commission to Study the Reduction of Unfunded and Outdated Municipal and County Mandates. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**LD 674 SP0287**

An Act to Create a History Education and Learning Mobile Unit Within the Maine State Archives. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/19/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 693 SP0310**

An Act to Support the Department of the Secretary of State, Bureau of Corporations, Elections and Commissions. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/19/25. OTP-AM Accepted 05/07/25. **Amended by:** CA S-39. **Final Disposition:** Enacted, Unsigned 05/27/25, PUBLIC LAW, Chapter 117.

**LD 695 SP0312**

An Act Regarding the Laws of the State of Maine. **Presented by** Senator PIERCE of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 702 HP0441**

**Original Title:** An Act to Designate January 6th as A Day to Remember and to Preserve the Accounts of Witnesses to the Events of January 6, 2021. **New Title:** An Act to Designate January 6th as A Day to Remember. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 03/24/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA (Changed Title) H-138. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 144.

**LD 724 HP0463**

An Act to Recognize Eid al-Fitr and Eid al-Adha as State Holidays. **Presented by** Representative ABDI of Lewiston. **Public Hearing** 03/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 731 HP0473**

An Act to Prohibit Municipalities from Barring the Creation of Homeless Shelters. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 03/19/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-176. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 156.

**LD 732 HP0474**

An Act to Prohibit Copyrights for Works of State Government. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 03/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 749 HP0491**

An Act to Ensure That the Will of the Voters Is Reflected in Interim Appointments of United States Senators. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/24/25. **Final Disposition:** Died On Adjournment 06/25/25.

**STATE AND LOCAL GOVERNMENT**

**LD 774 HP0497**
An Act to Require Bleeding Control Kits in State-owned Buildings. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 775 HP0498**
An Act Requiring Voter Approval of Legislative and Gubernatorial Pay Increases. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/24/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 789 SP0350**
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require Legislative Approval of Any State of Emergency Lasting Longer than 60 Days. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 804 HP0511**
An Act to Encourage Election Involvement by Making Election Day a State Holiday in Even-numbered Years. **Presented by** Representative ARDELL of Monticello. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/01/25.

**LD 849 HP0535**
An Act to Establish a Recall Process for Public School Board Members. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 03/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 857 HP0543**
An Act to Increase Government Transparency in the Procurement of Goods and Services. **Presented by** Representative BOYER of Poland. **Public Hearings** 03/24/25, 04/02/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-568. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 405.

**LD 872 HP0558**
An Act to Ensure Determinations Made by the State Are Free from Unethical, Unsafe or Illegal Interference by Artificial Intelligence. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 914 HP0579**
An Act Regarding Employees in the Office of the State Auditor. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 915 HP0580**
An Act to Modernize Deed Duplication from Microfilm to a Digital Image. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/24/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-354. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 239.

**STATE AND LOCAL GOVERNMENT**

**LD 928 HP0593**

An Act to Maintain Public Access to Town Ways in Maine. **Presented by** Representative WHITE of Guilford. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 944 HP0609**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Improve Representation and Simplify Legislative Redistricting. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 954 SP0410**

An Act to Amend the Law Governing the Membership of the Government Oversight Committee. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/26/25. OTP-AM Accepted 05/14/25. **Amended by:** CA S-69. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 86.

**LD 965 HP0624**

An Act to Require the Automatic Repealing of Agency Rules. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 03/31/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 984 SP0414**

**Original Title:** An Act to Require Every State and Municipal Building to Have at Least One Automated External Defibrillator. **New Title:** An Act to Require State-owned or Leased Buildings Occupied by 50 or More Executive Branch Employees to Have at Least One Automated External Defibrillator and One Bleeding Control Kit. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 991 SP0425**

An Act to Prevent Conflicts of Interest When Voting on Municipal Employee Compensation. **Presented by** Senator MARTIN of Oxford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/01/25.

**LD 1004 HP0651**

An Act to Ensure the Proper Operation of the State. **Presented by** Representative MOONEN of Portland. **Final Disposition:** Carried Over 06/25/25.

**LD 1013 SP0430**

An Act to Protect Taxpayers by Requiring Referenda on Significant Municipal Debt. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/31/25. **Final Disposition:** Died Between Houses 05/22/25.

**LD 1052 HP0681**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish the State Auditor as a Constitutional Officer. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/07/25. **Final Disposition:** Carried Over 06/25/25.

**STATE AND LOCAL GOVERNMENT**

**LD 1059 HP0688**

An Act to Establish the Process for the Selection of Delegates for a Convention Called Under the United States Constitution, Article V. **Presented by** Representative GREENWOOD of Wales. **Final Disposition:** Carried Over 06/25/25.

**LD 1068 SP0452**

An Act to Allow the People to Elect the State Auditor. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/07/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1090 HP0712**

Resolve, to Form a Working Group to Address Vacancies in Municipal Government Management Positions. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 03/31/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1091 HP0713**

**Original Title:** An Act to Reinforce Free Speech at Town Meetings by Allowing Persons a Minimum Amount of Time in Which to Speak. **New Title:** An Act to Reinforce Free Speech at Town Meetings by Requiring Opportunity for Public Comment. **Presented by** Representative HYMES of Waldo. **Public Hearing** 03/31/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-509. **Final Disposition:** Enacted, Unsigned 06/22/25, PUBLIC LAW, Chapter 409.

**LD 1121 HP0740**

An Act to Ensure Equitable Access for All Caregivers to Diaper Changing Stations in State Buildings Open to the Public. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/31/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-431. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 474.

**LD 1131 HP0750**

An Act to Reform the Process by Which a Person May Petition an Agency to Adopt or Modify Rules Under the Maine Administrative Procedure Act. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 03/31/25. (ONTP) Report B Accepted 06/12/25. **Final Disposition:** Accepted Report B (ONTP) 06/12/25.

**LD 1153 HP0758**

An Act to Change in Statute the Areas Represented by the Members of the Board of Trustees of the Cross Insurance Arena from Sets of Municipalities to the County Commissioner Districts of Cumberland County. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/02/25. OTP Accepted 04/30/25. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 68.

**LD 1155 HP0760**

An Act to Ensure Appropriate County Government Operations Relating to the Position of Dedimus Justice. **Presented by** Representative FLYNN of Albion. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**STATE AND LOCAL GOVERNMENT**

**LD 1161 HP0766**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Providing for the Popular Election of the Attorney General. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1193 SP0482**

An Act to Require the Legislature to Elect Constitutional Officers and the State Auditor in Convention with an Open Ballot System. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/07/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1196 SP0485**

Resolve, to Require the Towns of Kittery and York to Develop a Boundary Description. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1214 SP0503**

An Act to Designate the Second Congressional District "Acadia". **Presented by** Senator MARTIN of Oxford. **Public Hearing** 04/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 1244 HP0819**

An Act to Establish Requirements for Warming Shelters. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 1265 HP0840**

An Act to Amend the Laws Governing Public Employee Market Pay Studies and Comprehensive Reviews of the Classification Plan for State Service Positions. **Presented by** Representative DHALAC of South Portland. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA H-435, SA/CA S-487. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1302 SP0532**

An Act Regarding the Number of Voters of a Municipality Required to Petition for Consideration of Deorganization of That Municipality. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/09/25. OTP Accepted 05/28/25. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 212.

**LD 1303 SP0533**

An Act to Amend the Laws Governing Qualifications for the State Auditor. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/09/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-282. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 287.

**LD 1331 HP0866**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding When the Governor May Call the Legislature into Session. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 1372** **HP0895**

An Act to Establish a Special Committee to Review Routine Technical Rules. **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 04/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1383** **HP0905**

An Act to Require State Divestment from Perpetrators of International Human Rights Violations. **Presented by** Representative MACIAS of Topsham. **Final Disposition:** Carried Over 06/25/25.

**LD 1388** **HP0910**

An Act to Replace the Participation Threshold in Votes to Adopt or Alter a Municipal Charter with a Lower Approval Threshold. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1417** **SP0571**

An Act to Strengthen the Authority of Local Officials to Enforce Provisions Regarding Dangerous and Nuisance Properties that Constitute a Threat to Public Health and Safety. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1449** **SP0590**

**Original Title:** Resolve, Requiring the Commissioner of Administrative and Financial Services to Conduct a Study of the State's Grant, Contracting and Procurement Practices. **New Title:** Resolve, Establishing the Working Group on Modernizing State Grants, Contracts and Procurement. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1454** **SP0595**

An Act to Redefine "Term" in the Law Governing Term Limits for Constitutional Offices. **Presented by** Senator BRADSTREET of Kennebec. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1462** **HP0954**

An Act to Promote Artisans and the Creative Economy. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/16/25. (OTP) Report A Accepted 05/28/25. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 319.

**LD 1483** **SP0601**

An Act to Validate Certain Referendum Proceedings Conducted by the City of South Portland. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 04/16/25. OTP-AM Accepted 05/28/25. **Amended by:** CA S-137. **Final Disposition:** Emergency Enacted, Emergency Signed 06/09/25, PRIVATE AND SPECIAL LAW, Chapter 6.

**STATE AND LOCAL GOVERNMENT**

**LD 1494 HP0978**

Resolve, Directing the Office of Procurement Services to Study Adapting the Procurement Process to the State Climate Action Plan. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/16/25. (OTP-AM) Report A Accepted 06/09/25. **Amended by:** CA H-436. **Final Disposition:** Finally Passed, Signed 06/12/25, RESOLVE, Chapter 70.

**LD 1517 HP1002**

An Act to Replace Participation Thresholds with Approval Thresholds in Certain School, Municipal and County Measures. **Presented by** Representative SATO of Gorham. **Public Hearing** 04/14/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1524 HP1009**

An Act to Enhance Legislative Participation in the Governor's Exercise of Emergency Powers. **Presented by** Representative LEE of Auburn. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1539 SP0623**

An Act to Create a State Employee Compensation Stabilization Fund. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1542 SP0626**

An Act to Amend the Membership of the Washington County Budget Advisory Committee. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/28/25. OTP-AM Accepted 06/04/25. **Amended by:** CA S-266. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 290.

**LD 1546 SP0630**

An Act to Require Recommendations from Study Commissions to Be Printed as Legislative Documents. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1553 HP1011**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Require a Supermajority of the Legislature to Approve Raising Taxes. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1556 HP1014**

Resolve, Regarding Increasing the Number of Kennebec County Commissioners. **Presented by** Representative COLLINS of Sidney. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1560 HP1018**

An Act to Address Conflicts of Interest with Municipal Contracts. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**STATE AND LOCAL GOVERNMENT**

**LD 1563 HP1021**

An Act to Establish Content Standards for Legislation. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1566 HP1024**

**Original Title:** An Act to Provide Compensation to Individuals with Lived Experience Serving on Advisory Boards, Commissions, Councils and Similar Groups. **New Title:** An Act to Provide Compensation to Individuals with Lived Experience Serving on Certain Advisory Boards, Commissions, Councils and Similar Groups. **Presented by** Representative DEBRITO of Waterville. **Public Hearing** 04/28/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) H-677. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1573 HP1031**

An Act to Require Legislative Approval for Certain Emergency Powers of the Governor. **Presented by** Representative PAUL of Winterport. **Public Hearing** 04/28/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 1575 HP1033**

An Act to Allow a Legislator to Choose to Be Paid on an Annual Basis. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 04/28/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-563. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 482.

**LD 1577 HP1035**

Resolve, to Establish the Commission to Study and Recommend Solutions for Modernizing the Maine Legislature. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1593 HP1051**

An Act to Require Certain Public Entities to Define Their Use of the Term "Equity". **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1594 HP1052**

An Act to Change the Appropriation for the Governor's Expense Account and Create Transparency in Expenditures Made from That Account. **Presented by** Representative TUELL of East Machias. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1628 HP1082**

An Act to Allow Municipalities to Regulate Exterior Lights. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1629 HP1083**

An Act to Require Legislative Committees to Provide Equal Time to Each Member of the Public Who Testifies. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 05/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1635 HP1089**
An Act to Streamline Municipal Referenda Recount Initiation. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/05/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-432. **Final Disposition:** Enacted, Signed 06/11/25, PUBLIC LAW, Chapter 268.

**LD 1649 SP0657**
**Original Title:** Resolve, to Establish the Blue Ribbon Commission to Study the Operations of the Legislature. **New Title:** Resolve, to Establish the Commission to Study and Recommend Solutions for Modernizing and Improving the Effectiveness of the Legislature. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1668 SP0663**
An Act Regarding the Voting Requirement to Extend the Date for Adjournment of the Legislature. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA S-215. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1673 HP1108**
Resolve, to Establish a Pilot Project to Facilitate the Inclusion of Economic Impact Statements in the Legislative Process. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1741 HP1159**
An Act Regarding County Law Enforcement Administration and Rural Law Enforcement. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1744 HP1162**
An Act to Modify Provisions of the State Civil Service System Governing Employee Recruitment and Retention. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1767 SP0685**
An Act to Amend the Waldo County Budget Adoption Process and Allow Residents Who Are Not Municipal Officers to Serve on the Waldo County Budget Committee. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1776 HP1187**
An Act to Establish the Interdisciplinary Advisory Board for the State House Complex. **Presented by** Representative MONTELL of Gardiner. **Public Hearing** 05/12/25. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1884 HP1255**
Resolve, to Increase the Number of Kennebec County Commissioners. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 05/12/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/02/25.

**LD 1934 HP1295**

An Act to Promote Responsible Outdoor Lighting. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/12/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA H-561, SA/CA S-349. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1968 HP1312**

An Act to Amend the Laws Regarding Legislative Reimbursement. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/19/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-559, SA/CA S-404. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 490.

**LD 1969 HP1313**

An Act to Amend the Maine Revised Unclaimed Property Act. (Submitted by the Treasurer of State pursuant to Joint Rule 204.) **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/19/25. **Final Disposition:** Carried Over 06/25/25.

**TAXATION**

**LD 7** **SP0019**

An Act to Increase the Homestead Property Tax Exemption for Residents 65 Years of Age or Older. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 15** **SP0062**

**Original Title:** An Act to Eliminate the Excise Tax on Camper Trailers. **New Title:** An Act to Modify the Excise Tax on Camper Trailers. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/04/25. OTP-AM Accepted 06/16/25. **Amended by:** CA (Changed Title) S-399. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 41** **HP0005**

Resolve, Authorizing the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 01/28/25. OTP Accepted 06/16/25. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 94.

**LD 48** **HP0012**

An Act to Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/13/25. OTP-AM Accepted 04/08/25. **Amended by:** CA H-36. **Final Disposition:** Emergency Enacted, Emergency Signed 07/01/25, PUBLIC LAW, Chapter 432.

**LD 68** **HP0032**

An Act to Amend the State Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 01/28/25. (OTP) Report A Accepted 06/05/25. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 271.

**LD 106** **HP0071**

An Act Regarding the Taxation of Paid Family and Medical Leave Benefits. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/10/25.

**LD 125** **SP0052**

An Act to Increase the Total Amount of Credits Authorized Under the Maine Seed Capital Tax Credit Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 02/05/25. Minority (OTP-AM) Report Accepted 06/09/25. **Amended by:** CA S-75. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 442.

**LD 140** **SP0076**

An Act to Incrementally Increase the Homestead Property Tax Exemption. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**TAXATION**

**LD 145 SP0081**

An Act Pertaining to Sales and Use Tax Exemptions for Durable Medical Equipment, Breast Pumps and Mobility-enhancing Equipment. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 02/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 146 SP0082**

An Act to Increase the Maximum Amount of the Historic Property Rehabilitation Tax Credit That May be Taken in a Year. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 05/14/25. **Amended by:** CA S-76. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 444.

**LD 185 HP0118**

An Act to Expand Opportunities to Invest Municipal Tax Increment Financing Revenues. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/05/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-255. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 310.

**LD 190 HP0123**

An Act to Exempt Certain Numismatic Transactions from State Sales Tax. **Presented by** Representative FLYNN of Albion. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/25/25.

**LD 191 HP0124**

An Act to Support Maine Businesses by Establishing a Pass-through Entity Tax and Tax Credit. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 192 HP0125**

An Act to Exempt from State Sales Tax Utility Vehicles Purchased for Use in Commercial Fishing, Agricultural Production, Aquacultural Production and Wood Harvesting. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/04/25. **Final Disposition:** Carried Over 06/25/25.

**LD 203 SP0090**

An Act to Provide an Income Tax Credit for Employer-supported Child Care. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 221 HP0144**

An Act to Address the Effect of Changes to Federal Income Tax Laws on Maine Income Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/12/25. OTP-AM Accepted 06/05/25. **Amended by:** CA H-483. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 336.

**TAXATION**

**LD 223** **HP0146**

An Act to Amend the Mining Excise Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/20/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 225** **HP0148**

An Act to Reduce Property Taxes and Finance Public School Construction and Education Through a 3 Percent Sales Tax on Hotel and Lodging Place Rentals. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 229** **HP0152**

An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets and Tax Rates. **Presented by** Representative MATLACK of St. George. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 237** **SP0103**

An Act to Increase the Percentage of Funds Provided to Municipalities Through State-Municipal Revenue Sharing. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 256** **SP0123**

An Act to Establish a Sales Tax Holiday for Purchases of Certain School Supplies for the Month of August. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 264** **HP0167**

An Act to Remove the 12-month Waiting Period for the Maine Resident Homestead Property Tax Exemption. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 278** **SP0128**

An Act to Eliminate the Tobacco Products Tax on Certain Products That Contain Nicotine. **Presented by** Senator HARRINGTON of York. **Public Hearing** 02/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 283** **HP0183**

An Act to Expand Local Revenues by Including Meals and Lodging Sales Tax Revenue Under the State-Municipal Revenue Sharing Program. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 288** **HP0188**

An Act to Make Technical Changes to Maine's Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 02/27/25. Majority (OTP-AM) Report Accepted 05/20/25. **Amended by:** CA H-147. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 113.

**TAXATION**

**LD 291** **HP0191**

An Act to Eliminate the Lodging Tax on Campground Sites and Revert to Using the Current Sales Tax. **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 02/12/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/16/25.

**LD 294** **HP0194**

An Act to Expand Municipal Volunteer Program Eligibility Requirements in the Municipal Property Tax Assistance Laws. **Presented by** Representative BUNKER of Farmington. **Public Hearing** 03/05/25. Majority (OTP-AM) Report Accepted 06/11/25. **Amended by:** CA H-621. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 337.

**LD 326** **HP0226**

An Act to Increase the Property Tax Exemption Provided to Individuals Who Are Legally Blind. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 02/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 366** **SP0158**

An Act to Ensure Consistency of Income Tax Deductions for Retired Members of the Uniformed Services. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/27/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-212. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 452.

**LD 372** **SP0164**

An Act to Protect Maine People from Inflation by Exempting Gold and Silver Coins and Bullion from the State Sales and Use Tax. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/12/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 382** **SP0148**

An Act to Establish a System of Revenue Sharing for the Use and Management of Coastal Resources. **Presented by** Senator MARTIN of Oxford. **Final Disposition:** Carried Over 06/25/25.

**LD 399** **HP0253**

An Act to Amend the Laws Regarding the Retention of Proceeds from Municipal Foreclosures. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 03/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 432** **HP0286**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Allow Municipalities to Apportion Real and Personal Property Taxes on the Basis of Property Classification. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 435** **HP0289**

An Act to Expand the Historic Property Rehabilitation Tax Credit. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 438** **HP0292**

An Act to Allow Municipalities to Limit Nonprofit Property Tax Exemptions. **Presented by** Representative HYMES of Waldo. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 440** **HP0294**

Resolve, to Study the Economic Effects of Instituting a Seasonal Sales Tax. **Presented by** Representative RANA of Bangor. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 443** **HP0297**

An Act to Exempt Gold and Silver Coins and Bullion from the State Sales and Use Tax. **Presented by** Representative LIBBY of Auburn. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/04/25.

**LD 526** **HP0345**

An Act to Reduce the Time Period for Challenging the Validity of a Property Tax Lien on Commercial Real Estate. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 03/04/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-407. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 231.

**LD 554** **SP0211**

**Original Title:** An Act to Encourage Resident-owned Communities and Cooperatives and Preserve Affordable Housing Through Tax Credits. **New Title:** An Act to Encourage Resident-owned Communities and Preserve Affordable Housing Through Tax Deductions. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/05/25. OTP-AM Accepted 05/29/25. **Amended by:** CA (Changed Title) S-163. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 455.

**LD 559** **SP0238**

An Act to Provide Property Tax Stabilization for Older Maine Residents. **Presented by** Senator BAILEY of York. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/10/25.

**LD 565** **SP0244**

An Act to Amend the Definition of "Homestead" Under the Homestead Property Tax Exemption Laws. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 570** **SP0250**

An Act to Provide an Additional Maine Resident Homestead Property Tax Exemption Based on Income. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 614** **HP0382**

An Act to Modify Current Property Tax Assessment Methods to Make Property Taxes Affordable for Longtime Property Owners. **Presented by** Representative FOSTER of Dexter. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/06/25.

**LD 632** **HP0400**

An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing. **Presented by** Representative SKOLD of Portland. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 652** **HP0420**

An Act to Provide Qualifying Downtown Businesses and Developments with Assistance Paying Flood Insurance Premiums. **Presented by** Representative ROLLINS of Augusta. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/10/25.

**LD 658** **HP0426**

An Act to Lower Property Taxes by Increasing the Homestead Property Tax Exemption. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 671** **HP0439**

An Act to Abolish the Maine Income Tax and Establish a Zero-based Budget. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 03/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 713** **HP0452**

An Act Regarding Taxation. **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Carried Over 06/25/25.

**LD 714** **HP0453**

An Act to Amend the Tax Laws. **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Carried Over 06/25/25.

**LD 715** **HP0454**

An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit Based on a Resident's Age and Income. **Presented by** Representative MILLIKEN of Blue Hill. **Public Hearing** 03/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 744** **HP0486**

An Act to Remove Certain Wharves and Piers from the Laws Governing the Current Use Valuation of Working Waterfront Land. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 03/12/25. Majority (OTP) Report Accepted 06/16/25. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 380.

**TAXATION**

**LD 745** **HP0487**

An Act to Allow a Municipality to Sell Tax-acquired Property in Any Manner Authorized by the Municipality's Legislative Body. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 746** **HP0488**

An Act to Authorize a Local Option Sales Tax on Short-term Lodging to Fund Municipalities and Affordable Housing. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 03/12/25. **Final Disposition:** Accepted Minority (ONTP) Report 06/18/25.

**LD 756** **SP0271**

An Act Creating and Sustaining Jobs Through the Development of Cooperatives and Employee-owned Businesses by Providing Tax Deductions for Certain Qualified Business Activities. **Presented by** Senator RENY of Lincoln. **Public Hearing** 03/12/25. **Final Disposition:** Carried Over 06/25/25.

**LD 778** **SP0334**

An Act to Establish a State Tax Amnesty Program to Increase Revenue Collections. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 819** **HP0526**

**Original Title:** An Act Concerning the Status of Battery Storage Systems with Regard to the Business Equipment Tax Exemption. **New Title:** An Act to Clarify the Status of Energy Storage Systems with Regard to the Business Equipment Tax Exemption and the Business Equipment Tax Reimbursement Program. **Presented by** Representative SATO of Gorham. **Public Hearing** 03/12/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) H-770. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 467.

**LD 856** **HP0542**

An Act to Phase Out the Income Tax. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/13/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/25.

**LD 883** **HP0569**

An Act to Reduce the Tax Burden on Maine Citizens. **Presented by** Representative QUINT of Hodgdon. **Final Disposition:** Carried Over 06/25/25.

**LD 888** **HP0574**

An Act to Expand Property Tax Relief for Veterans and Survivors of Veterans. **Presented by** Representative HYMES of Waldo. **Public Hearing** 03/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 892** **SP0380**

An Act to Expand Property Tax Relief for Veterans and Their Surviving Spouses, Minor Children and Parents. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**TAXATION**

**LD 908** **SP0397**

An Act to Eliminate the Sales Tax on Prepared Foods and Support the State's Hospitality Industry. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 909** **SP0398**

An Act to Expand Property Tax Relief for Veterans and Their Survivors. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 03/13/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 926** **HP0591**

An Act to Promote Research and Development in the State by Amending the Research Expense Tax Credit. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/02/25. **Final Disposition:** Carried Over 06/25/25.

**LD 934** **HP0599**

An Act to Provide 100 Percent of the Maine Resident Homestead Property Tax Exemption Amount to Seniors and Veterans. **Presented by** Representative WOOD of Greene. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 936** **HP0601**

An Act to Amend the Laws Regarding the Mining Excise Tax. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/20/25. OTP-AM Accepted 06/17/25. **Amended by:** CA H-755. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 469.

**LD 982** **SP0412**

An Act to Establish Equal Tax Treatment for the Mi'kmaq Nation. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 03/26/25. OTP-AM Accepted 06/10/25. **Amended by:** CA S-330. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 470.

**LD 1044** **HP0673**

An Act to Clarify the Qualifying Use of Tax Increment Financing for Extension of a Development District. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/02/25. Majority (OTP) Report Accepted 06/12/25. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 356.

**LD 1045** **HP0674**

An Act to Expand the Use of Tax Increment Financing District Revenue by Adding Public Safety as an Authorized Project Cost. **Presented by** Representative KUHN of Falmouth. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/20/25.

**LD 1047** **HP0676**

An Act to Impose an Additional Tax on Certain Unearned Income. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**TAXATION**

**LD 1056 HP0685**

An Act to Clarify the Tax Treatment of Prepaid Wireless Telecommunications Service in Maine. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1077 HP0699**

An Act to Exempt Drinking Water from Sales and Use Tax. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 03/26/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/17/25.

**LD 1082 HP0704**

An Act to Invest in Maine's Families and Workforce by Amending the Real Estate Transfer Tax. **Presented by** Speaker FECTEAU of Biddeford. **Public Hearing** 04/03/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1089 HP0711**

An Act to Permanently Fund 55 Percent of the State's Share of Education by Establishing a Tax on Incomes of More than $1,000,000. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1099 HP0721**

An Act to Exempt Diapers from Sales Tax. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 03/26/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1107 HP0726**

**Original Title:** Act to Create a Working Group to Support Tax Expenditure Evaluation Efforts. **New Title:** An Act to Amend the Tax Expenditure Review Process and Centralize Incentive Data Collection. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1112 HP0731**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Requiring Not Less Than 90 Percent State Reimbursement for Residential Real Estate Property Tax Exemptions and to Establish a Minimum Homestead Exemption. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/25.

**LD 1144 SP0475**

An Act to Reinstate the Property Tax Stabilization Program. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**LD 1168 HP0773**

An Act to Amend the Law Regarding the Current Use Valuation of Certain Working Waterfront Land with Respect to Commercial Boat Yards. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/24/25.

**TAXATION**

**LD 1206 SP0495**

An Act to Control Property Taxes by Increasing the Percentage of the Business Equipment Tax Exemption That Municipalities May Recover. **Presented by** Senator TEPLER of Sagadahoc. **Public Hearing** 04/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1211 SP0500**

**Original Title:** An Act Regarding Certain Definitions in the Sales and Use Tax Laws Affecting Rental Equipment and Automobiles Used in Transporting Goods. **New Title:** An Act Regarding Certain Definitions in the Sales and Use Tax Laws Affecting Rental Equipment. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/02/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1217 SP0506**

An Act Regarding the New Markets Tax Credit and the Maine New Markets Capital Investment Program. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/16/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA S-413. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 497.

**LD 1260 HP0835**

An Act to Revise the Tax Laws Regarding the Mi'kmaq Nation. **Presented by** Representative RANA of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/06/25.

**LD 1275 HP0850**

An Act to Promote the Production of Natural Resources Bioproducts by Amending the Renewable Chemicals Tax Credit. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/09/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-547. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 477.

**LD 1278 HP0853**

An Act to Change the Property Tax Appeal Process. **Presented by** Representative UNDERWOOD of Presque Isle. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1291 SP0521**

Resolve, to Establish the Commission to Study the Apportionment of Service Revenue. **Presented by** Senator BICKFORD of Androscoggin. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1294 SP0524**

An Act to Expand the Dependent Exemption Tax Credit. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1304 SP0534**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Limit Property Tax Increases for Individuals 65 Years of Age or Older and Shift the Tax Burden to State Gaming Revenues. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22125.

**LD 1313** **SP0543**

An Act to Promote Equity in the Forest Products Industry by Allowing Commercial Wood Haulers to Be Eligible for Certain Sales Tax Exemptions and Refunds. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/09/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1325** **HP0860**

An Act to Create Clarity in the Laws Regarding Property Tax Abatement Appeals. **Presented by** Representative DAIGLE of Fort Kent. **Public Hearing** 04/09/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-608. **Final Disposition:** Enacted, Signed 06/17/25, PUBLIC LAW, Chapter 342.

**LD 1330** **HP0865**

An Act to Clarify That a Business's License or Subscription to Use Software Is Not Considered a Lease for the Purposes of Sales and Use Tax. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/09/25. **Final Disposition:** Died Between Houses 06/13/25.

**LD 1355** **HP0878**

**Original Title:** Resolve, to Require the Office of Tax Policy to Study Taxation of Renewable Energy Infrastructure. **New Title:** Resolve, to Require the Governor's Energy Office to Study Taxation of Renewable Energy Infrastructure. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/09/25. OTP-AM Accepted 06/11/25. **Amended by:** CA (Changed Title) H-624, SA/CA S-473. **Final Disposition:** Finally Passed, Signed 07/01/25, RESOLVE, Chapter 116.

**LD 1363** **HP0886**

An Act to Exempt Resident Minors' Income from Income Tax. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1368** **HP0891**

An Act to Provide a Property Tax Exemption for Allowing Shellfish Harvester Access to the Intertidal Zone. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1386** **HP0908**

An Act to Provide Emergency One-time Relief from the Wild Blueberry Tax for Sellers in Maine and Partial Relief for Processors and Shippers. **Presented by** Representative STROUT of Harrington. **Public Hearing** 04/23/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 1419** **SP0575**

An Act to Provide a Sales Tax Exemption for Housing Constructed Off-site Similar to That for On-site Construction. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**TAXATION**

**LD 1464 HP0956**

An Act to Provide for an Alternative Municipal Property Tax Assessment Rate. **Presented by** Representative MALON of Biddeford. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1475 HP0967**

Resolve, to Establish the Commission to Study the Taxation of Digital Assets. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22125.

**LD 1481 HP0973**

An Act to Amend the Law Governing Stabilization of Property Taxes on Homesteads of Individuals 65 Years of Age or Older. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1491 SP0606**

An Act to Provide a Tax Credit for New Attorneys Practicing in Underserved Areas. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1493 SP0608**

**Original Title:** An Act to Eliminate Tax and Wage Incentives for Visual Media Production Companies. **New Title:** An Act to Limit Corporate Use of the Visual Media Production Credit. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/13/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) S-313. **Final Disposition:** Enacted, Unsigned 06/24/25, PUBLIC LAW, Chapter 421.

**LD 1499 HP0983**

An Act to Revoke the Tax-exempt Status of an Organization That Fails to Report Sexual Assaults Committed by Employees, Board Members, Volunteers or Affiliates. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1505 HP0989**

An Act to Phase out the Sales and Use Tax. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 04/23/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1506 HP0990**

An Act to Amend the Personal Property Tax Exemption for Individually Owned Personal Property. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 05/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1515 HP0999**

**Original Title:** An Act to Exempt Wheelchair Adapted Vehicles from the Sales and Use Tax. **New Title:** An Act to Exempt Wheelchair Adapted Motor Vehicles from the Sales and Use Tax. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/25/25.

**TAXATION**

**LD 1520 HP1005**

An Act to Reduce the Income Tax Paid by Volunteers for Mileage Reimbursements. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1537 SP0621**

Resolve, to Establish the Commission to Study Lowering Property Taxes by Revising the State-Municipal Revenue Sharing Program. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1541 SP0625**

An Act to Provide Property Tax Relief for Senior Residents. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1555 HP1013**

An Act to Establish an Employer Tax Credit for Qualifying Child Care Costs. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1574 HP1032**

An Act to Amend the Credit for Educational Opportunity and Student Loan Repayment Tax Credit. **Presented by** Representative JACKSON of Oxford. **Public Hearing** 04/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1584 HP1042**

An Act to Establish Municipal Cost Components for Unorganized Territory Services to Be Rendered in Fiscal Year 2025-26. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/15/25. OTP-AM Accepted 06/03/25. **Amended by:** CA H-424. **Final Disposition:** Emergency Enacted, Emergency Signed 06/10/25, PUBLIC LAW, Chapter 242.

**LD 1591 HP1049**

An Act to Grant a Municipality Authority to Tax Property According to Use. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1602 SP0639**

An Act to Remove the Exemption from Sales and Use Tax for Automobiles Purchased for Use as Rentals. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/06/25.

**LD 1603 SP0640**

An Act to Eliminate the Property Tax on Business Equipment With a Value of No More Than $50,000. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**TAXATION**

**LD 1610 HP1064**
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Apportion Differentiated Tax Rates on Real Property According to Use. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1617 HP1071**
An Act to Lower the Exclusion Amount for the Estate Tax and Create an Exclusion for Family Farms and Aquaculture, Fishing and Wood Harvesting Businesses. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1621 HP1075**
An Act to Allow Municipalities to Use Tax Increment Financing Revenues to Support Lake Restoration and Protection Activities. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1622 HP1076**
An Act to Exempt Certain Income from State Income Tax. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1630 HP1084**
An Act to Amend the Open Space Tax Law. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1641 SP0649**
An Act to Allow Municipalities to Implement a Local Option Sales Tax. **Presented by** Senator NANGLE of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1652 HP1093**
An Act to Create a Tax Credit for Providers of Dental Care for MaineCare Recipients. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1654 HP1095**
**Original Title:** An Act to Allow a Grace Period for the Payment of Excise Tax for Adult Use Cannabis Cultivation Facilities. **New Title:** An Act to Exempt Certain Sales and Transfers of Adult Use Cannabis from Excise Tax. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/16/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-620, SA/CA (Changed Title) S-480. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1657 HP1098**
An Act to Expand the Use of Tax Increment Revenue for Affordable Housing by Adding Authorized Project Costs. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/24/25. **Final Disposition:** Died Between Houses 06/12/25.

**TAXATION**

**LD 1665 SP0659**
An Act to Provide Property Tax Relief to Maine Families. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/01/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1682 HP1117**
An Act to Increase Fairness in the Income Tax by Adding Higher Tax Brackets and Tax Rates. **Presented by** Representative OSHER of Orono. **Final Disposition:** Carried Over 06/25/25.

**LD 1694 HP1129**
An Act to Provide an Income Tax Credit for Certain Disaster Mitigation Projects for Working Waterfront Property. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1699 HP1134**
An Act to Create a Refundable Tax Credit for Agricultural Enterprises. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1729 SP0675**
An Act to Increase the Rate of Reimbursement to Municipalities for Revenue Lost as a Result of the Maine Resident Homestead Property Tax Exemption. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1732 SP0678**
An Act to Allow a Municipality to Waive the Excise Tax on an Antique Automobile Owned by a Person 65 Years of Age or Older. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1734 SP0680**
An Act to Exempt Over-the-counter Medicines from the Sales and Use Tax. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1735 SP0681**
An Act to Provide an Income Tax Deduction for Certain Contributions to a Qualified Achieving a Better Life Experience Program Account. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1752 HP1170**
An Act to Exempt Broadband Equipment from Sales and Use Tax. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/14/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/25.

**TAXATION**

**LD 1755 HP1173**

An Act to Increase the Maine Historic Property Rehabilitation Tax Credit in Rural Areas. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 05/08/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-712. **Final Disposition:** Enacted, Signed 07/07/25, PUBLIC LAW, Chapter 499.

**LD 1768 SP0686**

An Act to Protect Residents of Mobile Home Parks by Amending the Real Estate Transfer Tax. **Presented by** Senator BAILEY of York. **Public Hearing** 04/30/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA S-216. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 484.

**LD 1770 SP0688**

**Original Title:** An Act to Provide Immediate and Long-term Property Tax Relief to Maine Households. **New Title:** Resolve, to Establish the Real Estate Property Tax Relief Task Force. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/01/25. OTP-AM Accepted 06/17/25. **Amended by:** CA (Changed Title) S-423. **Final Disposition:** Emergency Finally Passed, Signed 07/01/25, RESOLVE, Chapter 108.

**LD 1781 HP1192**

An Act to Exempt from the Gasoline Tax Act Ethanol-free Gasoline Used by Vehicles Off-road. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/10/25.

**LD 1783 HP1194**

An Act to Clarify Municipal Affordable Housing Tax Increment Financing. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/30/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-409. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 252.

**LD 1795 SP0697**

An Act to Change the Calculation for Municipal Service Charges for Tax-exempt Organizations. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1798 SP0699**

An Act to Increase Revenue Sharing and to Control Property Taxes. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**LD 1807 HP1208**

An Act to Expand the Sales Tax to Luxury Services and Adjust the Sales Tax on Rental Cars. **Presented by** Representative SKOLD of Portland. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1818 HP1216**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Limit Taxes, Spending or Debt Without Approval by the Voters. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1841 SP0724**

An Act to Modify the Process of Selling Tax-acquired Properties. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1852 HP1236**

An Act to Promote Equitable Property Taxation by Reducing Valuation Based on Nearby Clean Energy Projects. **Presented by** Representative HYMES of Waldo. **Public Hearing** 05/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 1853 HP1237**

An Act to Establish an Educational Tax Credit Program to Help Parents Pay for Nonpublic School Tuition and Fees. **Presented by** Representative SWALLOW of Houlton. **Public Hearing** 05/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 1857 SP0727**

An Act to Expand Property Tax Relief for Veterans and Their Survivors and to Modify Certain Corporate Tax Expenditures. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/06/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/25.

**LD 1869 SP0739**

An Act to Lower Property Taxes by Allowing a Local Option Sales Tax on Recreational Cannabis Sales. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/29/25.

**LD 1876 HP1247**

**Original Title:** An Act to Increase Use of State Tax Credits. **New Title:** An Act to Change the Name and Duties of the Taxpayer Advocate to Increase the Use of State Tax Credits. **Presented by** Representative DEBRITO of Waterville. **Public Hearing** 05/14/25. OTP-AM Accepted 06/17/25. **Amended by:** CA (Changed Title) H-760, SA/CA S-482. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 486.

**LD 1879 HP1250**

**Original Title:** An Act to Support Maine's Agricultural Economy by Increasing Revenue from the Corporate Income Tax and Providing Property Tax Exemptions. **New Title:** An Act to Support Maine's Agricultural Economy by Increasing Revenue from the Corporate Income Tax. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 05/16/25. **Final Disposition:** Carried Over 06/25/25.

**TAXATION**

**LD 1885 HP1256**

An Act to Create a State Property Tax Directed Toward 2nd Homes for the Purposes of Funding Education, Early Childhood Programs and the Land for Maine's Future Trust Fund. **Presented by** Representative GEIGER of Rockland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1889 HP1260**

An Act to Expand Tax Incentives for Certain Barn Renovations. **Presented by** Representative BLIER of Buxton. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1895 HP1266**

An Act to Require the Removal from a Property Tax Lien the Name of a Previous Owner Who Paid Prorated Property Taxes. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 05/16/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-619. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 351.

**LD 1899 HP1270**

An Act to Eliminate Taxation on Health Care Spending. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 05/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1924 HP1285**

An Act to Encourage New Residential Housing Through a Tax Exemption for the Sale or Rental of Such Housing. **Presented by** Representative WALKER of Naples. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1931 HP1292**

An Act to Annually Reimburse the Town of Charleston for 43 Percent of Property Tax Revenue Lost Due to the Mountain View Correctional Facility's Tax-exempt Status. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1939 HP1298**

An Act to Close Maine's Tax Loophole for Offshore Profit Shifting. **Presented by** Representative MATLACK of St. George. **Final Disposition:** Carried Over 06/25/25.

**LD 1942 HP1301**

An Act to Modify Taxes Applying to Adult Use Cannabis, Hemp and Hemp Products. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/16/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1951 SP0758**

An Act to Promote Food Processing and Manufacturing Facility Expansion and Create Jobs. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 05/16/25. OTP-AM Accepted 06/16/25. **Amended by:** CA S-400, SA/CA S-488. **Final Disposition:** Enacted, Signed 07/01/25, PUBLIC LAW, Chapter 489.

**TAXATION**

**LD 1954** **SP0762**

An Act to Lower Household Costs by Expanding the Sales Tax Exemption for Certain Grocery Staples Sold in Grocery Stores. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 05/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1957** **HP1309**

An Act to Promote Film Production in Maine. **Presented by** Representative COPELAND of Saco. **Public Hearing** 05/13/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1960** **SP0767**

An Act to Exempt Electronic Smoking Devices or Other Tobacco Products Containing Ingestible Hemp from the Tax Imposed on Tobacco Products. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 05/16/25. **Final Disposition:** Died Between Houses 06/18/25.

**TRANSPORTATION**

**LD 2** **SP0011**

An Act to Allow Military Vehicles Purchased for Civilian Use to Be Registered and Operated on Maine Roads. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 29** **SP0046**

**Original Title:** Resolve, to Require the Department of Transportation to Implement the Recommendations of the Lower Road Rail Use Advisory Council. **New Title:** Resolve, to Require the Department of Transportation to Implement the Recommendations of the Lower Road Rail Use Advisory Council and the Calais Branch Rail Use Advisory Council. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 03/04/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA (Changed Title) S-44. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 95.

**LD 30** **SP0047**

**Original Title:** Resolve, Directing the Department of Transportation to Implement the Recommendations of the Portland to Auburn Rail Use Advisory Council Regarding the Rail Line from Portland to Yarmouth. **New Title:** Resolve, to Direct the Department of Transportation to Implement the Recommendations of the Portland to Auburn Rail Use Advisory Council. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 03/04/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA (Changed Title) S-45. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 96.

**LD 37** **SP0059**

Resolve, to Rename a Bridge in Old Orchard Beach the Captain Christopher S. Cash Memorial Bridge. **Presented by** Senator BAILEY of York. **Public Hearing** 02/27/25. OTP Accepted 03/11/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 11.

**LD 79** **HP0043**

Resolve, to Rename the Bridge on Main Street Between Biddeford and Saco the General Wallace H. Nutting Memorial Bridge. **Presented by** Representative MALON of Biddeford. **Public Hearing** 02/27/25. OTP Accepted 03/11/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 10.

**LD 115** **SP0015**

An Act to Assess Impact Fees on Megayachts. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/04/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 154** **HP0087**

An Act to Amend the Transportation Laws. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/01/25. OTP-AM Accepted 04/30/25. **Amended by:** CA H-75. **Final Disposition:** Enacted, Signed 05/09/25, PUBLIC LAW, Chapter 66.

**TRANSPORTATION**

**LD 159 HP0092**

**Original Title:** An Act to Require Vehicle Registrations to Include the Next of Kin of the Vehicle Owner. **New Title:** An Act to Require Motor Vehicle Certificates of Registration to Include a Space to List an Emergency Contact. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 02/27/25. OTP-AM Accepted 05/21/25. **Amended by:** CA (Changed Title) H-153. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 134.

**LD 160 HP0093**

An Act to Eliminate REAL ID Requirements in Maine. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 04/15/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/27/25.

**LD 162 HP0095**

Resolve, to Rename a Bridge in the Town of Carmel the Kevin M. Howell Memorial Bridge. **Presented by** Representative THORNE of Carmel. **Public Hearing** 02/27/25. OTP Accepted 03/11/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 9.

**LD 164 HP0097**

An Act to Exempt Authorized Emergency Vehicles from Tolls When Operating in an Official Capacity. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 200 SP0087**

Resolve, to Rename the Sebago Lake Road Crossing Bridge in the Town of Standish. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/27/25. OTP Accepted 03/11/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 8.

**LD 232 HP0155**

An Act to Impose a Vehicle Weight Limit on Route 46 in the Town of Eddington. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/04/25.

**LD 243 SP0109**

Resolve, to Name a Railroad Crossing in Wiscasset the James Weldon Johnson Crossing. **Presented by** Senator TALBOT ROSS of Cumberland. **Public Hearing** 03/04/25. OTP Accepted 04/03/25. **Final Disposition:** Finally Passed, Signed 04/14/25, RESOLVE, Chapter 13.

**LD 274 HP0178**

An Act Making Unified Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2025, June 30, 2026, and June 30, 2027. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/11/25. OTP-AM Accepted 03/20/25. **Amended by:** CA H-14, HA/CA H-22. **Final Disposition:** Emergency Enacted, Emergency Signed 03/21/25, PUBLIC LAW, Chapter 9.

**TRANSPORTATION**

**LD 275 HP0179**

An Act to Make Supplemental Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2025. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 02/27/25. OTP-AM Accepted 03/18/25. **Amended by:** CA H-12. **Final Disposition:** Emergency Enacted, Emergency Signed 03/21/25, PUBLIC LAW, Chapter 3.

**LD 280 SP0130**

An Act to Establish Lifetime Ferry Passes for Retired Maine State Ferry Service Employees. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/29/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-193. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 228.

**LD 285 HP0185**

Resolve, Directing the Department of Transportation to Amend Its Rules Regarding Seasonal Load Restrictions on Certain State and State Aid Highways. **Presented by** Representative FROST of Belgrade. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 289 HP0189**

Resolve, to Rename a Bridge in Bingham the Barry A. DeLong Bridge. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 02/27/25. OTP-AM Accepted 04/23/25. **Amended by:** CA H-61. **Final Disposition:** Finally Passed, Unsigned 05/13/25, RESOLVE, Chapter 27.

**LD 290 HP0190**

An Act to Remit 15 Percent of the Fine for a Violation of the Motor Vehicle Laws to the Municipality in Which the Violation Occurred. **Presented by** Representative BLIER of Buxton. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 304 HP0204**

An Act Regarding the Department of Transportation. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 305 HP0205**

An Act Regarding Transportation in Maine. **Presented by** Representative CRAFTS of Newcastle. **Final Disposition:** Carried Over 06/25/25.

**LD 312 HP0212**

An Act Regarding the Rates of Speed at Which School Buses Travel. **Presented by** Representative SWALLOW of Houlton. **Public Hearing** 04/22/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-278. **Final Disposition:** Enacted, Signed 06/09/25, PUBLIC LAW, Chapter 199.

**TRANSPORTATION**

**LD 320 HP0220**
An Act to Repeal Certain Motor Vehicle Inspection Requirements. **Presented by** Representative FREDERICKS of Sanford. **Public Hearing** 04/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 329 HP0229**
An Act to Increase the Fine for Passing a Stopped School Bus. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 345 HP0245**
Resolve, to Rename a Bridge in the Town of Roque Bluffs the Hope Bridge. **Presented by** Representative STROUT of Harrington. **Public Hearing** 02/27/25. OTP Accepted 03/11/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 7.

**LD 348 HP0248**
Resolve, to Study the Effect of High-intensity Headlights on Drivers. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/10/25.

**LD 393 SP0179**
An Act to Designate Certain Bridges as Veterans Memorial Bridges. **Presented by** Senator NANGLE of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 394 SP0180**
An Act to Improve Transportation Infrastructure in Maine. **Presented by** Senator NANGLE of Cumberland. **Final Disposition:** Carried Over 06/25/25.

**LD 433 HP0287**
An Act Relating to Requirements for School Bus Drivers. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 446 HP0300**
An Act Regarding Driver Education. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 04/22/25. **Final Disposition:** Carried Over 06/25/25.

**LD 447 HP0301**
**Original Title:** An Act to Expand Ferry Service to Matinicus Isle. **New Title:** An Act to Amend the Law Governing Ferry Service to Matinicus Isle. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 04/29/25. OTP-AM Accepted 06/02/25. **Amended by:** CA (Changed Title) H-337. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 229.

**LD 460 SP0193**
Resolve, to Rename a Bridge in Newfield the Dam's Mills Veterans Memorial Bridge. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/04/25. OTP Accepted 03/18/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 6.

**TRANSPORTATION**

**LD 463 SP0197**

Resolve, to Rename the New Ten Mile River Bridge on Pequawket Trail in Brownfield the Brownfield Veterans Memorial Bridge. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/04/25. OTP Accepted 03/18/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 5.

**LD 464 SP0198**

Resolve, to Rename the Brackett Mill Bridge in Denmark the Brackett Mill Veterans Memorial Bridge. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/04/25. OTP Accepted 03/18/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 4.

**LD 472 SP0212**

Resolve, Directing the Maine-Canadian Legislative Advisory Commission and the New England and Eastern Canada Legislative Commission to Examine Restoring Passenger Rail from Boston to Montreal. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/06/25. OTP-AM Accepted 04/30/25. **Amended by:** CA S-26. **Final Disposition:** Finally Passed, Unsigned 05/20/25, RESOLVE, Chapter 30.

**LD 478 HP0307**

An Act to Reduce Maximum Speeds on Roads Close to Residences. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 02/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/25.

**LD 487 HP0316**

Resolve, Directing the Northern New England Passenger Rail Authority to Apply for Federal Funding for the Purpose of Identifying the Rail Corridor Connecting Portland to Orono as an Intercity Passenger Rail Corridor. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/06/25. **Final Disposition:** Died Between Houses 05/29/25.

**LD 511 SP0229**

Resolve, to Direct the Department of Transportation to Implement the Recommendations of the Portland to Auburn Rail Use Advisory Council. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 03/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 516 HP0334**

Resolve, to Name the Bridge Between Milford and Old Town the Alton L. Drinkwater Memorial Bridge. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 03/04/25. OTP Accepted 03/18/25. **Final Disposition:** Finally Passed, Signed 03/25/25, RESOLVE, Chapter 3.

**LD 547 HP0366**

An Act to Modify Maine Motor Vehicle Inspection Standards to Permit Exterior, Nonstructural Corrosion That Does Not Directly Affect the Passenger Compartment. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**TRANSPORTATION**

**LD 557 SP0231**

An Act to Allow All-terrain Vehicles to Be Used on a Public Way. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 566 SP0246**

An Act to Modernize the Motor Vehicle Inspection Program and Amend the Law Governing Inspection Fees. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 569 SP0249**

Resolve, to Rename the Shapleigh Bridge the Shapleigh Veterans Memorial Bridge. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/25/25. OTP Accepted 04/03/25. **Final Disposition:** Finally Passed, Signed 04/14/25, RESOLVE, Chapter 14.

**LD 610 HP0378**

Resolve, to Designate a Portion of Route 234 in the Town of New Vineyard and the Town of Anson in Honor of Corporal Andrew L. Hutchins. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/25/25. OTP Accepted 06/02/25. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 59.

**LD 611 HP0379**

An Act to Allow the Secretary of State to Collect Excise Taxes on Motor Vehicles Owned by Residents Who Are Unhoused. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/03/25. OTP-AM Accepted 05/21/25. **Amended by:** CA H-151. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 143.

**LD 617 HP0385**

Resolve, to Rename a Bridge in the Town of Waterboro the Waterboro Veterans Memorial Bridge. **Presented by** Representative EDER of Waterboro. **Public Hearing** 03/25/25. OTP Accepted 04/08/25. **Final Disposition:** Finally Passed, Signed 04/18/25, RESOLVE, Chapter 18.

**LD 621 HP0389**

Resolve, to Rename a Bridge in Mattawamkeag the Mattawamkeag Veterans Memorial Bridge. **Presented by** Representative QUINT of Hodgdon. **Public Hearing** 03/25/25. OTP Accepted 06/02/25. **Final Disposition:** Finally Passed, Signed 06/10/25, RESOLVE, Chapter 60.

**LD 622 HP0390**

An Act to Implement a Surcharge on Electric Vehicle Registration. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 661 HP0429**

An Act to Amend Motor Vehicle Inspection Requirements. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**TRANSPORTATION**

**LD 667** **HP0435**

An Act to Modernize the State Motor Vehicle Inspection Program and the Law Governing Inspection Fees. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 672** **SP0285**

Resolve, to Rename the Salmon Falls Bridge Between Buxton and Hollis the Salmon Falls Veterans Memorial Bridge. **Presented by** Senator BAILEY of York. **Public Hearing** 03/25/25. OTP Accepted 04/03/25. **Final Disposition:** Finally Passed, Signed 04/14/25, RESOLVE, Chapter 15.

**LD 676** **SP0289**

An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory Council. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 685** **SP0302**

Resolve, to Rename the Mill Pond Bridge the Sebago Veterans Memorial Bridge. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/25/25. OTP Accepted 04/03/25. **Final Disposition:** Finally Passed, Signed 04/14/25, RESOLVE, Chapter 16.

**LD 686** **SP0303**

Resolve, to Rename the Kezar Falls Bridge Between Porter and Parsonsfield the Kezar Falls Veterans Memorial Bridge. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/25/25. OTP Accepted 04/03/25. **Final Disposition:** Finally Passed, Signed 04/14/25, RESOLVE, Chapter 12.

**LD 773** **SP0331**

An Act to Provide for the Issuance of Enhanced Driver's Licenses and Enhanced Nondriver Identification Cards in Maine. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 796** **SP0362**

Resolve, to Rename a Bridge in Windham and Gorham the Little Falls Veterans Memorial Bridge. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 03/25/25. OTP Accepted 04/15/25. **Final Disposition:** Finally Passed, Signed 04/25/25, RESOLVE, Chapter 20.

**LD 807** **HP0514**

An Act to Limit the Number of Free Motor Vehicle Registrations That May Be Provided to a Disabled Veteran and Reimburse Municipalities for the Loss of Excise Taxes. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 04/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**TRANSPORTATION**

**LD 821** **HP0528**

An Act to Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2026. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 04/08/25. OTP-AM Accepted 05/13/25. **Amended by:** CA H-105. **Final Disposition:** Enacted, Signed 05/23/25, PRIVATE AND SPECIAL LAW, Chapter 5.

**LD 850** **HP0536**

An Act to Amend the Motor Vehicle Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/11/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-85. **Final Disposition:** Enacted, Unsigned 05/27/25, PUBLIC LAW, Chapter 119.

**LD 862** **HP0548**

Resolve, to Honor Scarborough Veterans by Renaming the Pine Point Crossing Bridge the Scarborough Veterans Memorial Bridge. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 03/25/25. OTP Accepted 04/08/25. **Final Disposition:** Finally Passed, Signed 04/18/25, RESOLVE, Chapter 17.

**LD 864** **HP0550**

An Act to Allow the Use of Transporter Plates for Transporting Campers or Motor Homes. **Presented by** Representative CRAY of Palmyra. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 923** **HP0588**

An Act to Promote Accredited Institutions of Higher Education in Maine by Removing Requirements for Supplemental Guide Signs on the Interstate Highway System. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 925** **HP0590**

Resolve, To Create a License Plate to Recognize the Semiquincentennial of the United States of America. **Presented by** Representative CARLOW of Buxton. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 947** **HP0612**

An Act to Clarify Overnight Docking at Mainland Ports for Certain Island Ferry Vessels. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 956** **SP0415**

Resolve, Directing the Department of Transportation to Implement the Recommendation of the Calais Branch Rail Use Advisory Council to Create a Multi-use Trail. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/04/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**TRANSPORTATION**

**LD 989 SP0421**

An Act to Recognize Amateur Radio License Holders by Waiving Fees for License Plates Displaying Call Signs. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/27/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**LD 1010 HP0657**

An Act to Amend the State's Vehicle Inspection Law by Requiring Inspections Biennially. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/02/25.

**LD 1015 SP0432**

An Act to Require a Minimum of 2 Persons on a Crew for the Operation of Freight Trains. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1020 SP0437**

An Act to Repeal the Laws Providing for the Construction of a Connector to Gorham and to Resell Land Taken Under Those Laws to Previous Property Owners. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1039 HP0668**

An Act Regarding Municipal Authority over Heavy Vehicle Operation. **Presented by** Representative WALKER of Naples. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1138 SP0469**

An Act to Reduce Pollution Associated with Transportation in Alignment with the State's Climate Action Plan. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/01/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1156 HP0761**

An Act to Allow Military Surplus Vehicles to Be Collected and Used in Patriotic Exhibitions and Parades. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 04/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/17/25.

**LD 1182 HP0787**

An Act to Grant the Rockland Port District an Increase in Its Borrowing Capacity and Include Sustainable Aquaculture and Marine Industries in Its Charter. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 04/04/25. OTP Accepted 04/17/25. **Final Disposition:** Enacted, Signed 04/25/25, PRIVATE AND SPECIAL LAW, Chapter 4.

**LD 1186 HP0791**

Resolve, Directing the Department of Transportation to Study the Feasibility of Ferry Service to Monhegan Island. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/29/25. OTP-AM Accepted 06/09/25. **Amended by:** CA H-540. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 97.

**TRANSPORTATION**

**LD 1194 SP0483**

An Act to Phase Out Vehicle Excise Taxes and Implement a Fee for Infrastructure Funding Based on a Vehicle's Annual Mileage. **Presented by** Senator MARTIN of Oxford. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1209 SP0498**

**Original Title:** Resolve, to Create a Working Group to Study the Safety and Use of Small Lightweight Vehicles on Maine's Roads and Highways, the Systems and Laws Governing Antique Vehicles and the General Improvement of Road Safety. **New Title:** Resolve, to Create a Working Group to Study the Safety and Use of Nonconforming Vehicles on Maine's Roads and Highways. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/01/25. OTP-AM Accepted 05/07/25. **Amended by:** CA (Changed Title) S-41. **Final Disposition:** Finally Passed, Signed 05/16/25, RESOLVE, Chapter 29.

**LD 1231 HP0806**

**Original Title:** An Act Requiring Ferries to Dock Overnight on Certain Islands for Emergency Purposes. **New Title:** An Act to Require Legislative Approval of Proposed Permanent Changes to the Overnight Docking of State Ferries on Islands. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/29/25. OTP-AM Accepted 06/05/25. **Amended by:** CA (Changed Title) H-493. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 282.

**LD 1242 HP0817**

An Act to Incentivize the Construction of Solar Carport Canopies and Solar Chargers at Highway Picnic Areas. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 04/11/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/25.

**LD 1268 HP0843**

An Act to Address Employee Recruitment and Retention Issues Within the Maine State Ferry Service by Providing a Yearly Stipend. **Presented by** Representative RAY of Lincolnville. **Public Hearing** 04/29/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1292 SP0522**

An Act to Codify the Maine Turnpike Authority's Contributions to the Highway Fund with Regard to the Sensible Transportation Policy Act. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/08/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1305 SP0535**

An Act to Improve Access to Transportation to Work for Forestry Workers and Migrant and Seasonal Farm Workers. **Presented by** Senator STEWART of Aroostook. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**TRANSPORTATION**

**LD 1315 SP0545**

**Original Title:** An Act to Authorize the Display of an Inherent Resolve Campaign Medal Decal on a Special Veterans Commemorative License Plate. **New Title:** An Act to Authorize the Display of an Inherent Resolve Campaign Medal Decal on a Special Veterans License Plate and Authorize Certain Other Service Members to Receive Special Commemorative Decals. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/04/25. OTP-AM Accepted 05/07/25. **Amended by:** CA (Changed Title) S-43. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 382.

**LD 1329 HP0864**

An Act to Identify United States Citizenship Status on Driver's Licenses and Nondriver Identification Cards. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/30/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1340 SP0555**

An Act to Establish the Municipal Stream Crossing Fund. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/11/25. OTP-AM Accepted 05/22/25. **Amended by:** CA S-116. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 162.

**LD 1342 SP0557**

An Act Regarding Vehicle Inspection and Registration. **Presented by** Senator GROHOSKI of Hancock. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/02/25.

**LD 1359 HP0882**

**Original Title:** Resolve, to Direct the Department of Transportation to Develop Practices Regarding Public Transit. **New Title:** Resolve, to Direct the Department of Transportation to Report Progress Made Toward Implementing Recommendations Based on the 2025 Public Transit Advisory Council Report. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/23/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-302. **Final Disposition:** Finally Passed, Signed 06/20/25, RESOLVE, Chapter 99.

**LD 1360 HP0883**

An Act to Preserve Traditional Driver's Licenses and Nondriver Identification Cards. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/15/25. OTP Accepted 05/21/25. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 163.

**LD 1377 SP0572**

Resolve, to Convene a Working Group to Evaluate Potential Regulation of the Vehicle Towing Industry and the Impact on State Agencies and Industries. **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 04/23/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-164. **Final Disposition:** Finally Passed, Unsigned 06/15/25, RESOLVE, Chapter 77.

**TRANSPORTATION**

**LD 1384 HP0906**

Resolve, Directing the Department of Public Safety and the Department of Transportation to Examine Motor Vehicle Accidents Involving Pedestrians. **Presented by** Representative MACIAS of Topsham. **Public Hearing** 04/11/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/22/25.

**LD 1390 HP0912**

**Original Title:** Resolve, Directing the Secretary of State to Develop a Plan for a Multiyear Registration System for National Car Rental Companies. **New Title:** Resolve, Directing the Secretary of State to Develop Recommendations for a Multiyear Registration System for National Car Rental Companies. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/11/25. OTP-AM Accepted 05/28/25. **Amended by:** CA (Changed Title) H-277. **Final Disposition:** Finally Passed, Unsigned 06/15/25, RESOLVE, Chapter 78.

**LD 1411 HP0933**

An Act to Modify the Laws Regarding Driver's License Applications. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 04/15/25. Majority (OTP) Report Accepted 05/21/25. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 165.

**LD 1451 SP0592**

**Original Title:** An Act to Strengthen Coordination of Community Transportation. **New Title:** Resolve, Directing the Department of Transportation to Establish the Maine Coordinating Working Group on Access and Mobility. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/23/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) S-262. **Final Disposition:** Finally Passed, Unsigned 06/22/25, RESOLVE, Chapter 101.

**LD 1457 SP0598**

Resolve, to Allow the Maine Turnpike Authority to Conduct a Pilot Program to Implement Automated Speed Control Systems in Highway Work Zones. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/23/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1477 HP0969**

An Act to Provide an Exemption from Pilotage Requirements for Passenger Ferry Service Between Bar Harbor, Maine and Yarmouth, Nova Scotia. **Presented by** Representative FRIEDMANN of Bar Harbor. **Public Hearing** 04/29/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1480 HP0972**

An Act Regarding Exceptions for Persons Learning to Drive Who Have Not Yet Completed a Driver Education Course. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**TRANSPORTATION**

**LD 1508 HP0992**

An Act to Clarify the Law Regarding Tinted Windows in Motor Vehicles. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 04/15/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1531 SP0615**

An Act to Better Protect Animal-drawn Vehicles and Motorists on Public Roadways. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 1549 SP0633**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding the Use and Oversight of Transportation-related Revenues. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 05/01/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1562 HP1020**

An Act Regarding Municipal Road Standards. **Presented by** Representative MCINTYRE of Lowell. **Public Hearing** 04/23/25. OTP-AM Accepted 06/10/25. **Amended by:** CA H-579. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 395.

**LD 1568 HP1026**

An Act to Allow the Use of a Siren in a Vehicle Used by a Harbor Master or Deputy Harbor Master. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/01/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-303. **Final Disposition:** Emergency Enacted, Emergency Signed 06/09/25, PUBLIC LAW, Chapter 190.

**LD 1581 HP1039**

**Original Title:** An Act Regarding the Motor Vehicle Excise Tax Exemption for Certain Veterans. **New Title:** An Act Regarding the Motor Vehicle Excise Tax and Registration Fees Exemption for Certain Veterans. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 04/17/25. OTP-AM Accepted 05/21/25. **Amended by:** CA (Changed Title) H-152. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/25, PUBLIC LAW, Chapter 152.

**LD 1612 HP1066**

Resolve, Directing the Department of Transportation to Solicit Proposals for the Utilization of Unused State-owned Railroad Lines. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 04/30/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/09/25.

**LD 1616 HP1070**

An Act to Eliminate Requirements for Drivers to Surrender Their Physical Driver's Licenses During a Temporary Suspension. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/30/25. OTP Accepted 05/21/25. **Final Disposition:** Enacted, Signed 05/30/25, PUBLIC LAW, Chapter 173.

**TRANSPORTATION**

**LD 1632 HP1086**

An Act to Provide Incentives and Amend Laws Regarding Access to Protect Rural Highway Capacity and Promote Long-term Economic Development. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1644 SP0652**

An Act to Require Train Axle Bearing Sensors to Be Installed on Passenger Rail Lines. **Presented by** Senator RAFFERTY of York. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1659 HP1100**

An Act to Raise Revenue to Fund Firefighting Equipment Purchases and Training Related to Electric Vehicle Fires Through a Fee on Electric Vehicles. **Presented by** Representative HYMES of Waldo. **Public Hearing** 04/30/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1680 HP1115**

An Act to Establish a Permanent Ferry Oversight Committee to Ensure Sustainable and Equitable Ferry Operations. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/29/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1709 HP1144**

An Act Regarding Antique Automobiles. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 05/01/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1714 SP0667**

An Act to Create a New Pathway to Licensure to Drive School Buses. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/22/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1731 SP0677**

An Act to Increase the Influence of the Maine State Ferry Advisory Board on the Funding and Operations of the Maine State Ferry Service. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/29/25. (OTP) Report B Accepted 06/11/25. **Final Disposition:** Enacted. (Veto Sustained 06/25/25).

**LD 1756 HP1174**

An Act to Establish a Statewide Transportation Project Selection Prioritization Process. **Presented by** Representative LEE of Auburn. **Public Hearing** 05/01/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/16/25.

**LD 1804 SP0704**

An Act Concerning Funding and Oversight of Transportation Matters. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 05/06/25. **Final Disposition:** Carried Over 06/25/25.

**TRANSPORTATION**

**LD 1809 HP1210**

An Act to Further Stabilize Highway Fund Revenue. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**LD 1846 HP1230**

An Act to Amend the Law Governing Notification to Vehicle Owners and Lienholders When a Vehicle Is Towed or Left Without Permission on Residential or Business Property. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 05/06/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1874 HP1245**

An Act to Enable the Maine Pilotage Commission to Oversee Pilots Operating in Portland Harbor. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 05/14/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-335. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 253.

**LD 1875 HP1246**

An Act to Create Equity in Maine's Highway Funding by Imposing a Road Use Fee for Electric Vehicles. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 05/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/22/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 9** **SP0022**

An Act Regarding Campaign Finance Disclosure. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/03/25. OTP-AM Accepted 06/02/25. **Amended by:** CA S-219. **Final Disposition:** Enacted, Signed 06/10/25, PUBLIC LAW, Chapter 224.

**LD 13** **SP0026**

**Original Title:** An Act to Provide Funds Necessary for the Production and Delivery of Election Materials by the Secretary of State and to Reconvene the Working Group to Study Polling Places at Schools. **New Title:** An Act to Provide Funds Necessary for the Production and Delivery of Election Materials by the Secretary of State. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/27/25. **Final Disposition:** Carried Over 06/25/25.

**LD 33** **SP0051**

An Act to Amend the Laws Governing Fantasy Contests. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/10/25. OTP-AM Accepted 05/13/25. **Amended by:** CA S-50. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 95.

**LD 38** **SP0061**

An Act Requiring Photographic Identification for Voting. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/25.

**LD 57** **HP0021**

An Act to Enable Maine National Guard Commanders to More Efficiently Effect Disciplinary Measures Through the Maine Code of Military Justice. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 02/05/25. OTP-AM Accepted 05/13/25. **Amended by:** CA H-108. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 97.

**LD 58** **HP0022**

An Act to Establish Certain Positions Within the Maine Bureau of Veterans' Services. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative SUPICA of Bangor. **Public Hearing** 02/05/25. OTP Accepted 05/13/25. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 98.

**LD 104** **HP0069**

An Act to Protect the Health of Medical Cannabis Patients and Streamline the Mandatory Testing of Cannabis. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative MALON of Biddeford. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 108 HP0073**

An Act to Authorize the Release of Military Records to the Office of Chief Medical Examiner for the Purposes of Suicide Reporting and Prevention. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 02/05/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA H-154. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 131.

**LD 118 SP0021**

An Act to Allow Candidates for Sheriff and District Attorney to Participate in the Maine Clean Election Act. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**LD 126 SP0054**

An Act to Expand the Use of the Veterans' Homelessness Prevention Partnership Fund. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/05/25. OTP-AM Accepted 04/22/25. **Amended by:** CA S-15. **Final Disposition:** Enacted, Signed 04/30/25, PUBLIC LAW, Chapter 57.

**LD 158 HP0091**

**Original Title:** An Act to Direct the Secretary of State to Establish a Date Each Year for Voting by Absentee Ballot. **New Title:** An Act to Establish a Date to Begin Voting by Absentee Ballot in the Presence of the Clerk. **Presented by** Representative PARRY of Arundel. **Public Hearing** 02/03/25. OTP-AM Accepted 05/21/25. **Amended by:** CA (Changed Title) H-150. **Final Disposition:** Enacted, Signed 05/29/25, PUBLIC LAW, Chapter 133.

**LD 175 HP0108**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Ensure That Only Citizens of the United States May Participate in Elections. **Presented by** Representative LIBBY of Auburn. **Public Hearing** 02/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 177 HP0110**

An Act to Create Municipal Cannabis Revenue Sharing. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/04/25.

**LD 199 SP0086**

An Act to Change the Limits on Candidates' Communications with Voters at the Polls. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 03/20/25.

**LD 207 SP0096**

An Act to Amend the Laws Governing Qualifying Contributions of Cash Under the Maine Clean Election Act. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 02/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/04/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 213 HP0136**

An Act to Increase the Sales Commission of Retailers Selling Lottery Tickets. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 02/05/25. **Final Disposition:** Died Between Houses 06/02/25.

**LD 234 HP0157**

An Act to Eliminate Ranked-choice Voting. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 03/25/25.

**LD 252 HP0161**

An Act to Withdraw from the National Popular Vote Compact. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 04/14/25. **Final Disposition:** Died Between Houses 06/17/25.

**LD 262 HP0165**

An Act to Amend the Laws Governing the Taste Testing of Wine and Malt Liquor to Facilitate Marketing by Wholesalers. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 02/26/25. OTP Accepted 03/20/25. **Final Disposition:** Emergency Enacted, Emergency Signed 03/21/25, PUBLIC LAW, Chapter 8.

**LD 265 HP0168**

An Act to Prohibit the Maine National Guard from Combat Deployment Absent an Act of the United States Congress. **Presented by** Representative HYMES of Waldo. **Public Hearing** 02/12/25. **Final Disposition:** Accepted Majority (ONTP) Report 04/29/25.

**LD 266 HP0169**

An Act to Require the Updating of Voter Registration Signatures. **Presented by** Representative SMITH of Palermo. **Public Hearing** 03/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 302 HP0202**

An Act Regarding Maine's Cannabis Industry. **Presented by** Representative BOYER of Poland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 309 HP0209**

An Act to Allow a Political Party to Determine How That Party's Nominee Is Selected in a Primary Election. **Presented by** Representative BOYER of Poland. **Public Hearing** 02/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 313 HP0213**

An Act to Improve Voter Confidence in Electronic Ballot Counting by Requiring Ballots to Contain Unique Identifiers. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 02/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 347 HP0247**

An Act to Provide Qualifying Municipalities a Percentage of Adult Use Cannabis Sales Tax and Excise Tax Revenue. **Presented by** Representative LEE of Auburn. **Public Hearing** 02/12/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/13/25.

**LD 349 HP0249**

An Act to Repeal the Laws That Allow Same-day Voter Registration. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 02/10/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 368 SP0160**

An Act to Address Concerns Regarding Radiation Machines and Similar Equipment Used in the Cannabis Industry. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/08/25.

**LD 390 SP0176**

**Original Title:** An Act to Raise the Contribution Cap for Unenrolled Candidates. **New Title:** An Act to Establish a Primary Election Period for Unenrolled Candidates in Order to Receive Campaign Contributions in Amounts Equal to Amounts Allowed for Enrolled Candidates in the Same Period. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 02/24/25. OTP-AM Accepted 05/22/25. **Amended by:** CA (Changed Title) S-117. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 181.

**LD 392 SP0178**

An Act to Amend the Laws Governing Cannabis. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 397 HP0251**

An Act to Require a Voter to Show Photographic Identification. **Presented by** Representative PAUL of Winterport. **Public Hearing** 05/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 404 HP0258**

An Act Regarding the Confidentiality of Certain Lottery Winner Identities. **Presented by** Representative DILL of Old Town. **Public Hearing** 02/26/25. OTP-AM Accepted 05/07/25. **Amended by:** CA H-89. **Final Disposition:** Enacted, Signed 05/16/25, PUBLIC LAW, Chapter 74.

**LD 454 SP0187**

An Act to Allow Candidates for Secretary of State or Attorney General to Participate in the Maine Clean Election Act. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 494 HP0323**

An Act to Update and Clarify Certain Provisions of State Liquor and Lottery Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative SUPICA of Bangor. **Public Hearing** 02/26/25. OTP-AM Accepted 06/02/25. **Amended by:** CA H-328. **Final Disposition:** Emergency Enacted, Emergency Signed 06/10/25, PUBLIC LAW, Chapter 230.

**LD 544 HP0363**

An Act to Create Parity in the Taxation of Medicine by Exempting Sales of Cannabis for Medical Use. **Presented by** Representative FREDERICKS of Sanford. **Public Hearing** 03/31/25. **Final Disposition:** Died Between Houses 06/04/25.

**LD 548 SP0195**

An Act Regarding Intoxicating Hemp Products. **Presented by** Senator PIERCE of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/04/25.

**LD 584 SP0267**

An Act to Make the Director of the Office of Cannabis Policy an Appointed Position Subject to Confirmation by the Legislature. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 600 HP0368**

An Act to Initiate Recounts in Tied Elections. **Presented by** Representative MALON of Biddeford. **Public Hearing** 03/03/25. OTP-AM Accepted 05/20/25. **Amended by:** CA H-145. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 114.

**LD 615 HP0383**

An Act Regarding Elections. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Final Disposition:** Carried Over 06/25/25.

**LD 620 HP0388**

An Act to Provide Support Services for Military Members Transitioning to Civilian Life in Maine. **Presented by** Representative TERRY of Gorham. **Public Hearing** 03/05/25. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 631 HP0399**

An Act to Allow a Home Distiller to Distill and Share Homemade Spirituous Liquor. **Presented by** Representative SCHMERSAL-BURGESS of Mexico. **Public Hearing** 03/05/25. Majority (OTP-AM) Report Accepted 05/29/25. **Amended by:** CA H-298. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 313.

**LD 636 HP0404**

An Act to Remove the Limit on Free Promotional Merchandise Bars and Restaurants May Accept from Vendors. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 656 HP0424**

An Act to Save Tax Dollars in Maine's Elections by Amending the Laws Governing When a Ranked-choice Voting Count Must Be Conducted. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/03/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/25.

**LD 662 HP0430**

**Original Title:** An Act to Fund Military Sexual Trauma Liaisons. **New Title:** An Act to Support Survivors of Military Sexual Trauma and Active Duty Military Members Transitioning to Civilian Life. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 03/05/25. OTP-AM Accepted 06/04/25. **Amended by:** CA (Changed Title) H-469. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/19/25, PUBLIC LAW, Chapter 368.

**LD 665 HP0433**

An Act Regarding the Use of Military Protective Orders in Protection from Abuse and Protection from Harassment Proceedings. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 03/05/25. OTP-AM Accepted 05/14/25. **Amended by:** CA H-130. **Final Disposition:** Enacted, Signed 05/23/25, PUBLIC LAW, Chapter 90.

**LD 668 HP0436**

An Act to Abolish Ranked-choice Voting. **Presented by** Representative UNDERWOOD of Presque Isle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/18/25.

**LD 683 SP0299**

An Act to Clarify the Law Governing the Minimum Indirect Financial Interest Disclosure Requirement for Liquor Licenses. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/05/25. OTP Accepted 03/27/25. **Final Disposition:** Enacted, Signed 04/11/25, PUBLIC LAW, Chapter 21.

**LD 684 SP0300**

An Act to Amend the Laws Governing Liquor and Lottery Operations. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 718 HP0457**

An Act to Require Municipal Clerks to Issue Absentee Ballots Only to Residents of That Municipality and to Eliminate Ongoing Absentee Voter Status. **Presented by** Representative ADAMS of Lebanon. **Public Hearing** 03/03/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/18/25.

**LD 793 SP0358**

**Original Title:** An Act to Modernize Gaming Revenue Allocations and Increase Efforts to Prevent Gambling Addiction. **New Title:** Resolve, to Establish the Working Group to Review and Update the Laws Governing Harness Racing. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/07/25. **Final Disposition:** Carried Over 06/25/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 811 HP0518**

An Act to Require a Municipal Public Hearing and Vote Before a Sports Wagering Facility May Be Established. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/10/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/20/25.

**LD 818 HP0525**

An Act to Allow Expenditure of Maine Clean Election Act Funding for the Care of Candidates' Dependents. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 03/10/25. **Final Disposition:** Carried Over 06/25/25.

**LD 835 SP0368**

An Act to Allow Children to Participate in Beano Games Conducted by Nonprofit Charitable Organizations. **Presented by** Senator BERNARD of Aroostook. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/22/25.

**LD 855 HP0541**

An Act to Limit Eligibility Under the Maine Clean Election Act. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/17/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/25.

**LD 859 HP0545**

Resolve, Directing the Treasurer of State to Review and Develop Options for Meeting the Banking Needs of the Cannabis Industry. **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 863 HP0549**

**Original Title:** An Act to Exempt Internet Raffles Conducted by Certain Organizations with Prizes of $2,500 or Less from Registration and Licensing Requirements. **New Title:** An Act to Allow a Person or Organization Conducting a Raffle to Use an Approved Payment Management System. **Presented by** Representative WHITE of Guilford. **Public Hearing** 03/17/25. Majority (OTP-AM) Report Accepted 05/27/25. **Amended by:** CA (Changed Title) H-226. **Final Disposition:** Enacted, Unsigned 06/10/25, PUBLIC LAW, Chapter 222.

**LD 903 SP0392**

An Act to Regulate the Advertising of Cannabis Products. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 911 SP0401**

**Original Title:** An Act to Modify Ranked-choice Voting with Regard to Candidates Who Withdraw from an Election. **New Title:** An Act to Clarify Procedures for When a Candidate Withdraws from an Election Determined by Ranked-choice Voting or When a Candidate Dies or Becomes Disqualified in an Election Determined by Ranked-choice Voting. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/17/25. Majority (OTP-AM) Report Accepted 06/13/25. **Amended by:** CA (Changed Title) S-333, SA/CA S-378. **Final Disposition:** Enacted, Signed 06/18/25, PUBLIC LAW, Chapter 363.

**LD 929** **HP0594**

An Act to Increase Access to Medical Cannabis for Seniors and Veterans. **Presented by** Representative OSHER of Orono. **Public Hearing** 03/19/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 948** **HP0613**

An Act to Reduce Administrative Burdens and Expand Access in the Laws Governing Cannabis. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/19/25. **Final Disposition:** Carried Over 06/25/25.

**LD 951** **SP0406**

An Act to Require Disclosure of Campaign Funding Sources. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/17/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/25.

**LD 959** **HP0618**

An Act to Require the Development of Better Cannabis Testing Criteria and Processes. **Presented by** Representative FREDERICKS of Sanford. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1012** **SP0429**

An Act to Fund the Operations of the University of Maine Cooperative Extension Tick Laboratory. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/04/25. **Amended by:** CA S-206, SA/CA S-466. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1033** **HP0662**

An Act to Regulate Alcoholic Beverage Competitions. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 03/26/25. OTP-AM Accepted 05/28/25. **Amended by:** CA H-276. **Final Disposition:** Enacted, Unsigned 06/15/25, PUBLIC LAW, Chapter 315.

**LD 1038** **HP0667**

An Act to Increase the Maximum Term of a Medical Cannabis Written Certification to 2 Years. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1086** **HP0708**

An Act to Remove State Requirements for Nonprofits on Raffles and Internet Raffles with Prizes of $2,500 or Less. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/08/25.

**LD 1092** **HP0714**

An Act to Ensure That Dual Distribution Prohibitions Are Not Violated by Direct Shippers of Wine. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 03/26/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 1116 HP0735**

An Act to Protect the Constitutional Rights of Petition Circulators. **Presented by** Representative LOOKNER of Portland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1148 HP0753**

**Original Title:** An Act to Improve Access to Absentee Ballots for Municipal Elections for Uniformed Service Voters and Overseas Voters. **New Title:** Resolve, Directing the Secretary of State to Study Providing Access to Absentee Ballots for Municipal Elections to Uniformed Service Voters or Overseas Voters in the Same Manner as Absentee Ballots for Statewide Elections. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 03/31/25. Majority (OTP-AM) Report Accepted 05/21/25. **Amended by:** CA (Changed Title) H-188. **Final Disposition:** Finally Passed, Signed 05/30/25, RESOLVE, Chapter 43.

**LD 1149 IB0001**

An Act to Require an Individual to Present Photographic Identification for the Purpose of Voting. **Public Hearing** 05/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1164 HP0769**

An Act to Create Economic Opportunity for the Wabanaki Nations Through Internet Gaming. **Presented by** Representative RANA of Bangor. **Public Hearing** 03/31/25. Majority (OTP-AM) Report Accepted 06/16/25. **Amended by:** CA H-393. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1188 HP0793**

**Original Title:** An Act to Include Harness Racing with Other Sports for Purposes of Sports Wagering. **New Title:** An Act to Amend the Law Governing Facilities Approved by the State Harness Racing Commission to Sell Pari-mutuel Pools and Common Pari-mutuel Pools for Simulcast Racing. **Presented by** Representative COOPER of Windham. **Public Hearing** 03/31/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) H-413. **Final Disposition:** Emergency Enacted, Emergency Signed 06/12/25, PUBLIC LAW, Chapter 281.

**LD 1229 HP0804**

**Original Title:** An Act to Create Equity in Maine's Campaign Finance Laws Between Enrolled and Unenrolled Candidates. **New Title:** An Act to Create Equity in Maine's Campaign Finance Laws. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 04/07/25. **Amended by:** CA (Changed Title) H-470. **Final Disposition:** Died On Adjournment 06/25/25.

**LD 1289 SP0518**

An Act to Amend the Election Recount Process. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 1320 SP0550**

An Act to Prevent Illicit Cultivation and Trafficking Within Maine's Regulated Cannabis Industry. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1334 HP0869**

An Act to Require Retailers to Place Any Liquor That Is Accessible to Customers at Least 48 Inches from the Payment Terminal. **Presented by** Representative BISHOP of Bucksport. **Public Hearing** 04/09/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1350 SP0567**

An Act to Ban Corporate Contributions to Candidates. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/25.

**LD 1354 HP0877**

An Act Regarding Liquor Licensing in Outdoor Stadiums and Exclusivity in Licensee Agreements. **Presented by** Representative SUPICA of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1356 HP0879**

An Act to Change the State's Method of Allocating Electoral Votes from a Congressional District Method to a Winner-take-all Method Contingent on the State of Nebraska Changing its Method of Allocating Electoral Votes. **Presented by** Representative LEE of Auburn. **Public Hearing** 04/14/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1365 HP0888**

An Act to Allow Consumption of Adult Use Cannabis in Locally Approved Hospitality Lounges. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1373 HP0896**

An Act to Repeal the National Popular Vote Compact. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/14/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1376 SP0570**

An Act to Increase the Acceptable Level of Alcohol in a Low-alcohol Spirits Product and to Increase Availability of Those Products. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/09/25. **Final Disposition:** Died Between Houses 06/09/25.

**LD 1381 HP0903**

An Act to Authorize the Secretary of State to Designate Law Enforcement Officers Employed by the Department of the Secretary of State to Investigate Alleged Violations of Election Laws. **Presented by** Representative SUPICA of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/08/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 1415 SP0558**

An Act to Expand Reporting Requirements for Legislators and Lobbyists. **Presented by** Senator HAGGAN of Penobscot. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1422 SP0578**

An Act Regarding Open Primary Elections and Ranked-choice Voting. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1431 HP0940**

An Act to Implement an Interstate Voter Registration Cross-check Program. **Presented by** Representative BAGSHAW of Windham. **Public Hearing** 04/16/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/25.

**LD 1434 HP0943**

An Act to Allow Veterans' Organizations and Fraternal Organizations to Obtain a License to Operate the Draw Game Keno. **Presented by** Representative ARCHER of Saco. **Public Hearing** 04/23/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/29/25.

**LD 1437 HP0946**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Specify the Qualifications of Electors in State and Local Elections. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/02/25. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/25.

**LD 1446 SP0587**

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Lower the Voting Age to 16 Years of Age. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/02/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1455 SP0596**

An Act to Prevent Illegal Cannabis Growing Operations in the State. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**LD 1456 SP0597**

An Act to Expand the Number of On-premises Retail Liquor Licenses a Liquor Manufacturer May Be Issued. **Presented by** President DAUGHTRY of Cumberland. **Public Hearing** 04/23/25. OTP-AM Accepted 05/20/25. **Amended by:** CA S-77. **Final Disposition:** Emergency Enacted, Emergency Signed 05/23/25, PUBLIC LAW, Chapter 87.

**VETERANS AND LEGAL AFFAIRS**

**LD 1488 SP0603**

**Original Title:** An Act Regarding Cannabis Testing and the Manufacture of Cannabis and Hemp Products. **New Title:** An Act Regarding Cannabis Testing. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) S-320, SB/CA S-409. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1490 SP0605**

**Original Title:** An Act to Allow Nonprofit Organizations to Sell Progressive Pull-tab Games and to Offer Partner-assisted Beano and to Establish New Guidelines for the Expansion of Gambling. **New Title:** An Act to Allow Nonprofit Organizations to Sell Progressive Sealed Ticket Games and to Offer Partner-assisted Beano. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/14/25. OTP-AM Accepted 06/09/25. **Amended by:** CA (Changed Title) S-306. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/25/25, PUBLIC LAW, Chapter 424.

**LD 1527 SP0611**

An Act to Require Postage Prepaid Envelopes Be Provided for the Return of Absentee Ballots. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/16/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/25.

**LD 1551 SP0635**

An Act to Support Maine Eating and Drinking Establishments by Allowing Vendors to Operate on the Premises of an Establishment with a Liquor License. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/23/25. OTP-AM Accepted 05/29/25. **Amended by:** CA S-153. **Final Disposition:** Emergency Enacted, Emergency Signed 06/09/25, PUBLIC LAW, Chapter 189.

**LD 1559 HP1017**

An Act to Authorize Medical Cannabis Farmers' Markets. **Presented by** Representative CHAPMAN of Auburn. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/06/25.

**LD 1567 HP1025**

An Act to Require Labeling of Radiation Treatment and Ozonation of Adult Use Cannabis and Inspection and Registration of Associated Equipment. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/05/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1576 HP1034**

An Act to Extend a One-year Lobbying Prohibition to Partisan and Nonpartisan Staff of the Legislature. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/28/25. Majority (OTP) Report Accepted 05/21/25. **Final Disposition:** Enacted, Unsigned 06/08/25, PUBLIC LAW, Chapter 185.

**LD 1608 HP1062**

An Act to Counter Unlawful Cannabis Cultivation. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 1609 HP1063**

An Act to Prevent the Participation of Individuals and Companies Linked to Federally Recognized Criminal Organizations in the Medical and Adult Use Cannabis Programs. **Presented by** Representative FREDERICKS of Sanford. **Public Hearing** 05/08/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1620 HP1074**

An Act to Amend the Laws Regulating the Testing of Adult Use Cannabis and Adult Use Cannabis Products. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/05/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/25.

**LD 1640 SP0648**

An Act to Implement the Recommendations of the Gagetown Harmful Chemical Study Commission and to Reestablish the Gagetown Harmful Chemical Study Commission. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/30/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1666 SP0660**

An Act to Include in the Ranked-choice Election Method for General and Special Elections the Offices of Governor, State Senator and State Representative and to Make Other Related Changes. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/24/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1669 SP0664**

An Act to Establish the Cannabis Advisory Council. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/08/25. OTP-AM Accepted 06/13/25. **Amended by:** CA S-375. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1672 HP1107**

An Act to Allow Participation in the Adult Use Cannabis Tracking System to Be Voluntary. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/05/25. **Final Disposition:** Died Between Houses 06/16/25.

**LD 1685 HP1120**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Concerning the Direct Initiative Process. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/24/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/25.

**LD 1690 HP1125**

An Act Regarding Artificial Intelligence in Campaign Advertising. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/28/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/27/25.

**LD 1702 HP1137**

An Act to Amend Election Polling Place Candidate Restrictions. **Presented by** Representative COOPER of Windham. **Public Hearing** 04/24/25. OTP-AM Accepted 06/11/25. **Amended by:** CA H-612. **Final Disposition:** Emergency Enacted, Emergency Signed 06/17/25, PUBLIC LAW, Chapter 331.

**VETERANS AND LEGAL AFFAIRS**

**LD 1717 SP0670**

An Act Regarding Background Checks for Medical Cannabis Providers. **Presented by** Senator HARRINGTON of York. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1754 HP1172**

An Act to Provide for the Direct Shipment of Spirits to Consumers. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/23/25. Majority (OTP-AM) Report Accepted 06/03/25. **Amended by:** CA H-385. **Final Disposition:** Died Between Houses 06/11/25.

**LD 1787 HP1198**

**Original Title:** An Act to Strengthen the Maine Clean Election Act. **New Title:** An Act to Increase Seed Money Contribution Limits for Gubernatorial Candidates Under the Maine Clean Election Act. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/30/25. Majority (OTP-AM) Report Accepted 06/05/25. **Amended by:** CA (Changed Title) H-414. **Final Disposition:** Enacted, Signed 06/12/25, PUBLIC LAW, Chapter 296.

**LD 1814 SP0708**

An Act to Increase Transparency in State Government by Amending Laws Regarding Persons Attempting to Influence the Competitive Bidding Process and Lobbyist Reporting During Rule-making Processes. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/28/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1820 HP1218**

An Act to Simplify Regulation of the Adult Use Cannabis Industry. **Presented by** Representative CHAPMAN of Auburn. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1831 HP1226**

An Act to Support Small Adult Use Cannabis Businesses by Establishing a Micro Cannabis Facility License. **Presented by** Representative BOYER of Poland. **Public Hearing** 05/08/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/25.

**LD 1838 SP0721**

An Act to Provide Opportunities and Sustainable Revenue for Maine Farms, Agricultural Fairs, Wabanaki Tribes and Veterans' Homes. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 05/07/25. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/25.

**LD 1840 SP0723**

An Act to Amend the Maine Medical Use of Cannabis Act. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/05/25. OTP-AM Accepted 06/16/25. **Amended by:** CA S-374, SA/CA S-398. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**VETERANS AND LEGAL AFFAIRS**

**LD 1847 HP1231**

An Act to Institute Testing and Tracking of Medical Use Cannabis and Cannabis Products Similar to Adult Use Cannabis and Cannabis Products, Dedicate a Portion of the Adult Use Cannabis Sales and Excise Tax to Medical Use Cannabis Programs and Create a Study Group. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 05/05/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1851 HP1235**

An Act to Bring Parity Among the Wabanaki Nations Regarding the Generation of Revenues from Gaming. **Presented by** Representative MALON of Biddeford. **Public Hearing** 05/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1855 HP1239**

**Original Title:** An Act to Impose an Excise Tax on Spirits-based Cocktails Containing No More than 12 Percent Alcohol. **New Title:** An Act to Repeal the Low-alcohol Spirits Product Tax. **Presented by** Representative DILL of Old Town. **Public Hearing** 05/07/25. **Final Disposition:** Carried Over 06/25/25.

**LD 1862 SP0732**

An Act to Provide That Authority Over In-person Sports Betting Resides Solely with the Gambling Control Board. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/07/25. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/20/25.

**LD 1880 HP1251**

An Act to Require Photographic Identification for Voting. **Presented by** Representative LIBBY of Auburn. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/13/25.

**LD 1897 HP1268**

**Original Title:** An Act Regarding Sun-grown Cultivation in the Medical Use and Adult Use Cannabis Industries. **New Title:** An Act Regarding Outdoor Cultivation in the Medical Use Cannabis and Adult Use Cannabis Industries. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/05/25. Majority (OTP-AM) Report Accepted 06/17/25. **Amended by:** CA (Changed Title) H-713. **Final Disposition:** Enacted, Held by Governor 07/08/25.

**LD 1902 SP0742**

An Act to Support Nonprofit Organizations by Authorizing the Operation of Electronic Lucky Seven Devices and Similar Sealed Ticket Games. **Presented by** Senator HICKMAN of Kennebec. **Final Disposition:** Carried Over 06/25/25.

**LD 1977 SP0773**

An Act to Amend the Laws Governing Elections. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/16/25. OTP-AM Accepted 06/09/25. **Amended by:** CA S-317. **Final Disposition:** Enacted, Signed 06/20/25, PUBLIC LAW, Chapter 397.

**VETERANS AND LEGAL AFFAIRS**

**LD 1983 SP0783**

An Act to Protect Minors from Intoxicating Hemp-derived Products by Regulating Those Products Under the Adult Use Cannabis Laws. **Presented by** Senator INGWERSEN of York. **Final Disposition:** Carried Over 06/25/25.

**Bills Carried Over Pursuant to Joint Order S.P. 800**

**Bills Acted Upon Without Reference to Committee**

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|---|---|
| LD 1281 | An Act to Address the Safety of Nurses and Improve Patient Care by Enacting the Maine Quality Care Act |
| LD 1948 | An Act to Fund MaineCare |

**Agriculture, Conservation and Forestry**

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|---|---|
| LD 299 | An Act to Support Investment in Agriculture |
| LD 473 | An Act to Support Agriculture, Conservation and Forestry in Maine |
| LD 1093 | An Act Regarding Day Use Passes That May Be Used at Any State Park or Historic Site |
| LD 1297 | Resolve, to Establish the Committee to Study the Use of Sunflower Crops to Produce Biofuels and Other Products |
| LD 1547 | An Act to Use a Portion of the Sales Tax on Snowmobiles to Fund Maine's Snowmobile Trail Programs |
| LD 1605 | An Act to Support Farmers and Food Banks Affected by Federal Funding Cuts to Their Existing Contracts |
| LD 1661 | An Act to Establish a Comprehensive and Interagency Approach to Invasive Species Management |

**Appropriations and Financial Affairs**

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|---|---|
| LD 25 | An Act to Authorize a General Fund Bond Issue to Fund Wastewater Treatment Facility Planning and Construction of Infrastructure Projects |
| LD 351 | An Act to Authorize a General Fund Bond Issue to Build a Warehouse for Goods and Cargo at Bangor International Airport |
| LD 362 | An Act to Authorize a General Fund Bond Issue to Replenish the Land for Maine's Future Program |
| LD 363 | An Act to Authorize a General Fund Bond Issue to Create the School Capital Improvement Fund |
| LD 483 | An Act to Authorize a General Fund Bond Issue to Secure Prosperity for Maine Families and Businesses |
| LD 506 | An Act to Authorize a General Fund Bond Issue for Research and Development and Commercialization |
| LD 507 | An Act to Authorize a General Fund Bond Issue to Fund LifeFlight of Maine |
| LD 560 | An Act to Authorize a General Fund Bond Issue to Improve Coastal Climate Resiliency |

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| LD 608 | An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of Law Necessary to the Proper Operations of State Government |
| LD 690 | An Act to Authorize a General Fund Bond Issue to Provide Funding for Affordable and Low-income Housing Programs |
| LD 691 | An Act to Authorize a General Fund Bond Issue for Further Investment in Maine-based Businesses |
| LD 705 | An Act to Provide Appropriations and Allocations for the Operations of State Government |
| LD 762 | An Act to Authorize a General Fund Bond Issue for the Maintenance, Preservation and Promotion of State Historic Sites |
| LD 780 | An Act to Fund State Government |
| LD 781 | An Act to Provide for Appropriations and Allocations |
| LD 798 | An Act to Authorize a General Fund Bond Issue to Fund Mass Timber Manufacturing |
| LD 826 | An Act to Authorize a General Fund Bond Issue to Establish the School Energy Savings Revolving Loan Fund |
| LD 836 | An Act to Authorize a General Fund Bond Issue to Upgrade Municipal Culverts at Stream Crossings |
| LD 1014 | An Act to Authorize a General Fund Bond Issue to Develop Maine Talent and Innovation by Improving the Infrastructure of the University of Maine System |
| LD 1140 | An Act to Authorize a General Fund Bond Issue to Strengthen the Resilience and Growth of Maine's Agricultural Economy |
| LD 1312 | An Act to Provide a Source of Revenue for School Construction and for the Land for Maine's Future Trust Fund |
| LD 1424 | An Act to Authorize a General Fund Bond Issue for Investment in Workforce Housing and Raise Certain Income Eligibility Limits in the Affordable Homeownership Program |
| LD 1521 | An Act to Require All State Agencies to Provide a Zero-based Budget Once Every 10 Years |
| LD 1636 | Resolve, to Study Changing the Start of the State Fiscal Year to October 1st |
| LD 1739 | An Act to Authorize a General Fund Bond Issue to Support Maine's Agricultural Sector, to Create an Agricultural Buildings Property Tax Exemption and to Direct the Department of Agriculture, Conservation and Forestry to Study Barriers to Its Financial Assistance Programs and Study the Potential for a Common Application for Those Programs |
| LD 1775 | An Act to Authorize the Issuance of a Revenue Bond to Upgrade County Jails to Meet the Corrections Needs of Maine's Counties |
| LD 1912 | An Act to Authorize a General Fund Bond Issue to Address Maine's Housing Shortage |

**Criminal Justice and Public Safety**

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|---|---|
| LD 102 | An Act to Notify the Public of Juveniles Who Are Wanted Persons |
| LD 352 | An Act to Improve Criminal Justice and Public Safety |
| LD 484 | An Act Regarding Criminal Justice |
| LD 485 | An Act Regarding the Issuance of Silver Alerts |
| LD 648 | An Act to Expand the Supervised Community Confinement Program |
| LD 740 | An Act to Establish a Comprehensive Program to Divert Youth from the Criminal Justice System and Address Their Needs |
| LD 755 | An Act to Prevent Opioid Overdose Deaths by Allowing Municipalities to Approve the Establishment of Overdose Prevention Centers |
| LD 882 | An Act to Protect Communication with Providers of Critical Incident Stress Management Peer Support |
| LD 1646 | An Act to Amend Maine's Good Samaritan Laws Regarding Suspected Drug-related Overdoses |
| LD 1671 | An Act to Establish Disclosure Requirements Regarding Law Enforcement Officer Credibility Information |
| LD 1888 | Resolve, to Study the Establishment of a New Crime of Racketeering for Drug Offenses and Sex Trafficking |
| LD 1916 | An Act to Automatically Seal Criminal History Record Information for Class D and Class E Crimes Relating to Marijuana Possession and Cultivation |
| LD 1917 | An Act to Allow the Sealing of Criminal History Record Information Related to Convictions for Conduct That Is No Longer a Crime in the State |
| LD 1918 | An Act to Clarify the Criminal History Record Information Act with Respect to Criminal Charges Dismissed as the Result of a Plea Agreement |
| LD 1919 | An Act to Expand the Types of Convictions Eligible for Sealing Through a Post-judgment Motion to Seal Criminal History Record Information |
| LD 1923 | An Act to Repurpose Long Creek Youth Development Center and Build a Community System of Support |
| LD 1962 | An Act to Establish the Corrections Ombudsman |
| LD 1980 | An Act to Implement the Recommendations of the Stakeholder Group to Examine and Improve the Recruitment, Retention and Wellness of Law Enforcement Officers |

**Education and Cultural Affairs**

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|---|---|
| LD 295 | An Act Regarding Education |
| LD 354 | An Act to Improve Education in Maine |
| LD 471 | Resolve, to Establish a Pilot Program to Expand Intensive English Language Learner Programs |

LD 1892 An Act to Establish Procedures for School Construction Projects

**Energy, Utilities and Technology**

LD 32 An Act to Repeal the Laws Regarding Net Energy Billing

LD 307 An Act Regarding Energy, Utilities and Technology

LD 343 An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State

LD 596 Resolve, to Provide Legislative Approval of Northern Maine Transmission Infrastructure

LD 694 An Act to Require Petitions for Interstate Transmission Lines to Include Provisions for Conservation Funding

LD 838 An Act to Explore Public Financing and Ownership of Electric Transmission and Distribution Infrastructure

LD 897 An Act Regarding the Calculation of Electric Rate Contracting Costs

LD 1223 An Act to Lower Electric Rates for Maine Ratepayers by Requiring the Payment of Certain Costs from the General Fund

LD 1420 Resolve, to Establish the Commission to Ensure a Just and Equitable Energy Transition for Maine's Workforce

LD 1730 An Act Regarding the Beneficial Electrification Policy of the State

LD 1936 An Act to Provide Greater Equity in and Reduce Costs Related to the State's Net Energy Billing Program

LD 1949 An Act Regarding Energy Fairness

LD 1964 An Act to Require the Development of a Standard Written Disclosure for Sellers and Installers of Distributed Generation Resources, to Make Changes to Other Standard Disclosures and to Make Misrepresentation in the Sale of Electricity Products an Unfair Trade Practice

LD 1966 An Act to Improve Access to Community Solar Programs in the State

LD 1975 An Act to Eliminate the ConnectMaine Authority by Repealing the Advanced Technology Infrastructure Act

**Environment & Natural Resources**

LD 474 An Act to Improve Maine's Environment and Protect Natural Resources

LD 605 An Act to Provide Solutions for Sustainable Management of Municipal Solid Waste

LD 646 Resolve, Establishing the Commission to Study Unmanaged Storm Water Pollution

LD 754 An Act to Ban the Sale, Use and Possession of Single-use Electronic Cigarettes and to Review Extended Producer Responsibility Options for All Batteries

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| LD 846 | An Act to Protect Natural Resources by Clarifying Hydropower Dam Removal Requirements |
| LD 1507 | An Act to Require General Public Notification of Oil Terminal Facility Transfer Activities |
| LD 1696 | Resolve, to Study Maine's Absolute Dominion and Beneficial Use Laws Relating to Water Rights |
| LD 1870 | An Act to Establish a Climate Superfund Cost Recovery Program to Impose Penalties on Climate Polluters |
| LD 1904 | An Act to Establish the Municipal Shoreline Protection Legal Fund |

**Health and Human Services**

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|---|---|
| LD 35 | An Act to Strengthen Local Emergency Medical Services by Increasing the MaineCare Reimbursement Rate for Ambulance Services |
| LD 169 | Resolve, Establishing the Commission to Study MaineCare Estate Recovery |
| LD 555 | An Act to Create a Separate Department of Child and Family Services |
| LD 766 | An Act to Protect the Children of Maine |
| LD 943 | An Act to Require the ASPIRE-TANF Program to Be Administered by State Employees |
| LD 978 | An Act to Increase General Assistance Reimbursement for Municipalities and Indian Tribes |
| LD 1216 | An Act to Improve Behavioral Health Crisis Services and Suicide Prevention Services |
| LD 1414 | An Act to Support and Sustain Maine's Child Care Workforce |
| LD 1416 | An Act to Require the Department of Health and Human Services to Immediately Take Custody of Persons Sentenced to Mental Health Facilities That May Not Include County or Regional Jails |
| LD 1418 | An Act to Protect Access to Reproductive Health Care, Including Fertility Treatments and Contraceptives |
| LD 1583 | An Act Regarding Home Health Care and Hospice Services Ordered by a Health Care Provider Outside of Maine |
| LD 1658 | An Act to Preserve and Strengthen the Fund for a Healthy Maine |
| LD 1728 | An Act to Establish the Maine Child Care Affordability Program Advisory Board |
| LD 1737 | An Act to Ensure the Future of Maine's Sporting Camp Heritage |
| LD 1772 | An Act to Implement the Recommendations of the Blue Ribbon Commission to Design a Plan for Sustained Investment in Preventing Disease and Improving the Health of Maine Communities |
| LD 1835 | An Act to Improve Nonemergency MaineCare Transportation |
| LD 1893 | An Act to Establish an Independent Office of the Child Advocate |

LD 1922 An Act to Support Workforce Development for Families That Were Involved in Child Protective Activities by Requiring the Sealing of Certain Records

LD 1932 An Act to Support Essential Support Workers and Enhance Workforce Development

LD 1959 An Act to Prohibit the Department of Health and Human Services from Reducing General Assistance Reimbursement Maximums for Payment of Costs of Providing Emergency Shelter

**Health Coverage, Insurance and Financial Services**

LD 378 An Act to Strengthen the Health Care System in Maine

LD 519 An Act to Remove the Requirement That Individual and Small Group Health Plans Be Offered Through a Pooled Market and to Eliminate the Provision of Law Establishing a Pooled Market for Those Plans

LD 663 An Act Regarding Health Care

LD 910 An Act to Collect Data to Better Understand the Consumer's Health Insurance Experience

LD 961 An Act to Address Maine's Health Care Workforce Shortage and Improve Access to Care

LD 1119 An Act Regarding Reproductive Health Care

LD 1220 An Act to Allow Chiropractors to Treat Dogs and Equids

LD 1286 Resolve, to Establish the Commission to Study the Impact of Blockchain Technology and Cryptocurrency on Maine's Economy and the Risks of Fraud and Theft to Maine Consumers

LD 1301 An Act to Prohibit the Use of Artificial Intelligence in the Denial of Health Insurance Claims

LD 1502 An Act to Update the Requirements for Health Insurance Coverage of Prostate Cancer Screening

LD 1530 An Act to Improve the Sustainability of Emergency Medical Services in Maine

LD 1803 An Act to Amend the Laws Governing Optometric Practice

LD 1890 An Act to Facilitate the Development of Ambulatory Surgical Facilities by Exempting Certain Facilities from the Requirement to Obtain a Certificate of Need

LD 1901 An Act to Regulate Shared Appreciation Agreements Relating to Residential Property

LD 1915 An Act to Regulate Earned Wage Access Services Providers

LD 1970 An Act to Amend the Laws Regarding Consent for HIV Testing and Disclosure of Related Medical Information for Insurance Purposes

**Housing and Economic Development**

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|---|---|
| LD 128 | An Act to Support Permitting of Certain Multifamily Housing Developments Under the Site Location of Development Laws |
| LD 161 | Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Laws |
| LD 287 | An Act to Require and Encourage Safe and Interconnected Transportation Construction Projects |
| LD 292 | An Act to Implement the Automotive Right to Repair Working Group Recommendations |
| LD 364 | An Act to Promote Economic Development in Maine |
| LD 760 | Resolve, to Establish the Commission to Study the Need to Codify or Recodify Laws Regarding Residential Community Ownership Associations by Adopting the Uniform Common Interest Ownership Act |
| LD 916 | An Act to Promote Investment in Housing |
| LD 1247 | An Act to Restrict Municipal Ordinance Requirements Regarding Housing Developments |
| LD 1806 | An Act to Create a Residential Rental Unit Registry |
| LD 1865 | Resolve, to Create a Tax Incentive Pilot Project to Encourage Businesses to Adopt a 4-day Workweek |
| LD 1894 | Resolve, to Establish the Commission to Study Consumer Grocery Pricing Fairness |
| LD 1908 | An Act to Require the Cooperation of Original Manufacturers of Electronic Devices to Facilitate the Repair of Those Devices by Device Owners and Independent Repair Providers |
| LD 1921 | An Act to Create a Statewide Housing Resolution Board |
| LD 1926 | An Act to Require Increased Housing Density or Lower Minimum Lot Sizes for Workforce Housing |
| LD 1943 | Resolve, to Establish a Commission to Study the Role of Private Equity in Maine's Economy and in Key Economic Sectors |

**Inland Fisheries and Wildlife**

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| LD 19 | An Act to Change the Definition of "Oversized ATV" in the Laws Governing the Registration of All-terrain Vehicles |
| LD 76 | An Act to Allow Use of the Fish Hatchery Maintenance Fund to Compensate Hatchery Staff When Certain Operational Needs Require Overtime |
| LD 276 | An Act Regarding Inland Fisheries and Wildlife |
| LD 350 | An Act Regarding the Operations of the Department of Inland Fisheries and Wildlife |

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| LD 1054 | An Act to Authorize the Penobscot Nation to Use Wild Game Harvested on the Penobscot Indian Territory at Food Venues Located Within the Penobscot Indian Territory |
| LD 1343 | An Act to Protect the Right to Harvest Wildlife |

**Judiciary**

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| LD 127 | Resolve, to Establish the Task Force to Study the Creation of a System to Allow for the Voluntary Waiver of Firearm Rights |
| LD 208 | An Act to Eliminate the 72-hour Waiting Period on Firearm Purchases |
| LD 335 | An Act to Safeguard Reproductive Rights |
| LD 374 | An Act to Provide Comparable Compensation and Benefits for Deputy and Assistant District Attorneys, Assistant Attorneys General and Public Defenders |
| LD 391 | An Act to Advance Recognition of the Inherent Rights of the Wabanaki Nations |
| LD 395 | An Act to Restore Access to Federal Laws Beneficial to the Wabanaki Nations |
| LD 426 | An Act to Protect the Human Rights of Individuals in the State |
| LD 449 | An Act to Authorize a Court to Conditionally Discharge Certain Criminal Defendants |
| LD 456 | An Act to Improve Public Defense Services |
| LD 517 | An Act to Protect the First Amendment Rights of Individuals in the State |
| LD 524 | An Act to Reduce Trafficking in the State |
| LD 595 | An Act to Update Privacy Protections for Maine Consumers |
| LD 785 | An Act to Enact the Remaining Recommendations of the Task Force on Changes to the Maine Indian Claims Settlement Implementing Act |
| LD 847 | An Act to Prohibit Housing Discrimination |
| LD 1009 | An Act to Restore Full Civil Rights to Possess Firearms to Persons Previously Convicted of Certain Nonviolent Felony Crimes |
| LD 1136 | An Act to Defend the Rights of LGBTQ+ Persons in the State |
| LD 1230 | An Act to Abolish the 72-hour Waiting Period for a Gun Purchase |
| LD 1259 | An Act to Enhance Public Safety in Maine by Defining the Relationship Between Local and Federal Law Enforcement |
| LD 1347 | Resolve, Establishing the Commission to Study the Maine Tort Claims Act |
| LD 1378 | An Act to Protect Maine Communities by Enacting the Extreme Risk Protection Order Act |
| LD 1444 | An Act to Prevent Foreclosures Without Strict Compliance with Notice Requirements |
| LD 1572 | An Act Regarding Prosecution Standards for Nonfatal Strangulation or Suffocation in Domestic Violence Cases |

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| LD 1618 | Resolve, to Study the Feasibility of Establishing a Dedicated Family Court in Maine |
| LD 1647 | An Act to Amend the Maine Human Rights Act to Provide Additional Remedies for Educational Discrimination |
| LD 1761 | An Act to Prohibit Indemnification Agreements |
| LD 1766 | An Act to Incorporate Probate Judges into the Maine Judicial Branch |
| LD 1788 | An Act to Strengthen the Freedom of Access Act by Categorizing Commercial Requesters |
| LD 1810 | Resolve, to Establish the Commission to Study the Judicial Disciplinary Process |
| LD 1821 | An Act to Ensure Responsible Business Practices by Licensed Firearms Dealers |
| LD 1822 | An Act to Enact the Maine Online Data Privacy Act |
| LD 1911 | An Act to Automatically Seal Criminal History Record Information for Certain Crimes |
| LD 1941 | An Act to Implement Recommendations of the Commission to Examine Reestablishing Parole |

**Labor**

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| LD 571 | An Act to Improve Conditions for Maine Workers and Retirees |
| LD 574 | An Act to Improve Labor Conditions for Workers in the State |
| LD 653 | An Act to Allow Teachers to Qualify for Overtime Pay |
| LD 669 | An Act Regarding Labor |
| LD 725 | An Act to Advance Equitable Energy Policy in Maine |
| LD 877 | An Act to Require Transportation Network Companies to Provide Fair Wages to Drivers |
| LD 1587 | An Act to Establish Greater Alignment of Penalties for Certain Labor Law Violations |
| LD 1774 | An Act to Protect Domestic Workers |
| LD 1872 | An Act to Reinvest in the Pension Funds of the Maine Public Employees Retirement System |

**Marine Resources**

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| LD 475 | An Act to Protect Maine's Marine Resources |
| LD 1026 | An Act to Provide Mapping Services for Aquaculture Lease Siting |
| LD 1353 | An Act Regarding Required Landings in the Menhaden Fishery |

**State and Local Government**

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| LD 564 | An Act to Improve the Operations of State Government |
| LD 590 | An Act Regarding the Inclusion of Racial and Other Demographic Data from State Agencies in the Legislative Process |
| LD 624 | Resolve, to Create the Commission to Study a Legislative Internship Program |
| LD 634 | Resolve, to Establish the Commission to Study the Reduction of Unfunded and Outdated Municipal and County Mandates |
| LD 695 | An Act Regarding the Laws of the State of Maine |
| LD 849 | An Act to Establish a Recall Process for Public School Board Members |
| LD 1004 | An Act to Ensure the Proper Operation of the State |
| LD 1059 | An Act to Establish the Process for the Selection of Delegates for a Convention Called Under the United States Constitution, Article V |
| LD 1383 | An Act to Require State Divestment from Perpetrators of International Human Rights Violations |
| LD 1577 | Resolve, to Establish the Commission to Study and Recommend Solutions for Modernizing the Maine Legislature |
| LD 1649 | Resolve, to Establish the Commission to Study and Recommend Solutions for Modernizing and Improving the Effectiveness of the Legislature |
| LD 1673 | Resolve, to Establish a Pilot Project to Facilitate the Inclusion of Economic Impact Statements in the Legislative Process |
| LD 1741 | An Act Regarding County Law Enforcement Administration and Rural Law Enforcement |
| LD 1744 | An Act to Modify Provisions of the State Civil Service System Governing Employee Recruitment and Retention |
| LD 1969 | An Act to Amend the Maine Revised Unclaimed Property Act |

**Taxation**

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| LD 191 | An Act to Support Maine Businesses by Establishing a Pass-through Entity Tax and Tax Credit |
| LD 229 | An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets and Tax Rates |
| LD 382 | An Act to Establish a System of Revenue Sharing for the Use and Management of Coastal Resources |
| LD 438 | An Act to Allow Municipalities to Limit Nonprofit Property Tax Exemptions |
| LD 713 | An Act Regarding Taxation |
| LD 714 | An Act to Amend the Tax Laws |
| LD 883 | An Act to Reduce the Tax Burden on Maine Citizens |

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| LD 926 | An Act to Promote Research and Development in the State by Amending the Research Expense Tax Credit |
| LD 1089 | An Act to Permanently Fund 55 Percent of the State's Share of Education by Establishing a Tax on Incomes of More than $1,000,000 |
| LD 1107 | An Act to Amend the Tax Expenditure Review Process and Centralize Incentive Data Collection |
| LD 1419 | An Act to Provide a Sales Tax Exemption for Housing Constructed Off-site Similar to That for On-site Construction |
| LD 1652 | An Act to Create a Tax Credit for Providers of Dental Care for MaineCare Recipients |
| LD 1682 | An Act to Increase Fairness in the Income Tax by Adding Higher Tax Brackets and Tax Rates |
| LD 1694 | An Act to Provide an Income Tax Credit for Certain Disaster Mitigation Projects for Working Waterfront Property |
| LD 1699 | An Act to Create a Refundable Tax Credit for Agricultural Enterprises |
| LD 1931 | An Act to Annually Reimburse the Town of Charleston for 43 Percent of Property Tax Revenue Lost Due to the Mountain View Correctional Facility's Tax-exempt Status |
| LD 1939 | An Act to Close Maine's Tax Loophole for Offshore Profit Shifting |
| LD 1942 | An Act to Modify Taxes Applying to Adult Use Cannabis, Hemp and Hemp Products |
| LD 1954 | An Act to Lower Household Costs by Expanding the Sales Tax Exemption for Certain Grocery Staples Sold in Grocery Stores |
| LD 1957 | An Act to Promote Film Production in Maine |

**Transportation**

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| LD 305 | An Act Regarding Transportation in Maine |
| LD 393 | An Act to Designate Certain Bridges as Veterans Memorial Bridges |
| LD 394 | An Act to Improve Transportation Infrastructure in Maine |
| LD 446 | An Act Regarding Driver Education |
| LD 566 | An Act to Modernize the Motor Vehicle Inspection Program and Amend the Law Governing Inspection Fees |
| LD 1457 | Resolve, to Allow the Maine Turnpike Authority to Conduct a Pilot Program to Implement Automated Speed Control Systems in Highway Work Zones |
| LD 1477 | An Act to Provide an Exemption from Pilotage Requirements for Passenger Ferry Service Between Bar Harbor, Maine and Yarmouth, Nova Scotia |
| LD 1804 | An Act Concerning Funding and Oversight of Transportation Matters |

**Veterans and Legal Affairs**

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| LD 584 | An Act to Make the Director of the Office of Cannabis Policy an Appointed Position Subject to Confirmation by the Legislature |
| LD 615 | An Act Regarding Elections |
| LD 793 | Resolve, to Establish the Working Group to Review and Update the Laws Governing Harness Racing |
| LD 818 | An Act to Allow Expenditure of Maine Clean Election Act Funding for the Care of Candidates' Dependents |
| LD 1356 | An Act to Change the State's Method of Allocating Electoral Votes from a Congressional District Method to a Winner-take-all Method Contingent on the State of Nebraska Changing its Method of Allocating Electoral Votes |
| LD 1365 | An Act to Allow Consumption of Adult Use Cannabis in Locally Approved Hospitality Lounges |
| LD 1609 | An Act to Prevent the Participation of Individuals and Companies Linked to Federally Recognized Criminal Organizations in the Medical and Adult Use Cannabis Programs |
| LD 1666 | An Act to Include in the Ranked-choice Election Method for General and Special Elections the Offices of Governor, State Senator and State Representative and to Make Other Related Changes |
| LD 1814 | An Act to Increase Transparency in State Government by Amending Laws Regarding Persons Attempting to Influence the Competitive Bidding Process and Lobbyist Reporting During Rule-making Processes |
| LD 1847 | An Act to Institute Testing and Tracking of Medical Use Cannabis and Cannabis Products Similar to Adult Use Cannabis and Cannabis Products, Dedicate a Portion of the Adult Use Cannabis Sales and Excise Tax to Medical Use Cannabis Programs and Create a Study Group |
| LD 1851 | An Act to Bring Parity Among the Wabanaki Nations Regarding the Generation of Revenues from Gaming |
| LD 1902 | An Act to Support Nonprofit Organizations by Authorizing the Operation of Electronic Lucky Seven Devices and Similar Sealed Ticket Games |
| LD 1983 | An Act to Protect Minors from Intoxicating Hemp-derived Products by Regulating Those Products Under the Adult Use Cannabis Laws |

**Bills Carried Over on the Appropriations Table**

**Agriculture, Conservation and Forestry**

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| LD 14 | An Act to Provide Indigenous Peoples Free Access to State Parks |
| LD 311 | An Act to Improve Efficiency of Meat and Poultry Processing Facilities by Requiring the Designation of State Inspectors as Essential |
| LD 415 | An Act to Support Hunger Prevention in Maine |
| LD 468 | An Act to Address Food Insecurity by Helping Maine Residents Access Locally Produced Food |
| LD 510 | An Act to Require the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to Maintain the Weld to Byron Road in Township 6 North of Weld |
| LD 593 | An Act to Extend Funding for the Land for Maine's Future Program |
| LD 761 | An Act to Support the Maintenance, Preservation and Promotion of State Historic Sites |
| LD 1043 | An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel |
| LD 1252 | An Act to Amend the Laws Governing the Maine Agriculture, Food System and Forest Products Infrastructure Investment Advisory Board |
| LD 1528 | An Act to Support Farmland Conservation |

**Criminal Justice and Public Safety**

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| LD 18 | An Act to Offset the Costs of Client Medical Care Support Workers at Department of Corrections Facilities and Study Correctional Service Fees and Collections |
| LD 244 | Resolve, to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities |
| LD 298 | An Act to Employ Mental Health Personnel Within the Maine State Police |
| LD 419 | An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center |
| LD 461 | An Act to Fund Rural Patrol Services in Washington County |
| LD 477 | An Act to Enhance Public Safety in Rural Counties by Providing State Police Patrol and Policing Service |
| LD 496 | An Act Regarding the Issuance of Silver Alerts |
| LD 527 | An Act to Establish Bail Officers to Administer the Maine Bail Code |
| LD 534 | An Act to Clarify the Rights of Crime Victims and Witnesses Regarding Professional Investigator Communications |
| LD 592 | Resolve, to Study Laws Regarding Endangering the Welfare of a Child |
| LD 648 | An Act to Expand the Supervised Community Confinement Program |

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| LD 666 | An Act to Prevent Domestic Violence by Providing Adequate Funding Support for Court-ordered Certified Domestic Violence Intervention Programs |
| LD 679 | An Act to Increase the Funding to the Live Fire Service Training Facilities Fund |
| LD 852 | An Act to Reduce the Property Tax Burden by Adequately Funding County Jail Operations |
| LD 981 | An Act to Facilitate the Establishment of an Automated Crime Victim Notification System |
| LD 1382 | An Act Regarding Dam Repair |
| LD 1773 | An Act to Criminalize Certain Offenses Related to Gift Card Thefts |
| LD 1848 | An Act to Implement Recommendations for Improved Dam Safety |
| LD 1888 | Resolve, to Study the Establishment of a New Crime of Racketeering for Drug Offenses and Sex Trafficking |
| LD 1918 | An Act to Clarify the Criminal History Record Information Act with Respect to Criminal Charges Dismissed as the Result of a Plea Agreement |
| LD 1923 | An Act to Repurpose Long Creek Youth Development Center and Build a Community System of Support |

**Education and Cultural Affairs**

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|---|---|
| LD 34 | An Act to Increase the Minimum Salary for Teachers |
| LD 78 | Resolve, Directing the Department of Education to Collect Data on Cursive Instruction in Maine Public Schools |
| LD 109 | Resolve, Directing the Maine Arts Commission to Study Federal and National Efforts to Protect Artists from Copyright Infringement by Artificial Intelligence Companies and Users and to Monitor Educational Use |
| LD 281 | An Act to Provide Support for Certain Maine Discovery Museum Science, Technology, Engineering and Mathematics Educational Programming Throughout the State |
| LD 323 | An Act to Fund Staff Support for the State Board of Education |
| LD 324 | An Act Regarding Funding for Educational Programs and Opportunities |
| LD 361 | An Act to Support the Francis Malcolm Science Center |
| LD 437 | An Act Directing the Department of Education to Develop Pilot Programs to Place Child Care Facilities in Selected School Administrative Units |
| LD 457 | An Act to Fund Climate Resiliency Projects Related to the Repair of Campus Infrastructure Used for Active Transportation and Outdoor Recreation |
| LD 577 | An Act to Maximize Federal Funding and Protect Maine's School Meals Programs |
| LD 581 | An Act to Fund the Doctors for Maine's Future Scholarship Program |
| LD 587 | An Act to Require School Boards to Adopt a Policy on Automated External Defibrillator Access at School-sponsored Athletic Events |
| LD 681 | An Act Regarding Public Higher Education Funding in the State |

LD 696 An Act to Bolster the Maine Teacher Residency Program
LD 700 An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Awarding Waivers of Tuition and Fees to Eligible Students
LD 783 An Act to Continue Support for the Maine Multicultural Center
LD 823 An Act to Establish a Grant Program to Provide for Statewide and Equitable Access to Experiential Science, Technology, Engineering and Mathematics Competition Programs
LD 884 Resolve, to Establish the Criminal Justice Legal Aid Clinic Pilot Project at the University of Maine School of Law
LD 973 An Act to Establish the Community Partnerships with Public School Systems Grant Program
LD 1123 An Act to Provide Funding for MaineCare-related Services for Public Schools
LD 1202 An Act to Establish the African American Studies Advisory Council and Provide Funding to Support African American Studies
LD 1219 An Act to Increase State Funding for the Campuses of the University of Maine System
LD 1282 An Act Regarding Eligibility for Historic Preservation Bond Proceeds
LD 1474 An Act to Strengthen the Teaching of Wabanaki Studies in Maine Schools
LD 1588 An Act to Ensure Transparency in Student Transfer Requests
LD 1624 An Act to Provide Funding for Summer School Programming
LD 1626 An Act to Improve Professional Development for Educational Technicians and School Support Staff
LD 1639 Resolve, Directing the Department of Education to Conduct a Statewide Survey Related to Instructional Time in Public Schools
LD 1705 An Act Regarding Adult Education Funding and Oversight
LD 1740 An Act to Establish the Science, Technology, Engineering, Arts and Mathematics Education Matching Grant Program
LD 1764 An Act to Ensure Equitable Staffing Ratios Across the State for Career and Technical Education Programs in Areas with Smaller Student Populations

**Energy, Utilities and Technology**

LD 995 An Act to Provide Funding for Low-income Electric Ratepayer Assistance

**Environment and Natural Resources**

LD 317 An Act to Enact the Safe Cosmetics Act
LD 1111 An Act to Provide Water Service Infrastructure to Fairfield Residents Affected by Perfluoroalkyl and Polyfluoroalkyl Substances
LD 1177 Resolve, to Study the Public Health and Environmental Risks from Synthetic Turf

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| LD 1519 | An Act to Create a Stewardship Program for Electronic Smoking Devices and Related Products |

**Health and Human Services**

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| LD 52 | Resolve, Requiring the Department of Health and Human Services to Study Options for Allowing Children in the Department's Custody to Receive Federal Benefits |
| LD 182 | An Act to Provide Per Diem Payments for MaineCare Residents of the Maine Veterans' Homes |
| LD 331 | Resolve, Directing the Department of Health and Human Services to Ensure Timely Reimbursement Under MaineCare Regarding Hospital Cost Reports |
| LD 493 | An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells |
| LD 500 | An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing |
| LD 540 | An Act to Identify the State's Unidentified Human Remains |
| LD 561 | An Act to Ensure Subsidy Reimbursements for Certain Child Care Providers |
| LD 562 | An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes When the Transport is at the Request of the Chief Medical Examiner |
| LD 604 | An Act to Ensure Access to Concurrent Methadone Treatment and Intensive Outpatient Programs |
| LD 721 | Resolve, to Support the Full Implementation of Certified Community Behavioral Health Clinics in the State |
| LD 814 | An Act to Provide Funding to Area Agencies on Aging for Community-based Services and Programs to Support Older Adults |
| LD 834 | An Act to Update the State Supplement to Supplemental Security Income |
| LD 840 | An Act to Modernize the State Supplement to Supplemental Security Income by Removing Marriage Disincentives |
| LD 875 | An Act to Fund Essential Services for Victims of Domestic Violence |
| LD 896 | An Act to Provide Young Children Stable Access to Health Care |
| LD 1017 | An Act to Include Food Provided or Served at Emergency Shelters in General Assistance Reimbursement |
| LD 1060 | An Act to Provide Funding to Reduce Stigma for Parents Seeking Support |
| LD 1061 | An Act to Increase Community Support for Families in Maine |
| LD 1261 | Resolve, to Establish the Community Navigator Pilot Program to Support At-risk Families |
| LD 1277 | An Act Regarding Controlled Substances Prescription Monitoring Activities |
| LD 1311 | An Act to Expand Maine's Health Care Workforce by Improving Educational Opportunities |

LD 1425 An Act to Improve Access to Sustainable and Low-barrier Trauma Recovery Services
LD 1443 An Act to Ensure the Financial Stability of Behavioral Health Service Providers and Housing Assistance Providers
LD 1720 Resolve, Regarding Certified Nursing Assistant Examinations
LD 1746 An Act to Reduce Dental Disease and Ensure Access to Essential Preventive Dental Care Among Maine Children
LD 1843 An Act to Provide Peer Respite for Individuals with Mental Health Care Needs
LD 1859 An Act to Improve Access to Child Care and Early Childhood Education by Establishing Regional Resource Hubs

**Health Coverage, Insurance and Financial Services**

LD 105 An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Establish a Sponsorship Program for Internationally Trained Physicians
LD 107 An Act to Require Health Insurance Coverage for Biomarker Testing
LD 355 An Act to Advance the Maine Retirement Savings Program
LD 582 An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances
LD 1496 An Act to Ensure Ongoing Access to Medications and Care for Chronic Conditions by Changing Requirements for Prior Authorizations

**Housing and Economic Development**

LD 195 An Act to Create the Small Business Capital Savings Account Program
LD 255 An Act to Support Mobile Home Residents in Purchasing Their Mobile Home Parks
LD 629 An Act to Restore Matching Funding to the Maine Development Foundation
LD 641 An Act to Support Diversion Efforts to Prevent Homelessness in Maine
LD 748 An Act to Increase Bridging Rental Assistance Program Housing Voucher Funding to Reduce the Current Partial Waiting List and Increase Housing Vouchers for Persons Living with Mental Health Challenges
LD 876 An Act to Support the Maine Service Fellows Program
LD 967 An Act to Reinvigorate Maine's Workforce and Ensure Student Job Readiness by Providing Funds for the Career Exploration Program
LD 996 An Act to Create the Weatherization Plus Program and Weatherization Plus Fund
LD 1106 An Act to Provide Funds for the Redevelopment of the Island Nursing Home in Hancock County into Affordable Senior Housing
LD 1167 Resolve, to Create a Pilot Program to Assist Nonprofit Housing Developers in Rehabilitating Existing Aging Housing Stock for First-time Home Buyers

LD 1226 An Act to Protect Consumers by Licensing Residential Building Contractors
LD 1522 An Act to Establish the Maine Eviction Prevention Program
LD 1812 An Act to Establish the Loans for Trade Tools Program
LD 1910 An Act to Strengthen Housing Stability Services by Increasing Support and Outreach

**Inland Fisheries and Wildlife**

LD 441 An Act to Allow the Investment of Money Deposited with the Treasurer of State for the Maine Deer Management Fund
LD 820 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish the Right to Hunt and Fish

**Judiciary**

LD 249 An Act to Update Certain Medical Examiner Fees
LD 260 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish That All Maine Residents Have Equal Rights Under the Law
LD 340 An Act Regarding Speedy Trials
LD 504 An Act to Improve Family Court Procedure
LD 505 An Act to Update Processes and Fees in the Probate Court System
LD 549 An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Update Certain Requirements Regarding Sexual Assault Forensic Examination Kits
LD 739 An Act to Reimburse the City of Ellsworth for a Public Road to a New Court Facility in Hancock County
LD 1022 An Act to Protect and Increase Access to Justice in Civil Legal Matters for Persons with Low Incomes
LD 1085 Resolve, Directing the State Court Administrator to Perform an Inspection and Study of the Rumford Courthouse Building
LD 1139 An Act to Provide Funding for Essential Services for Victims of Crimes
LD 1544 An Act to Support Families by Improving the Court Process for Child Protection Cases
LD 1706 An Act Regarding Notification of Appointment of Legal Representation for Indigent Clients in Custody
LD 1805 An Act to Establish a Post-judgment Review Process for Crimes Committed by Victims of Sex Trafficking and Sexual Exploitation
LD 1816 An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Conduct an Inventory of Existing Forensic Examination Kits in the Possession of Law Enforcement
LD 1867 An Act to Prohibit Financial Institutions from Using Merchant Category Codes to Identify or Track Firearm Purchases or Disclose Firearm Purchase Records

**Labor**

| | |
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| LD 54 | An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay Histories |
| LD 60 | An Act to Allow Employees to Request Flexible Work Schedules |
| LD 111 | An Act to Increase the State's Share of Retired Teacher Health Insurance |
| LD 137 | An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner |
| LD 328 | An Act Requiring the State to Pay a Retired State Employee's or Retired Teacher's Premium for Medicare Part B Under Medicare Advantage |
| LD 462 | An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the Maine Public Employees Retirement System |
| LD 467 | An Act to Require the State to Pay Medicare Part B Premiums for Certain Retired State Employees |
| LD 579 | An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement |
| LD 599 | An Act to Raise the Salary Threshold for Overtime Pay |
| LD 703 | An Act to Establish a Health Care Gap Year Program for Recent College Graduates |
| LD 794 | An Act to Include Judicial Marshals in the 1998 Special Plan for Retirement |
| LD 799 | An Act to Report Gender Wage Gaps |
| LD 900 | An Act to Protect State Retiree Pensions from Inflation |
| LD 1003 | An Act Establishing the Retirement Benefit Improvement Fund |
| LD 1021 | An Act to Remove Certain Cost-of-living Adjustment Restrictions for Retired Members of the Law Enforcement Bargaining Unit Who Are 65 Years of Age or Older |
| LD 1040 | An Act to Raise the Cap on Retirement Benefits for Certain State Employees and Teachers to Which a Cost-of-living Adjustment Is Made |
| LD 1236 | An Act to Address Employee Retention of State Employees Who Are Firefighters at Bangor International Airport |
| LD 1611 | An Act to Decrease the Retirement Contributions Required for Teachers and State Employees |

**State and Local Government**

| | |
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| LD 273 | An Act Related to the Issuance of Subpoena Power to Entities Created by Executive Order |
| LD 616 | An Act to Provide Funding to the Maine Semiquincentennial Commission to Commemorate the United States of America's 250th Birthday in 2026 |

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| LD 984 | An Act to Require State-owned or Leased Buildings Occupied by 50 or More Executive Branch Employees to Have at Least One Automated External Defibrillator and One Bleeding Control Kit |
| LD 1052 | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish the State Auditor as a Constitutional Officer |
| LD 1449 | Resolve, Establishing the Working Group on Modernizing State Grants, Contracts and Procurement |
| LD 1539 | An Act to Create a State Employee Compensation Stabilization Fund |

**Taxation**

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| LD 140 | An Act to Incrementally Increase the Homestead Property Tax Exemption |
| LD 145 | An Act Pertaining to Sales and Use Tax Exemptions for Durable Medical Equipment, Breast Pumps and Mobility-enhancing Equipment |
| LD 192 | An Act to Exempt from State Sales Tax Utility Vehicles Purchased for Use in Commercial Fishing, Agricultural Production, Aquacultural Production and Wood Harvesting |
| LD 264 | An Act to Remove the 12-month Waiting Period for the Maine Resident Homestead Property Tax Exemption |
| LD 326 | An Act to Increase the Property Tax Exemption Provided to Individuals Who Are Legally Blind |
| LD 435 | An Act to Expand the Historic Property Rehabilitation Tax Credit |
| LD 715 | An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit Based on a Resident's Age and Income |
| LD 756 | An Act Creating and Sustaining Jobs Through the Development of Cooperatives and Employee-owned Businesses by Providing Tax Deductions for Certain Qualified Business Activities |
| LD 888 | An Act to Expand Property Tax Relief for Veterans and Survivors of Veterans |
| LD 1056 | An Act to Clarify the Tax Treatment of Prepaid Wireless Telecommunications Service in Maine |
| LD 1099 | An Act to Exempt Diapers from Sales Tax |
| LD 1211 | An Act Regarding Certain Definitions in the Sales and Use Tax Laws Affecting Rental Equipment |
| LD 1294 | An Act to Expand the Dependent Exemption Tax Credit |
| LD 1313 | An Act to Promote Equity in the Forest Products Industry by Allowing Commercial Wood Haulers to Be Eligible for Certain Sales Tax Exemptions and Refunds |
| LD 1506 | An Act to Amend the Personal Property Tax Exemption for Individually Owned Personal Property |
| LD 1515 | An Act to Exempt Wheelchair Adapted Motor Vehicles from the Sales and Use Tax |
| LD 1555 | An Act to Establish an Employer Tax Credit for Qualifying Child Care Costs |
| LD 1574 | An Act to Amend the Credit for Educational Opportunity and Student Loan Repayment Tax Credit |

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| LD 1665 | An Act to Provide Property Tax Relief to Maine Families |
| LD 1734 | An Act to Exempt Over-the-counter Medicines from the Sales and Use Tax |
| LD 1735 | An Act to Provide an Income Tax Deduction for Certain Contributions to a Qualified Achieving a Better Life Experience Program Account |
| LD 1879 | An Act to Support Maine's Agricultural Economy by Increasing Revenue from the Corporate Income Tax |

**Veterans and Legal Affairs**

| | |
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| LD 13 | An Act to Provide Funds Necessary for the Production and Delivery of Election Materials by the Secretary of State |
| LD 948 | An Act to Reduce Administrative Burdens and Expand Access in the Laws Governing Cannabis |
| LD 1640 | An Act to Implement the Recommendations of the Gagetown Harmful Chemical Study Commission and to Reestablish the Gagetown Harmful Chemical Study Commission |
| LD 1820 | An Act to Simplify Regulation of the Adult Use Cannabis Industry |
| LD 1855 | An Act to Repeal the Low-alcohol Spirits Product Tax |

**Bills Vetoed by the Governor**

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| LD 588 | An Act to Enact the Agricultural Employees Concerted Activity Protection Act |
| LD 958 | An Act to Prohibit Eminent Domain on Existing Tribal Trust Lands |
| LD 1328 | An Act to Create Culturally Appropriate and Trauma-informed Housing and Recovery Services |
| LD 1731 | An Act to Increase the Influence of the Maine State Ferry Advisory Board on the Funding and Operations of the Maine State Ferry Service |
| LD 1802 | An Act to Implement the Recommendations of the Maine Commission on Public Defense Services to Clarify When an Indigent Criminal Defendant Is Entitled to Counsel at State Expense |

**Bills Held by the Governor**

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| LD 15 | An Act to Modify the Excise Tax on Camper Trailers |
| LD 46 | An Act to Establish a Grant Program to Increase Postsecondary Educational Opportunities for Students with Intellectual or Developmental Disabilities or Autism Spectrum Disorder |
| LD 61 | An Act to Regulate Employer Surveillance to Protect Workers |
| LD 109 | Resolve, Directing the Maine Arts Commission to Study Federal and National Efforts to Protect Artists from Copyright Infringement by Artificial Intelligence Companies and Users and to Monitor Educational Use |
| LD 222 | An Act to Establish a Take-back and Disposal Program for Firefighting and Fire-suppressing Foam to Which Perfluoroalkyl and Polyfluoroalkyl Substances Have Been Added |
| LD 245 | An Act to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State |
| LD 259 | An Act to Establish the Criminal Records Review Commission in Statute |
| LD 324 | An Act Regarding Funding for Educational Programs and Opportunities |
| LD 338 | An Act to Increase the Size and Balance of Jury Pools |
| LD 370 | Resolve, Directing the Department of Education to Collect Data on Secondary School Mathematics Requirements |
| LD 411 | Resolve, Directing the Attorney General to Update Rules Relating to the Disposition of Forfeited Firearms |
| LD 470 | Resolve, Directing the Department of Education to Review Teacher Mentoring Programs in Maine Public Schools |
| LD 522 | Resolve, Directing the Permanent Commission on the Status of Women to Study the Extent of Workforce Gender Segregation in the State |
| LD 533 | An Act to Allow Residents of the Department of Corrections to Opt In to Additional Restitution for Their Victims |
| LD 587 | An Act to Require School Boards to Adopt a Policy on Automated External Defibrillator Access at School-sponsored Athletic Events |
| LD 697 | An Act to Direct the Maine Prescription Drug Affordability Board to Assess Strategies to Reduce Prescription Drug Costs and to Take Steps to Implement Reference-based Pricing |
| LD 784 | An Act to Create a Rebuttable Presumption Related to Specialized Risk Screening for First Responders |
| LD 839 | An Act to Create the Net Energy Billing Cost Stabilization Fund |
| LD 858 | An Act to Ensure Behavioral and Mental Health Services Are Available to Students by Providing Grants to Schools That Contract for Those Services |
| LD 870 | An Act Regarding the Membership of the Maine Land Use Planning Commission |
| LD 957 | An Act to Integrate Asian American, Native Hawaiian and Pacific Islander History into the Statewide System of Learning Results |
| LD 1012 | An Act to Fund the Operations of the University of Maine Cooperative Extension Tick Laboratory |

LD 1069 Resolve, Directing the Department of Education to Review Personal Finance Course Offerings in Maine Schools and Convene a Working Group of Relevant Stakeholders

LD 1097 Resolve, to Require the Department of Education to Convene a Group to Develop Best Practices for De-escalation and Behavior Intervention

LD 1098 Resolve, Directing the Department of Education to Review the Use of Abbreviated School Days

LD 1126 An Act Requiring Serial Numbers on Firearms and Prohibiting Undetectable Firearms

LD 1141 An Act to Increase the Procurement of Maine Foods by Certain State Institutions

LD 1164 An Act to Create Economic Opportunity for the Wabanaki Nations Through Internet Gaming

LD 1187 An Act to Include Certain Mental Health Data in Firearm Fatalities and Hospitalizations Reports

LD 1228 An Act to Clarify Certain Terms in and to Make Other Changes to the Automotive Right to Repair Laws

LD 1265 An Act to Amend the Laws Governing Public Employee Market Pay Studies and Comprehensive Reviews of the Classification Plan for State Service Positions

LD 1336 An Act to Establish the Maine-Aomori Sister-state Advisory Council

LD 1389 An Act to Create the Building Opportunity Through Out-of-school Time Program

LD 1426 Resolve, to Expand Child Assertive Community Treatment

LD 1488 An Act Regarding Cannabis Testing

LD 1500 An Act to Establish the Maine Community Development Financial Institution Fund to Support Small Businesses, Rural Economic Development and Affordable Housing

LD 1540 Resolve, Directing the Maine Developmental Disabilities Council to Examine the Unmet Needs of Children Who Need Skilled Medical Care

LD 1558 Resolve, Establishing the Commission to Update Maine's Public Policy on Higher Education

LD 1566 An Act to Provide Compensation to Individuals with Lived Experience Serving on Certain Advisory Boards, Commissions, Councils and Similar Groups

LD 1643 An Act to Establish the Maine Life Science Innovation Center

LD 1654 An Act to Exempt Certain Sales and Transfers of Adult Use Cannabis from Excise Tax

LD 1667 Resolve, to Allow Hemphill Farms, Inc. to Sue the State

LD 1668 An Act Regarding the Voting Requirement to Extend the Date for Adjournment of the Legislature

LD 1669 An Act to Establish the Cannabis Advisory Council

LD 1677 An Act to Establish the Alzheimer's Disease and Related Dementias Prevention and Support Program

LD 1691 An Act to Expand Access to Justice in Rural Maine by Incentivizing Attorneys to Practice in Underserved Areas

LD 1738 An Act to Establish the Biohazard Waste Disposal Grant Program to Support Public Health Efforts in the State

LD 1745 An Act to Stabilize Residential Treatment Capacity for Children and Youth in Maine

LD 1749 Resolve, Directing the Department of Corrections to Study Achieving Gender Equality

LD 1784 An Act to Require Police Departments to Publish and Make Accessible Their Policies and Procedures and Require Training of Officers

LD 1796 An Act to Implement the Recommendations of the Maine Commission on Public Defense Services to Clarify the Types of Cases for Which the Commission Is Responsible for Providing Counsel

LD 1840 An Act to Amend the Maine Medical Use of Cannabis Act

LD 1850 Resolve, to Improve Interagency Coordination and Information Accessibility Regarding Renewable Energy Construction Projects

LD 1871 An Act to Permit Sealing Criminal History Record Information of Victims of Sex Trafficking or Sexual Exploitation

LD 1897 An Act Regarding Outdoor Cultivation in the Medical Use Cannabis and Adult Use Cannabis Industries

LD 1927 An Act to Add Mold to the Implied Warranty and Covenant of Habitability

LD 1934 An Act to Promote Responsible Outdoor Lighting

LD 1955 An Act to Increase Child Care Affordability and Early Childhood Educator Stability

LD 1965 Resolve, to Establish a Task Force to Create a Court Navigation Program Plan

LD 1971 An Act to Protect Workers in This State by Clarifying the Relationship of State and Local Law Enforcement Agencies with Federal Immigration Authorities

LD 1985 An Act to Implement the Recommendations of the Maine Abandoned and Discontinued Roads Commission

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